

ENTRY FORM:  
DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., 1<sup>st</sup> Friday of September 2019  
(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

Homemaking Division

Livestock & Homemaking Division

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE AS OF SEPTEMBER 1, 2019: \_\_\_\_\_ Grade in School : \_\_\_\_\_  
(For Pee-Wee, Junior, Intermediate and Senior)

CHECK ONE:  PEE-WEE  JUNIOR  INTERMEDIATE  
 SENIOR  ADULT  SENIOR CITIZEN

NAME OF CLUB OR ORGANIZATION: \_\_\_\_\_

DEPARTMENT: (Please check one)

- Food
- Clothing
- Craft
- Textile
- Art
- Photography

DIVISION: \_\_\_\_\_ CLASS#: \_\_\_\_\_ CLASS NAME: \_\_\_\_\_

DESCRIPTION OF ARTICLE IN FULL DETAIL: (EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)

THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

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FAIR MEMBERSHIP # \_\_\_\_\_ PURCHASED FROM: \_\_\_\_\_

SOLD TO: \_\_\_\_\_ (EXCLUDING SENIOR CITIZENS)

RECIPE OF FOOD ENTRY IS REQUIRED ON A RECIPE FORM AND ATTACHED TO THE ENTRY FORM. PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE 1<sup>st</sup> Friday of September, 2019 TO: COUNTY EXTENSION OFFICE, BOX 1370, ALICE, TX 78333 OR 200 N. ALMOND ST. Ste. B110, ALICE, TX 78332.