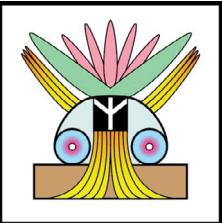




FIGU LANDESGRUPPE CANADA NEWSLETTER

OFFICIAL NEWSLETTER OF THE FIGU CANADA NATIONAL GROUP / FLCA

#42 / July 2025 ca.figur.org / figur.org



SALOME! ATTENDEES OF OUR ANNUAL PASSIVE MEMBERS MEETING ON JULY 26, 2025 [page 15]

PEACE BE ON THE EARTH

by Michael Uyttebroek / Tiny, ON / May 3, 2025

“Peace Be On the Earth”
FLCA YOUTUBE VIDEO link:
<https://youtu.be/-ARXNvWVXHE>

“Peace be on the Earth, and among all created-creations!”

What does this statement actually mean? Peace is a state of being. It is contingent on inner harmony and consonance with the natural laws and recommendations of the Creation-Universal-Energy. Peace is directly connected with living in consonance with nature, our environment, the flora and fauna and with each other. Peace cannot be separated from respect, empathy, tolerance, coexistence, freedom of thought, non-belief and unity with the collective humanity and the planet. Peace extends outwardly to encompass the totality of all that exists within our Creation. Peace accompanies evolutive progress through the meditative connection with love, balance, harmony and joy, for where there is peace, true love, freedom and harmony flourish.

THE ART OF THINKING IN BALANCE

by Rahl Zahi / July 2025

“The Art of Thinking in Balance”
FLCA YOUTUBE VIDEO link:
<https://youtu.be/Rf9BAZ5UmFQ>

“The Art of Thinking in Balance” invites us on a journey toward mental clarity and emotional harmony through a deeper understanding of the dual forces that shape our inner lives. Drawing from timeless wisdom and grounded in practical insight, this reflective guide reveals how both the positive and negative aspects of thought—like light and darkness—are essential for genuine growth and transformation. With the metaphor of a growing plant at its heart, this video explores how enthusiasm and introspection, action and rest, strength and vulnerability contribute to a balanced, resilient mind. It challenges the common habit of labeling experiences as simply “good” or “bad” and offers a path to observe reality through a more centered, neutral-positive lens. You can learn a simple yet powerful five-step practice to identify, reframe, and strengthen thoughts—without pressure, denial, or self-deception. Whether facing inner doubts, emotional highs and lows, or needing to slow down and reflect, this guide offers tools to navigate the mind with calm awareness and build a solid inner foundation.

IF THE HUMAN WANTS TO BE HAPPY AND CONTENT

by Catherine Mossman / Tiny, ON / July 9, 2025

Translation: Catherine Mossman

In this day and age of selfies, blogs, attention-, fame- and excitement-seeking behaviours in western cultures, it becomes ever more crucial that we need to fundamentally shift our overall perspective on what life is about.

Why are we here?

Is there an actual purpose to life?

Have we totally lost any kind of impulse to examine life from an existential point of view?

Currently I've just begun to read:



Wenn der Mensch glücklich und zufrieden werden will...
If the human being wants to be happy and content...

This is a book of compiled essays by Billy Meier that was published in 2019... there are so many gems of truth in this book. Here is one extract from an essay entitled:

Das Leben des Menschen wird von ihm gesteuert
The life of a Human Being is controlled by him/her

From page 56:

"Therefore, it should be taught, and indeed already in school through early education by parents, that life is not simply to be managed, but that it must be consciously shaped and guided positively and well."

"Also sollte gelehrt werden, und zwar schon einschulend durch die frühe Erziehung durch die Eltern, dass das Leben nicht einfach zu bewältigen ist, sondern dass es bewusst gut und positiv geformt und geführt werden muss."

"This means that a lot must be learned and the mental-emotional concentration must be directed towards that which is true, innermost, creational, natural, peaceful, good, and positive in order to realise this outwardly as well."

"Das Bedeutet, dass also sehr viel gelernt und die gedanklich-gefühlsmässige Konzentration auf das wahre eigene innerste schöpferisch-natürlich-friedliche, gute und positive Wesen ausgerichtet werden muss, um dieses auch nach aussen zu verwirklichen."

"However, through parental and one's own educational misdevelopment, the true innermost Wesen [inner being] is disregarded, suppressed, and burdened with thoughts of guilt and judgments, as a result, a personally unpleasant and negative outward Wesen is formed and brought to the fore through these conditions and in accordance with one's own mislearned false attitudes."

"Durch die elterliche und die eigene erzieherische Fehlentwicklung jedoch wird das wahre innerste Wesen missachtet, unterdrückt und mit Schuldgedanken und Verurteilungen überlastet, wodurch nach diesen Vorgaben und gemäss den eigenen misserlernten falschen Einstellungen ein eigens ungutes und negative äusseres Wesen geformt und dieses nach aussen zur Geltung gebracht wird."

"And this happens in connection with concentration that is solely focused on managing something in the external environment, respectively, in the material world."

"Und dies geschieht im Zusammenhang mit der Konzentration, die einzig darauf ausgerichtet ist, etwas im Umfeld der äusseren Umgebung resp. in der materiellen Welt zu bewegen."

"And since the human beings have become accustomed to this false manner of behaving in their early childhood and youth through false education, they denounce themselves instead of listening to their innermost creational and natural inner nature, which predetermines everything that is good and positive and, therewith, profound self-trust as well."

"Und da der Mensch sich diese falsche Verhaltensweise schon in seiner frühen Kinder- und Jugendzeit durch die falsche Erziehung angewöhnt hat, verurteilt er sich selbst, anstatt dass er auf sein innerstes schöpferisch-natürliches Wesen hört, das ihm alles Gute und Positive und somit auch tiefgründiges Selbstvertrauen vorgibt."

"But he/she does exactly the opposite, because they live their life according to what most people do in the same wrong form

IF THE HUMAN BEING WANTS TO BE HAPPY...continues

and wise, consequently their life choices and conduct of life are stereotypically carried out in a monkey-see, monkey-do manner and thus end up in miserable situations."

"Er tut aber genau das Gegenteil, denn er steuert sien Leben danach, was allgemein die Mitmenschen in gleicher falscher Art und Weise tun, folglich er schablonenhaft ihre Lebensführung und Lebensgestaltung nachläfft und damit in miese Lagen kommt."

'And he/she does this because they egotistically crave recognition from their fellow human beings so that they can feel valued or avoid standing out offensively or even be disregarded.'

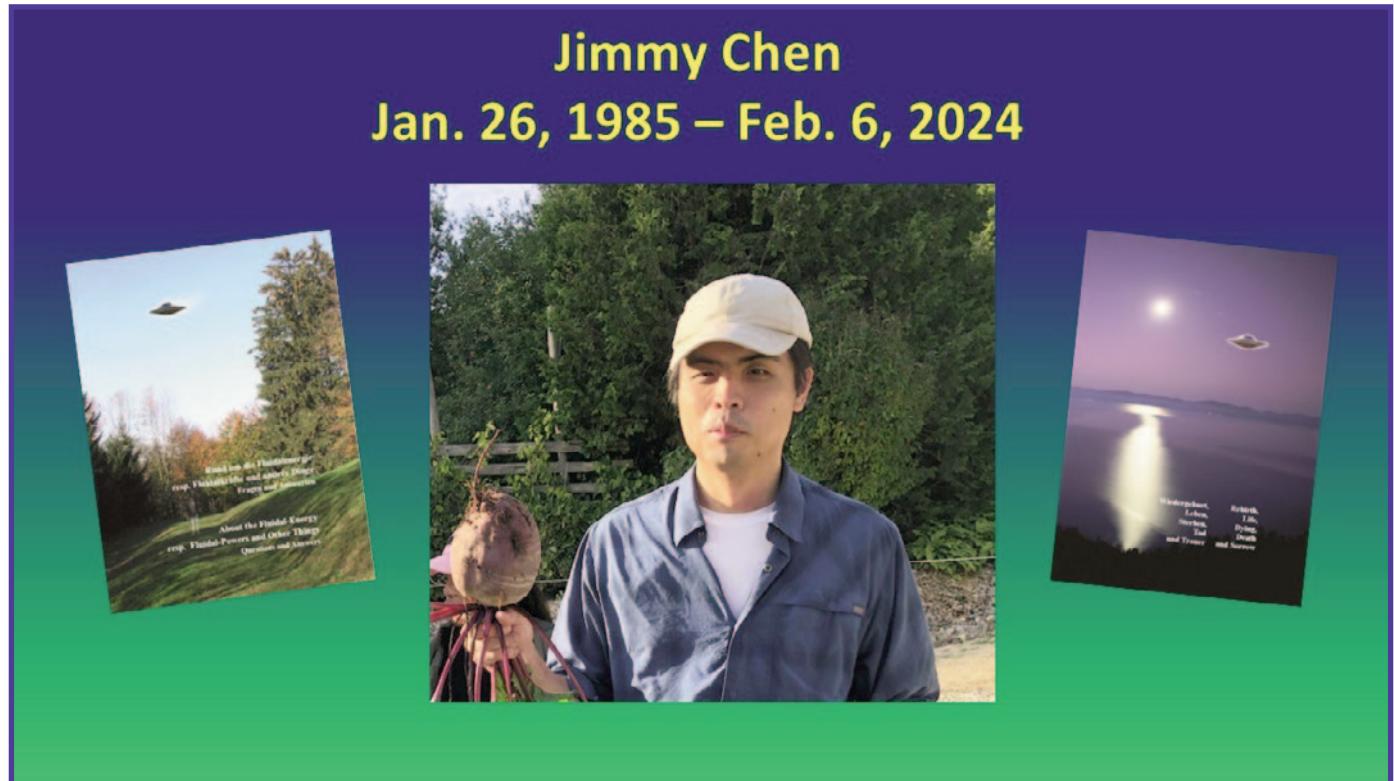
"Und dies tut er auch darum, weil er egoistisch nach Anerkennung heischt, die ihm durch die Mitmenschen entgegengebracht werden soll, damit er sich geschätzt fühlen kann oder nicht in einer unangenehmen Weise auffällt oder gar missachtet wird.

Note: This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.

FLCA ANNUAL REPORT 2025

by Michael Uyttebroek / Tiny, ON

2024 can be regarded as a year of tragedy, abundance, surprise and progress. As you are well aware of, if you attended last year's meeting, we reported that on Feb. 6, 2024, Jimmy Chen, a founding member of the FLCA, tragically died in a single car accident at the age of 39. This unexpected occurrence left us scrambling to resolve many outstanding responsibilities that needed to be dealt with. Jimmy had been very active in supporting our organisation through his many efforts which included his function as treasurer, main translator and formatter of several of our books which we subsequently published such as About the Fluidal Energy, Rebirth, Life, Dying, Death and Sorrow, Arahat Athersata, etc. and he was also a creator of various presentations on the Creation-energy teaching. He had been currently working on Genesis but due to unforeseen circumstances, most of his publishing files were lost. This forced us to adjust and adapt to the new reality which has been very challenging and fraught with growing pangs.

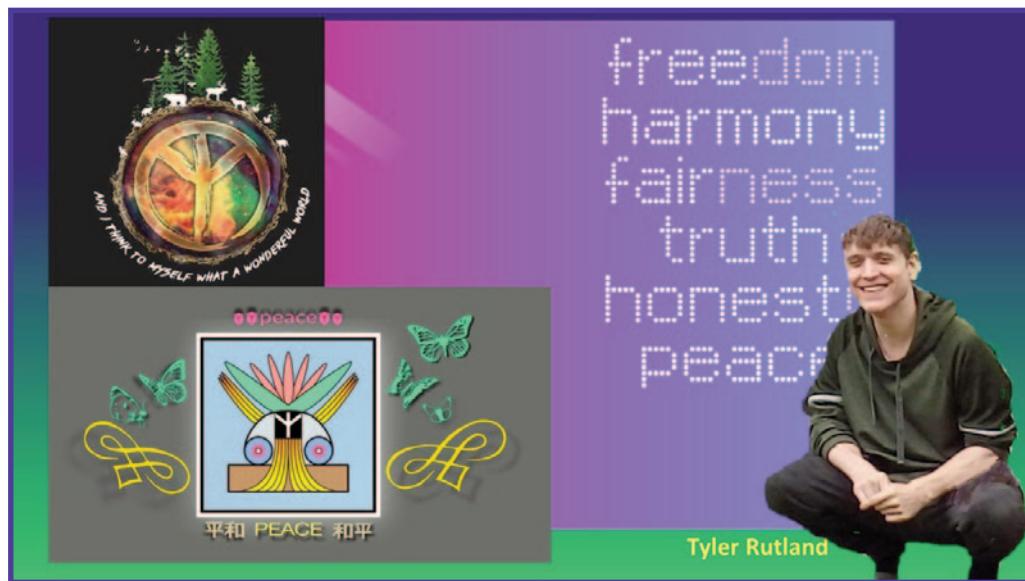


Fortunately we have had several members step up to the plate and take on new tasks that were now needing to be fulfilled. As you will see later in this presentation, Lyndon Kroker volunteered to take on the daunting task of treasurer, to which he has made many new improvements. Additionally, 3 members have taken on the task of book formatting and the subsequent proper storage of files, so that in the future, publishing will no longer be a problem.

Where there is loss there is also gain, and to that end we are pleased to announce that we now have 3 new members: Tyler Rutland, Francisco Villate and Martha Villate, each with substantial skills, knowledge and experience that will help propel FLCA to new levels. Tyler, the youngest member, has talents with his social media savvy, design and book formatting,

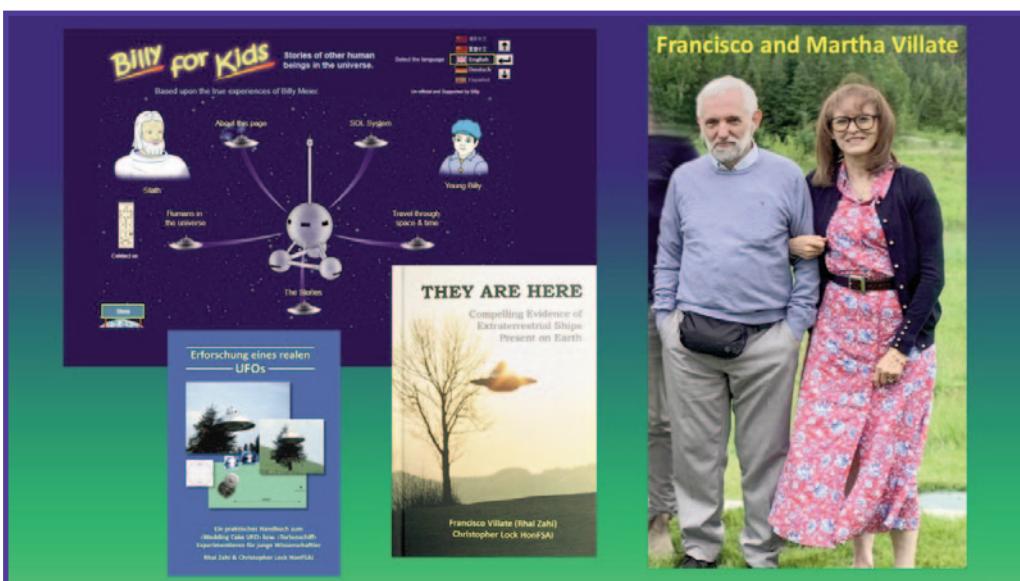


Lyndon Kroker – Ferdinand Suzara – Michael Uyttebroek



Tyler Rutland

while Francisco, aka Zahl Rahi, with whom you may be familiar with, has published several books and videos investigating the veracity of the wedding cake ship photographs and other beamship materials. He is also the publisher of the 'Billy for Kids' website. Both Francisco and Martha, due to their Spanish speaking background, offer a unique connection to that community....[article continues with the link below]



FOR THE COMPLETE ARTICLE PLEASE VISIT THE LINK AND SCROLL TO NEWSLETTER 42:

<https://nebula.wsimg.com/f95c4418d64c74b6000c65a393a3a675?AccessKeyId=C0F879B9BB56750BC6EE&disposition=0&alloworigin=1>

THE POSITIVE AND THE NEGATIVE LIE VERY CLOSE TO EACH OTHER

by Tyler Rutland / Tiny, ON / July 7, 2025

In "Might of the Thoughts" (Macht der Gedanken), it is explained in section II how joy is located very close to sorrow, and that the human being, via his/her thinking, draws the positive or negative closer according to their use of the might of the thoughts. This demonstrates that the positive is always very close/adjacent to the negative, and could, perhaps, be taken to mean that the **Creation-energy is, in and of itself, completely neutral and embodies an equal amount of positive as it embodies the negative.** The human being himself/herself determines if this Creation-energy will show and manifest its positive side or its negative side in his/her life, whereby evolution and learning will take place in either case.

Similarly, if a pond is never taken care of or cultivated, then it becomes brackish and fosters disease/illness. Existence becomes, for those aquatic life-forms which call the pond their home, not impossible (since life finds a way), but nevertheless arduous and unpleasant, because the water itself is dirty, unclean, and unpleasant to inhabit.



Every conceivable consciousness-form can possibly be said to express a negative side as well as a positive side, whereby the Creation-energy-teaching serves as a valuable series of instructions — a manual book so-to-speak — through which the consciousness-forms of our own character- and personality-block may be cleansed and converted back to the positive, just as an aquaculture expert is capable of cleaning a pond so that the flora-

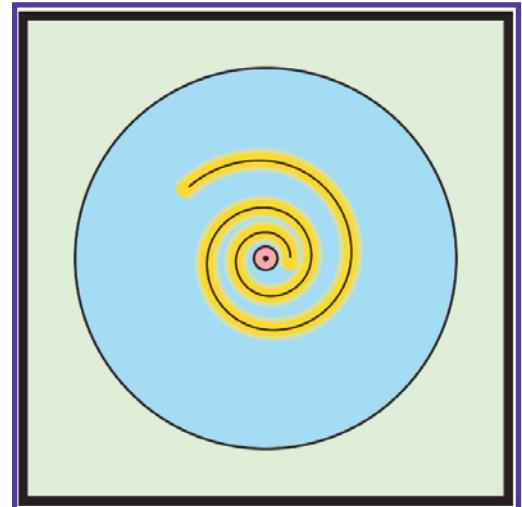
and fauna-based life can once again prosper in joy. As another example, consider the colour yellow in relation to its positive values and negative unvalues; they are laid out in the "teaching of the colours" (Plejadisch-Plejarische Kontaktberichte Block 15, contact 660).



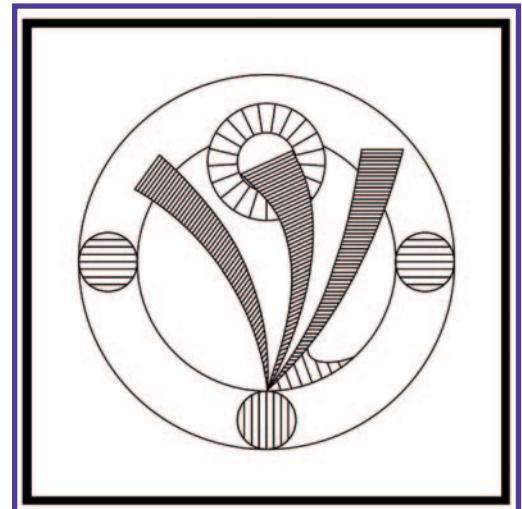
The colour yellow, in a positive wise, stands for interpersonal exchange, cheerfulness, mental creativity, laughter, courage, warmth, wisdom, and knowledge, among other things. But if the prevailing conditions in the material, half-material, and fine-material are not able to express these values in an unobstructed, unadulterated manner, then the whole thing succumbs to the negative.

Like a sunflower which should be able to **open its petals in freedom and happiness**, the human being who should be full of cheerfulness and optimism leaves him/herself to endure in his/her state of psychical disharmony.

Courageousness succumbs to cowardice, laughter and warmth succumb to anxiety, knowledge and wisdom succumb to confusion, and rather than getting to embody mental creativity and cheerfulness, insecurity and recognition-delusion leave everything in pitiable tatters.



Creation-energy symbol
'Schöpferische Energie' / 'Creational Energy'



Creation-energy symbol
'Freiheit' / 'Freedom'

WHAT IS THE PEACE MEDITATION?

by Michael Uyttebroek / Tiny, ON

**"What is the Peace Meditation"****FLCA YOUTUBE VIDEO link:**<https://youtu.be/0f3YFckTxZc>**What is the peace meditation?**

Salome gam nan ben urda, gan njber asala hesporona!

What does this mean?

Peace be on the Earth, and among all created-creations!

How many people participate in this meditation?

Worldwide there are approximately 40,000

When is it performed?

Every 1st and 3rd weekend of every month on Saturday and Sunday synchronistically around the globe at a specific time.

For more information about the PEACE MEDITATION:<https://ca.figur.org/peace-meditation.html>**THE POSITIVE AND THE NEGATIVE...continues**

What all of this perhaps can be said to mean, in terms of good news, is that when the human being is affected by depression, a blocked manner of expression, loneliness, isolation, introversion, and separateness, etc. then all of these negative blue unvalues likewise exist very close to all of the positive blue values; the powerful and restorative energy is very nearby at all times, and only an appropriate amount of consistency, persistence and striving is needed to "realise" this — to make it into a reality. (In this instance, the operative German word is *verwirklichen* — to make something into reality/*Wirklichkeit* —, and not the form of "realise" which means "*erkennen*" or to recognise something.)

Try telling a pessimistic human being that the world around them is capable of blooming in spectacular beauty however, if freedom and peace are finally stridently worked towards, and they will tend to immediately scoff at the notion, because what their eyes "see" is only what the negative consciousness-form prevailing over them reflects back at them. The human being is, however, the lord/lady of his/her own inner domain of the material consciousness, and she/he learns to do everything in his/her power to keep their castle in order. "*Alles ist eins*", and so perhaps when the human being wants and needs to uplift his/her own mood, they can also achieve this by cleaning and ordering their surroundings and the natural landscape, since the material life sooner or later mirrors itself in the mind — every pile of dishes left for too long in the sink knows that. So the human being who cares for a garden or a property converts something from unsightliness into beauty, just as the correct use of the thoughts, the proper application of nutrition, the carrying out of proper and consistent "sleep hygiene", etc. enables the mission of the Creation-life-energy to work, converting consciousness-based darkness and gloom back into light and optimism.

Naturally, these words are not meant to suggest that transformation of the negative into the positive comes about quickly, because to separate the positive from the negative is a long process, probably a lifelong one. Belief in radical, sudden transformations of the negative into the positive rarely prove to be based on reality, and yet the human being who puts in a meaningful effort not only reaps a benefit through cause and effect in the coarse-material sense — eg. by practicing better sleep hygiene and taking in important amino acids such as serotonin and tryptophan, the material consciousness profits from this —, but also there is a sort of half-material joy beyond the purely materialistic that comes into being because the human being also grasps and feels that he/she is making real strides following the guidelines in an authentic, disciplined wise. The more that the human being cleanses his/her consciousness in this manner, the happier he/she will tend to be in life, and comparatively with a sunflower, his/her petals begin to finally stretch out and bask in a little self-generated light and warmth.



EXCERPT FROM CONTACT REPORT #911

Source: Future of Mankind

Translation Correction from Future of Mankind by Michael Uyttebroek / Tiny, ON

Die Schöpfungsenergie belebt den Körper und alle Organe usw. Die Schöpfungslebensenergie aktiviert ihr Bewusstsein sowie dessen Unterbewusstes, wie auch die Persönlichkeit des Menschen, wie auch das materielle Bewusstsein und dessen Unterbewusstsein, des Menschen freie Wahl aller seiner Bestimmungen in Freiheit sowie die aller Fauna und Flora und die aller Gewässer.

Samstag, den 17. Mai 2025

Die Schöpfungsenergie ist eine rein schöpferische Energie mit ungeheurer Kraft, durch die der Mensch belebt wird, wie jede andere Lebensform überhaupt, und zwar von der kleinsten Mikrobe bis zum mächtigsten Tier und Baumgewächs, folglich also die gesamte Fauna und Flora und alle Wasser. Die Schöpfungsenergie, die in direkter Weise nichts zu tun hat mit der Persönlichkeit und dem Bewusstsein des Menschen oder anderer Lebensformen, entspricht einer reinen Energie und Kraft schöpferischer Existenz, die direkt aus der Schöpfung-Universalbewusstsein stammt und daher auch mit ihrer gesamten Energie und Kraft allen Lebens verbunden ist.

Die Persönlichkeit und das Bewusstsein des Menschen, das muss nun erklärt sein, hat darum nichts direkt zu tun mit der Schöpfungsenergie, sondern allein mit der Schöpfungslebensenergie, die durch ihr Bewusstsein und Unterbewusstes das materielle Bewusstsein und Unterbewusstsein des Gehirns aktiviert. Dies darum, weil die beiden materiellen Faktoren direkt im Menschen resp. in dessen Hirnmasse selbst entstehen, so sie also materiell und eben körperlich und jedoch erst durch die Schöpfungslebensenergie aktiviert zu werden sind. Und es sei nochmals diesbezüglich erklärt: Die Schöpfungsenergie selbst erschafft also die Persönlichkeit und das gehirneigene materielle Bewusstsein nicht, sondern diese entstehen im Körper des neuen Menschen, eigens in seinem Gehirn. Diese Formen aber, also die angeordneten Faktoren Persönlichkeit sowie das Bewusstsein, werden einzig durch die Schöpfungsenergie zum Leben gebracht, wobei diese jedoch erst durch die mit ihr zusammengehörende Schöpfungslebensenergie das materielle Bewusstsein sowie die Persönlichkeit zur effektiven Aktivität und Funktion bringt. Aus diesem Grund wird die Schöpfungsenergie zusammen mit der Persönlichkeit und dem Bewusstsein zusammengehörend genannt, weil eben nur durch diese die Individualität und die Besinnung ohne die Aktivierung der Schöpfungsenergie ohne Triebkraft bleiben würde. Dies ist der effective Grund, weshalb oft davon gesprochen wird, dass diese Energie zugleich als Persönlichkeit und Bewusstsein am 21. Tag nach der Zeugung in den neuen Menschenkörper einziehe. Die Schöpfungsenergie und die Schöpfungslebensenergie bilden zusammen immerdar eine Einheit, denn nur zusammen ergeben sie mit ihrer Energie und Kraft den Faktor, dass Leben überhaupt werden und evolutionierend existieren kann. Das wurde bezüglich der Schöpfungslehre bis anhin darum nicht erklärt, weil in der Schöpfungsenergielehre für den lernenden Menschen erst einmal klar und bewusst zu werden war, dass in jedem Fall nur durch die klare und kraftvolle Schöpfungsenergie alles Leben überhaupt zur

Creation-energy enlivens the body and all organs etc. The Creation-life-energy activates your consciousness and its subconscious, as well as the personality of the human being, and also the material consciousness and its subconsciousness, the human being's free choice of all his/her determinations in freedom as well as all of the fauna and flora and that of all waters.

Saturday, 17th May 2025

Creation-energy is a purely creational energy with immense power, through which human beings are animated, as is every other life-form, from the smallest microbe to the mightiest animal and tree, and consequently all fauna and flora and all waters. Creation-energy, which in a direct wise has nothing to do with the personality and consciousness of human beings or other life-forms, corresponds to a pure energy and power of creational existence, which comes directly from the Creation-Universal Consciousness and is therefore also connected to the entire energy and power of all life.

The personality and consciousness of human beings, it must now be explained, therefore has nothing to do directly with the Creation-energy, but solely with the Creation-life-energy, which activates the material consciousness and subconsciousness of the brain through its consciousness and subconscious. This is because the two material factors originate directly in human beings or in their brain matter itself, so they are material and physical, but are only activated by the Creation-life-energy. And it should be explained again in this regard: Creation-energy itself does not create the personality and the material consciousness of the brain, but these arise in the body of the new human being, specifically in his/her brain. However, these forms, therefore the ordered factors of personality and consciousness, are only brought to life by the Creation-energy, which however, only through the Creation-life-energy that belongs together with it, brings the material consciousness and the personality to effective activity and function. For this reason, Creation-energy is called belonging together with the personality and the consciousness, because only through this the individuality and consciousness would remain without driving force without the activation of Creation-energy. This is the effective reason why it is often said that this energy enters the new human body as both personality and consciousness on the 21st day after conception. The Creation-energy and the Creation-life-energy together always form a unity, because only together with their energy and power do they provide the factor that life can become at all and exist in an evolving wise. The reason why this has not been explained so far with regard to the Creation-teaching is that in the Creation-energy teaching it was first necessary for the learning human being to become clear and conscious that in any case only through the clear and powerful Creation-energy can all life come into existence at all, and not only the human beings, [those]

CONTACT REPORT #911...continues

Existenz werden kann, und zwar nicht nur die Menschen, die Menschgleichen und die Menschenandersartigen usw., wie ebenfalls die gesamten Lebensformen der Fauna und Flora, des Landes, der Lüfte und der Wasser.

Genauer gesagt und erklärt ist es so, dass einerseits die reine Schöpfungsenergie gegeben ist, die alles belebt – also auch den Menschen –, daneben aber ist es die Schöpfungslebens-energie, durch die erst die eigentliche Persönlichkeit und das Bewusstsein zur effective Funktion gebracht werden. Also ist genau und richtig zu verstehen, dass im Menschen grundsätzlich deren 2 Formen Schöpfungsenergien wirken, nämlich die 1., die reine Schöpfungsenergie, die den Menschenkörper belebt – die Belebungsschöpfungsenergie –, wie diese auch gesamtuniversell durchwegs alle Existenz alles Existierenden belebt, und zwar von Kleinsten bis zum Grössten. Dazu gehört dann jedoch die 2. Form, nämlich die Schöpfungslebens-energie, die dann – zusammen mit der reinen Schöpfungs-energie – am 21. Tag nach der Zeugung das Werden der Evolution eines neuen Menschen aktiviert und ihm das Bewusstsein und die Persönlichkeit zur Funktion gibt. Also ist nur einzig absolut allein die Schöpfungslebensenergie der evolutive Faktor des Menschen, jedoch ist mit ihr zusammen die reine Schöpfungsenergie der Multiplikator und die eigentliche Energie dessen, die das Leben sowie die Funktion des Gebildes Körper antreibt und aufrechterhält. Dies, während diese die Schöpfungslebensenergie in sich birgt, die den Faktor bildet, der das Bewusstsein mit evolutiver Energie und Kraft belebt und gleichermassen demgemäß die Persönlichkeit, die der Mensch jedoch nach eigenem Ermessen ureigenst selbst in ihrem Handeln und Verhalten gestaltet und formt.

Gleichermassen ergibt sich alles auch bei den Tieren, dem Getier und allen Formen der anderen Lebensformen überhaupt, nämlich dass sie zusammen mit der reinen Schöpfungsenergie und der Schöpfungslebensenergie belebt und sie selbständig des Impulslebens oder des Instinktlebens fähig werden. Wenn nun weiter vom Menschen die Rede ist, um den es ja geht, und also um den völlig neuen Menschen, der geboren und durch Schöpfungsenergie belebt wird, wie er auch durch die Schöpfungslebensenergie evolutionsfähig wird – durch die zusammen bereits viele der früheren Persönlichkeiten belebt waren und deren Bewusstsein sowie Persönlichkeit evolutionieren konnten –, so ist trotzdem der neugeborene Mensch völlig neutral und unbelastet von jeder Erinnerung oder anderen Dingen der früheren Persönlichkeiten und deren Bewusstsein. Die früheren gelebten Persönlichkeiten, die immer sowie völlig ausnahmslos von absolut derselben Schöpfungsenergie belebt und von derselben Schöpfungslebensenergie evolutiv gesteuert wurden und nun auch den neugeborenen Menschen resp. seine absolut neue Persönlichkeit und ihr Bewusstsein durch ihre Energie und Kraft belebt und aktiviert, üben jedoch auf den betreffenden Menschen keine ihm bekannte Erinnerungen an die früheren Leben jener Menschen resp. deren Persönlichkeit und Bewusstsein aus. Auch ist der neue Mensch also in keinem Fall eine ‹Wiedergeburt› einer früheren gelebten Persönlichkeit, denn kein Mensch wird ‹wiedergeboren›, sondern jede neue

similar to human beings and different kinds of human beings, etc., but also all life-forms of fauna and flora, land, air and water.

To put it more precisely and explain it more precisely, on the one hand there is the pure Creation-energy that enlivens everything – therefore also the human beings – but on the other hand it is the Creation-life-energy through which the actual personality and consciousness are first brought to effective function. It is therefore to be understood precisely and correctly that there are basically 2 forms of Creation-energy at work in the human being, namely the 1st, the pure Creation-energy, which enlivens the body of the human being – the enlivening-Creation-energy – just as this also enlivens all existence of all that exists throughout the entire-universal, from the smallest to the largest. However, this then includes the 2nd form, namely the Creation-life-energy, which then – together with the pure Creation-energy – activates the evolution of a new human being on the 21st day after conception and gives him/her the consciousness and personality to function. The Creation-life-energy is therefore the only absolutely unique evolutionary factor of the human being, but together with it is the pure Creation-energy, the multiplier [disseminator] and the actual energy that drives and maintains life and the function of the body as an entity. This, while it contains within itself the Creation-life-energy, which forms the factor that enlivens the consciousness with evolutionary energy and power and, in the same way, the personality, which, however, the human beings shape and form themselves in their actions and behaviour at their own discretion.

The same applies to animals, creatures and all forms of other life-forms in general, namely that they are enlivened together with the pure Creation-energy and the Creation-life-energy and they become capable of impulse life or instinct life independently. If now the talk is about the human being, which is what we are talking about, and thus about the completely new human being who is born and animated by Creation-energy, just as he/she becomes capable of evolution through the Creation-life-energy – through which together many of the earlier personalities were already animated and whose consciousness and personality could evolve – the new-born human being is nevertheless completely neutral and unencumbered by any memory or other things of the earlier personalities and their consciousness. The previous lived personalities, who were always and without exception enlivened by absolutely the same Creation-energy and evolutionarily controlled by the same Creation-life-energy, and who now also enliven and activate the newborn human being or his/her absolutely new personality and their consciousness through their energy and power, however, do not affect the human being concerned with any known memories of the previous lives of those human beings or their personality and consciousness. The new human being is therefore in no way a ‹rebirth› of a previously lived personality, because no human being is

CONTACT REPORT #911...continues

Persönlichkeit wird nur belebt durch die vorgegangene und neu ‹aufgearbeitete› Schöpfungsenergie sowie die auch vorgegangene Schöpfungslebensenergie, die nach dem Tod in ihrer Schöpfungsenergieebene all das vorgegangene erlangte Wissen der Persönlichkeit ‹verarbeitet›. Danach erfolgt – wie bei der reinen den Menschenkörper belebenden Schöpfungsenergie – für die zur weiteren Evolution fähig gewordene Schöpfungslebensenergie der Wechsel jeweils vom Zustand der ‹Ruhe› in eine neue Persönlichkeit und deren Bewusstsein aktivierend, und zwar im gleichen Moment dessen, da auch die reine Schöpfungsenergie miteinzieht und dadurch die Belebung des neuen menschlichen Körpers erfolgt.

Der wiederum nach einer gewissen Lebenszeit durch den Tod des Körpers in den sogenannten ‹Totenbereich› oder ‹Jenseitsbereich› übergeht, der in Wirklichkeit jedoch der immerwährende Pool der Schöpfungsgesamtenergieebene ist, also der Bereich, in dem die Schöpfungsenergie wie auch die Schöpfungslebensenergie gleicherart in ihrem Ablagerungsbereich derart lange verweilen, bis diese ihren Evolutionsverarbeitungsprozess sowie den ganzen Speicherungsprozess des vom Menschenbewusstsein aufgenommenen Wissens beendet hat. Danach wechseln beide Formen Schöpfungsenergie und Schöpfungslebensenergie wieder in den Fötus eines neu gezeugten Menschen über, und zwar am 21. Tag nach der Zeugung, um in diesen einzuziehen, um ihn zu beleben sowie dessen Bewusstsein und die Persönlichkeit zur Evolution anzuregen, wodurch der neue Mensch bereits im Mutterleib rundum lebt und aktiv wird, um in der Regel nach 266 Tagen resp. 36 Wochennach der Zeugunggeborenzuwerden.

Wenn der Mensch stirbt, ergibt sich nach dem Tod also wieder derselbe Werdegang mit der Schöpfungsenergie und der Schöpfungslebensenergie, die sich in ihren Ebenen für einige Zeit ablagern, wobei die Schöpfungslebensenergie das gesammelte Wissen des vorgegangenen Lebens ‹verarbeitet›, um dann zusammen mit der Schöpfungsenergie wieder für eine neue Persönlichkeit verfügbar zu sein.

Die beiden Schöpfungsenergieformen sind also nach einiger Zeit – Jahre, Hunderte oder Tausende von Jahren, je nachdem – wieder umfänglich in einem neuen Menschen vorhanden, resp. in dessen Körper, Persönlichkeit und Bewusstsein, und zwar ohne Rückerinnerung an das frühere Leben resp. die Persönlichkeit des Menschen, der durch die reine Schöpfungsenergie belebt und sich durch die Schöpfungslebensenergie evolutiv weiterentwickelt hat. Und dies geschieht jeweils ohne jegliche Vorbestimmung, weil bezüglich der Persönlichkeit und deren Bewusstsein effectiv keinerlei Belang einer Rückverbindung zum früheren Leben und deren Persönlichkeit und deren Bewusstsein gegeben ist.

Wenn nun eine sogenannte Bestimmung besteht, dieser der Mensch in seinem akuten Leben Folge leistet, wie z.B., dass er einer bestimmten Fähigkeit nachgeht, bestimmte Interessen zeitigt, sich einer bestimmten Lehre widmet, eine bestimmte Tätigkeit ausübt oder eine bestimmte...

“reborn”, but every new personality is only enlivened by the previous and newly “processed” Creation-energy as well as the previous Creation-life-energy, which after death “processes” all the previously acquired knowledge of the personality in its Creation-energy-level. Afterwards – as with the pure Creation-energy that enlivens the human body – the Creation-life-energy that has become capable of further evolution changes from the state of “rest” into activating a new personality and its consciousness at the same moment that the pure Creation-energy is also drawn in, thereby animating the new human body.

After a certain period of life, when the body dies, it passes into the so-called “realm of the dead” or “realm of the beyond”, which in reality is the perpetual pool of the Creation-overall-energy level, i.e. the realm in which the Creation-energy and the Creation-life-energy also remain in their storage area until the latter has completed its process of evolutionary processing and the entire storage process of the knowledge absorbed by human consciousness. Afterwards, both forms of the Creation-energy and the Creation-life-energy change back into the foetus of a newly conceived human being on the 21st day after conception, in order to enter the foetus, to animate it and to stimulate its consciousness and personality for evolution, whereby the new human being already lives and becomes active in the womb, in order to be born after 266 days or 36 weeks after conception.

When the human being dies, the same process occurs again after death with the Creation-energy and the Creation-life-energy, which are deposited in their levels for some time, whereby the Creation-life-energy “processes” the accumulated knowledge of the previous life in order to then be available again together with the Creation-energy for a new personality.

After some time – years, hundreds or thousands of years, as the case may be – the two forms of Creation-energy are thus once again present in a new human being, or rather in his/her body, personality and consciousness, without any recollection of the previous life or the personality of the human being who has been enlivened by the pure Creation-energy and has evolved through the Creation-life-energy. And this happens in each case without any predestination, because with regard to the personality and its consciousness there is effectively no need for any connection back to the previous life and its personality and its consciousness.

If there is now a so-called destiny, which the human being follows in his/her acute life, such as pursuing a certain ability, pursuing certain interests, devoting himself/herself to a certain teaching, carrying out a certain activity or representing a certain way of...[continues with link below]

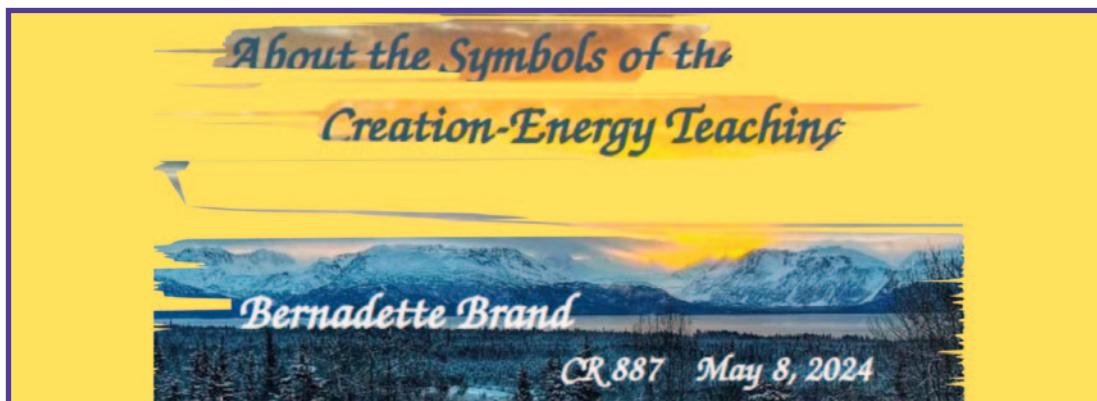
FOR THE COMPLETE ARTICLE PLEASE VISIT THE LINK:

<https://nebula.wsimg.com/72a0840a75b66bd87201f4a7f8422e23?AccessKeyId=C0F879B9BB56750BC6EE&disposition=0&alloworigin=1>

ABOUT THE SYMBOLS OF THE CREATION-ENERGY TEACHING / REFLECTIONS ON BERNADETTE'S ARTICLE

by Catherine Mossman / Tiny, ON / July 9, 2025

Translation: Catherine Mossman

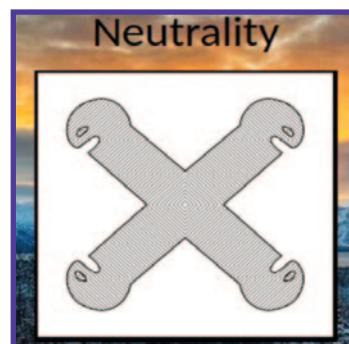


This article, written by Bernadette, was added into Contact Report number 887 of May 8, 2024. About 14 months ago now, in which Billy was speaking with Ptaah and Kataalon:

Ptaah: Yes – –yesterday Bermunda photographed both Bernadette's and your expanded article regarding the runic death symbol and the peace symbol and immediately forwarded them to me, which I have submitted to the committee for assessment, because I think this is a very important moment to bring to the Earth-humans as well as to explain how high the value or non-value of a symbol is to be defined. And since your endeavour is now about creating and spreading awareness about the value of the peace symbol and the unvalue of the death symbol, the entire extensive committee of our world and our entire Federation has decided to participate in this....Consequently, with regard to all the explanations of the symbolism, we would like to add a few more things of importance, which we would like to formulate for you as follows and which you should now add to this article.

Über die Symbole der Schöpfungsenergielehre
von Bernadette Brand, Schweiz

About the Symbols of the Creation-energy Teaching
by Bernadette Brand, Switzerland



Grundsätzlich gilt: Jedes einzelne Symbol der Schöpfungsenergielehre ist absolut und völlig neutral, was auch für das Friedenssymbol gilt.

As a general rule, every single symbol of the Creation-energy teaching is absolutely and completely neutral, which is also true of the peace symbol.



Ebenso grundsätzlich ist jedoch festzuhalten, dass jedes einzelne Symbol über eine eigene unverwechselbare und typische Formensprache verfügt, die es einzigartig macht. Zu dieser Formensprache gehören nicht nur die effektiven lin-

By the same token, however, it is equally fundamental to abide by the fact that each individual symbol disposes over its own unmistakable and typical language of form, which makes it unique. This language of form includes not only the

continues next page

ABOUT THE SYMBOLS...continues

earen Formen, sondern auch die Stellung des Symbols innerhalb des breiten schwarzen Rahmens, der für jedes Symbol unverzichtbar ist, sowie die Proportionen der Linienstärken und – wenn vorhanden, auch für die Farben – folglich also insgesamt für das individuelle Gesamterscheinungsbild jedes Symboles, was nicht nur von Bedeutung, sondern sehr wichtig ist.

effective linear forms, but also the position of the symbol within the wide black frame, which is essential for every symbol, as well as the proportions of the line thicknesses and – when present – also for the colours – consequently also for the overall individual appearance of each symbol, which is not only significant, but very important.



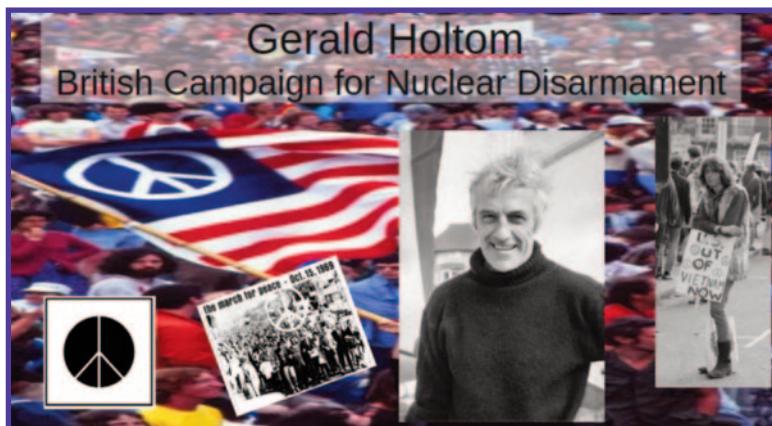
Bei der Formensprache handelt es sich um eine Art der archetypischen visuellen Kommunikation, durch die die unbewusste und bewusste Wahrnehmung des Betrachters angesprochen wird. Aufgrund des archetypischen jahrhundertausende alten Wissens, das jedem Menschen aufgrund der in der ‹eigenen› Schöpfungsenergielinie gespeicherten Informationen zur Verfügung steht, nimmt sein Unbewusstes die ‹Botschaften› der Formensprache auf und beginnt sie aufgrund des in der Schöpfungsenergieform eingelagerten Wissens impulsmaßig zu interpretieren und richtig zu verstehen, wodurch dies dann entsprechende Impulse auslöst und diese an den alles überlagernden Bewusstseinskomplex weiterleitet und freigibt, der dann dem Symbol entsprechend zu reagieren beginnt und Assoziationen, Ideen und Reaktionen erzeugt, die im bewussten Bewusstsein aufgenommen und der Formensprache entsprechend verarbeitet sowie nach aussen als Handlung umgesetzt werden.

Jedes Symbol ist komplex und in sich absolut und in jeder Weise streng neutral und passiv. Es veranlasst also absolut nichts Negatives oder Positives im Bewusstsein des Menschen, sondern es ist explizit lediglich Ausdruck bzw. Träger bestimmter negativer, ausgeglichenen oder positiver Informationen, deren Interpretationen durch den Menschen selbst erfolgen und geformt werden. Dies ergibt sich durch sein Denken, das durch die Einflüsse der Umwelt, wie Erziehung und gar Indoctrination aufkommt, das dann durch seinen gesamten Bewusstseinskomplex umgesetzt und gesteuert wird, und zwar präzise und entsprechend den Informationswerten des jeweiligen Symbols.

The language of form is a type of archetypal visual communication that addresses the unconscious and conscious perception of the viewer. Based on the archetypal knowledge that is centuries old and available to every human being based on the information stored in their 'own' Creation-energy lineage, their unconscious absorbs the 'messages' of the language of form and begins to interpret and to correctly understand them on the basis of the knowledge stored in an impulse-based manner in the Creation-energy form, whereby corresponding impulses are then triggered and these are forwarded and released to the all-encompassing consciousness complex, which then begins to react in accordance with the symbol and generates associations, ideas and reactions, which are absorbed in the consciousness and processed in accordance with the language of forms and realised externally as action.

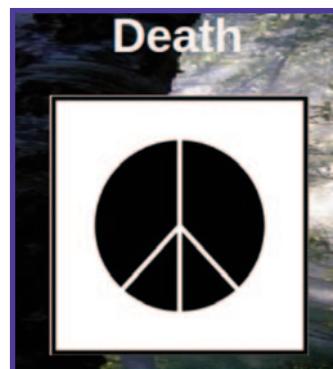
Every symbol is complex and absolute in itself and strictly neutral and passive in every wise. It therefore causes absolutely nothing negative or positive in the consciousness of the human being, but rather it is explicitly merely an expression or carrier of certain negative, balanced or positive information, the interpretations of which are made and moulded by the human being himself/herself. This results from his/her thinking, which arises through environmental influences such as education and even indoctrination, which is then implemented and controlled by his/her entire consciousness complex, and indeed precisely and corresponding to the information values of the respective symbol.

ABOUT THE SYMBOLS...continues



Das existierende und weltweit kursierende falsche ‹Friedenssymbol› mit der Todesrune, das wahrheitlich einem ‹Todessymbol› und ‹Hasssymbol› entspricht, wurde im Jahr 1958 vom britischen Grafiker Gerald Holtom im Auftrag der britischen Kampagne zur nuklearen Abrüstung erdacht und erstellt, und zwar ohne Vorauskenntnis, dass sein Werk Böses, Krieg, Verbrechen, Leid, Elend, Tod und Zerstörung fordern wird.

The existing and worldwide circulating false 'peace symbol' with the rune of death, which truly corresponds to a 'death symbol' and 'hate symbol', was conceived and created in 1958 by the British graphic artist Gerald Holtom on behalf of the British Campaign for Nuclear Disarmament, without any foreknowledge that his work would call for evil, war, crime, suffering, misery, death and destruction.



So wurde es also absolut unausweichlich, dass das falsche ‹Friedenssymbol› – das keltische ‹Todesrunesymbol› – bis heute Spaltung, Unfrieden und Zerstörung hervorruft, wie das täglich festzustellen ist, seit dieses Symbol fälschlich und unverantwortlich als ‹Friedenssymbol› interpretiert und dieserart weltweit fälschlich genutzt wird und damit Unfrieden, Streit, Krieg, Terror und Tod verbreitet. Nur schon bei oberflächlicher Betrachtung des Symbols wird klar, dass es nicht das Geringste mit Frieden, sondern mit Gewalt, Aggression, Zerstörung und Vernichtung zu tun hat.

So it became absolutely inevitable that the false 'peace symbol' – the Celtic 'death rune symbol' – would cause division, strife and destruction to this day, as is evident every day since this symbol has been falsely and irresponsibly interpreted as a 'peace symbol' and thus falsely used worldwide, spreading strife, discord, war, terror and death. Even a superficial examination of the symbol makes it clear that it has nothing whatsoever to do with peace, but with Gewalt [Gewalt: Beyond all might and violence; with all available forceful means, physical, psychical, mental and to use consciousness-based powers, abilities and skills in order to carry out and practise tremendous deeds and actions.], aggression, destruction and annihilation.



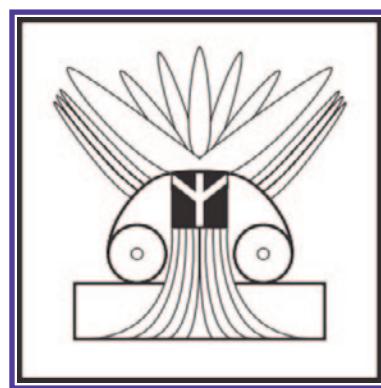
ABOUT THE SYMBOLS...continues

Das Symbol ‹Tod, Todesexistenz›, auf dem die Todesrune fußt, assoziiert Spaltung und Unfrieden, Hass, Krieg, Terror, Mord und Zerstörung, wie das täglich in immer krasserer Form festzustellen ist, seit dieses Symbol fälschlich und unverantwortlich als ‹Friedenssymbol› interpretiert wird und weltweit Verbreitung gefunden hat. Was sich seit der Entstehung dieses 1958 erfundenen ‹Todessymbols› mit der Todesrune an bewaffneten Konflikten auf der Erde ergeben hat ist derart gravierend, wie es auf diesem Planeten zuvor niemals der Fall war. Es waren nämlich bis zum Monat Mai des Jahres 2024 deren 91 Aufstandskämpfe, Befreiungskriege, Besetzungskriege, Bürgerkriege, Grenzkriege, Invasionskriege, Religionskämpfe, Staatenkriege, Sezessionskriege, Terrorhandlungen und sonstige Waffenkonflikte zu verzeichnen, die viele Millionen Tote gefordert haben.

Nur schon bei oberflächlicher Betrachtung des Symbols wird klar, dass es nicht das Geringste mit Wachstum, Fortschritt und Friedlichkeit zu tun haben kann, denn ein gestürzter Baum, dessen Krone zur Erde weist, ist der Inbegriff der Gewalt, des Endes, der Verrottung und des Sterbens. Da die meisten Menschen unkontrolliert denken, verarbeiten sie die archetypischen Informationen des Symbols auch in genau der Weise der Inhalte, die dieses Symbol umfänglich ‹umschreibt›, weshalb sie dann unbewusst bzw. unkontrolliert und unbedacht alles dazu beisteuern, um den Sinn des Symbols umzusetzen und Tatsache werden zu lassen, ohne dem Verderben und dem Ende, von dem das Symbol ‹spricht›, auch nur das Geringste entgegenzusetzen. Dadurch, dass sich jene gläubigen Menschen, die das Todessymbol als Friedenssymbol missinterpretieren, ihre eigenen Gedanken und Regungen nicht bewusst machen und diese nicht kontrollieren, machen sie sich zu Sklaven des Inhaltes des Symbols – das grundsätzlich völlig neutral einfach einen bestimmten Zustand oder Umstand ‹beschreibt›, den sie ungewollt und gläubig umsetzen und Wirklichkeit und Tatsache werden lassen.

The symbol 'death, deadly existence', on which the rune of death is based, is associated with division and discord, hatred, war, terror, murder and destruction, as can be seen in ever more blatant form every day since this symbol has been falsely and irresponsibly interpreted as a 'peace symbol' and spread worldwide. The number of armed conflicts on Earth since the creation of this 'symbol of death' with the rune of death, invented in 1958, is as serious as it has ever been on this planet. Up to the month of May 2024, there have been 91 insurgencies, wars of liberation, wars of occupation, civil wars, border wars, invasion wars, religious wars, state wars, secession wars, acts of terrorism and other armed conflicts that have claimed many millions of lives.

Even a superficial look at the symbol makes it clear that it cannot have anything to do with growth, progress and peacefulness, because a fallen tree with its crown pointing towards the Earth is the epitome of Gewalt, the end, decay and death. Since most human beings think uncontrollably, they process the archetypal information of the symbol in exactly the same wise as the content that this symbol comprehensively 'describes', which is why they then unconsciously or uncontrollably and thoughtlessly contribute everything they can to realise the meaning of the symbol and make it a fact, without also opposing the corruption and the end of which the symbol 'speaks' in the slightest. The human beings who misinterpret the symbol of death as a symbol of peace do not realise their own thoughts and impulses and do not monitor them, thus making themselves slaves to the content of the symbol – which is basically completely neutral and simply 'describes' a certain state or circumstance, which they unintentionally and believably implement and allow to become reality and fact.



Gegensätzlich zum Symbol ‹Tod, Todesexistenz› beinhaltet das Symbol ‹Frieden› eine reiche und auf Wachstum hinweisende Formensprache, die genau wie alle anderen Symbole völlig neutrale archetypische Informationen beinhaltet, die jedoch auf ein friedliches und reiches Wachstum, wie auch auf Ruhe und Fortschritt bzw. Evolution hinweisen und diese Aussage abschließend beinhalten.

Der lebensspralle Baum, dessen Krone in den Himmel weist, der auf einer sprudelnden Quelle thront, verspricht blühendes Wachstum sowie Gedeihen – was durch die stilisierte

In contrast to the symbol 'death, deadly existence', the 'peace' symbol contains a rich and expansive language of form that, like all other symbols, contains completely neutral archetypal information that, however, points to peaceful and abundant growth, as well as to calmness and progress or evolution, and contains this meaning conclusively. The tree, full of life, with its crown pointing to the sky, enthroned on a bubbling spring, represents prosperity and growth – symbolised by the stylised lotus flower that emerges from the crown

ABOUT THE SYMBOLS...continues

Lotosblume versinnbildlicht wird, die der Krone des Baumes entspringt –, wodurch dieser zum eigentlichen Lebensbaum wird.

of the tree – making it the actual tree of life.



Die Betrachtung des Symbols weckt im Menschen friedliche und fortschrittliche Assoziationen und lässt diese hochkommen, wobei sie auf Gedeihen, Wachstum und eine reiche Ernte hinweisen, wodurch der Mensch wertvolle Regungen, Ahnungen und Ideen sowie Gedanken und ein Streben nach Friedlichkeit, Wachstum, Aufblühen und Fortschritt in sich auslöst und aufbaut, weil er sein eigenes untergründiges Wissen seiner Schöpfungslebens-energie anzapft und bestrebt wird, dieses laufend auf- und auszubauen und es also evolutiv zu erweitern, dies einfach deshalb, weil der Mensch durch das Wahrnehmen des Symbols bewusst seinem klaren Verstand und seiner Vernunft mächtig wird, infolgedessen er die archetypische Information der Formensprache des Symbols aufnimmt und diese evolutiv verwertet, um alles in den Wert des diesbezüglich richtigen Handelns, Wirkens und Verhaltens umzusetzen.

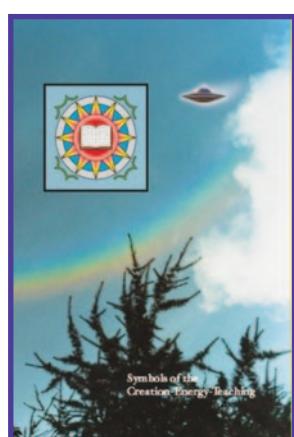


Contemplating the symbol awakens peaceful and progressive associations in human beings and allows them to come to the surface, pointing to prosperity, growth and a rich harvest, whereby human beings trigger and build up valuable impulses, intuitions and ideas as well as thoughts and a striving for peacefulness, growth, blossoming and progress within themselves, because they tap into their own subterranean knowledge of their Creation-life-energy and endeavour to build and expand this continuously. This is simply because, by perceiving the symbol, the human being consciously becomes powerful in his/her clear intellect and rationality, as a result of which he/she absorbs the archetypal information of the symbol's language of form and utilises it evolutionarily in order to transform everything into the value of correct action, work and behaviour in this respect.

And there ends Bernadette's article.

These symbol depictions were taken from Billy's book *Symbols of the Creation-Energy teaching*. In that book Billy has downloaded 625 symbols from the storage banks of Nokodemion, who was a prophet that existed billions of years ago. Nokodemion's spirit form is the same, albeit further evolved, that now enlivens Billy, and for this reason Billy is able to access them. Billy also states that there are over 52 million symbols in existence, and that they are in fact part of the language of Creation. There's a lot more information on this in the introduction to the Symbols book. It is so utterly important to endeavour to get the correct Peace symbol and/ or the death symbol turned around to show the 'tree of life' symbol under the eyes of our fellow humans as much as we can. Even if one does not consciously know what this pictogram represents, it will unconsciously impulse them, nevertheless. Whether it will manifest in a change in thinking or acting is another, but the seeds will have been planted. It is really quite phenomenal to contemplate the significance of the workings of these Creation-energy symbols that are stored within each of us via our overall consciousness block. Personally, what I find really fascinating is that we all share this 'underground' knowledge, so to speak, albeit not consciously. Because we all receive these impulses in a subconscious manner our level of cognisance of them is determined individually, however, we have no material manner in which to substantiate how they affect us at any given moment. However, what we do see are

the negative results of our thinking and acting manifesting in the crisis we've created in the world around us; evidently, the majority of humanity's material consciousness appears to be geared towards belief-based thinking, materialism, greed, power, strife and destruction, therefore, negative subconscious stirrings find actualisation in our material existence. We are all compelled to evolve through the creation energy teaching. Regardless of whether we are aware of the necessity to evolve, or not, we all strive in one form or another to better ourselves and our lot in life. Creation's language of symbols provides impetus. When more of us think clearly and rationally we will open ourselves more to the impulses of the UR language of Creation and begin to turn to that which is positive and evolutive and then we will see our world situation change for the better.



FLCA ANNUAL PASSIVE MEMBERS MEETING 2025

JULY 26, 2025

Photos: Isaac Allison, Lyndon Kroker, Ferdinand Suzara



SOME OF THE PRESENTATION TOPICS:

THE PEACE MEDITATION, THE OM, SYMBOLS OF THE CREATION-ENERGY TEACHING, THINKING IN BALANCE



continues next page

FLCA ANNUAL MEETING 2025...continues

MORE PRESENTATIONS...



BREAK TIME TASTY TREATS-MEALS PREPARED BY MARTHA & FRANCISCO

FLCA ANNUAL MEETING 2025...continues



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**A GREAT BIG THANK YOU!!!
TO LYNDON & TAN FOR HOSTING THE MEETING**



**DAY AFTER BRUNCH GET-TOGETHER AT
'DISCOVERY HARBOUR' IN PENETANGUISHENE**



WHAT DOES IT MEAN TO BE A PROPHET IN THE THIRD MILLENNIUM?

by Catherine Mossman / Tiny, ON / July 19, 2025



Many have the image of a prophet as being a man with long flowing hair and a long white beard standing on a mountain, holding a staff, wearing the vestments of biblical times.

Thus, should the topic arise in conversation about the possibility of a prophet existing today, one could expect to be met with erroneous presumptions and preconceptions of prophethood belonging to ancient times. And thus, guffaws and presentiments along the lines that there could be such a thing in our technologically superior current times would be dismissively expressed or thought.

It would most likely be quite the hurdle to bring one's interlocutor to the consideration of a prophet having a purpose today, in the third millennium.

To that end, we'd like to reproduce here what was expressed by the Plejaren to Billy about the subject. Billy himself expressed inability to reconcile himself with the designation of prophet, and thus the Plejaren needed to address this, in order that he would then resume the receiving of information that he'd been getting from the high spirit plane called Arahat Athersata.

This is from Contact Report 31, July 17, 1975:

77. If Arahat Athersata designates you as a prophet, that finds its justification on the one hand in your knowledge concerning all Creational-spiritual matters and in your wisdom and love, and on the other in the fact that you are the receiver of very important spiritual and groundbreaking messages from a very high spirit level.

77. *Wenn dich Arahat Athersata nun als Propheten bezeichnet und so benennt, dann findet das die Berechtigung dazu einerseits in deinem Wissen hinsichtlich aller schöpferisch-geistigen Belange und in deiner Weisheit und Liebe, und andererseits in der weiteren Tatsache, dass du Empfänger zur Verbreitung sehr wichtiger geistiger und bahnbrechender Botschaften aus einer sehr hohen Geistebene bist.*

78. These messages are accordingly visionary and prophetic.

78. *Diese Botschaften sind zukunftsweisend und prophetisch also.*

79. So that is why you are called a prophet, because your pronouncements are not only prophetic, but they are of a forward-looking and instructional nature.

79. *Darum also wirst du Prophet genannt, denn deine Kündigungen sind nicht nur prophetischer, sondern auch richtungsweiser und belehrender Natur.*

80. This designation is also very justified, and it is not meant to turn you into an arrogant super-authority.

80. *Diese Bezeichnung ist also sehr berechtigt, und sie tendiert nicht auf eine ausübende oder überhebliche Machtgrösse deines Wesens und deines Lebens.*

WHAT DOES IT MEAN TO BE A PROPHET...continues

81. Such an impression is completely wrong and unfortunately very common on the Earth.

81. Ein solcher Eindruck ist völlig falsch und auf der Erde leider sehr verbreitet.

82. The Earth-human imagines a prophet as someone mighty and as a being that stands above all others.

82. Der Erdenmensch betrachtet einen Propheten als etwas Machtvolles und als ein Wesen, das über allen anderen Lebensformen steht.

83. But that is not the truth, because a prophet is a life-form like any other.

83. Dem ist in Wahrheit aber nicht so, denn ein Prophet ist eine Lebensform wie jede andere auch.

84. The heresy that a prophet would have to be a powerful figure, already in early times was maintained by fanatics, charlatans, deceivers, and religious leaders, etc., for the intended purpose of strengthening their own power over the people.

84. Die Irrlehre aber, dass ein Prophet eine machtausübende Lebensform sei, wurde schon zu frühen Zeiten durch Fanatiker, Scharlatane, Betrüger und Religionsführer usw. bewusst zu dem Grunde erstellt, um ihre eigene Macht im Volke zu festigen.

85. So take no heed of these heresies, because they are deceptive and wrong and they give wrong ideas and impressions, to which however you have fortunately not yielded, and about which you do not need to be corrected now.

85. Achte daher nicht dieser Irrlehren, denn sie sind trügerisch und falsch und sie erwecken falsche Vorstellungen und Eindrücke, denen aber du glücklicherweise nicht unterlegen bist und die du nun nicht berichtigen musst.

86. Be also aware, that a prophet of the current times has to work in completely different forms from the earlier times, because they usually lived alone in wild and inaccessible regions like mountains, and only now and then did they come to the people with powerful words.

86. Sei dir aber auch bewusst, dass ein Prophet der heutigen Zeit in völlig anderen Formen zu arbeiten hat als noch zu früheren Zeiten, da sie meist einsam in wilden und unzugänglichen Gebirgen und Gegenden hausten und nur hie und da mit mächtvollen Worten der Wahrheit unter das Volk traten.

87. These times belong to the past for a long time already on the Earth, and the possibilities for the dissemination of prophetic works and their possible usage has changed fundamentally.

87. Jene Zeiten gehören auf der Erde schon lange der Vergangenheit an, und die Verbreitungsmöglichkeiten prophetischer Arbeiten und ihre Anwendungsmöglichkeiten haben sich gründlich geändert.

88. For the prophetic labour of the current and future times there are many technological tools available on the Earth.

88. Für das Prophetentum der heutigen und zukünftigen Zeit auf der Erde stehen vielerlei technische Hilfsmittel zur Verfügung.

89. The great majority of Earth-humans dominate their language also in script, so the available possibilities for a prophet to do his work have increased greatly.

89. Der Grossteil der Erdenmenschen beherrscht ihre Sprachen auch in der Schrift, so die Möglichkeiten für eine Prophetenarbeit sehr hoch angestiegen sind.

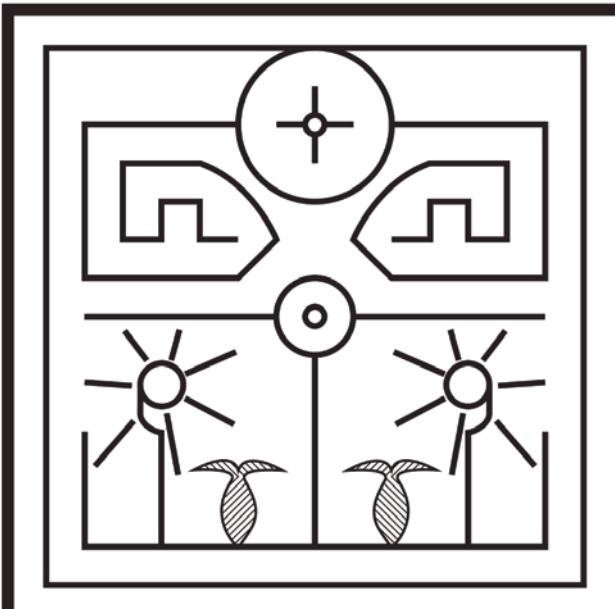
In the end it is up to humanity to re-evaluate what its understanding of what a prophet is and to relinquish the knee-jerk biblical-based associations and or projections, but rather that a prophet is a human being with advanced knowledge and consciousness-based abilities who can serve as a help to humanity given his/her ability to foresee, and be a helpful instructor.

Note: This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.



PRACTICING SELF-KINDNESS IN THE FACE OF LEARNING FROM MISTAKES

by Tyler Rutland / Tiny, ON / 10 July 2025



*Creation-energy-teaching symbol
'Jugendlich' / 'Youthful'*

When the human being is in the process of working out his/her mistakes, it can be valuable not only to write them out in words, but also to speak them out loud. This is because learning happens in a multitude of ways, so not only when we are typing on the computer and processing information in this manner (in fact, now I am reconsidering that this may be the poorest of all the ways to learn), but also when we are writing with a pen and even speaking out loud with our voice and listening back to it.

To me, it now seems as though the more that our five material senses get involved in the learning, the more readily that our memory and intellect and the cogs of cognition can work, which then opens up the consciousness to greater opportunities for growth and evolution.

I myself often exclusively type things up which I would like to later express verbally to others, because I often find that a lot of ideas occur to me and then are forgotten if I do not write them down. Oftentimes, it is also simply more comfortable to arrange my thoughts with a keyboard, while my mouth remains mute and my ability to organise and articulate my thoughts fluidly in speech remains unrefined. I wouldn't be able to realise a recent mistake in its full entirety, however, until just recently when, while attempting to record a speech for an upcoming group meeting, I

listened back to myself and grasped just how difficult it was to actually make sense out of my own talking point! The "stop-and-go" motion of my speech indicated a definite need to practice my fluidity, which perhaps has something to do with the concentration exercise described in 'The Psyche'; for me personally, this thing called evolution is still somewhat uncharted territory.

This then brought to mind other facets of events and reality, and then a wave of embarrassment had to crash in over me. I have a newfound respect for anyone who can speak without excessive pauses, or who can honestly claim to be charismatic. Perhaps part of what even prevents humankind from appointing good leaders to the helm, who work for all of humankind in modesty and effectiveness, is that genuine charisma is still quite seldom to find nowadays. This should be all the more reason to finally make gene therapy and stem cell therapy widely available.

Nevertheless, during times like these, when I am forced to confront my own mistakes that are often very embarrassing, I lately find it helpful to go back to my consciousness and create an edifice/prayer to the stored essences of knowledge, wisdom, capability, truth, and love so that my Creation-life-energy has an opportunity to chime in with its own useful logical impulses. Even while we human beings are so prone to faults and, for the time being especially, not seldom quite grossly expressed imperfections, it is still love and wisdom and benevolent neutrality that beats in the heart of our Creation-life-energy, through which we can empower ourselves to see ourselves back through to the light. (I am also not ashamed to acknowledge that I am one of those individuals who, in the beginning, has needed pharmacological support to get the might of my thoughts under control and start the healing process moving.)

Being that we are all still so far from the time of peace and abundance, we can be kind with ourselves and forgive ourselves, because this is the manner in which progress and evolution do not lose themselves in the abyss of despair, which would otherwise render us useless to ourselves and others. In fact, I have often contemplated the Goblet verse from chapter 19, which goes:

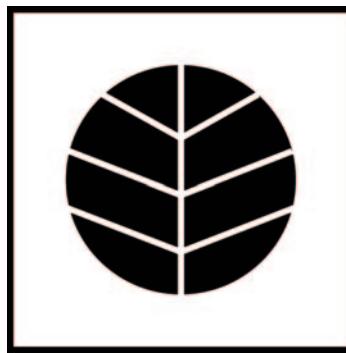
93) Every person of your kind (human being) has good appearances (natural characteristics), therefore learn to see their goodness in them and to value (esteem) it.

To me, it seems apparent that we not only should learn to perceive the natural characteristics that appear good in one another, but also learn to value and esteem these within ourselves, which goes hand-in-hand with practicing self-kindness. In this manner, we can gain the strength and inner fortitude to own up to our mistakes and learn from them to the best possible extent, while conscious that this is how we grow and developmentally change for the better as individuals, so that the community and greater society around us, in turn, can also evolve.

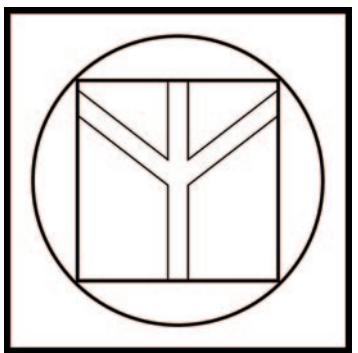
PONDERING LANGUAGE LEADS TO AN ENRICHENING OF THE THOUGHTS

by Tyler Rutland / Tiny, ON / July, 2025

In the course of fathoming, studying, or even praying (ie. making an address to one's own consciousness), it can be valuable to slowly work out what is being expressed, so as to charge more might into the resulting thought and thereby achieve a greater effect. So even when one encounters the term "Creation-life-energy" resp. Schöpfungslebensenergie for example, it can be useful to work through the concept patiently and consider what is actually being referred to.



Creation-energy-teaching symbol
'Leben' / 'Life/Living'



Creation-energy-teaching symbol
'Existenz' / 'Existence'

The Creation-energy-teaching symbol 'Leben', for starters, which looks like a leaf with its tines pointed up towards the sun, perhaps indicates that the purpose of the Creation-life-energy is in accordance with a driving force behind evolution.

Energy meanwhile is the fine-substance which gives life and vitality to something, just as the Creation has been defined as, among many other things, "justice, love, strength, wisdom, knowledge, compassion, freedom, mercy, laws, directive, alliance, fulfilment, evolution, life, support, joy, beauty, peace, infallibility, equilibrium, "spirit", forever, logic, growth, perfection, contentment, inexhaustibility, omnipotence, sweet-ness, infinity, solidarity, perception, harkening, elevation, the Sohar, gentleness, lucidity, purity, transformation, origin, future, power, reverence, allness and BEING"

(Wassermanzeit No. 89). Does this imply that the Creation-life-energy is itself also the driving vitality and force behind the human being's compassion, their sense of justice, their benevolence, lucidity, sense of alliance, their harkening to the truth, and their efforts to transform joylessness back into joy, and injustice back into justice?

Even the term "Creation-energy-teaching" can be expanded as "teaching of the truth, teaching of the Creation-energy, teaching of the life" (GL-Special-Lehrbrief 1), which to me suggests that when one encounters terminology of any kind, there is always something richer to uncover through the fathoming act.

To attempt to define how the term "Creation-life-energy" should be penultimately understood would probably be a fool's errand, and perhaps the term is not intended to be explainable in one singular, limited manner after all, but rather serve as an inexhaustible font of inspiration for whatever unique circumstance the human being finds himself/herself in.

GASLIGHTING

by Jimmy Chen, February 27, 2023 / 3:36 pm

A pattern that has become apparent in our world is that when a deep truth is mixed with untruths, it is effective at maintaining its place in the world and is believed as the whole truth. Somewhere in the human being's mind, it resonates as the truth, yet because we do not know where to draw the line, even the untruths are assumed to be true.

Some examples of this can be found in various religions and philosophies, such as the belief in a higher might or in variations of the subject of reincarnation in relation to the human being.

In more recent times, the term 'gaslighting' has become the subject of attention, where it is defined as a form of abuse where the abused are manipulated into questioning their own perceptions and experiences. Obviously it has been used more and more as a tactic for unclean purposes and even as a means to deny the truth. Could this just be another form of belief, where a deep truth is hidden amongst the untruth and thus is effective in this manner?

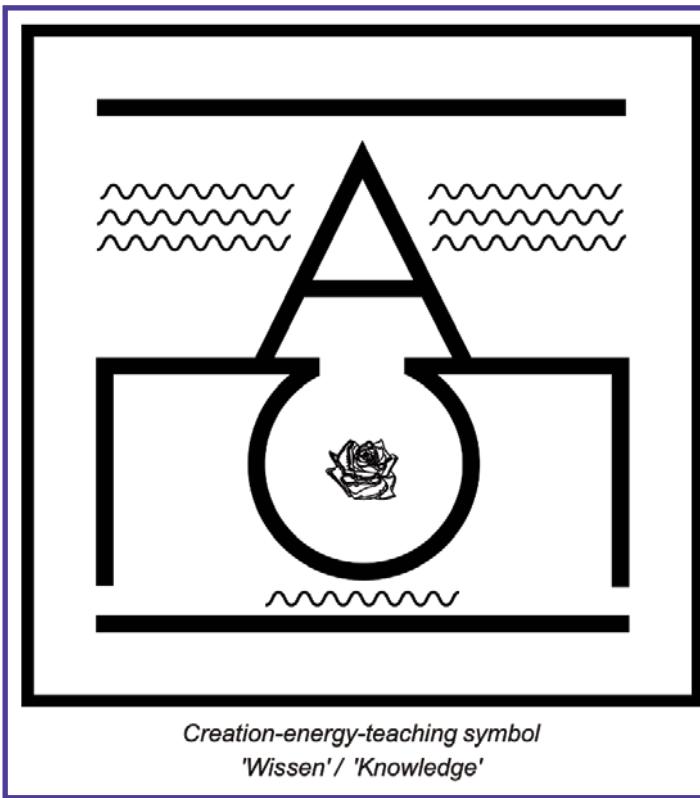
In the Creation-energy Teaching, it is taught that what the human being perceives in the reality is largely a reflection of his/her mentality, personality, thought-feeling-world, etc. and it is also subject to errors, however, there is nevertheless a true reality that exists and can be experienced. Although the human being is not perfect and is subject to errors, his/her experience in reality is still valid and contains truths. The more experience he/she collects and the more consensus there is amongst other human beings, the sharper the reality becomes until it becomes undeniable.

Thus from this, when a human being of healthy senses is confronted by 'gaslighting', where his/her perception of reality is called into question by others, he/she should not doubt his/her true experiences in reality so easily. The reality exists and his/her perception, although subject to errors, is nevertheless significant and plays a part in forming the larger picture and the true reality.

A true human being seeking the truth is without prejudice and would not so easily doubt the perceptions and experiences of others, but would rather be curious and fair in assessing. Thus those who constantly unfairly dismiss the perceptions of others so readily in prejudice and practise 'gaslighting' is more likely those who want to deny the truth.

If our perceptions and true experiences in reality do not matter, then there is no point in life. But the truth is that our perceptions and true experiences contribute to the true sense of life and our evolution.

PONDERING LANGUAGE...continues



Absolute neutral-positive thinking for the psyche also further means that a really completely neutral topic must be used for the thinking, something that in nowise stands in any relation to the negative, terrible thing," whereby on the same page, the examples of a neutral-positive thought are provided, that:

**"The rose is wonderfully beautiful," or:
"How marvellously warm the sun is."**

In light of today's ongoing precarious situation, I tend to think of a world peace and multinational peace-fighting troop¹ as embodying an example of an absolute neutral-positive solution, or at least, by extrapolating from the above book quotes, the how and why that knowledge of a world peace and multinational peace-fighting troop can be regarded as neutral-positive becomes clearer. Knowledge, as Billy explains in the book

Meditation aus klarer Sicht ('Meditation from Clear Sight') "ist in seiner Essenz Weisheit und positiv-

neutrale Macht" — is, in its essence, the essence of wisdom and positive-neutral might, which to my thinking means that effective knowledge is not simply a banal statement of fact but rather a neutral-positive one: uplifting and inspiring just as much as it is neutral and objective. And if an example of absolute neutral-positive thinking, for the psyche, means a sentence such as "how marvellously warm the sun is", then I find myself asking: how marvellously warm must Henok's vision and model for a world peace and multinational peace-fighting troop actually be? Every single man, woman, and child can find shelter under the sturdy, timeless oak tree of Henok's vision for lasting and effective world peace, as it embodies the most absolute relatively perfectly equalised form of strength and solidarity. Even supposed enemies — or rather, human beings who should supposedly hate one another since childhood onward — are normally able to get away from their animosity for a day when they go and meet up under an oak tree.

It is the might of the thoughts which determines whether an endeavour is crowned by success or failure, wherethrough the

It is most likely up to each of us to discern how the various virtues are able to fit into the framework of an upward-striving effort — and what more, if our striving is lacking in one virtue, then we can perhaps glean a sense of what we are missing. Yet on page 86 of the current FIGU Australia edition of 'Might of the Thoughts' (section V), Billy's translated explanation states:

"The flexibility of human perception by means of the consciousness is enormously impressive, because not only visual factors are recorded, rather also physical factors and those pertaining to emotions, feelings, to Empfindungen and to palpability."

So when we think about words and terminology and attempt to forge mental connections, just as we attempted to do together in the previous paragraphs, then these connections do not lose themselves in the abyss of nothingness. Rather, the consciousness records the created feelings, Empfindungen, and other psychical factors so that the words themselves — which become ever more feeling- and virtue-laden — become an even richer source of inspiration and healing for the psyche over time. Further, on page 162 of the current FIGU Canada edition of 'The Psyche', it is explained how "real positive thinking means: absolute neutral-positive thinking; thus not contrarily, speaking against a matter.



Notes: ¹ <https://www.figu.org/ch/verein/periodika/offene-briefe/2008/nr-03/peace-fighting-troops>

PONDERING LANGUAGE...continues



healing and restorative might of the positive-neutral is needed at each occasion when there is a setback or a lapse in courage. The actual possibilities for healthy, neutral-positive thinking are probably not limited to those two aforementioned examples, but to my understanding they nevertheless point to the conclusion that when the nature of the Creation is pondered deeply — whereby the process for this most likely lasts for a lifetime and is not concluded after a single afternoon of sitting under a tree, wanting to become enlightened — then the possibilities and inspiration for logical, balanced, and evolutive thinking likewise increases. Nowadays, when I lay down to articulate a silent prayer to my own consciousness, the words no longer pass me by in a vacuum of empty space, but rather I think about how the "all-knowingness" and "all-capability" alluded to in the Nokodemion prayer-form means that, even if I cannot immediately grasp how to move a mountain

myself, within my subconscious exist the essence of wisdom and the impulses of logic that make the moving of a mountain possible — because if knowledge is the essence of wisdom and neutral-positive might, then what kind of uplifting and warm suggestion does the Creation-life-energy want to convey to us?

IT'S NOT WHAT HAPPENS TO YOU BUT HOW YOU RESPOND

by Michael Uyttebroek / Tiny, ON / July 14, 2025

These words are applicable to everything and anything that one experiences in life, especially those things of a negative nature. So one may choose to get ensnarled in them or to recognise them as a launchpad to further evolution. For example, if one is befallen with some terrible disease, as in my case, it can be looked at as an opportunity to learn to cope with the pain and to reach deep into oneself and align with the Creation-life-energy within. A disease could be substituted with any other seemingly unfortunate event such as, death of a close family member or loss of something dear to you. It really doesn't matter. What matters is always how one chooses to respond to the situation.

TREASURED BELONGINGS

by Tyler Rutland / Tiny, ON / July 18, 2025

All good material treasures deserve a dignified spot for their display in the home, be it over a mantle, on a shelf, or as the centrepiece of a dining room; from there, they beautify the living space.

The virtues of the human being, which are immaterial and not able to be perceived with the material senses, likewise deserve a clean and healthy material consciousness and half-material psyche; this enables them to contribute their radiance the best and thereby make the personality and the character beautiful.

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