Town of Parsonsfield <u>Selectmen Agenda</u> <u>January 8, 2019</u>

In Attendance:

- (1) Town Clerk Report
- (2) Approval of January 8, 2019 agenda. (No Selectmen's Meeting December 25, 2018, and January 1, 2019)
- (3) Approval of December 18, 2018, minutes.
- (4) Review and approve Bills to be paid Jan 2, 2019 #14, and Jan. 8, 2019#14PP Review and approve Bills to be paid Jan. 15, 2019 #15
- (5) Review ads- Comprehensive Plan Committee Ad
- (6) (1) CEO Report -
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals:
 - 1. **5PM** Vote to go into Executive Session per (1 M.R.S.A. §405.6E)Certain Consultation with Attorney-need Selectmen 2/3 vote for approval.
 - 2. MMA Workers Compensation 2019-2020 Renewal-what % increase to use for estimated 2019 earnings?
 - 3. FYI: Meeting with Fire Chief Ken Burbank with Porter and Parsonsfield Selectmen on extrication equipment Jan.16, 2019 @ 7pm Fire Station
 - 4. FYI: Robinson Mill update by Mark Mounce
 - 5. FYI. Spirit of America Holiday Greetings and Thanks. Do you want to suggest a 2019 winner? Due by Feb. 28, 2019.
 - 6. FYI: Ecomaine News
 - 7. FYI: Solid Waste/Recycling concerns
- (8).Road Commissioner: preparing for winter months/.
- (9). Selectmen update:

Jesse Stacey-

Sondra-Tiffany Brendt -

Ed Bower Jr -

(10). Meeting Calendar/events

(11).Workshop items

- 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
- 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
- 3. Set Time to meet with Sheriff King workshop /received email no time available

Town of Parsonsfield <u>Selectmen Minutes</u> <u>January 8, 2019</u>

In Attendance:

- (1) Town Clerk Report /Have estimated 21 accounts that will receive a 30-45 day Foreclosure notice for tax year 2016. Notices will be dated Jan 14, and due date will be Feb. 25, 2019.
- (2) Approval of January 8, 2019 agenda. (No Selectmen's Meeting December 25, 2018, and January 1, 2019)/Selectmen reviewed/approved
- (3) Approval of December 18, 2018, minutes. Selectmen reviewed/approved/signed
- (4) Review and approve Bills to be paid Jan 2, 2019 #14, and Jan. 8, 2019#14PP Selectmen reviewed/approved/signed.
 - Review and approve Bills to be paid Jan. 15, 2019 #15 Selectmen reviewed/approved/signed
- (5) Review ads- Comprehensive Plan Committee Ad
- (6) (1) CEO Report transitioning duties over to Newly Hired CEO.
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals:
 - 1. 5PM Vote to go into Executive Session per (1 M.R.S.A. §405.6E) Certain Consultation with Attorney-need Selectmen 2/3 vote for approval. /Selectmen voted to go into 3-0 vote siting 1 M.R.S.A.
 - §405.6E for discussion of Town's right to consultant fees under Subdivision Ordinance. Executive Session Closed 5:45pm.
 - 2. MMA Workers Compensation 2019-2020 Renewal-what % increase to use for estimated 2019 earnings? Percentage Increase amount was reported to MMA Sept 2018
 - 3. FYI: Meeting with Fire Chief Ken Burbank with Porter and Parsonsfield Selectmen on extrication equipment Jan.16, 2019 @ 7pm Fire Station . Selectmen will attend
 - 4. FYI: Robinson Mill update by Mark Mounce / ask about CMP.
 - 5. FYI. Spirit of America Holiday Greetings and Thanks. Do you want to suggest a 2019 winner? Due by Feb. 28, 2019. /not at this time.
 - 6. FYI: Ecomaine News
 - 7. FYI: Solid Waste/Recycling concerns
- (8).Road Commissioner: preparing for winter months/. Asked RC to come in Feb 15, he cannot attend Jeff will stop by to set up workstation.
- (9). Selectmen update:

Jesse Stacey- None

Sondra-Tiffany Brendt – New Telephone system will be installed during normal office hours.

Ed Bower Jr - asked if Linda Bacon had replied to his email-not yet

- (10). Meeting Calendar/events
- (11). Workshop items
 - 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
 - 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
 - 3. Set Time to meet with Sheriff King workshop /received email no time available

Debra Taber, Selectmen's Assistant	Edward I. Bower Jr., Selectman Chairman
	Sondra-Tiffany Brendt, Selectman
	Jesse Stacey - Selectman