



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV

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No. 14

A PASSION FOR SOULS

THE chief characteristic of early Methodism was a perfect passion for saving souls. While the early Methodists believed in a social gospel, and John Wesley both preached and practiced it, nevertheless the emphasis was on saving the individual and starting him on the way to Heaven. While today we Methodists rightly preach the social gospel and national and community righteousness, it must be confessed that we do not as strongly and insistently present the gospel of individual salvation, and consequently sinners are not flocking to our altars and breaking into the Kingdom of Heaven. It is whispered among us that some preachers fear that if they should too pointedly warn sinners against the danger of going unrepentant into the future life, they would drive sinners from their congregations. On the other hand, while it is not pleasant to tell fine upstanding men and cultured women that, if they do not repent and believe in Jesus as a personal Savior, they will be condemned and eternally lost, it is undoubtedly true that sinners will go to hear the preacher who daringly warns them of the wrath to come and passionately pleads with them to repent and believe. O Brother Pastors, let us have a dominant and unquenchable passion for souls; preach the necessity of repentance and faith; and show sinners that we are profoundly concerned about their salvation. Then crowds will seek our sanctuaries and multitudes will be saved.

WANTED—REAL CHRISTIANS

SANCTIFIED moral backbone—that is what we need. If I were an artist, I would like to paint some glorious pictures. I would like to paint one of Moses leading the children of Israel out of Egypt through the Red Sea. But if I had the skill I would rather depict Moses when he left Egypt and "refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." I would like to paint a picture of Joshua leading the children of Israel round the walls of Jericho, taking it, capturing it, the dust flying, the walls tottering. But the picture I would rather paint of Joshua would show him on that morning when he quietly and firmly said, "As for me and my house, we will serve the Lord." I would like to paint a picture of the apostle Paul preaching on Mars Hill, confounding the philosophers and poets with his statements about Jesus and salvation. But I would rather paint a picture of glorious old Paul when he said, "The things that were gain to me I counted but loss that I might know Him, and the power of His resurrection, and the fellowship of his sufferings." I would like to paint a picture of Daniel in the lions' den (and they have now discovered that there was a Daniel, just as they have discovered the actual bricks of the palace bearing the name of Nebuchadnezzar.) But I would sooner paint a picture of Daniel as he defied the decree and went to his open window to pray. That is where he conquered the lions, before he faced them. I would like to paint a picture of the three Hebrew captives in the fiery furnace. But the picture I would prefer to paint of them would be one showing three slave boys at a foreign court, when they had the gumption and grit and backbone to look the princes and nobles of that foreign court in the face, and say, we are abstainers, and we worship the living God. I repeat it is men of that calibre that the world needs today. It is backbone of that kind that is needed in the church.—Gypsy Smith in The Beauty of Jesus.

 * **AND THE LORD SAID UNTO THE SER-** *
 * **VANT: GO OUT INTO THE HIGHWAYS** *
 * **AND HEDGES, AND COMPEL THEM** *
 * **TO COME IN THAT MY HOUSE MAY** *
 * **BE FILLED. FOR I SAY UNTO YOU** *
 * **THAT NONE OF THOSE MEN WHICH** *
 * **WERE BIDDEN SHALL TASTE OF MY** *
 * **SUPPER.—Luke 14:23-24.** *

THE ALTERNATIVES

ROGER BABSON, the eminent statistician, after a recent survey of world financial conditions and a statement that most nations show gains over a year ago, says: "This improvement is largely the result of heavier public borrowings when the national debts should have been cut down rather than increased. Nevertheless, business should continue to improve for a few more years. Eventually, however, a 'receiver' must be appointed for this grand old world of ours, cutting down debts, wiping out trade barriers, and giving every country a fresh start. This can come about either through utter collapse or through a spiritual awakening." Let us fervently pray that the "spiritual awakening" may come.

A NEW ZEAL FOR THE KINGDOM

LET Zion's watchmen all awake and take the alarm they give. The demand of this unusual day is not so much for a new deal as for a new zeal. Conventional Christianity is too tepid. God is asking a new thing at our hands. He wants no coolness and complacency in our proclamation of the gospel of Jesus Christ. He wants compelling conviction and a consuming passion in the presentation of Jesus Christ and his way until He becomes an issue of life and death to every man and all society. Then will their guiltiness begin to burn and blaze in the consciences of men and they will turn to the Christ of Calvary as their sufficient Saviour and the only way out for this bewildered world. And let all the people pray: "O Lord, revive thy work in the midst of the years; in the midst of the years make known; in wrath remember mercy."—Bishop W. N. Ainsworth, in Methodism Vitalized.

CROSS-BEARING

WM. CLOW says that there are three words which express the darker and the more difficult experiences of a religious life. They are "burden," "thorn," and "cross." "Burden" embraces the inevitable care and strain of earthly life, the weary daily tasks, the duties, responsibilities, sorrows of loneliness, or poverty, or disappointment—all of which we can bear with tranquility only as we cast them on God and are sustained by His grace. . . . "Thorn" is something that irritates, lacerates, tears. It describes some humbling infirmity, some mortifying disability, some weakness which makes us miserable, because it unfits us for our task, some sore, some affliction, some shame, something we dare not mention. The thorn may be wholly unknown to many who know our lives, and may be guessed by only a few keen and discerning eyes. But "burden" and "thorn" must be distinguished from the "cross." The burden and thorn are universal, and they are inescapable. Every man must bear his own burden. Every man has his own thorn in the flesh.

The "cross" is not universal, it can be escaped. It is something you can take or you can refuse. The cross may be some special burden of the cares of others, or of the service of man,

which you can decline. It may be some lot in life which you can escape. It may be some limitation or poverty which you can leave behind you by accepting some lower ideal of life. It may be some mode of life, humbling and difficult, which you might avoid. It may be some refusal of place, or power, or ease, or home, or love, which in conscience you are compelled to make. It may be the passing into some mean estate which one word would prevent. It is surely to live chastely in an impure world, to be just and true and loving to those who scorn you, to care for the glory of God above everything else, to lay your powers on the altar of sacrifice to Christ, and to follow Him cost what it may. "Let him take up his cross and follow me."—From "The Cross in Christian Experience."

REVISITING ROLAND

REV. JOE H. ROBINSON, pastor of Roland Circuit, came in his car for me last Sunday morning so that I might have the day at Roland. I addressed a combined class of adults and young people at Sunday school, preached at 11:00 and again at 1:30. After a very tasteful dinner served in the Church, with the sermon as an introduction, a group of singers, representing several neighborhoods, enjoyed an old-fashioned "singing." It was good, hearty singing. Although Roland is only 27 miles up the Rock Island from Little Rock, I had not been in that community since I was presiding elder 27 years ago, when it was a part of the Maumelle Circuit. Great changes for the better have occurred during this period. A modern school house and several handsome residences have been built. Old buildings have been moved or razed, and a nice little cottage had been erected for a parsonage. As the last word I had spoken as a P. E. had been an exhortation to build a parsonage, I was gratified; although the interval between the exhortation and the building was so great that it is probable there was no relation of cause and effect; but only the relation of antecedent and consequent. I was grieved to learn that two of the old organizations had been lost. Four churches of another denomination had been organized and buildings erected. Being in a county where the new railroad had affected conditions, the old Maumelle Circuit had been a very weak charge. Under the happy and aggressive leadership of Bro. Robinson, conditions are improving. He expects all financial obligations to be met in full and a 100% subscription for the paper. Thirty years ago the roads in this vicinity were little more than trails. Now a good gravel highway runs through it and makes travel easy and convenient. Only a few of the friends of former days were found; but it was delightful to meet them and exchange reminiscences. It was a glorious day pleasantly spent.—A. C. M.

FROM its beginnings, in the Department of Agriculture sixty years ago, forestry in the United States has moved steadily toward bringing about wise use of our forest lands. Now, through the Civilian Conservation Corps, forestry is helping to rebuild our youth as well as our forest resources; is helping to shape the destiny of both, and thus contributing materially to our national security. Forests, like people, must be constantly productive. The problem of the future of both are interlocked. American forestry efforts must be consolidated and advanced.—Franklin D. Roosevelt.

IN these hard days we need all the brains we have. There are not ten men in Britain so clever that they can afford to addle their brains with alcohol.—Efficiency Magazine, London.

The Arkansas Methodist

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METHODIST EVENTS

Fayetteville Dist. Conf., at Green Forest, Apr. 21-22.
Conway Dist. Conf., at Atkins, Apr. 29-30.
Batesville Dist. Conf., at Salem, Apr. 30-May 1.
Helena Dist. Conf., at Holly Grove, May 5-6.
Pine Bluff Dist. Conf., at Star City, May 6.
Monticello Dist. Conf., at Lake Village, May 7.
Camden Dist. Conf., at Magnolia, May 7-8.
Little Rock Dist. Conf., at Carlisle, May 11.
Texarkana Dist. Conf., at DeQueen, May 12.
Searcy Dist. Conf., at Heber Spgs., May 12-14.
Paragould District Conf., at Pocahontas, May 12-13.
Prescott Dist. Conf., at Nashville, May 13.
Jonesboro Dist. Conf., Blytheville, Lake St., May 13-14.
Arkadelphia Dist. Conf., at Tulip, May 14.
Ft. Smith Dist. Conf., at Paris, May 14-15.
Boys' Camp, Mt. Sequoyah, June 8-16.
Pastors' School, at Conway, June 15-26.
Girls' Camp, Mt. Sequoyah, June 16-25.
Retreat, Mt. Sequoyah, July 8-12.
Temperance and Reform, Mt. Sequoyah, July 11-12.

Personal and Other Items

THE cost of drunken driving in the United States during 1935 was nearly \$100,000,000 more than the amount received by the Government in internal revenue from the liquor traffic.—American Business Men's Research Foundation.

CAREFUL and extensive research shows that the mortality among children of abstainers is 13.45; among children of moderate drinkers, 23.17, and among children of immoderate drinkers, 32.02.—Dr. Taavette Laitenen, noted Finnish Child Specialist.

DR. ALVA W. TAYLOR, of Vanderbilt University faculty, was the guest speaker at the meeting of young people at Winfield Church last Sunday night. His address on "Peace" was illuminating. He also spoke briefly on the same subject at the Little Rock District Brotherhood Monday morning.

THE DISTRICT CONFERENCE of the Arkansas District of the Missouri Conference, Methodist Episcopal Church, will meet at Stuttgart April 14-16. The program announced by District Superintendent J. F. Odom, D.D., is full and rich. Rev. J. H. Glass and this editor have been given places on the program for the 15th. Bishop Mead of Kansas City will be present and speak at 7:30 p. m., Wednesday, April 15. Our people who can should attend and hear Bishop Mead.

BISHOP JOHN M. MOORE last Sunday dedicated the churches at Carlisle and Hazen, and it is reported that his sermons were wonderfully inspiring and the occasion auspicious. Monday noon, at a Brotherhood banquet, he made a very suggestive address. He was scheduled also to deliver an address before the joint meeting of the Woman's Missionary Societies.

REV. J. C. Glenn has just finished his second round on the Kansas City District. Salaries and Benevolences are considerably ahead of last year. The District apportionment is paid in full. The goal for Benevolences is 50% by Easter and salaries in full to date. He is assisting in two pre-easter meetings and working for a large increase in membership. The outlook is fine. His office address now is 406 Scarritt Arcade building.

THE PHILADELPHIA CONFERENCE of the Methodist Episcopal Church, one of the great Conferences of that Church, this year is using 76 supply preachers. With the large number of supplies used in our own Conferences it does not look as if any regular members of a Conference would be crowded out when the number of charges is decreased by merging of churches under the plan for uniting the three Methodisms.

BROTHER PASTORS, in almost every mail we receive remittances from individual subscribers, and in almost every instance there are expressions of appreciation and remarks that the paper grows better with each issue. That kind of expression coming direct from our readers leads us to believe that, if pastors will only present the good features of the paper to their people, they will be able to get subscriptions and often 100% clubs.

PROF. GEORGE M. REYNOLDS, son of President J. H. Reynolds, now director of the Resettlement Administration in Mississippi, has just been appointed by the Carnegie Foundation for Peace to a fellowship in Europe for the next year. This will carry funds sufficient to take care of all of his expenses. The purpose is that he may spend considerable time at each of the more important capitals such as London, Paris, Berlin, and Rome, and perhaps Moscow, studying the international situation and the ways in which and by which the Foundation for Peace may promote the cause of Peace. As a part of his work for the Ph.D. degree at Columbia last June he made some studies in the field of international relations. He has not yet decided whether he will accept the appointment.

BOOK REVIEWS

The Upward Look; compiled and edited by Harold G. Black, in collaboration with Gaius G. Atkins; published by Houghton Mifflin Co., Boston and New York; price \$1.50.

This is a book of morning devotions for the family altar for every day in the year and for special occasions. Written by men who are in the currents of every-day life, these meditations and prayers, with appropriate Scripture passages, should help the families that use them to think and pray understandingly. Frequently thoughts that have been forming in the minds of the users are here clearly and aptly expressed. This little volume properly used will start the day aright with spiritual thoughts and holy aspirations. Nearly all the leading Protestant denominations are represented in the contributors. Among them are four preachers of our own church.

The Mind of Paul; by Irwin Edman; published by Henry Holt & Co., New York; price \$1.75.

While the writer disclaims any pretensions to originality or theological enthusiasm, he nevertheless treats the subject in a rather unique way. It is said that out of Paul's own writings he paints a picture of Paul as a Jew, as a Greek, as a mystic, and as a follower of Christ; and Paul appears as the creator of a unified and intellectually significant mysticism. Commenting on the religion of Paul, the author says: "Its complexity lies in the extraordinary miscellany of materials which went into the language in which the intense vision and rapture of this maker of religion expressed itself. The simplicity is that of any immediate act of vision, any intense and indubitable religious institution. All

the elements of the Pauline synthesis, a synthesis of feeling rather than of deliberate artifice, are resolved in the immediate and absolute feeling expressed in the words, 'It is not I that live, but Christ that lives in me.' Judaism gave Paul a history and a meaning to read into that awareness; it gave him, too, the God to whom Jesus was subject as all things in turn were subject to Christ. Greece and the Orient gave him the form of mystery which was, in rivalry with dissimilar mysteries, to win the Gentile world. The Apostles gave him the touching teacher of repentance and judgment and the benevolence of God toward his children, the human figure who was to save his Savior from being a mere abstract formula, a mere intellectual or ritual form. But it was the mystic in Paul that kept these things subsidiary to his central flame of feeling, and made him the first of the long line of Christian mystics, and the author of a doctrine and a mystery that is given coherence only by that central flame."

A Book of Chapel Talks; by Elbert Russell; published by the Cokesbury Press, Nashville; price \$1.00.

Dr. Russell is Dean of the School of Religion at Duke University. He offers us a series of forceful chapel talks based on the vital elements of personal religion. They are in language and thought-form addressed to the youth of today and present the spirit of Christian idealism in its true and appealing beauty. It is a book that will prove of great value in our youth movement.

Christ For Every Crisis!; by Walter A. Maier, Ph.D.; published by the Concordia Publishing House, St. Louis, Mo.; price \$1.00.

This book contains a series of stirring Radio messages delivered by Dr. Maier in the Second Lutheran Hour. Dr. Maier is himself thoroughly convinced that Christ alone can help us with the crises of our complicated age. His style is picturesque and forceful; his logic and reasoning sound. Over the Radio he has reached and helped many to meet and master difficulties through the strength of Christian faith. This little book will help many more.

TWO DAYS AT HENDRIX

THE editor last Thursday and Friday addressed the students of Hendrix College on "Miracles and Prayer" and "Reminiscences of The Early Days of the College," met with two classes, and at the Teachers College addressed a large class studying "Child Psychology" and a joint meeting of the Y. W. and Y. M. C. A. At both institutions the fellowship was fine. Some old friends were found and new ones made. It is always delightful and inspiring to stand before such fine groups of youths as are found in our colleges today. Then it is encouraging to note the great progress that has been made in buildings, equipment, courses, and enlargement of the teaching force. With beautiful and well kept buildings and grounds the Hendrix campus is today one of the beauty spots of Arkansas. Conway, the town of Opie Read and Harry Warner, editors of the "Arkansas Traveler," with the lovely "Lily Pond" on the site of Warner's home, a cottage that was long the "President's Home," should be made a point of special interest to tourists in this Centennial Year. With an enrollment of 345 as compared with 330 last year, conditions are encouraging.

CIRCULATION REPORT

SINCE last report the following lists have been received: Vanndale, C. H. Harvison, 1; Pleasant Hill Church, Lorado-Stanford Charge, W. J. Williams, 2; Waldo, J. L. Leonard, 16, 100%; First Church, Texarkana, H. S. DeVore, 1; College Hill, Texarkana, George Meyer, 19; Grenade's Chapel, Ozark Ct., Brooks Waggoner, 1; Rison, J. B. Hefley, 41, 100%; Weldon-Tupelo, J. J. Clark, 13, completes 100% list; Swifton, 14, 100%, Alicia, 9, J. M. Hughes; Bingen Ct., E. B. Adcock, 3; Ravenden Springs, Hardy Charge, W. F. Shell, 10, 100%; Princeton Ct., S. G. Rutledge, 8; DeVall's Bluff, J. T. Rodgers, 8; Bryant Ct., L. O. Lee, 1; Carlisle Ct., H. D. Ginther, 3; Thornton, G. L. Cagle, 1, by Mrs. Robertson. These 100% lists look good and are highly appreciated. Let the good work go on. All will be 100%. Why not now?

DEAD WEIGHT

(From the Moffatt Translation of 11 Corinthians 12, 13)

"I myself never hung as a dead weight." I've been a dead weight many years Around the church's neck. I've let the others carry me, And always pay the check. I've had my name upon the rolls, For years and years gone by; I've criticized and grumbled too; Nothing could satisfy.

I came to church just when I pleased, And stayed away as well. I've never felt tied down to work, Not even for a spell. My face looked like a death mask there Expressionless as mud; And as a Christian church member, I surely was a dud.

I've been a dead weight long enough, Upon the church's back. Beginning now, I'm going to take A wholly different tack. I'm going to pray and pay and work, And carry loads instead; And not have others carry me Like people do the dead.

—John B. Magee in Ex.

PRESIDENT REYNOLDS COMMENTS ON HIS ARTICLE OF FEBRUARY 27

My article in the ARKANSAS METHODIST of February 27 perhaps ought to have been prefaced with an explanatory statement because it is capable of being misunderstood.

Beginning in 1933, I was called upon by regional divisions of the Association of American Colleges (Church) to deliver an address on the service of the church college in preparing America to resist attacks on freedom by Fascism or Communism. There was a strong feeling that there was danger, at least, of Fascism spreading to America, as it had conquered so many countries in Europe.

Moreover, the article itself was a very brief skeleton dictated a year or more after the address had been delivered at a number of places and was designed for my files to be drawn upon, if, in the future, I should ever be called on to speak on the subject. The original address was never typed. I do not even know whether I used in the address any of the language in these notes which were published in the METHODIST.

The subject of the address was not the religious mission of the college. That was discussed by others on the program. It should be remembered that Communism and Fascism had overthrown liberty in many European countries and democracy seemed threatened throughout the world. Hence, the supreme importance of building in the American people a spirit of independence that would resist any such attack on American freedom. The address called attention to the fact that in such a crisis state-supported colleges would fall completely into the hands of political power seizing the government, and would be used as propaganda agencies to perpetuate Fascism or Communism, and that the church college and the churches themselves would be occupying the front line trenches in the battle for freedom just as the churches in Germany are now. The only hope for freedom in the land of Luther lies in the churches. They do not have colleges. The universities, tax-supported, have all been captured by Hitler and are developing Fascist leaders for the future. The address emphasized that an institution could not foster freedom if the institution itself was not free. It is just as true of a college as that is true of the pulpit. The Protestant churches have practically abandoned heresy trials, not because they do not have the right, but because the harm of such trials would be

much greater than any possible good, the harm being its moral influence on preachers in making them feel that their liberty in preaching is circumscribed. This prevents the largest development of the preacher. That is likewise true of the college. The remedy of the church or college against the preacher or teacher who abuses freedom, is that such persons destroy themselves, and the Church does not need to try for heresy or the college board to dismiss. Suicide is the quickest and least injurious remedy. Wisdom counsels that the Church and the college should exercise the greatest care in admitting preachers and in electing professors.

The notes should not have been published without some such explanation giving the history and background of it as in this article. For the last twenty years I have emphasized, both North and South, over and over that there is no use for the church college unless it is distinctively Christian. Its mission, in addition to scholarship, is to develop great spiritual leaders.—J. H. Reynolds, Conway, Arkansas.

Easter

By HENRY W. JINSKE,

Supt. First Church School, Hot Springs.

The Easter season offers a fine opportunity for the revival of Christianity. At this time Nature itself is reviving from its winter sleep. The roses are budding to bloom in all their beauty and fragrance. The trees are putting on their foliage as a symbol of new life. The meadow field is lifting its blades of grass to greet the morning sun. At no other time does Nature speak with such force the language of the resurrection. It is as though Divine Providence had appointed this time for the resurrection of Christianity in order that men might understand and appreciate its meaning more fully. Nature's heart was throbbing in unison with the great heart of God.

What thoughts does Easter bring to us? It brings the thoughts of the betrayal, of the Crucifixion, of the resurrection. Let us visualize the scene of the "Last Supper". Christ is seated with his disciples partaking of bread and wine. In the course of his conversation with them, he says, "One of you will betray me." Immediately some of them respond by saying, "Is it I, Lord? Lord, is it I?"

Let us bring this picture down to modern times and imagine Christ seated with men from the various walks of life. Here he sits with a group of statesmen, kings, and dictators. As he reviews the world's situation he says to them: "Some of you are betraying me. You are betraying me because you have trampled under foot the principles of peace and brotherhood for which I died on the Cross. Many of you are crucifying me again with your stupidity and folly. You have pierced my side again with the sword that you reddened with innocent blood."

Again we see him sitting with a group of business men. We can hear him say: "Some of you are betraying me because you have conducted your business primarily for personal profit and gain, disregarding the welfare of humanity in your mad rush for gold. Some of you in your efforts to expand your fortunes have even commercialized those values that are sacred to human personality. In as much as you have robbed men of their virtues through your sales of liquors and other

harmful things, you have betrayed and crucified me anew."

In fact Jesus might meet with any group of men from any profession or vocation of life and say: "Some of you are betraying and crucifying me. The principles of Justice, of Peace, of Love, and of Brotherhood, which I embodied, and for which I died on the Cross, must be resurrected in your hearts again."

Yes, Easter is a great psychological moment for the resurrection of these principles in the hearts of all men. It is a time for rededication, for reconsecration, not to some creed or doctrine, but to the ideals of the prince of peace—to his way of life.

Spiritual Addition

By REV. F. C. CANNON.

2 Peter 1:5-7: Add to your faith.

1. Christ has a school. The pupils are described in the first chapter of II Peter as (a) Those of like precious faith with the apostles; (b) Those who have come to know Jesus Christ as Saviour and Lord; (c) Those who have received great and precious promises that they might be partakers of the divine nature; (d) Those who have escaped the corruption that is in the world through lust; (e) Those whose sins have been forgiven and their souls cleansed by the blood of Christ.

2. A personal question: Are you a pupil in the school of Christ? If not it is time you were enrolling.

3. Christ gives every pupil a problem in addition. He expects you to give all diligence to solving it.

4. Here is the problem in II Peter 1:5-7: "Add to your faith virtue; and to virtue knowledge, and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity." You can add only things of like character. You cannot add goats and sheep together, or cows and hogs. You would have to give them all a common name. These elements that we are to add are of a similar nature and belong together. They are all needed to make a well-rounded Christian character. They all belong to, and grow out of, the character of Christ; for he had them all, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity or love.

5. These elements analyzed. They are to be added to faith and to one another. If you are a pupil, you have faith to begin with, even the faith of our Lord Jesus Christ of which he is the author and finisher. But you are to add to your faith, virtue, which means courage of valor. Then add to virtue knowledge. Grow in knowledge; learn more of Christ and God's will concerning you in Him. "Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth." Study the work of the Church; study your Bible and the Church School literature; read your Church paper; and keep your mind and heart open to Christ that he may teach you.

But add to your knowledge temperance, that is, self-control. Like Paul, keep your body under and bring it into subjection. Let no wrong habits master you. Be temperate in all things.

Next, add patience. Many fail at this point in solving the problem. They have no patience, or they get out of patience with each other in the home, with their neighbors, and

with themselves. Jesus had great patience, and he wants to help us, and will help us to develop patience if we will do our part.

Then we are to add to patience godliness. Strive to be more like God revealed in Jesus Christ, for Christ was God revealed in the flesh.

Brotherly kindness is to be added to godliness. Oh, how kind we ought to be to one another! We all have our limitations and imperfections, and we should be ready always to remember that, and make allowance. Jesus said that God is kind to the unthankful and to the evil. Paul wrote, "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

The last element mentioned in the problem is charity or love. We can see at once if we left it out the problem would not be complete. It must be added to brotherly kindness. We have a description of it and what it will do in the thirteenth chapter of First Corinthians. Paul calls it a more excellent way.

7. Now when we add these things to faith and to one another, what sum or result do we get? Peter says, "If these things be in you and abound they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ." So one result is that you are a fruit-bearing Christian. Another result, if you give diligence in solving this problem you make your calling and election sure. The calling and election of Christians is conditional. Therefore as a natural result, you will never fall. Peter says, for if you do these things you shall never fall. Then last, as a further result, you shall have an abundant entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.

8. If the problem is not solved, or the addition not made, then our calling and election is not sure; we fall, and we miss an entrance into the everlasting kingdom. Peter says, "He that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

A personal question: Are you solving this problem in spiritual addition?

Hickory Plains, Ark.

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Write

J. H. SHUMAKER, General Sec. Home Office: Association Bldg., 808 Broadway, Nashville, Tenn.

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

Christmas seemed strange to me that year. It was the first time I had ever been away from home at Christmas time. Neither Kenneth nor I were able to go home. I spent the holidays in the President's cottage and Kenneth spent the time with one of his friends who lived in Carleton. At the President's cottage we had a nice quiet home-like Christmas time. Professor Dudley spent most of his time with us and he and I spent a lot of time playing with the children's mechanical toys and making raids on the fruit cake and cookies. Mrs. Courtland was lovely to us. She took us out to the pantry and said: "I'm hiding this fruit cake right here where you two can't possibly find it. This isn't a table cake, but I don't want a crumb of it left when the holidays are over. See that you do your duty by it."

We very willingly did our duty by that cake and a generous part by the table cakes.

Kenneth and Professor Dudley played a number of pranks on me. They knew I never liked to wait for anyone nor to be late, especially to church. I was going to church with Fred Hurley, one of the school boys. Kenneth and Professor Dudley turned up every watch and clock on the place. They left early. As they started out they said: "You going to church, Jane? Aren't you afraid you'll be late? Better come along with us."

"It isn't late," I replied. "Fred Hurley is coming by for me and he's always on time."

"Better look at the clock, Jane."

They had arranged for several other boys to join them in working this joke. Soon after they had gone two or three of the boys I knew real well came by and called: "Going to church, Jane? Better hurry up and come along with us. You'll be late."

"Time enough yet", I cried. "It's not quite time."

They made a great show of looking at their watches and called back: "Well, we are moving along. Hope you won't be late."

When about a dozen young men had passed by giving the same invitation and advising me to look at the clock, I looked at several clocks. It was late. Everything got quiet. Why didn't Fred come on? What could have happened to him? Well I wouldn't sit there waiting forever for any boy. I got up, went to my room, threw myself across my bed and was nearly asleep when I was aroused by the door-bell. I went to the door. There stood Fred smiling and all ready to go.

"Well, Jane, this is a fine night for a walk. We've lots of time. What say you? We walk around by Maple Avenue on our way down."

"Why it's too late even to go to church," I said. "How ever did you happen to be so late?"

"Not late by my clock," he said looking at his watch.

"It is by all the clocks on this place, and it was by Professor Dudley's time before he left. I don't know the number of boys who called to me to hurry or I'd be late."

He laughed and said: "Well, let's walk down to the church for the doxology anyway. It's a good song, and walking's fine."

I consented. Sure enough when we got nearly to the church we

heard them singing the doxology, but it was for the League service which was held just before the preaching service. They all had a good laugh at me. Fred Hurley was a great laugher. One day President Courtland called him into the office and said: "Mr. Hurley, I'll have to ask you not to laugh on the campus during school hours. Your laugh is joyful and very infectious. We all love to hear it, but it breaks into the class work. I'll have to ask you to re-arrange your laughing hours."

Right after Christmas I took rooms near the college and Kenneth and I did light house-keeping. We had two large rooms. Mine was to be the living-room. It had a flat-topped stove in it on which we could cook and we could use the landlady's kitchen when we wanted to do any baking. The other room was Kenneth's and the landlady's son would share it with him. The lady had the rest of her house full of schoolboy boarders. As far as expense was concerned we got along very well. We had very little to eat. Some of the neighbors were lovely to me and often sent me tempting things from their own kitchens.

Kenneth kept up his pranks. They were quite innocent and some of them very amusing, but they broke the rules enough to get him reported in chapel almost every week and that kept me worried all the time. Many of his pranks were directed against me and often weren't the kind that broke rules. One they all enjoyed very much was innocent enough and gave the students a new slang expression, "What will Hobson think of that?"

Hobson was an old young man who had decided that he ought to preach, and that he ought to have more education if he were going to preach. We admired him for that but he was a sub-freshman, and very tiresome and naturally not a very desirable beau. He boarded at the same place where we lived and seemed to take quite a fancy to me. He did many little favors for me, but never seemed inclined to force his attentions on me. We were having a student reception and I had been helping to get ready for it. I had no afternoon classes and went home to rest so that I'd be ready early to help on the receiving line. Kenneth came in and said: "Hobson wants to go with you tonight."

I was feeling a little cross, so I snapped out: "Well, let him want. He's not going with me, not tonight nor any other time."

Kenneth said: "What must I tell him?"

I said: "Anything you please. I am not going with Hobson."

Kenneth insisted, but I would not agree to go with Hobson and finally I said: "Tell Hobson I have to go early to be in the receiving line. And you'll have to take me over to the college before you go for your young lady."

Kenneth said: "All right; but that's no real reason, and I hate to disappoint Hobson. He is a good man."

That afternoon one Professor and several of the senior boys asked to take me to the reception, but I had to decline all invitations on account of Hobson. I got ready early, but couldn't make Kenneth hurry. He gathered all the boys in the house into his room while he was dressing and I couldn't make him hurry. Finally he got ready and we started to the college just behind Hobson and some of the other boys. Kenneth said: "Now what do you suppose Hobson thinks of you?"

**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

LUCY WADE CIRCLE OF CARR MEMORIAL

The Lucy Wade Circle met Tuesday evening in the home of Mrs. John Hestand with group Number 4 as hostess. In the absence of the Bible teacher, Mrs. W. W. Akenhead, the lesson was omitted. The Scripture lesson was read by Donna Bess Smith. After the business session a social was enjoyed by all. Contest prizes were won by Woodrow Cutrell and Mildred Walker. An ice course was served to the following: Ollie Brookshire, Julia Brookshire, Grace Brookshire, Marjorie Moore, Donna Bess Smith, Dorothy Smith, Woodrow Cutrell, Mildred Walker, LaVon Paul, Reba Doris Pirtle, Elizabeth Nichols, Myrtle Lee Kilmer, Madeline Hardister, Mrs. Arnold Shivall, Mrs. H. D. Clark. Guests were Mrs. S. T. Baugh, and Mrs. S. M. Hardister.

At the close of the meeting a letter was read from Lucy Wade which reads as follows:

Dear Lucy Waders: The letter came just before I was leaving home and also the cute apron with interesting surprises sewed all inside. I wanted to write you then, but those last few days at home I didn't have time to write. I am sure you understand.

Thank you so much for the apron. It'll come in handy when I want to make a pie or cookies, which I do occasionally, even in Brazil. It was so cute the way you had it fixed. I gave a little scream of joy each time I opened one and found a new name. And imagine how surprised and very much pleased I was to

"I don't care what Hobson thinks. It isn't my fault that I'm late." I replied.

Kenneth's room-mate who was walking with us said: "Yes, but Hobson doesn't know that."

And Kenneth said: "What will Hobson think of you?"

We finally reached the reception hall and everything went well. I had a lovely time except when some boy would come up to me and say:

"I think it's a shame for you to treat Hobson so mean."

"How have I mistreated Hobson?" I'd ask.

Then he'd say: "Oh! like you did tonight, pretending that you had to be here early, then coming up just behind Hobson. What do you suppose Hobson thinks of you?"

They all seemed to enjoy it very much. I had to take it, but did not enjoy it because I had learned in my parsonage training always to be thoughtful and kind to other people, even when I didn't like them. But Hobson was too much for me. Several weeks later I found out that that was just a joke, and that Hobson had not asked to go with me nor had he known anything about it at the time.

(To be continued)

find Bro. and Mrs. Baugh's names. My family had about as much fun as I did and when it was all opened I went immediately to have someone take a picture of me, and I am enclosing one for you to see. Mr. and Mrs. Baugh may recognize the place, under a pine in front of our house.

I put the money with some more that was given me and now I have ten dollars that I am going to use in getting my handcraft classes started.

I had a very pleasant trip down, and am glad to be in Brazil again. This is an entirely new place to me, but I like it. The building is beautiful and in a good location in the city. Riberao is a city of about 40,000 inhabitants. It is in the coffee State. Just outside the city, we can see coffee fields on every side.

This is a kind of settlement; some of our work has started but most of it will start in March. This year we will have a kindergarten, piano and English classes, Library and Playgrounds, gym, classes and sports and we also take as boarders girls who study in the city schools. I hope by mid-term to start some handwork classes. This work is new so it is just in the beginning.

I am so glad I could visit your Circle when I was in Pine Bluff. I shall never forget that night.

I shall be thinking of you as you work there. Don't forget me. I need your prayers as I undertake this new work. Lots of love.

ZONE MEETING AT TEXARKANA

Zone No. 2 met March 19 in an all-day session at Fairview Methodist Church with Mrs. W. F. Meissner, chairman, presiding.

Following the welcome address by Mrs. C. F. Burgess the morning

**DOES YOUR
HUSBAND
CALL YOU
GROUCHY?**

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

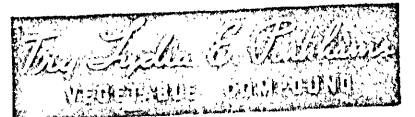


Mrs. Barbara Spears says she could help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

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program was presented. Devotional, Mrs. A. S. DeLamor, "Man's Greatest Need"; Prayer, Rev. J. W. Rushing of Doddridge; Talk on Missionary Work in Cuba, Miss Julia Reed, a returned missionary from that country; Solo, Mrs. C. M. Robertson, accompanied by Mrs. Mabel Joyce; Solo, Mrs. K. L. Spore, accompanied by Miss Josephine Tate, and closing prayer, Mrs. Maggie Roberts of College Hill Church.

The noon hour was spent around a beautiful appointed table, where luncheon was served by the ladies of the hostess Auxiliary.

The afternoon program: Devotional, Mrs. Frank Rogers of College Hill; Solo, "Living for Jesus," Mrs. J. W. Rushing of Doddridge; "Children's Work of the Missionary Society," Mrs. Fred Gantt, of Foreman, District Director of Children's Work; "Mission Study," Mrs. A. R. McKinney, Conference Supt. of Study; Courtesy Report, Mrs. Geo. G. Meyer, of College Hill and the closing prayer, Rev. J. D. Montgomery, of Foreman.

In the official count, attendance was as follows: Rondo, 4; College Hill, 14; Fairview, 20; First Church, 18; Visitors, 8; Doddridge, 2; and ministers, 4.—Mrs. G. C. Hayes, Secretary.

ZONE MEETING AT EUDORA

Zone No. 3 of Monticello District met, March 19 at Eudora, with representatives from each of the four churches. Mrs. E. G. Sponenbarger, Zone Leader, of Arkansas City, presided. Mrs. T. F. Flowers of Eudora gave the opening Devotional on the "Proportionate Life". Mrs. Fowler of Eudora extended greetings and Mrs. D. Goodwin of Arkansas City graciously responded. Mrs. Bullock of Dermott gave an interesting talk on "Christianity in Every Day Life", and Mrs. Wilson of Dermott rendered a beautiful vocal solo, entitled "Others." Mrs. Claud Roy, Zone Leader of Warren, told of some outstanding work being done in their Zone and also gave an interesting talk on the Divining Rod. Mesdames Sponenbarger, C. White, and Flowers told of a recent visit to St. Mark's Community Center. The leader then appointed a nominating committee composed of Mesdames Fowler, Hoffman, Rodgers and Thomas. A beautiful musical number, "It Pays to Serve Jesus", was beautifully sung by Mrs. Wilson. After a bountiful lunch, served by the hosts, Mrs. Rodgers gave the Devotional on Citizenship. Mrs. V. O. Buck, Sec. of the Monticello District, conducted an instructive coaching school, explaining in detail the duties of each officer and Superintendent. She also announced the Annual Conference in Little Rock and urged each Auxiliary to send representatives. After commenting on the past work she asked the full support and cooperation of each member. As guest for the day Mrs. L. E. N. Hundley, Conference Superintendent of Supplies, spoke of her work and explained the duties of local superintendents. Mrs. Sponenbarger, Conference Supt. of Publicity, then urged each Auxiliary to increase their subscriptions to the World Outlook and reach the goal set for April 20.

Each president gave reports of work being done in her auxiliary and Arkansas City won the green ribbon for traveling the most number of miles. Mesdames Fowler, White, and Flowers were appointed program chairman for the June meeting to be held in Arkansas City. As a closing thought the leader

Christian Education

DEAN STAPLES HONORED

Dean Staples has been given a special invitation by the University of Virginia to attend and take part in its Institute of Public Affairs July 5-18. The chief subject will be county government. There will be many professors in the field of government, and public men participate in this Institute. The signal feature in the case of Dean Staples is that all of his expenses are to be taken care of. The General Education Board is bearing this expense as a part of their program to encourage social studies at Hendrix College.

DR. ELLIS RECEIVES RECOGNITION

Dr. Matt Ellis, director of the Hendrix Library, has just received notice from the University of Chicago that he has been given a fellowship that takes care of all of his expenses at a library training-school there this summer. A part of the program for Dr. Ellis is that he will be given opportunities to visit libraries in the area surrounding Chicago. This provision for further equipping Dr. Ellis in the field of library service comes from the General Education Board as a part of their program to strengthen the Hendrix College library. It will be remembered that the Board is providing funds for the purchase of

gave a beautiful poem, "The Builder," and Mrs. Hundley dismissed the meeting with prayer.—Mrs. J. T. Cheairs, Sec., Mrs. T. A. Summerhill, Sec.-Protem.

SMITHVILLE AUXILIARY

The Missionary Society of Smithville, sponsored a social and pie supper recently. It was well attended and enjoyed by every one. The proceeds are to be used in making some badly needed improvements in the church building.—Reporter.

HARRISBURG AUXILIARY

Harrisburg Missionary Society is growing in members and interest this year. The Society has sponsored the organization of two new Auxiliaries, one of eleven members, the other of nine. The president, Mrs. Brinkerhoff, held "World Day of Prayer" meeting at the Church, using program sent from Nashville, before an interested audience.

The quarter ended with a well attended silver tea at the home of Mrs. Greer. A very fine musical program was rendered during the afternoon. A goodly sum was realized for the treasury.—Supt. of Publicity.

WHEATLEY AUXILIARY

The monthly social for the Missionary Society was held at the home of Mrs. H. L. Scott March 25, with Mrs. Scott and Mrs. H. Williamson as hostesses.

The following program was rendered: Song—Sweet Hour of Prayer, by the Society.

Scripture Reading—Mrs. G. W. McCool.

Vocal Duet—The Old Rugged Cross—Mrs. H. L. Scott and Mrs. E. J. Slaughter.

The president, Mrs. H. K. Smith, urged the members to attend the Missionary Conference in Little Rock.

At the conclusion of the program the hostesses served a delightful salad course.

books and last summer helped to raise the library a second story and to further equip the library for more effective service. Dr. Ellis has been added to the library staff as its director through the liberality of the General Education Board.

FORDYCE HAS BEST TRAINING SCHOOL IN TEN YEARS

The best Training School in ten years was held at Fordyce last week. In addition to a fine crowd from Fordyce, there were representatives from Bearden, Thornton, Hampton, Kingsland, and New Edinburg charges. The pastor of each of these charges led their delegation and took credit. Rev. E. C. Rule, P. E., served as Dean and was a leading member of the class on Christian Education. Instructors were Fay McRae, Marshall Steel and Clem Baker. Dr. Workman served as chairman of the Board of Managers and did an excellent work in promoting all interests of the school.—Clem Baker.

MY WEEK IN THE CAMDEN DISTRICT

In addition to teaching each night in the Fordyce School last week, I had the pleasure, in company with Brother Rule, of visiting a number of pastoral charges.

Thornton Charge: Bro. Rule is enthusiastic in his praise of the work being done by Rev. Geo. L. Gagle the new pastor at Thornton. Bro. Gagle is delighted that Bro. Bearden has returned to Thornton and has taken up the work of his Church School. A fine group from Thornton was in Fordyce School.

Bearden Charge: Rev. Chas. H. Giessen is getting off to a good start. He had a good group in Fordyce School including Brother Mayhan, his Superintendent. A fine Institute with the Children's Workers was held during the week by Miss McRae. Bro. Giessen is planning a Training School in the near future in which he will be the teacher at Bearden.

Camden Station: Found Bro. White in the midst of a good revival in which he is doing the preaching. About ninety attending the morning services; 100 Young People in a Young People's service at 6:30 each evening and fine night congregations. Bro. White has already held his Training School and is putting on a fine program.

Smackover: Found Bro. Waddill at the church with a group of his teachers and pupils practising the program for Church School Day. Smackover is one of our most delightful appointments and Bro. Waddill is always one of our most faithful pastors.

At El Dorado: Had a delightful meeting with Bro. Tally and Bro. Rowe. These two good pastors make a fine team for this beautiful little city in South Arkansas. Bro. Rowe is planning a pre-easter revival. Dr. Tally was getting ready for a Training Institute this week. With these brethren we planned for a Young People's Training School to be held for the Union County Union at El Dorado early in the fall. Heard fine reports from the Young People's Anniversary service at First Church and had a delightful visit with Frank Newton, our Young People's Director for that district.

Junction City: Found Rev. Ralph Clayton in his study hard at work. He and his fine young wife are serving their first charge in our Conference and have already made a big place for themselves in the hearts of the preachers of the Little Rock Conference. The people of

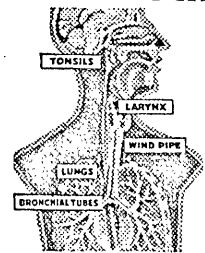
Junction City are delighted with his service.

Hampton-Harrell: I went home with Bro. Christie, spent the night and all next day and know of no home more delightful to visit than that of Bro. and Mrs. Christie. I visited the Superintendents and Teachers at Hampton and Harrell, shook hands with every body in town, spoke at the Public School at Hampton and assisted in a funeral in the afternoon. Hampton is fortunate in having Prof. O. C. Lyons as Superintendent of Public Schools.

Syrup of Black-Draught Easy to Give to Children

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Bro. Lyons manifested his interest by attending each night and taking credit in our Training School at Fordyce.

Kingsland: Rev. David A. Weems and a good number of his people attended the School. Miss McRae held an Institute with the Children's Workers. Bro. Weems is doing an excellent work in his new charge.—Clem Baker.

REV. L. C. GATLIN AND NEW EDINBURG

With Bro. Rule we crossed over the district lines and got down into Bro. John Hoover's territory long enough to visit Rev. L. C. Gatlin and go through his new church at New Edinburg. I cannot speak too enthusiastically of the achievements of Bro. Gatlin during the 16 months he has been on this charge. Last year he had the unique record of leading the Conference, both in additions on profession of faith and in credits earned in our Training Class, and he did both jobs himself, holding all of his meetings and teaching all of his classes. Soon after Conference this year, the church building at New Edinburg burned and the last of February found the congregation housed in the beautiful new building completely finished, paid for and with money in the treasury. The building is so complete and so beautiful that Bro. Rule and I agreed that no matter how much money we might have at our command, we could not imagine a better plant for the community needs than this one. There are few men in our Methodism who could have accomplished what Bro. Gatlin has accomplished in the brief time he has been on this charge. He already has plans made for his revival meetings and Training Schools with 100 credits as his goal for this year.—Clem Baker.

ARKADELPHIA STATION LEADS IN YOUNG PEOPLE'S ANNIVERSARY

Our hat is off to Rev. R. B. Moore and his good people of Arkadelphia for sending in to date the largest offering for Young People's Anni-

versary. Bro. Moore reports that he gave the 11 o'clock hour to this service and that it was one of the most delightful occasions of the year. We are glad to make this report because it indicates that the members of our Conference Board are taking the lead in their loyalty to the entire program of the work of the Board for which they are responsible. In this connection, we believe that there have been more observances of Young People's Anniversary with better offerings this year than we have had for a number of years. Now that the offerings have been taken, let them be sent in promptly to Mr. James H. Johnson, Box 1024, Little Rock, Ark.—Clem Baker.

CHURCH SCHOOL DAY OBSERVANCE

Indications are that a number of our schools observed Church School Day last Sunday. We congratulate all schools that held this occasion at the time appointed and trust that they will send the offering in promptly to Mr. C. K. Wilkerson, Treasurer, 723 Center Street, Little Rock. Many schools could not observe last Sunday, but are planning to observe this occasion within the next few Sundays. Our goal this year is Church School Day observance in every charge in the Conference, and we believe that this is going to be done. We are calling upon our Presiding Elders and pastors to join us in reaching this 100% goal. It has been done in the past and it can be done again.—Clem Baker.

ARKADELPHIA DISTRICT RURAL PREACHERS MEETINGS

Last Tuesday from 10:00 a. m. to 10:30 p. m. at First Church, Arkadelphia, the second quarterly meeting of preachers serving rural churches in Arkadelphia District was held with Presiding Elder Roy Fawcett, leading, assisted by the writer. A report was had from all preachers on how much they had accomplished on their year's program. It was heartening to see how much these brethren had done in spite of the handicap of the extremely bad weather prevailing throughout most of the winter. After reports, we took up plans for the next three months. It is evident that these brethren are going to make the rural work in this District something to be proud of. These pastors serving rural charges were in attendance: Billy Stewart, of the Traskwood Ct.; Harold Scott of Arkadelphia Ct.; J. C. Williams of Dalkark Ct.; Paul Clanton of Friendship Ct.; O. C. Robinson of Holly Springs Ct.; A. J. Bearden of Hot Spring Ct.; T. D. Spruce of Leola; S. G. Rutledge of Princeton; Vance Martin of Malvern Ct., and J. T. Prince of Pearey Ct. In addition to these, Rev. Robert Moore, our pastor at Arkadelphia and a member of our Conference Board of Christian Education, attended and made a valuable contribution to the discussions. It is true that Bro. Fawcett and his preachers are 100% behind the program of the Church, and it is a joy to spend a day with them in planning the work.—Clem Baker.

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CHURCH NEWS

ATTENTION PASTORS

Evangelist Herbert C. Hankins will be in a Pre-Easter Community Campaign with Rev. F. G. Seyforth, Bowling Green, Missouri, closing Easter Sunday. Will have a few open dates for summer tabernacle meetings. Write him at Springdale, Arkansas.

ARKANSAS METHODIST ORPHANAGE

I am glad to report that the Orphanage is almost normal as to health, and, in this connection, I want the constituency of Methodism in Arkansas to know that we have in our line-up as fine a set of helpers and as fine a management, in my judgment, as can be found in the whole country.

Mrs. Steed is our Matron and is a very valuable one. The thing which makes her administration extraordinary is that she can help the children in their school work, even up through the high school and junior college.

By her side, stands Mrs. Cain, the first assistant matron, who is much beloved by the colony and does a wonderful work.

Then comes Miss Fannie Steed, who has charge of providing a living for the group through the kitchen, and, with the help that she gets from the larger girls in the Home, she provides healthful and helpful meals.

Next in the line-up is Mrs. Bergett, whose work is given especially and entirely to the care of the smaller children and to the girls.

My visits to the Home bring me much joy. I wish every preacher and his wife and every member of our Church in Arkansas could occasionally visit the Arkansas Methodist Orphanage.

I would not be true to myself if I did not again thank my brethren of the ministry and laity for their loyal support of this enterprise. The only request I have to make in this connection is that when you have your seasons of prayer, remember me and the Orphanage.—James Thomas, Executive Secretary.

HICKORY PLAINS NEWS

As spring brings out the flowers also it brings an increase in Sunday school attendance.

Since our last report we have had a training course, "What Every Methodist Should Know", taught by Bro. Cannon. Seven took the course. Those who attended were greatly benefited and all became better acquainted with the pastor and his good wife.

Bro. Cannon has filled all his appointments here regardless of the weather. The first Sunday night in February there were only five in his congregation, but he gave a very interesting talk.

Young People's Day was observed on the first Sunday in March. The young people had charge of the devotional at the morning service and had a joint League program Sunday night. Collection was \$1.70. William Reinhardt, Jr., has been elected by the young people to the Board of Christian Education.

The Board of Stewards and Board of Christian Education met at the parsonage Monday night, March 16. We had a splendid meeting, discussing needs of Church and school.

We are preparing to observe Church School Day March 29.

The layman's meeting of the Circuit will meet here at 2 p. m., March 29.

Our Quarterly Conference has been put off until April 19. It will give more time to collect Conference Claims.

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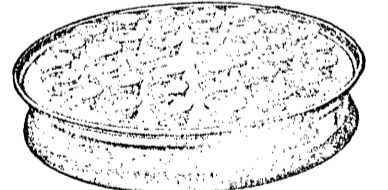
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J. F. RAWLS, Treasurer
General Work, Board of Missions
M. E. Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION AGAINST OLD AGE

"pat on the back". The grown folks may not read the paper, but we know some intermediate youngsters who read it.

Bro. and Mrs. Cannon and Miss Georgia Speight from our church and Mrs. Frances Leigh from Bethlehem Church attended the Training School at Little Rock and received credit.

We are planning a week of pre-Easter services here for the whole Circuit, beginning the first Sunday night in April and continuing until Friday night. Everyone is invited to be with us during these meetings.

The plan of keeping the Church clean is working well. Two women are responsible for the Church each month. The Church is always nice on Sunday morning. These women are all busy house-wives, living any where from one-half mile to two miles from the Church.—Reporter.

GROUP INSURANCE

Special Attention. Rev. L. E. Mann, Secretary of our Group Insurance, is facing embarrassment on the account of the fact that we preachers are not prompt in paying our insurance premiums. If we only knew just how many "ride" we would be ashamed of ourselves and pay up for the rest of the year. I personally know that Brother Mann has used his own salary and then borrowed money to pay our insurance. Brethren, let's not be guilty any longer. Send him a check just as soon as you read this, and let's keep paid up. Many of us have dropped other insurance to keep this going. It is only fair that all of us meet our responsibility. I have written this without the knowledge of Brother Mann.—E. H. Hook.

MANILA AND ST. JOHN'S

St. John's Church has just finished paying the Conference Claims for the year in full. We organized a Woman's Missionary Society for them with 16 members. The ladies of Manila organized this new Auxiliary. Manila expects to have their Conference Claims all paid by Easter Sunday. We will be reporting subscribers from Manila to the **Methodist** within a few days. The work moves along well. We had a fine training class at Manila in February. The pastor taught the course,

Frostproof Cabbage, each bunch fifty, mossed, labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch, postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75. Onion: Crystal Wax, Yellow Bermuda, Sweet Spanish, Prizetaker, prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Tomato: Large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit, postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.25. Pepper: Mossed and labeled, Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 65c; 200, \$1.00; 500, \$1.75; 1,000, 2.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.—Union Plant Company, Texarkana, Ark.

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NEW GLENDALE CHURCH

About nine months ago Shady Grove was taken off the Rowell Charge and put with Star City with the definite understanding that the old church, which was one and a half miles from the present center of the community at present, would be replaced. About three years ago a very substantial high school was built here and later one of the best gymnasiums in the state was built, and about that time a \$1,500 gas pumping station was built, one store, several new residences, and last August we began to build a new Methodist church on two beautiful acres of ground. The main building is 44 by 42, with three rooms at the rear 14 by 16. The nearest church building is four miles away. We have more than 400 in the public schools and we hope within a year to have the largest Methodist church school in this county.

We could not have built this church if our Conference Board had not helped. We expect to have the opening service Easter Sunday with our beloved P. E., Rev. J. E. Cooper, preaching the sermon. The ladies have bought a fine piano, and all our people have responded to this work nobly. We are all happy about the great work which has been done.—W. W. Nelson, P. C.

"The Life of Jesus." Leachville church received four credits, St. John's church received three, and Manila received eight. We had a fine class, though the weather was very severe at the time. We will teach a class in "Worship" at St. John's the first week in April.—J. M. Harrison, P. C.

A REQUEST FROM BRO. HUTTON

To the Brethren of the North Arkansas Conference: I have moved. I am now at Black Rock. I wanted to do something for the Centennial of Methodism in Arkansas, so I proposed to the First Church at Batesville to build for that church a communion table from wood taken from old churches, parsonages and outstanding Methodist homes that carry with them Methodist history. They accepted, and I am now asking my brethren of the ministry and laity to seek out proper pieces of materials and send them to me at Black Rock either by parcel post or prepaid express, so that I can begin to get them in shape to work into this piece of historical furniture that will be a memorial of Arkansas Methodism.

I will greatly appreciate your cooperation in this effort, for without your help I can do nothing effective. What I mean by proper pieces of materials is: I cannot use wood that has decayed to the extent it will not be firm and less than one half inch in thickness. Any kind of wood that has been used in any of these old outstanding structures except hickory; as it never works in well with other woods. Not many such buildings will have hickory though, for it does not often go into buildings. Wood taken from an old castaway organ or other musical instrument will do as well as any other, but it should date back far enough to have an historical background.

If any of the brethren can find materials from some of the oldest

churches or parsonages in the State, they shall have special places in this construction. Suggestions for sending me your materials: along with each shipment sent me send a letter or card stating the history of the material, and if possible the kind of wood it is; as some of these older buildings might contain foreign woods from the Fatherlands, that I might not know how to label. Further, it might be well for you merely to write on each piece just the name of the church or parsonage, together with the kind of wood it is, and the date of its construction if possible.

It would be impossible for me to pay the shipping charges on this material you are to send me. You send the materials, I'll do the work. I want this to be the finest communion table in Methodism. Nothing but the most careful workmanship will enter the structure of this table that will serve in remembrance of the suffering and death of our Lord and Saviour.

It is a holy task, and I feel my unworthiness to lay my hands to its construction, but I felt a holy urge to do such a thing, and let us enter into it not for pride or for the sake of popularity, but that we as a Conference may gather around the Lord's table at an Annual Conference after a century of our efforts have been manifested in Arkansas.

With love for our great Church, a desire to labor in her task, I am your servant—W. C. Hutton.

The moral virtues, without religion, are but cold, lifeless, and insipid; it is only religion which opens the mind to great conceptions, fills it with the most sublime ideas, and warns the soul with more than sensual pleasures.—Addison.

Never trust anybody not of sound religion, for he that is false to God can never be true to man.—Lord Burleigh.

**THE PRESIDENT ON RELIGION
"SCIENCE AND RELIGION"**

As I see it, the chief religious issue is not between our various beliefs. It is between belief and unbelief. It is not your specific faith, or mine, that is being called into question—but all faith. Religion in wide areas of the earth is being confronted with irreligion; our faiths are being challenged. It is because of that threat that you and I must reach across the lines between our creeds, clasp hands, and make common cause.

No greater thing can come to our land today than a revival of the spirit of religion—a revival that will sweep through the homes of the nation, and stir the hearts of men and women of all faiths to a reassertion of their belief in God and their dedication to His will for themselves and for their world. I doubt if there is any problem—social, political, or economic—that would not melt away before the fire of such a spiritual awakening.—President Roosevelt.

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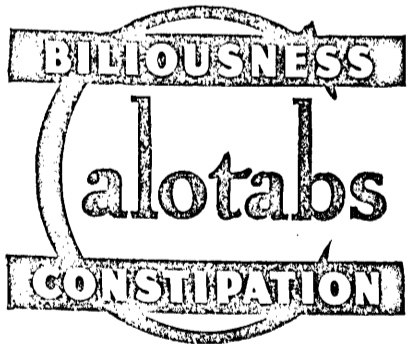
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Union Services For Holy Week

It is hoped that many members of Winfield will attend the Holy Week Services to be held at the First Methodist Church, 8th and Center, at noon each day of next week beginning Monday and including Friday. The services will start at 12:05 and close at 12:30 so that business men and women may also attend. The following speakers will lead the services: Rev. L. O. McCracken, Rev. L. A. Taylor, Rev. G. G. Sias, Rev. C. M. Reves, and Rev. J. D. Hammons.

Winfield is glad to co-operate in these services, attendance at which will help bring anew a personal realization of the meaning of Easter.

CLASS TO BE RECEIVED EASTER MORNING

A number of persons have signified their intention of uniting with Winfield, and a special class will be received on Easter morning. If you have friends who would like to affiliate with Winfield, please pass this information on to them.

ABOUT WINFIELD FOLK

Miss Kate Bossinger is out after an illness of a week.

Thomas Ramsey left Monday night for St. Louis where he will stay several days.

Mr. Dewey Price is ill with the flu at his home, 1616 West 14th.

Mrs. T. M. Mehaffy and Mrs. John C. Buzbee spent several days with Mary Mehaffy who is attending Bethels Woman's College at Hopkinsville, Kentucky. They also visited Nashville, Tennessee, and other points.

Mrs. Carrie Boren is back from a visit to Texas.

Mr. S. J. Newman is critically ill. He and Mrs. Newman are at the home of their daughter, 1421 Wolfe.

Mr. E. V. Markham has returned to his home, 1825 North Spruce, from the Baptist Hospital.

Miss Minnie Turrentine, 1616 West 14th, is recuperating after an illness of several weeks.

Mrs. Catherine King, who lived at 2217 Scott Street, died suddenly last Thursday morning, March 26, from a heart attack. She is survived by a sister, Mrs. Thomas Gooch of Or-rich, Missouri, and several nephews.

MARRIED

On March 26, Miss Felicia Holleman and Joseph G. Wilburn were married by Brother Steel. After a short wedding trip, they will live at the Pemberton Apartments, 311 State. Our congratulations and best wishes to these young people.

WOMAN'S MISSIONARY CONFERENCE

As we go to press, delegates are arriving for the Missionary Conference which is being held at Winfield this week.

The various committees of the Women of Winfield have put forth every effort to make this an outstanding convention. Winfield is glad of the privilege of being host to these women.

BABIES TO BE BAPTIZED

Preceding the service on Easter morning, the Pastor will baptize babies. Parents interested will please call the church office, 4-1994, during the week.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

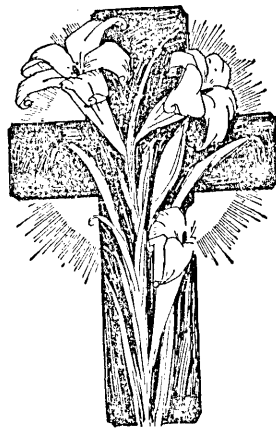
APRIL 2, 1936

NO. 14

SUNDAY SERVICES

11 A. M., "What Is the Good in Cross Bearing?"
Rev. Marshall T. Steel

Usual meetings for Young People and Young Adults Sunday evening



Palm Sunday At Winfield

An especially interesting service has been planned for next Sunday, leading up to Easter. Boys and girls from the Junior Department will be our guests, and the surpliced Junior and Junior High Choirs will sing "The Palms". The adult choir will also give us an Easter anthem. The Pastor's subject will be "What Is the Good in Cross Bearing?"

At the close of the service a class of boys and girls from our Church School will be received into church membership.

Next Week

Next Wednesday evening the usual Fellowship Supper will be served at 6:30 by Circle No. 5. At 7:15 the Pastor will continue his studies on books of the Bible, this time discussing Philemon.

On Thursday evening at 7:30 Brother Steel will administer the sacrament of Holy Communion. As this is the anniversary of "The Last Supper", let every Winfield family, who can possibly do so, plan to attend.

A Personal Question

Here is one question I wish every member of Winfield would consider this week. In your opinion, "Who ought to pay the Winfield's interest bill of \$2010 on May 1?"

Some think the bond holders should! They were kind enough to lend us money, now they ought to pay the interest on it. No! That isn't your answer. Maybe the missionaries should! We've supported them for fifty years, now they should pay our interest. That would be like an indolent father laying the burden of his work on the shoulders of his immature daughter.

Well, you answer the question and then check your answer by these two facts.

First, it is your church. Not a soul in its membership has a larger claim upon its services than you do; and second, a good Christian tries to see how much, rather than how little, he can do.

I leave the question with you. Consider it seriously and send in your answer on the Easter Offering envelope.

MARSHALL T. STEEL

April Reading in Current Magazines

Many articles of interest and value are available to Winfield students and teachers through the various periodicals that come to the Church School. Such general articles as the following carry the pre-Easter emphasis and furnish splendid materials for class instruction and private meditation: "Anchored to the Infinite", Harold Leonard Bowman, an Easter meditation in the International Journal of Religious Education; "The Significance of the Resurrection Today", Embree H. Blackard, in the Adult Student; and two articles in the Church School Magazine that parallel each other, one by a student in the University of Missouri, "Is There No Faith?", the other by Dr. Luccock of Yale, "Some Pathways to Faith". The Epworth Herald carries a splendid discussion for young people and leaders of young people, "The Meaning of Easter."

Two articles are of particular interest to Counselors and Superintendents: "The Counselor Looks at His Job", in the Epworth Herald of April 4; and "What the Sunday School Should Give the Child", George C. Myers, in the Adult Student.

Those connected with the activities of the Curtain Club will find encouragement and suggestions in "Greasepaint and Skills" in Epworth Herald, April 4.

Young people considering church membership during the Easter season should read "Are You a 'Pillar' or a 'Leaner'?" in the Epworth Herald of April 4.

Four contributions to the Church School Magazine, Epworth Highway, and Adult Student furnish materials and suggestions for Alcohol Education Week to be observed April 26-May 3: "After Repeal—What", G. B. Winton; "Youth Must Lead the Way To Abstinence", J. Q. Schisler; "Young People Cooperate in Alcohol Education Week", Miss Aleen Moon; "Popular Fallacies Concerning the Value of Alcohol", Amy Blanche Green.

Social issues are discussed in: "Is This News?", "Child Labor", in Epworth Herald; "Odyssey of a Simple Fact", Newspaper and Radio News in Epworth Herald; "Unity and World Brotherhood", Paul B. Kern, in Adult Student; "Teaching the Ideals of Brotherhood", William T. Watkins in Church School Magazine.

YOUNG PEOPLE'S COUNCIL

The March meeting of the Young People's Council was held at the home of Miss Anna Marie Cope, 1612 Battery, Monday evening. Miss Florence Morris, President of the Department, presided over the business session. Those present in addition to the regular members of the Council were: Mr. and Mrs. James B. Jackson, G. P. Patton, and Irvin McDonough.

PAGEANT TONIGHT

As the final session of the Woman's Missionary Conference, a pageant will be given tonight (Thursday) at 8 o'clock at the East Side Junior High School.

The pageant, "Torch Bearers For the King", will depict the history of missions in Arkansas.