

Broad Top Area Medical Center, Inc.

2026 SLIDING FEE SCALE DISCOUNT PROGRAM – PATIENT EDUCATION & INTEREST FORM

FEDERAL POVERTY GUIDELINES

Broad Top Area Medical Center Inc., (BTAMC) is a non-profit Federally Qualified Health Center, our Mission is to provide access to affordable, high-quality healthcare without discrimination based on one’s race, color, sex, disability, age, creed, or national origin. BTAMC will provide in-scope services to all patients, regardless of their insurance status or ability to pay. Every patient may apply for our Sliding Fee Scale Discount Program (SFS) to determine qualification. Patients may choose to decline our benefit program.

Eligibility for Sliding Fee Discounts is based on the federal poverty level (FPL) income guidelines which are adjusted annually and operate in accordance with other federal program regulations. **ALL** patients are encouraged to apply. Uninsured and under-insured patients may qualify for the program based on their household size and their family’s income. Sliding Fee Scale Discount Program applications are available at every BTAMC reception desk and on-line – visit our web site: www.broadtopmedical.com

Important discount program points are:

- The Sliding Fee Scale provides significant discounts for **Medical** and **Dental** services at every BTAMC location.
- The Sliding Fee Scale **is not** an insurance program – it is a benefit offered to ALL of our patients.
- The Sliding Fee Scale benefit period is from **March 1st to the last day of February**.
- Your eligibility is based **only** on your household size and the gross annual income for your household.
- You may qualify for the program, even if you do have third-party medical insurance and/or dental coverage.
- You will qualify for the program if your household income is below and/or up to **200 %** of the federal poverty level.
- You must apply for the program to determine your qualified Sliding Fee Scale Discount.
- You must provide proof of income along with your application such as tax forms **or** pay stubs **or** bank statements.
- You are encouraged to re-apply anytime your household income or household size changes, such as when someone loses insurance, someone becomes unemployed, or if you lose **or** add a family member – even when the change is temporary.
- **You must renew your application and submit proof of income each year to qualify for Sliding Fee Scale Discounts.**
- Applications and questions can be submitted in person to any BTAMC office, returned by mail, or sent via secure Email to: enrollment@broadtopmedical.com

2026 POVERTY GUIDELINES FOR THE 48 CONTIGUOUS STATES AND THE DISTRICT OF COLUMBIA

* For families/households with more than 8 persons, add **\$5,680** for each additional person.

ON THE TABLE BELOW, PLEASE **CIRCLE** FAMILY SIZE & ESTIMATED ANNUAL HOUSEHOLD INCOME FOR **2026**

We ask every patient to share their annual household income. We only collect aggregate information because BTAMC receives federal funding for assistance programs that benefit patients with lower incomes. Your information is confidential. Thank you!

Family Size	(<=100%)	(101% - 125%)	(126% - 150%)	(151% - 175%)	(176% - 200%)	Above 200% FPL
1	\$0 - \$15,960	\$15,961 - \$19,950	\$19,951 - \$23,940	\$23,941 - \$27,930	\$27,931 - \$31,920	\$31,921 +
2	\$0 - \$21,640	\$21,641 - \$27,050	\$27,051 - \$32,460	\$32,461 - \$37,870	\$37,871 - \$43,280	\$43,281 +
3	\$0 - \$27,320	\$27,321 - \$34,150	\$34,151 - \$40,980	\$40,981 - \$47,810	\$47,811 - \$51,640	\$51,641 +
4	\$0 - \$33,000	\$33,001 - \$41,250	\$41,251 - \$49,500	\$49,501 - \$57,750	\$57,751 - \$66,000	\$66,001 +
5	\$0 - \$38,680	\$38,681 - \$48,350	\$48,351 - \$58,020	\$58,021 - \$67,690	\$67,691 - \$77,360	\$77,361 +
6	\$0 - \$44,360	\$44,361 - \$55,450	\$55,451 - \$66,540	\$66,541 - \$77,630	\$77,631 - \$88,720	\$88,721 +
7	\$0 - \$50,040	\$50,041 - \$62,550	\$62,551 - \$75,060	\$75,061 - \$87,570	\$87,570 - \$100,080	\$100,081 +
8	\$0 - \$55,720	\$55,721 - \$69,650	\$69,651 - \$83,580	\$83,581 - \$97,510	\$97,511 - \$111,440	\$111,441 +

I understand that I may qualify for the Sliding Fee Discount Program but at this time, I choose to decline.

Yes, I would like to apply for the sliding fee discount program, please contact me at this Phone Number: _____

Print Name of Patient/Applicant **or** Parent/Guardian

Signature of Patient

Date

Patient/Applicant’s Date of Birth

Signature of Staff/Witness

Date

Broad Top Area Medical Center, Inc.
2026 SLIDING FEE SCALE DISCOUNT PROGRAM – APPLICATION FORM

Applicant’s Information:

First Name: _____ Middle: _____ Last: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Home Phone #: _____ Cell Phone #: _____ Work Phone #: _____

Date of Birth: _____ Social Security #: _____ Marital Status: (Circle One)
 _____ Single Married Domestic Partnership
 _____ Divorced Separated Widowed/Widower

Note: To comply with federal guidelines, and to determine eligibility for discounted services, it is necessary to ask you some personal questions. Your answers will be kept on file in strict confidence. **We must confirm your gross income every year to qualify for the Sliding Fee Scale Discount Program (SFS). Our SFS Benefit period is from March 1 to last day of February.**

Proof of income can be verified by presenting us with your tax return from the previous year, last month’s paycheck stubs, copies of your unemployment or social security determination, or bank statement of deposit will be sufficient proof.

Your household size and household income will be used to calculate your eligibility for discounts. For the purposes of income determination, a family is defined as an individual or a group of two or more persons related by birth, marriage, domestic partnership, adoption, or guardianship that live in your household. **Indicate household size and family members.**

IS THIS APPLICATION FOR MULTIPLE HOUSEHOLD MEMBERS: yes / no HOUSEHOLD SIZE: _____

FAMILY MEMBER’S NAMES:	DATE of BIRTH:	SOCIAL SECURITY NUMBER:
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____
_____	____ / ____ / ____	_____ - _____ - _____

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Job or Wage Income that may Contribute to Household: **Part Time / Full Time** (circle one)

NAME	EMPLOYER	PAY FREQUENCY (circle one)	PAY RATE/SALARY
You:		Hourly Weekly Bi-Weekly Monthly Yearly	\$
Spouse/Partner:		Hourly Weekly Bi-Weekly Monthly Yearly	\$
Other:		Hourly Weekly Bi-Weekly Monthly Yearly	\$
Other:		Hourly Weekly Bi-Weekly Monthly Yearly	\$
Total Job Income:			\$

Other Income that may Contribute to the Household:

	You	Spouse/Partner	Children	Other	Subtotal
Unemployment Benefits					\$
Social Security Benefits					\$
Retirement or Pension Benefits					\$
Alimony or Child Support					\$
Royalty or Annuity Payment					\$
Other Income					\$
Cash, Heat, or Food Assistance	YES	NO	<i>The \$ amount of assistance is not calculated for SFS eligibility.</i>		
Total of Other Income:					\$
Total of Job Income:					\$
ESTIMATED ANNUAL HOUSEHOLD INCOME:					\$

I do hereby affirm that the information provided on this application is true and correct to the best of my knowledge and belief. I recognize that misleading and falsified information, or any omissions may disqualify me from further consideration for the SFS Program. I agree to inform BTAMC if there is a significant change to my household size or my income. If my application is approved for the SFS Program, I recognize that I will be responsible for the reduced charges or discounted fees or payment plan arrangements. I hereby acknowledge that I have read the foregoing disclosure and understand it.

Print Name of Applicant or Parent/Guardian

Signature of Applicant or Parent/Guardian

Date of Application: _____

PLEASE INDICATE SERVICE TYPE

MEDICAL _____

DENTAL _____

PRESCRIPTIONS _____

TRANSPORTATION _____

INSURANCE ENROLLMENT _____