



The Second Sunday in Lent

February 28, 2021 | 9:00 am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

What's Happening

This bulletin contains everything you need to participate in the service.

Home Communion

When you would like communion brought to your home, please email the church office or Pastor Jenni.

Healing Prayers

If you have a prayer request anytime during the week, you may call, message, or email the prayer minister.

The prayer minister for this week is Linda Lutter, 847-340-3253.

Online Worship

Thank you to Mike Robison for producing this morning's worship service.

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

Streaming to Facebook Live

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is given by Betsy Donegan in celebration of Erin's Birthday.

In-person, indoor worship

- Remember, we are safer at home and online worship will be streaming. If you are not feeling well, have been exposed to COVID-19, or are being treated for COVID-19, you need to stay home.
- You must register for church if you will be attending in the building.
- You must wear a mask at all times in the building, with these exceptions: you are a reader or intercessor at the lectern or pulpit and to consume communion.
- Masks will be provided, if you forget yours.
- All greetings, the Peace, and conversations must be physically distanced.
- We will not have paper bulletins. You will need a mobile device or print at home.
- There will be a collection basket at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to remain in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service.
- There is no singing inside the building.

Entrance:

- Enter the church building through the Main doors.
- Please sanitize your hands before entering the building.
- Please do not touch door knobs or handles
- Please be seated on one of the numbered seats. You will need to remain there for the entirety of service, unless you are a reader.
- We require you to maintain good physical distancing, at 6-feet distance from others.
- We will be making note of who is present at worship in case we need to do contact tracing.

Restroom:

- **Emergency restrooms** are available in the Parish Hall. The restrooms are for one-at-a time use, please wait for the previous person to exit.
- Please only touch the surfaces that are necessary and wipe them with a disinfecting wipe afterward.

Holy Eucharist:

- **This morning we will be celebrating Holy Eucharist. Communion will be in one kind through the wafer. At the time of the invitation to Communion, please stay in your seat, Pastor Jenni or Deacon Linda will bring the sacrament to you.**

Exit:

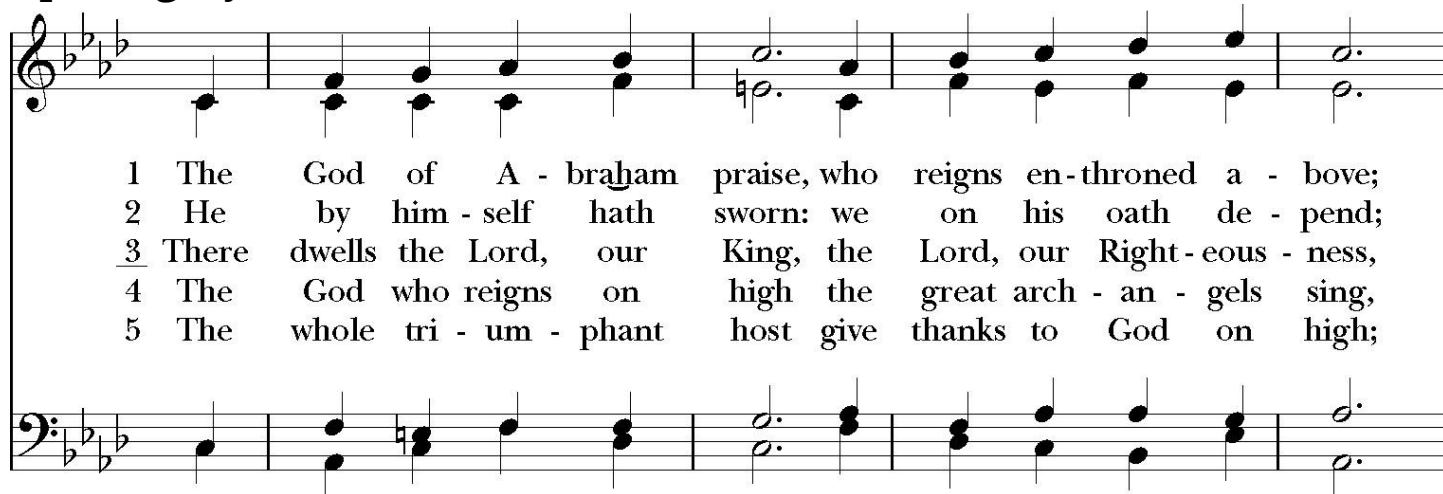
- Please remain seated until the end of the Postlude.
- The ushers will dismiss you beginning from the back rows forward to the altar.
- Leave the Nave through the center doors and make your way out the front doors.
- There can be no lingering in the Narthex.

The Liturgy of the Word

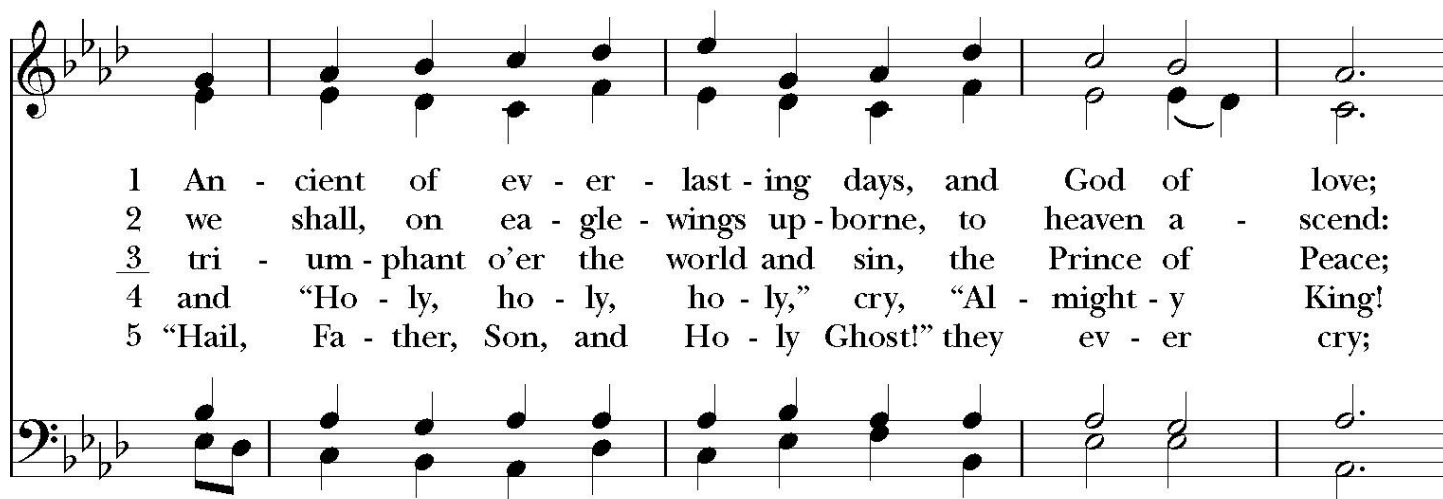
Organ Prelude

Opening Hymn

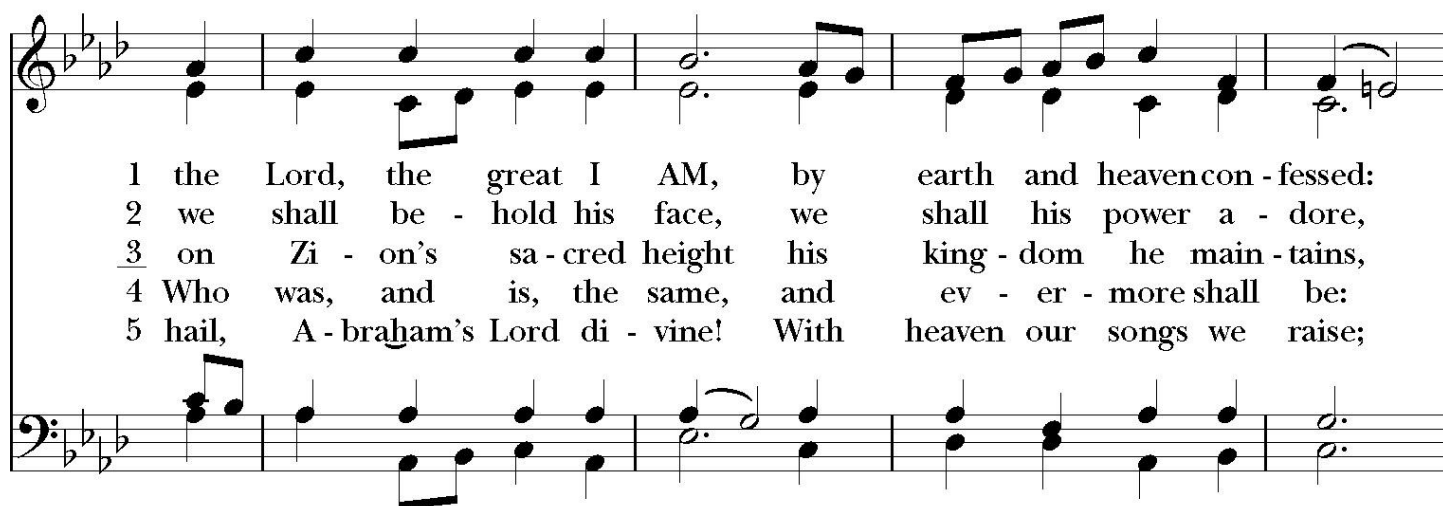
The God of Abraham praise, v. 1 & 5



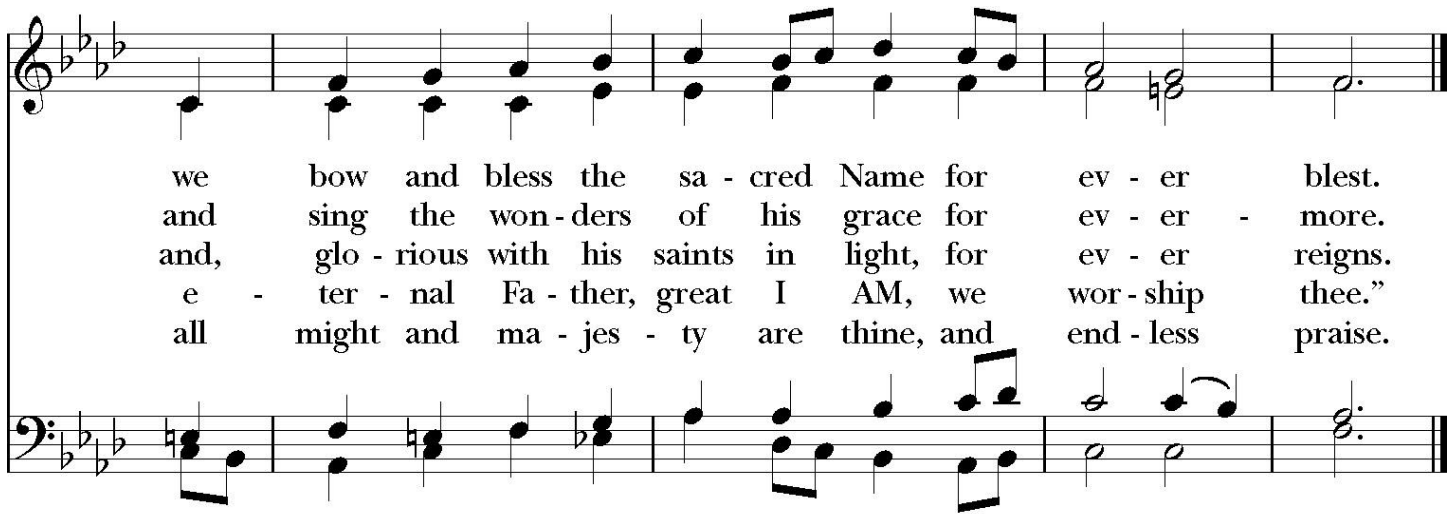
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Invitatory and Psalter

Celebrant: Lord, open our lips.

People: ***And our mouth shall proclaim your praise.***

Celebrant and People

Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Jubilate Psalm 100

Officiant and People

***Be joyful in the Lord, all you lands;
 serve the Lord with gladness
 and come before his presence with a song.***

***Know this: The Lord himself is God;
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.***

***Enter his gates with thanksgiving;
 go into his courts with praise;
 give thanks to him and call upon his Name.***

***For the Lord is good;
 his mercy is everlasting;
 and his faithfulness endures from age to age.***

The Collect of the Day

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: ***Amen.***

The Psalm (22:22-30)

Reader: Let us say respond to the psalm, saying

People: ***We shall live for you, O Lord.***

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

We shall live for you, O Lord.

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live forever!"

We shall live for you, O Lord.

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him. For kingship belongs to the Lord; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

We shall live for you, O Lord.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's forever. They shall come and make known to a people yet unborn the saving deeds that he has done.

We shall live for you, O Lord.

Leader and People

Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The First Lesson

17:1-7, 15-16

Reader: A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

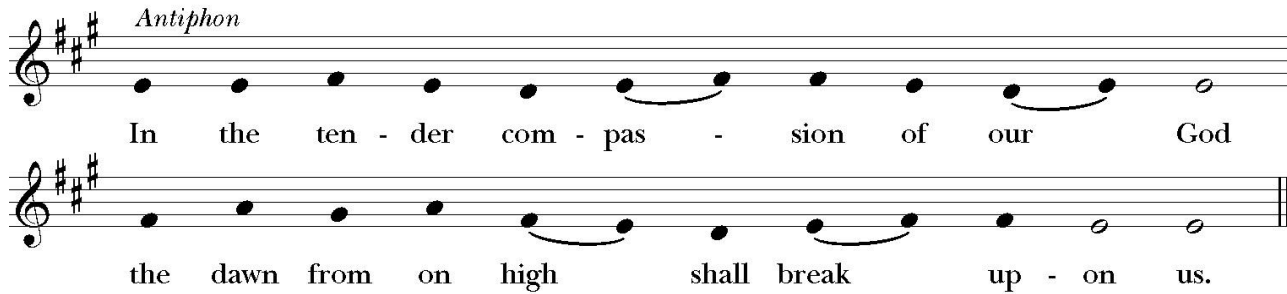
God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The Word of the Lord.

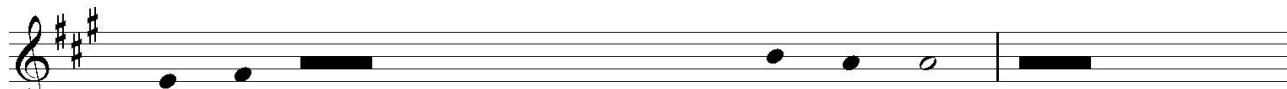
People: ***Thanks be to God.***

The Canticle

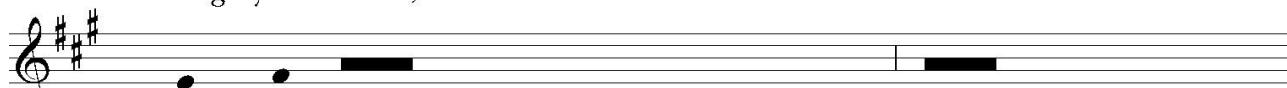
Antiphon



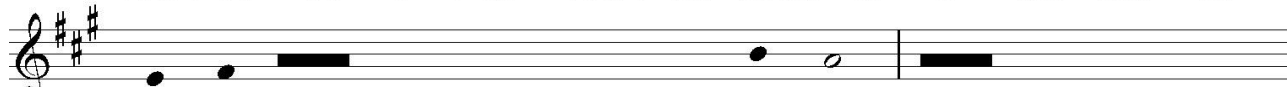
In the ten - der com - pas - sion of our God
the dawn from on high shall break up - on us.



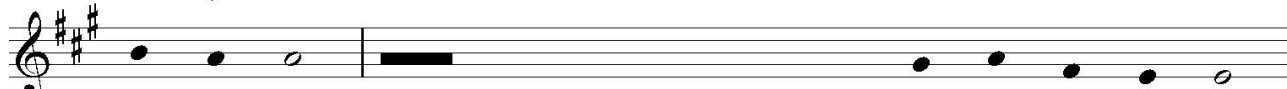
1. Bless - ed be the Lord, the God of Is - ra - el; he has come
to his peo - ple and set them free. 2. He has raised up for us
a mighty sa - vior, born of the house of his ser - vant Da - vid.



3. Through his holy prophets he promised of old, that he would save us
from our en - e - mies, from the hands of all who hate us.



4. He prom - ised to show mercy to our fa - thers and to remember his
ho - ly cov - e - nant. 5. This was the oath he swore to our father



A - bra - ham, to set us free from the hands of our en - e - mies,
6. Free to worship him with - out fear, holy and righteous in his sight all the

days of our life. 7.You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to pre - pare his way, 8.To give
his people knowledge of sal - va - tion by the for - give - ness of their sins.
9.In the tender compassion of our God the dawn from on high shall
break up - on us, 10.To shine on those who dwell in darkness and the
shadow of death, and to guide our feet in - to the way of peace. [Ant.]
(Gloria Patri may be omitted)
11.Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
12. As it was in the beginning, is now, and will be for ev - er. A-men. [Ant.]

The Second Lesson

4:13-25

Reader: A reading from the letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against

hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Musical Gospel Acclamation

The Gospel

8:31-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ***Glory to you, Lord Christ.***

Deacon: Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Sermon

The Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,*

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.**

**With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

Leader Show us your mercy, O Lord;
People *And grant us your salvation.*

Leader Clothe your ministers with righteousness;
People *Let your people sing with joy.*

Leader Give peace, O Lord, in all the world;
People *For only in you can we live in safety.*

Leader Lord, keep this nation under your care;
People *And guide us in the way of justice and truth.*

Leader Let your way be known upon earth;
People *Your saving health among all nations.*

Leader Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*

Leader Create in us clean hearts, O God;
People *And sustain us with your Holy Spirit.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit; especially this morning we pray for the *Bordelon and Trinco families; Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Ray Pipowski; Gen Acampora; and the people served by Sunrise*

Assisted Living and PADS. (*You are invited to offer silently or aloud your own prayers for those in need*).

Leader: For all those who serve in the Armed Forces, including **Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington, Christopher Froelich, Karl Mohrmann, and Trish Hull**, let us pray to the Lord.

Leader: For those who celebrate birthdays and anniversaries this week, especially **Michael & Maria Westphal (2/29)** and **Mike & Samantha Robison (3/05)**.

Leader: We praise you, God of our hope, for all the faithful before us who entered into your labors and worshiped you in truth, especially **Leni Bordelon (2/19/2021)**.

Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

A moment of silence is observed for personal reflection.

People: **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Celebrant: My dear friends in Christ, the peace of the Lord be always with you.

People: **And also with you.**

Offertory

Celebrant: Ascribe to the Lord the honor due God's name; bring offerings and come into God's courts with praise and thanksgiving.

Musical Offertory

The Holy Communion

The Great Thanksgiving

Book of Common Prayer: Prayer A

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Lift up your hearts.

People: ***We lift them to the Lord.***

Presider: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord.

God of power and might.

Heaven and earth are full of your glory.

Hosannah in the highest!

Blessed is the one who comes

in the Name of the Lord

Hosannah in the highest!

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: **AMEN!**

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we are bold to say:

People: ***Our Father in heaven,***

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

Music for Communion

My faith looks up to thee, v.1&2

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

Spiritual Communion

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. (Borrowed from our friends in Christ at St. Peter's, Chicago and *The St. Augustine's Prayer Book*)

People: Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*Almighty and everliving God,
 we thank you for feeding us with the spiritual food*

*of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.*

*And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.*

Welcome and Announcements

Solemn Lenten Prayer

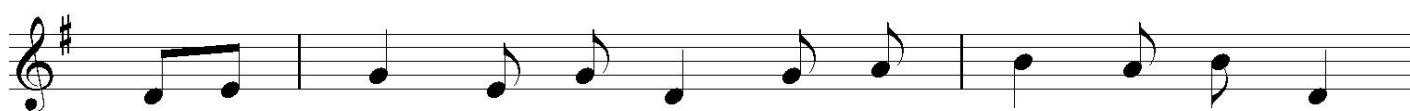
Deacon: Let us bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

People: **Amen.**

Closing Hymn

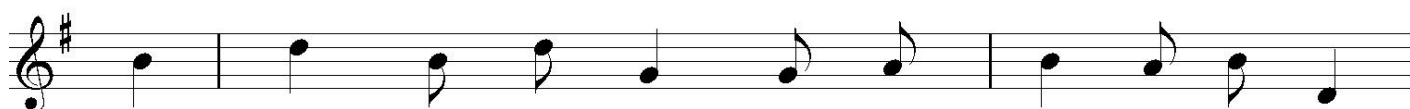
How firm a foundation, v. 1&2



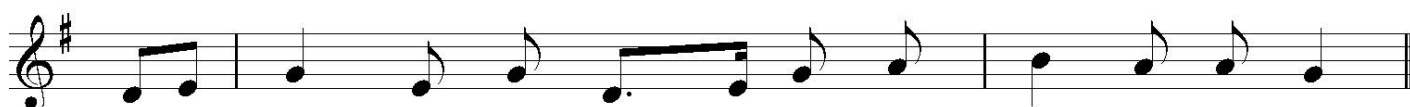
1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844;
 harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Organ Postlude

9:00 Ministers

Psalm & 1st Lesson

Canticle

2nd Lesson

Prayers

Prayer Minister

Usher

Altar Guild

Carol Anderson

Pam Herbert

John anderson

Susan O'Morchoe

Linda Lutter, 847-340-3253

Tony Waynick

Jan Harastany

Staff & Leadership

Rector

Rev. Jenni Liem

rector@annunciationgurnee.org

Deacon

Rev. Linda Lutter

lindalutter@hotmail.com

Interim Director of Music

Kay Sutton

kaysutton@comcast.net

Assistant Director of Music

Betsy Donegan

Administrative Assistant

Karen Schachtschneider

parishadmin@annunciationgurnee.org

Wardens

David Fulton and Debbie Rakestraw

Vestry

John Anderson, Virginia Bosserman,
Jennifer Edwards, Phil Fabry, Carl Gruber,
Jami Haines, Ruth Hull Chatlien,
Mike Robison

Clerk of the Vestry

Bob Coates

Treasurer

Elizabeth Nemeth

treasurer@annunciationgurnee.org



Annunciation
of Our Lady

EPISCOPAL CHURCH