



## CLUB AWARD ENTRY FORM

*Annual Reporting January 1-December 31, 2019*

<b>Prepared by:</b> Name:		Club:
Number of Members in Club (as according to the CFWC Yearbook):		
Reporter's Address:		
Club Position:		CFWC Area:
City:	State:	Zip:
Email:		Phone:
Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO  _____		

- Limit 3 pages including this Entry Form. Send this form to your District Dean by the Deadline set by your District.
- Begin here with Club description including location, type of community, followed by Header and Narrative for each project.

**COPY & USE** this **HEADER** for each project described (use more than 1 line if needed):

Project Title \_\_\_\_\_ Hours \_\_\_\_\_ Donated \$ \_\_\_\_\_ In Kind \$ \_\_\_\_\_

**(Begin Narrative Below)**





## DISTRICT AWARD ENTRY FORM

*Annual Reporting January 1-December 31, 2019*

<b>Prepared by:</b> Name:		District:
Number of Members in District (as according to the CFWC Yearbook):		
Reporter's Address:		
District Position:		CFWC Area:
City:	State:	Zip:
Email:		Phone:
Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO  _____		

- Limit 3 pages including this Entry Form. Send this form to the CFWC Chairmen by February 15, 2020.
- Begin here with District description including location, type of community, followed by Header and Narrative for each project.

**COPY & USE** this **HEADER** for each project described (use more than 1 line if needed):

Project Title \_\_\_\_\_ Hours \_\_\_\_\_ Donated \$ \_\_\_\_\_ In Kind \$ \_\_\_\_\_

**(Begin Narrative Below)**





**GFWC California Federation of Women's Clubs**

**Statistical Form for Clubs and Districts**

**(Club or District Name)**

		Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
<b>GFWC SPECIAL PROGRAMS</b>					
GFWC SIGNATURE PROGRAM: DOMESTIC VIOLENCE AWARENESS AND PREVENTION	Community Service Projects				
	Prevent Child Abuse America				
GFWC JUNIORS' SPECIAL PROGRAM: ADVOCATES FOR CHILDREN	Community Service Projects				
	March of Dimes				
	St. Jude Children's Research Hospital				
<b>GFWC COMMUNITY SERVICE PROGRAMS</b>					
ARTS	Community Service Projects				
CONSERVATION	Community Service Projects				
	Adopt a Shelter Pet				
	Penny Pines				
EDUCATION	Community Service Projects				
	Hugh O'Brian Youth Leadership				
HOME LIFE	Community Service Projects				
	Canine Companions for Independence				
	Girls Love Mail				
INTERNATIONAL OUTREACH	Community Service Projects				
	Heifer International				
	Operation Smile				
	United Nations Foundation (Shot@Life Campaign)				
	U.S. Fund for UNICEF				
PUBLIC ISSUES	Community Service Projects				

**CFWC Statistical Form January 1, 2019 – December 31, 2019**

	Number of Projects	Volunteer Hours	Dollars Spent
<b>GFWC ADVANCEMENT AREAS</b>			
COMMUNICATIONS AND PUBLIC RELATIONS			
LEADERSHIP			
LEGISLATION/PUBLIC POLICY			
MEMBERSHIP			

	Number of Projects	Volunteer Hours	Dollars Raised
<b>FUNDRAISING &amp; DEVELOPMENT</b>			
Club and District Fundraising			
GFWC endorsed	Flower Power		
GFWC endorsed	Terri Lynn, Inc.		

	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
WOMEN'S HISTORY RESOURCE CENTER				

	Volunteer Hours	Books Read
EPSILON SIGMA OMICRON (ESO)		

**Directions:**

- **If the Box is blacked-out: do not fill it in, GFWC does not require that information.**
  - **CFWC Clubs** are required to Fill out this Statistical Form and mail or email their completed copy to their District President and the CFWC 1<sup>st</sup> Vice President/Dean, Pam Ament.
  - **CFWC Districts** are required to fill out this Statistical Form with the totals of all clubs in their District and mail or email a copy to the CFWC 1<sup>st</sup> Vice President/Dean, Pam Ament.
- Please return form to: [ament.pam5@gmail.com](mailto:ament.pam5@gmail.com) ~or~  
 Pamela Z. Ament  
 CFWC 1<sup>st</sup> Vice President  
 4203 West 179 Street  
 Torrance, California 90504

**All Statistical Forms are due to the 1<sup>st</sup> VP/Dean by February 15, 2020**



# GFWC California Federation of Women's Clubs GFWC's 7 Grand Initiative & 3 Brand Initiative Stat Form

Club or District Name:

\_\_\_\_\_

**GRAND INITIATIVES:**

**Martin Luther King Day, (January 22, 2020), Project:** \_\_\_\_\_  
Hours: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**Arbor Day Tree Planting Project:**  
Hours: \_\_\_\_\_ Total Trees Planted: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**Donations to Soles 4 Souls or Nike "Reuse a Shoe" Project:**  
Hours: \_\_\_\_\_ Shoes Donated: \_\_\_\_\_ Money Spent: \_\_\_\_\_

**Dr. Seuss Book Donation Project:**  
Hours: \_\_\_\_\_ Books Donated: \_\_\_\_\_ Money Spent: \_\_\_\_\_

**GFWC Legislative Action Center Sign Up Project:**  
Total Membership Sign Ups: \_\_\_\_\_

**Project devoted to Women in the Military Project:**  
Hours: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**GFWC Capital Campaign Donation Project:**  
Donating \$1,000.00 each Member Total: \_\_\_\_\_ / Club Total: \_\_\_\_\_ / District Total: \_\_\_\_\_

**BRAND INITIATIVES:**

**That 1,00 calls or email will be made to United States Representatives on September 23, 2019 urging the passing of Miranda's Law HR 2793.**  
Hours: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**That 1000 calls or emails will be made to United States Senators and Representatives on October 23, 2019 urging the passage of the 3D PRINTED GUN SAFETY ACT 2019.**  
Hours: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**That 100 club/state projects will be in place to celebrate the 100<sup>th</sup> Anniversary of Women winning the right to vote, August 26, 2020. Project:** \_\_\_\_\_  
Hours: \_\_\_\_\_ Money Spent/Donated: \_\_\_\_\_

**Send a copy of this Report to CFWC President Dori Kelsey by March 15, 2020.**  
**All Clubs are responsible for finding out when this Report is due to their District.**