

## ADULT AND JUNIOR

### 2021 MEMBERSHIP RENEWAL FORM

Adult Dues: \$50.00  
Junior Dues: \$ 3.00

Mail to: White Oak Shooting Club  
26 Amasa Road  
Greenville, PA 16125  
Phone: 724-588-4503

Statement Year 2021 Dues: Payable to "White Oak Shooting Club"  
Please pay before February 1, 2021 to keep your membership current.

**NAME:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State and Zip Code:** \_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_ **E-mail address:** \_\_\_\_\_

\_\_\_\_\_ Annual Dues.....\$50.00

\_\_\_\_\_ Club Building Access with key fob... (if you don't already have one) \$10.00

Donations are appreciated:.....\_\_\_\_\_

Total Amount Enclosed.....\_\_\_\_\_

By signing this renewal, I have read, understand, and agree to abide by the rules and regulations of the White Oak Shooting Club.

Signature \_\_\_\_\_

## General Range Rules

### The following rules apply to all ranges

Absolutely NO HANDLING OF FIREARMS WHEN UNDER THE INFLUENCE ALCOHOL/DRUGS.

All firearms are to be cased, holstered, **or with actions opened** with an **EMPTY CHAMBER INDICATOR IN PLACE**, magazines must be removed when moving to or from the firing line. Firearms are considered loaded when magazines are not removed.

**Please use your firearm's safety.** Safeties should be on when not firing. **No exceptions**

Eye and ear protection is mandatory on all ranges.

Use only paper targets only and all targets must be placed on the designated target frames.

**DO NOT HANDLE FIREARMS WHEN PEOPLE ARE DOWN RANGE.** (All firearms must be cleared. slides back, magazines out, cylinders open, bolts open) **AND A PUT AN EMPTY CHAMBER INDICATOR IN PLACE.**

No automatic firing

No unsafe rapid firing.

No cross firing.

You are responsible to insure all rounds fired impact the backstop, so make it a priority.

Your guests are your responsibility.

**ANY UNSAFE, DESTRUCTIVE HANDLING AND FIRING WILL BE REASON FOR DISCIPLINARY ACTION OR DISMISAL.**

Any request for deviation from the rules or special functions must be made at the monthly meeting. (Third Monday of each month at 7:30 pm.)