HOLY COMMUNION
Eleventh Sunday after Pentecost

August 16, 2020 9:30 am

INTRODUCTION TO THE DAY
In Isaiah we hear that God’s house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today’s gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

SILENT PRAYER

PRELUDE: Jesus Shall Reign Held

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand
HYMN: Jesus Shall Reign

Printed on the following page.
Jesus Shall Reign

1 Jesus shall reign wher-e'er the sun does its suc-

tive jour-neys run; his king-dom stretch from

2 To him shall end-less prayer be made, and prais-es

throng to crown his head; his name like sweet per-

3 Peo-ple and realms of ev-ry tongue dwell on his

love with sweet-est song; and in-fant voic-es

4 Bless-ing a-bound wher-e'er he reigns: the pris'-ners

leap to lose their chains, the wea-ry find e-

5 Let ev-ry crea-ture rise and bring pe-cu-liar

hon-ors to our king; an-gels de-scend with

shore to shore, till moons shall wax and wane no more.

fume shall rise with ev-ry morn-ing sac-rifi-cie.

shall pro-claim their ear-ly bless-ings on his name.

ter-nal rest, and all who suf-fer want are blest.

songs a-gain, and earth re-pet the loud a-men.
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.
C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Stand
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, O Lord God, Lamb of God, you take away the sin of the world: have
PRAYER OF THE DAY

Let us pray.
Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.

Amen.

LITURGY OF THE WORD

FIRST READING

Isaiah 56:1, 6-8
The prophet calls upon Israel to do justice in view of God’s imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

A reading from Isaiah.
Thus says the LORD:
  Maintain justice, and do what is right,
for soon my salvation will come,
  and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
  to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
  and hold fast my covenant—
these I will bring to my holy mountain,
  and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
  will be accepted on my altar;
for my house shall be called a house of prayer
  for all peoples.

Thus says the Lord GOD,
  who gathers the outcasts of Israel,
I will gather others to them
  besides those already gathered.

The word of the Lord.
Thanks be to God.

PSALM 67 (The congregation sings the verses in bold face type.)

May God be merciful to | us and bless us,
  show us the light of his countenance, and | come to us.

Let your ways be known | upon earth,
  your saving health a- | mong all nations.
Let the peoples praise | you, O God;
  let all the | peoples praise you.

Let the nations be glad and | sing for joy,
  for you judge the peoples with equity and guide all the nations | upon
  earth.
Let the peoples praise | you, O God;
  let all the | peoples praise you.

The earth has brought | forth her increase;
  may God, our own God, give | us his blessing.
May God give | us his blessing,
  and may all the ends of the earth stand in | awe of him.
SECOND READING
Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

A A reading from Romans.

[Paul writes:] 1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2a God has not rejected his people whom he foreknew.

29 For the gifts and the calling of God are irrevocable. 30 Just as you were once disobedient to God but have now received mercy because of their disobedience, 31 so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. 32 For God has imprisoned all in disobedience so that he may be merciful to all.

A The word of the Lord.
C Thanks be to God.

Stand

GOSPEL ACCLAMATION
The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e-ter-nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL
Matthew 15:21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.
21Jesus left that place and went away to the district of Tyre and Sidon. 22Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” 23But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” 24He answered, “I was sent only to the lost sheep of the house of Israel.” 25But she came and knelt before him, saying, “Lord, help me.” 26He answered, “It is not fair to take the children’s food and throw it to the dogs.” 27She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” 28Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Sit
SERMON

Stand
HYMN OF THE DAY: In Christ There Is No East or West
Printed on the following page.
APOSTLES CREED

P With the whole church, let us confess our faith.
C I believe in God, the Father almighty,
    creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
    who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION
A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God’s creation.

A We pray for the church, for its pastors and bishops, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

C   Amen.

PEACE
P   The peace of the Lord be with you always.
C   And also with you.
No Sign of Peace is offered.
The Offering will be collected in the Upper Narthex as you leave the church.
The service continues with the Great Thanksgiving.

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING
The presiding minister greets the assembly and invites all present to give thanks:

The minister continues with the PROPER PREFACE:
P   It is indeed right, our duty and our joy… Here the minister continues with the preface for the day, concluding: …we praise your name and join their unending hymn:
The assembly sings the SANCTUS:

Holy, holy, holy Lord, God of pow’r and might,
heaven and earth are full of your glory.
The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P  In the night in which he was betrayed,
    our Lord Jesus took bread, and gave thanks;
    broke it, and gave it to his disciples, saying:
    Take and eat; this is my ✠ body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
    and gave it for all to drink, saying:
    This cup is the new covenant in my ✠ blood,
    shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD’S PRAYER

P  Lord, remember us in your kingdom, and teach us to pray.

C  Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P  Behold the Lamb of God,
    behold him who takes away the sins of the world.
    Blessed are those called to the supper of the Lamb.

C  Lord, I am not worthy
    that you should enter under my roof,
    but only say the word
    and my soul shall be healed.

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you.

and each person may respond

R  Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the Body of Christ in your palm, move to the side aisle, place the Body of Christ in your mouth, and return to your seat via the side aisle.

Music during Communion:

LAMB OF GOD (AGNUS DEI)
BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
DISMISSAL

A  Go in peace. Serve the Lord.

C  Thanks be to God.

HYMN: In Thee Is Gladness

Printed on the following page.
In Thee Is Gladness

1 In thee is gladness amid all sadness, Jesus, sunshine of my heart. By thee are given the gifts of heaven, thou the death. He sees and blesses in worst distresses; he can true redeemer art. Our souls thou wak'est; our bonds thou change them with a breath. Wherefore the story tell of his breakest. Who trusts thee surely has built securely glory with heart and voices; all heav'n rejoices and stands forever: Alleluia! Our hearts are in him forever: Alleluia! We shout for pinning to see thy shining, dying or living, gladness, triumph o'er sadness, love him and praise him to thee are cleaving; naught can us sever: Alleluia! and still shall raise him glad hymns forever: Alleluia!
OFFERING
The offering will be collected as you leave the Brick Church Nave.

POSTLUDE: *In Thee Is Gladness*  
Bach

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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The green chasuble worn in the Old Church has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

† † †
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--- | --- | ---
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Worship Assistants

Vestry Ushers:
Ushers: Dick Allebach and Scott Halteman

Altar Guild: Deb Scholl
Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. David Cornish and family in memory of loved ones.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dieter Markert in loving memory of parents Max and Hedy Reimer and Willy and Friedchen Markert.

The Worship Bulletins are given to the glory of God by Kenneth and Staci Missimer in loving memory of Sherry Missimer and Harold and Mary Missimer.

Congratulations and Best Wishes are offered to The Reverend Eric Schwirian on his ordination to the Ministry of Word and Sacrament in the Evangelical Lutheran Church of America. May God bless Pastor Schwirian and his family as they travel to Minnesota where he has been called.
We’re so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

We are never alone during this stressful time.
Jesus walks alongside us every step of the way.
Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held in the usual places and at the usual times during the summer: 8:00 AM in the Old Church and 9:30 AM in the air-conditioned Brick Church Nave.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing … and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.