

March 23, 2025
Third Sunday in Lent
9:30 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Berg
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Director of Music

(Organist/Choir Dir.)
Lucy Kay Osborne
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Preschool Directors

Amy Case
Stephanie Corrigan

Director of REACH

Ministries

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Church Office

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WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us In Worship Today

Greeter	Sandy Hendricks
Ushers	Chris Martin Ryan Stute
Acolyte	Karlyn LaFord
Lector	Jan Anderson
Sound Tech	Gary Curtis
Camera Tech	Katie Pyne
Communion Assistants	Donna Hillard David Osborne Jacky Schnarre
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



March 23, 2025
Third Sunday in Lent

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *If You But Trust in God To Guide You* (J. S. Bach)

WELCOME

GATHERING SONG: *Oh, That the Lord Would Guide My Ways* (ELW 772)



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



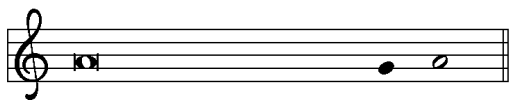
Oh, that my God would grant me grace to know and do his will!
let sin have no do - min-ion, Lord, but keep my con-science clear.
and should I e'er for - get your way, re - store your wan-d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



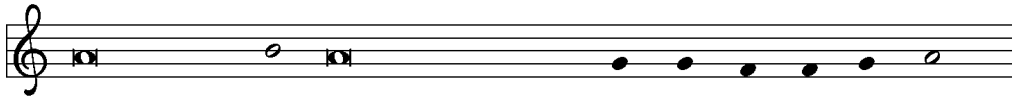
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Rejoicing Father, you celebrate when one of your lost children is found because no one is worthless to you. We stand humbled and in awe that you would count us among your most prized possessions. Give us eyes to see the priceless value of every living soul, for the sake of the one who became human for our salvation, Jesus Christ our seeker. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 119:167-176

¹⁶⁷ I have kept your decrees

and I have loved them deeply.

¹⁶⁸ I have kept your commandments and decrees,

all my ways are before you.

¹⁶⁹ Let my cry come before you, O LORD;

give me understanding, according to your word.

¹⁷⁰ Let my supplication come before you;

deliver me, according to your promise.

¹⁷¹ My lips shall pour forth your praise,

when you teach me your statutes.

¹⁷² My tongue shall sing of your promise,

for all your commandments are righteous.

¹⁷³ Let your hand be ready to help me,

for I have chosen your commandments.

¹⁷⁴ I long for your salvation, O LORD,

and your teaching is my delight.

¹⁷⁵ Let me live, and I will praise you,

and let your judgments help me.

¹⁷⁶ I have gone astray like a sheep that is lost;

search for your servant, for I do not forget your commandments.

ANTHEM: *When I Survey the Wondrous Cross, J. Leavitt*

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 15:1-34

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So [Jesus] told them this parable:

⁴Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices.

⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them.

¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs.

¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to his father.

But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

²²But the father said to his slaves, 'Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!'

³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Amazing Grace, How Sweet the Sound* (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. God, in your mercy,
receive our prayer.

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. God, in your mercy,
receive our prayer.

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. God, in your mercy,
receive our prayer.

We pray for those in need, called to receive your compassion, especially those without shelter or food, those who have been denied benefits and those who have lost their jobs capriciously. Comfort those whose lives have been disrupted through natural disasters and human conflict especially those in California, the Midwest and South Carolina. Aid communities in coming together to mourn, heal, and rebuild. God, in your mercy,
receive our prayer.

For whom do the people pray?

We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless HopeLink, Nightwatch and Compass Housing, Washington Water Trust, our own programs making quilts, personal hygiene kits and school kits and all ministries that address human hunger and thirst. God, in your mercy,
receive our prayer.

We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have ended. May their witness inspire our own. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

CONFESSION AND FORGIVENESS

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence for self-reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.
Amen.

PEACE

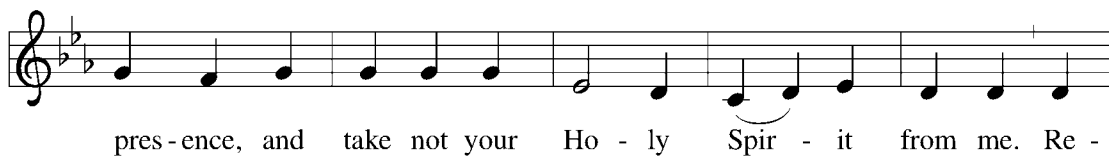
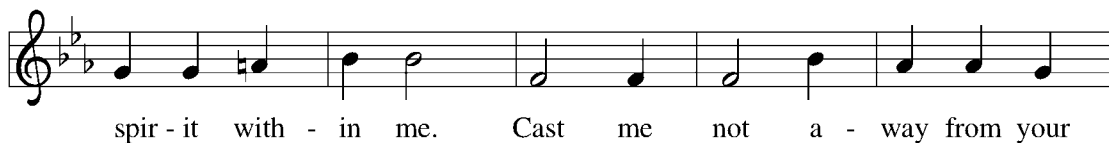
The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *If You But Trust in God to Guide You, J. Walther*

OFFERING: *Create in me a Clean Heart (Freylinghausen)*



OFFERING PRAYER

Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION SONG: *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:
Day by Day (ELW 790)

1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
 2 Day by day, I know you will pro-vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur-dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis-dom to o-bey; I will seek your lov-ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all
 o'er the paths I strug-gle day by day. I will fear no e-vil
 when I come, O Lord, to you in prayer. Day by day, no mat-ter

mor-tal mea-sure, brings to naught the bur-dens of my quest; Sav-ior,
 of the mor-row, I will trust in your en-dur-ing grace. Sav-ior,
 what be-tide me, you will hold me ev-er in your hand. Sav-ior,

lead me to the home I trea-sure, where at last I'll find e-ter-nal rest.
 help me bear life's pain and sor-row till in glo-ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Savior, like a Shepherd Lead Us (ELW 789)



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

If You But Trust in God to Guide You (ELW 769)



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

PRAYER AFTER COMMUNION

Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God our tender parent, God the crucified one, God the reconciling Spirit, ✝
bless you now and forever.

Amen.

SENDING SONG: *Come, Thou Fount of Every Blessing* (next page)

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE: *My Heart is Filled with Longing* (J. Brahms)

Come, Thou Fount of Every Blessing



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

INFORMATION FOR THE WEEK!

Sunday, March 23 Third Sunday in Lent

9:30 am Worship w/Holy Communion
10:30 am Sunday School for all ages

Monday, March 24

9:00 am 4 & 5 year old Preschool
12:00 pm Staff Meeting

Tuesday, March 25

9:00 am 4 & 5 year old Preschool
 3 year old Preschool
9:30 am Lectionary
3:30 pm Weekly News Submission Deadline
7:00 pm Book Club—

Wednesday, March 26

9:00 am 4 & 5 year old Preschool
10:00 am Peace by Piece Sewing
6:00 pm Lenten Soup Supper—*All are welcome!*
7:00 pm Lenten Vespers

Thursday, March 27

9:00 am 5 year old Preschool
 3 year old Preschool
9:30 am FLC Quilters
7:00 pm Choir Practice

Friday, February March 21

Church Office Closed!

Saturday, March 22

Sunday, March 30 Fourth Sunday in Lent

9:30 am Worship w/Holy Communion
10:30 am Sunday School for all ages
3:00 pm Lyric Arts Concert—*Dynamic Duos & More*—All are welcome!

March 30, 2025—Fourth Sunday in Lent

Psalm 41:1-3 Luke 16:19-31 Rich Man and Lazarus

Weekly Financial Report

March 16, 2025 Attendance in Person:150 Online: 26
March 16, 2025 General Offerings: \$10,127 Capital Improvement: \$1,040

General Offerings Needed Each Week: \$10,770

In Our Prayers

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Karen** (Scott Eiler's sister), **Tracee** (Bonnie Ahlstedt's friend), **Mary Hatlen** (member), **Jessica Hockstedler** (member), **David** (Thomas Holmes' grandfather), **John** (Susan Berg's brother), **Wayne** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Jean Rahr** (former member), **Marin** (Beth & Gordy Phelps' friend), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Fern** (Surya'Skjonsby friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Carolyn Becker** (member), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Kai** (Jennifer Cleaves' son), **Vincent** (Julie Mass' friend), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Don Cornell** (Kristin Smith's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Kai** (Nancy & Russ Kerwin's grandson), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Jim** (Sandy Hendricks' cousin), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Noreen Kloster** (member), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **Gordon** (Tom & Chris Martin-Agnew's friend), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Lynette** (Karen Thomas' friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Audrey Fisher** (member), **Marlys Helgeland** (member), **Hildur O'Connor** (member), **Lawrence** (Leon Romaniuk's father), **Walt Stoll** (member), **Sigrid** (Carsten Thode's mother), **Carol** (Patty Weston's mother), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

WEDNESDAYS IN LENT

March 12, 19, 26, April 2, 9

6:00pm Soup Supper

7:00pm Vespers



We begin our evenings with a soup supper with bread. We invite you to bring a soup to share. Please sign up on the soup sign-up sheet in the Narthex. We then will gather in the sanctuary for Vespers and a conversation about our theme movie “Inside Out 2.”



Evangelical
Lutheran Church
in America