



Wilmington Sons of Italy  
**Angelo Giuseppe Roncalli Lodge**

LODGE 2183 – P.O. BOX 387 – WILMINGTON, MA 01887

<http://www.wilmingtonsoi.org>

**President**

John Romano

**Vice-President**

Alicia Johnson

**Past President**

Charles DeStefano

**Orator**

Michele Caira Nortonen

**Recording Secretary**

Lynne Martell

**Financial Secretary**

Walter Palino

**Treasurer**

Cheryl Caira

**Trustees**

Sue Connors

Dianne Garrity

Lennie Malvone

Julie Sbraccia-Manos

Paul Tivnan

**Mistresses of**

**Ceremony**

Laura Caira

Mary Kiesinger

**Sentinel**

Cheryl Licciardi

**Deputy**

Betty Sandquist

**March 2019 Newsletter**

March 28th monthly meeting - Dinner will be corned beef or Italian subs from Lucci's for \$5.00. Please bring a dessert to share!

**Elections will be from 6:30 - 7:30 pm** - we will only be voting for delegates for the convention



Please sign the **attendance book** when you come to a meeting. There is no cost to sign the book and your name will be entered into the gift card raffle - free of charge. The 50/50 raffle is \$1 and is optional.

**2019 Monthly Meetings - Fourth Thursday** of the month (*unless otherwise noted*). Dinner is at 6:30 pm. Meeting is at 7:30 pm.

**Location - St. Thomas' Villanova Hall**

03/28/19 (elections) 04/25/19 (installation) 05/23/19 (scholarship dinner)

06/20/19 (3<sup>rd</sup> week) 08/22/19 09/26/19 10/24/19

11/21/19 (3<sup>rd</sup> week) 12/28/19

**Council Meetings - Every 2nd Thursday** of the month at **7:00 pm**

**Location - 4<sup>th</sup> of July Building (unless otherwise noted)**

04/11/19 05/09/19 06/13/19 08/08/19 09/12/19 10/10/19 11/14/19  
12/12/19

**Social Events**

03/30/19 - **Wilmington SOI** Foxwoods Bus Trip (flyer attached)

03/31/19 - **Grand Lodge** Bowling Tournament

04/05/19 - Wildcat Band Parent's Trivia Night

04/14/19 - **Wilmington SOI** Easter Bunny Breakfast (flyer attached)

05/05/19 - **Grand Lodge** MEA Awards

05/23/19 - **Wilmington SOI** Scholarship Dinner

06/27 - 06/30/19 - **Grand Lodge State** Convention

7/20/19 - **Wilmington SOI** Family Outing (save the date)



You can bring diaper coupons to the meeting and we will forward them to the "Gifts of Love" diaper person, Paula.

**Dues** - The 2019 Lodge dues were due on December 31, 2018. **If you have not paid, you are overdue!** The cost is **\$44.00** per person. Invoices have been mailed. Please let us know if you did not receive an invoice. Make your check payable to **Wilmington Sons of Italy** and mail, in the red envelope provided to P.O. Box 387 - Wilmington, MA 01887 or you can **pay Walter** at a meeting.

**Donation request should be made using the form on the web site** so that we have all the necessary information. Just click on donation request forms on the first page at <http://www.wilmingtonsoi.org>

### Lodge Officer Elections

**Elections will take place at our March meeting from 6:30 - 7:30 pm.** There are 5 people running for delegate - vote for one, two or three. Please remember that you must be in good standing with the lodge (dues paid) in order to vote. Installation of Officers will take place in April.

### March Events

**Wilmington Sons of Italy Foxwoods Trip** - will be held on **Saturday, March 30, 2019**. The Bus will leave the Fourth of July Building Parking lot at **7:30 am** and then leave Foxwoods at **4:30 pm**. The cost is **\$40.00 pp** - includes driver gratuity, food voucher, Keno play and snacks. Contact Lucille Clark at 978-658-2650 or e-mail [lmclark9999@comcast.net](mailto:lmclark9999@comcast.net)  
Mail a check (payable to Wilmington sons of Italy) to Lucille - 4 Hardin St. Wilmington, MA 01887 or pay her at the March meeting.



**Grand Lodge Bowling Tournament** - will be held on **Sunday, March 31** at 9:00 AM at the Woburn Bowladrome - 32 Montvale Ave - Woburn, MA. Four-person teams welcome in Men's A (Team average of 400+), Men's B (Team average of 399 or less), Women's and Junior Divisions. Contact Sue Connors [smc19thhole@comcast.net](mailto:smc19thhole@comcast.net) or 508-527-0785



### April Events

**Wildcat Band Parent's Trivia Night** - will be held on Saturday, April 5, 2019 at the Wilmington Knights of Columbus at 7:00 PM. **Sign up in the book if you would like to participate.**



**Wilmington Sons of Italy Easter Bunny Breakfast** will be held on **Sunday, April 14, 2019** from 8:30 am to 12:00 noon at the K of C Hall in Wilmington. Menu includes scrambled eggs, hash browns, bacon, sausage, waffles, cereal, milk, coffee and juice. There will be two seating's: 8:30 and 10:30. Donation is \$8.00 and children 3 and under are free. **Volunteers** are needed to cook, serve, clean etc. We are also looking for anyone interested in contributing an **Easter basket for the raffle table**. We will also accept a **monetary donation to purchase Easter baskets, items to make baskets and candy to fill the eggs**. Please contact Kevin (978-657-7734) for a solicitation letter if you are interested in contacting a local business for a gift certificate. **For tickets Contact Michele 978-658-8284.**

## May Events

**Grand Lodge Massachusetts Education and Law Awards (MELA)** - will take place on **Sunday, May 5, 2019** at the **Doubletree** - 123 Old River Road - Andover, MA. Beginning at 9:00 AM. \$35.00 pp. (Our lodge will pay  $\frac{1}{2}$  this cost for members) Deadline for tickets is April 12, 2019.



**Wilmington Sons of Italy Scholarship Dinner** - Our lodge scholarships will be awarded at the **May 23<sup>rd</sup>** monthly meeting. **Dinner will be served from 6:00 to 7:00 pm.** At 7:00 pm the scholarships will be awarded. Our meeting will begin at 7:30 pm.



## June Events

**105<sup>th</sup> State Convention** - will be held from Thursday, June 27<sup>th</sup> through Sunday June 30<sup>th</sup> at the Sheraton Framingham Hotel & Conference Center in Framingham, MA. There will be a **Pot of Gold Raffle**. Tickets are \$100.00 each. Tickets can be purchased individually or with a group of friends. 1<sup>st</sup> prize = \$10,000.00; 2<sup>nd</sup> prize = \$1,000.00; 3<sup>rd</sup> prize = \$500.00; 4<sup>th</sup> and 5<sup>th</sup> prize = \$250.00. Tickets may be obtained by contacting the Grand Lodge at 617-489-5234. Deadline is June 14, 2019.



Nominations are now being accepted for **The Golden Lion Award** which is the highest honor that can be bestowed upon a member of the Grand Lodge of Massachusetts. This award recognizes and acknowledges OSIA members who have distinguished themselves in the ideals and principles exemplified by the Order.

**Sunshine** - Report sunshine information to Joan Foresteire (978-658-6284)

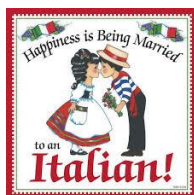


We send our *Prayers and Get Well* wishes to Irene Keating.

We send our *prayers and condolences* to Kristen Tully and her family on the death of her mother-in-law, Mary Ellen Tully.



We send our *Prayers and deepest Condolences* to the family of our sister, Marie Chesnik.



**We send our best wishes to our members with March birthdays and anniversaries!!**

**\*\*\*\*\* Note from the Recording Secretary** - Please remember to send e-mail or address changes to [Lynne\\_martell@comcast.net](mailto:Lynne_martell@comcast.net) or call me (978-694-1632) with any address changes if you do not have e-mail.