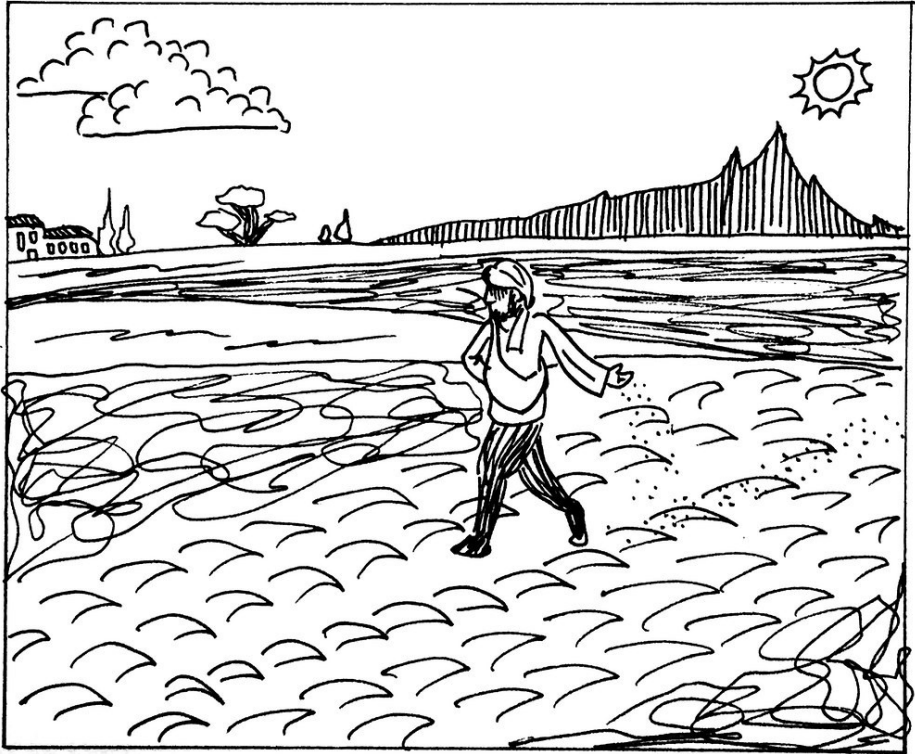


January 19, 2020
Second Sunday After Epiphany
8:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Director of REACH Ministries

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

January 19, 2020

Second Sunday after Epiphany

Holy Communion Setting: Bread of Life

8:30

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Dave Richards
Pew Angel	Bobbi Osborne	Lector	Jan Anderson
Greeter	Jerry Bannister	Sound Tech	Ann Bormann
Acolyte	Addie & Morgan Thomas	Communion Assistants	Donna Hillard, Brian Midtbo & Nicole Thomas

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Tierce en Taille (F. Couperin)

WELCOME

ENTRANCE HYMN: Thy Strong Word (ELW 511)



1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring night; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



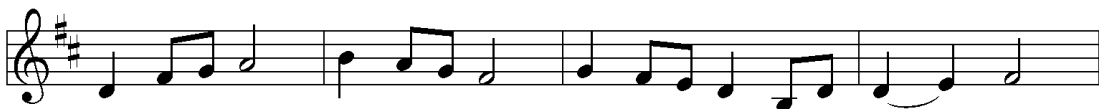
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



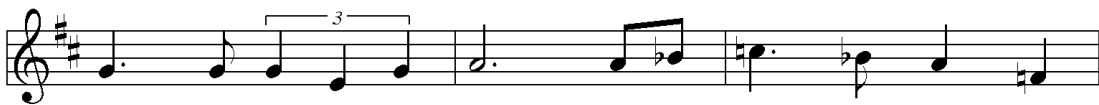
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

God of the Word, in the parable of the sower you showed us how your word can take root and grow within us. Nurture the seeds of your word in our hearts and help us to grow in faith and love. Amen.

ANTHEM: *Ancient Peoples Searched the Sky* (S. Morris)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

☐ Al - le - lu - ia. Lord, to whom shall we go?



THE WORD: Mark 4:1-34

¹Again he began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land. ²He began to teach them many things in parables, and in his teaching he said to them: ³Listen! A sower went out to sow. ⁴And as he sowed, some seed fell on the path, and the birds came and ate it up. ⁵Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. ⁶And when the sun rose, it was scorched; and since it had no root, it withered away. ⁷Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. ⁸Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold." ⁹And he said, "Let anyone with ears to hear listen!"

¹⁰When he was alone, those who were around him along with the twelve asked him about the parables. ¹¹And he said to them, "To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; ¹²in order that

'they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.'"

¹³And he said to them, "Do you not understand this parable? Then how will you understand all the parables? ¹⁴The sower sows the word. ¹⁵These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. ¹⁶And these are the ones sown on rocky ground: when they hear the word, they immediately receive it with joy. ¹⁷But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away. ¹⁸And others are those sown among the thorns: these are the ones who hear the word, ¹⁹but the cares of the world, and the lure of wealth, and the

desire for other things come in and choke the word, and it yields nothing.

²⁰And these are the ones sown on the good soil: they hear the word and accept it and bear fruit, thirty and sixty and a hundredfold."

²¹He said to them, "Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? ²²For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. ²³Let anyone with ears to hear listen!" ²⁴And he said to them, "Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. ²⁵For to those who have, more will be given; and from those who have nothing, even what they have will be taken away."

²⁶He also said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

Word of God.

Word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *Almighty God, Your Word Is Cast* (ELW 516)



1 Al-might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Faithful God, thank you for the testimony of disciples throughout the generations and for opportunities to proclaim your mercy. Reveal your truth and glory to all who ponder your word of life. Lord, in your mercy,
hear our prayer.

Creating God, we marvel at the abundance of the world you have made. Give us confidence in our calling to be stewards of the earth so that our lives are in fellowship with all creation. Lord, in your mercy,
hear our prayer.

Almighty God, we are thankful for all who have marched for justice and advocated for peace. Entrust our elected leaders (*especially*) with strength, wisdom, and a discerning spirit, so that both our words and our actions serve you. Lord, in your mercy,
hear our prayer.

God of hope, thank you for your constant presence as you walk with your children through challenges of joblessness, homelessness, grief, and sickness. Gather your community around all who need your healing power, that they find strength in you, especially Linda and Jill. Lord, in your mercy,
hear our prayer.

God of persistence, we glory in the gifts of our church leaders. Bless and strengthen our council members, staff, pastors, worship leaders, and all those who offer their gifts to this community, that our work together would serve your mission. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Living God, we give thanks for the whole communion of saints, each called in their own time to serve you (*especially Henry, Bishop of Uppsala*). Inspire our lives with their testimony. Lord, in your mercy,
hear our prayer.

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.
Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence for self-reflection.

God who searches us and knows us,
you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven. Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Recit de Chromhome (F. Couperin)*

PRESENTATION OF THE GIFTS



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

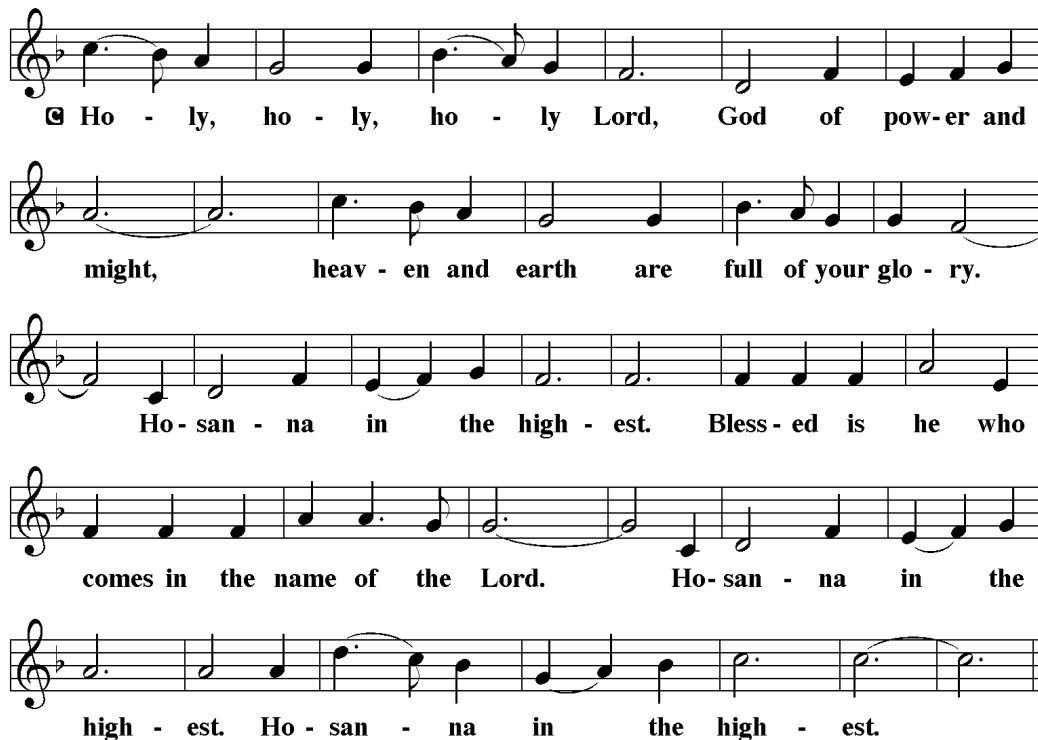
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this light is brought to our siblings who cannot join us this day, may they be reminded of your presence in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

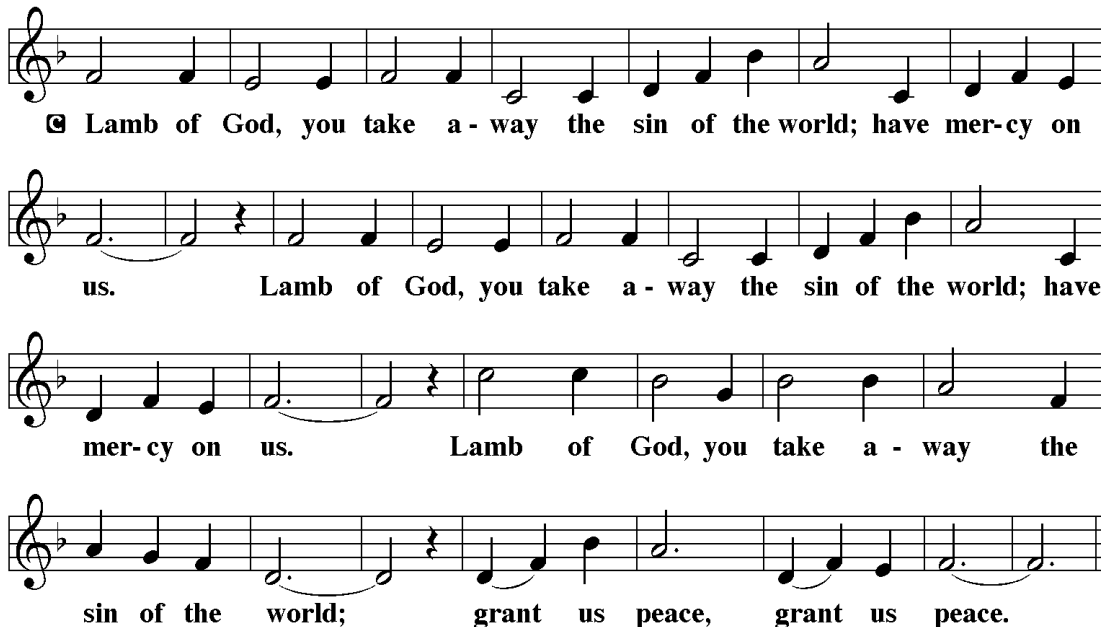
and the glory are yours,
now and forever. Amen.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

As the Grains of Wheat (ELW 465)

I Want to Walk as a Child of the Light (ELW 815)

POST-COMMUNION PRAYER

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose.

And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you always.

Amen.

SENDING SONG: *Let All Things Now Living* (ELW 881)



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE: *Dialogue sur lla Trompette (F. Couperin)*

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January 26, 2019 Third Sunday after Epiphany

Mark 5:1-20

The Gerasene Demoniac

Weekly Financial Report

January 12, 2020, Attendance: 171

General Offerings: \$6,591 Mortgage Fund: \$680

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jeff Almeida's father), Del Benson (member), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Linda (Paul Ehe's mother), Erika (Kristin Smith's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Marilyn Anderson (member), Paul Anderson (member), Jack Becker (member), Deb (Brian Midtbo's cousin), Lillian (Bob Berg's mother), Nancy Funsinn (member), Nancy Davis (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Eileen Payne (Tom Payne's mother), Eric (Sally Adams' cousin), Ron (Krista Daniel's father), Jill (Beth Phelps' cousin), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Evelyn Fischer (member), Roy King (member), Betty Magee (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for these areas that are suffering:

Australia, Middle East Countries, Puerto Rico, Xinjiang and the Uighar people

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, January 19 Second Sunday after Epiphany

- 8:30 am** **Worship**
9:45 am Education Hour for all ages!
 Service Fair!
10:00 am Ensemble Rehearsal
11:00 am **Worship**

Monday, January 20—Office Closed for MLK Day

- 11:00 am Friends Supporting Friends Bingo!
6:30 Hannah Circle

Tuesday, January 21

- 9:30 am Lectionary with Pastor Berg
11:00 am Staff Meeting
6:00 pm Fellowship Committee
 Personnel Committee
7:00 pm Council

Wednesday, January 22

- 10:00 am Peace by Piece Sewing
11:00 am Worship Team
5:00 pm Preschool Board

Thursday, January 23

- 9:00 am Quilters
7:00 pm Sanctuary Choir Rehearsal

Friday, January 24

- Church Office Closed
6:00 pm Family Game & Movie Night

Saturday, January 25

Sunday, January 26 Third Sunday after Epiphany

- 8:30 am** **Worship**
9:45 am Education Hour for all ages!
10:00 am Ensemble Rehearsal
11:00 am **Worship**
12:30 **CONGREGATION ANNUAL MEETING AND LUNCH**

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.

