

HOLY COMMUNION
Second Sunday of Christmas

January 3, 2021

10:30 am

INTRODUCTION TO THE DAY

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

SILENT PRAYER

PRELUDE: *Gesu Bambino*

Pietro Yon

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Let All Together Praise Our God*

Printed on the following page.

Let All Together Praise Our God

1 Let all to - geth - er praise our God be - fore the
 2 From God's right hand the Son de - scends, is born an
 3 O ten - der Child, you veil in flesh the splen - dor
 4 Your moth - er feeds you ten - der - ly, sings you a

high - est throne; to - day God o - pens heav'n a - gain and
 in - fant small, and lies in pov - er - ty, his bed a
 of your might; a ser - vant's garb now wraps the one who
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your

sends the on - ly Son, and sends the on - ly Son.
 man - ger in a stall, a man - ger in a stall.
 clothed the sky with light, who clothed the sky with light.
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
 you take our flesh and blood,
 and in return give us to share
 the shining realm of God,
 the shining realm of God.

6 Unlock the door again today
 that leads to paradise;
 the angel bars the way no more.
 To God let praises rise,
 to God let praises rise!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

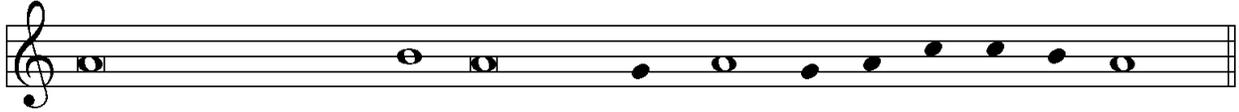
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



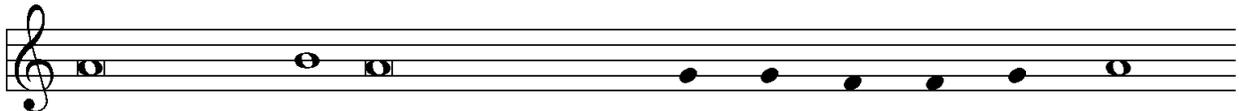
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



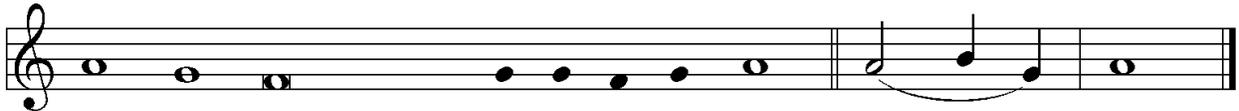
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.

Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

A A reading from Jeremiah.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

A The word of the Lord.

C **Thanks be to God.**

Later service only:

PSALM 147:12-20 (*The congregation's verses are printed in bold face type.*)

¹³Worship the LORD, | O Jerusalem;
praise your | God, O Zion;

¹⁴**for he has strengthened the bars | of your gates;**
he has blessed your chil- | dren within you.

¹⁵He has established peace | on your borders;
he satisfies you with the | finest wheat.

¹⁶**He sends out his command | to the earth,**
and his word runs | very swiftly.

¹⁷He gives | snow like wool;
he scatters hoar- | frost like ashes.

¹⁸**He scatters his | hail like bread crumbs.**
Who can stand a- | gainst his cold?

¹⁹He sends forth his | word and melts them;
he blows with his wind, and the | waters flow.

²⁰**He declares his | word to Jacob,**
his statutes and his judg- | ments to Israel.

²¹He has not done so to any | other nation;
to them he has not revealed his judgments. | Hallelujah!

SECOND READING

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

A A reading from Ephesians.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

P The holy gospel according to John.

C Glory to you, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

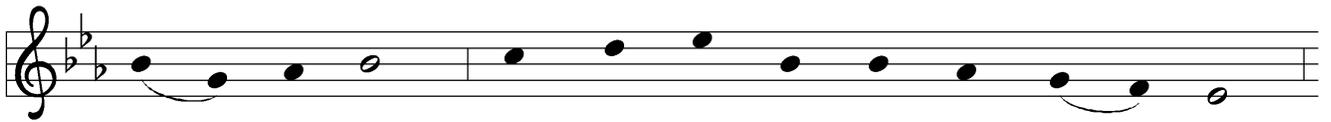
Later service only:

HYMN OF THE DAY: *Of the Father's Love Begotten*
Printed on the following page.

Of the Father's Love Begotten



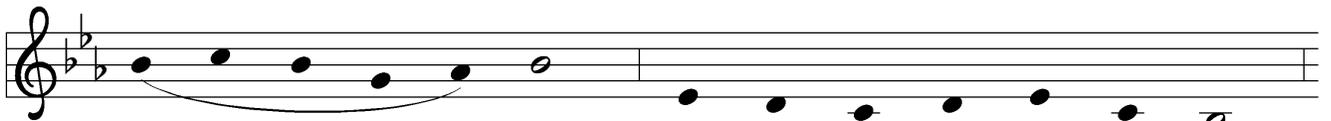
1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



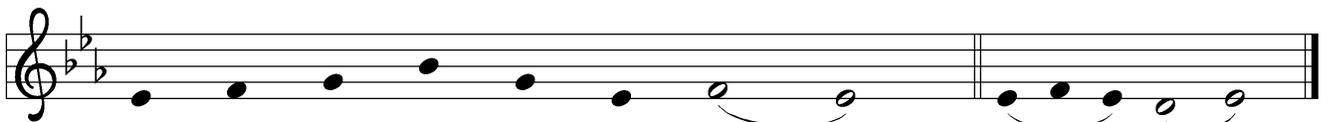
gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festivals.

NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C hear our prayer.
- A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C hear our prayer.
- A We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C hear our prayer.
- A We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C hear our prayer.
- P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C **Amen.**

HYMN: *O Come, All Ye Faithful*

O Come, All Ye Faithful

The image shows a musical score for the hymn "O Come, All Ye Faithful". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: "1 O come, all ye faith - ful, joy - ful and tri - um - phant! O", "2 The high - est, most ho - ly, light of light e - ter - nal,", "3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,", "4 Yea, Lord, we greet thee, born this hap - py morn - ing;".

come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Ding Dong Merrily On High*

Lau

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The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

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Worship Assistants

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano, Jim Lien, and Deb Scholl

Offering Tabulation: Lois Robinson and Chilly Lyaro

Video Production: Jim Lien

The Wreaths on the doors of the church buildings are given to the glory of God by the Holcombe family in memory of loved ones.

Augustus Family and Friends:

At a special Vestry meeting on Sunday, December 13, the Vestry decided, with a heavy heart, **that we suspend ALL in person worship at Augustus.** Recorded services will be provided in place of in person services. Please continue to check the web site for information about in-person worship.

This difficult decision was taken out of an abundance of caution and love for our neighbors.

Please stay safe during this difficult time.

Christmas Poinsettias 2020

Mr. and Mrs. Richard K. Allebach in memory of Loved Ones.

Augustus Women of the ELCA to the Glory of God in loving memory and in honor of all its members.

Mike and Laurel Beattie in memory of Loved Ones.

LaVonne Johnson given to the Glory of God in loving memory of my husband, Dennis L. Johnson.

Elaine Johnston in loving memory of husband, Jay.

John and Marie Kochel in honor of our children; Rocco, Vincent, Morgan, Jillian and Maria.

Karen Lachenmayer in loving memory of my dear father, Tom Lachenmayer.

Karen Lachenmayer in loving memory of Dorothy E. Keffer and Miriam Bennett.

Jim and Sally Lorah in honor of our Daughter and Grandchildren.

Bryan and Karen McClain in honor of the Health Care Professionals in our community.

The O'Hara Family to the Glory of God in loving memory of family and friends.

Gemma and Richard Patten to the Glory of God in memory of Harmon and Lois Patten and Betty and William McHenry.

Gemma and Richard Patten to the Glory of God in memory of Bruce and Brian Patten.

Gemma and Richard Patten to the Glory of God in honor of our children, Chris Patten and Allison Patten Cavanaugh. Peace, Joy and Love to All Augustus Members.

Mary Saylor and Laura Peljae in memory of Kenneth Saylor.

Mary Saylor in memory of John Madill, Cynthia Madill Klacik and Pamela Madill.

Michael and Janet Stokes in loving memory of our parents, Edward and Catherine Stokes and James and Kathryn Shelly.

