

Sunday, April 13, 2025  
Sunday of the Passion / Palm Sunday  
Holy Communion

\* stand +kneel

**GATHERING**

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*The Holy Spirit calls us together as people of God.*

**ANNOUNCEMENTS**

**PRELUDE** All Glory, Laud, and Honor arr. Marvin Gaspard

*Stand*

*The presiding minister begins:*

P- Blessed is the one who comes in the name of the Lord.

**C- Hosanna in the highest.**

**\*PROCESSIONAL GOSPEL: Luke 19:28-40**

P- The holy gospel according to Luke Chapter 19

**C- Glory to you, O Lord.**

P- <sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

*Following the reading of the gospel*

P- The gospel of the Lord.

**C- Praise to you, O Christ.**

**\*BLESSING OF PALMS**

*The presiding minister and the assembly greet each other.*

P- The Lord be with you.

**C- And also with you.**

P- Let us pray.

*A brief silence is kept.*

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

**C- Amen.**

**\*PROCESSION HYMN: “ALL GLORY, LAUD AND HONOR” ELW#344**

*The minister addresses the assembly.*

P- Let us go forth in peace,


**C- in the name of Christ. Amen.**

## All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.

cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

*The presiding minister concludes the procession.*

**P-** Blessed is the one who comes in the name of the Lord.

**C-** Hosanna in the highest.

### **\*PRAYER OF THE DAY**

*these or similar words, the presiding minister may introduce the prayer of the day.*

P- As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

*Silence is kept. Then the presiding minister prays the prayer of the day.*

P- Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C- Amen.**

*The assembly is seated.*

## **WORD**

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*God speaks to us in scripture, reading, preaching, and song.*

### **FIRST READING: Isaiah 50:4-9a**

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup>The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

<sup>7</sup>The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

**PSALM: Psalm 31:9-16 responsive**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.  
<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.  
<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**  
<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.  
<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**  
<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.  
<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

**SECOND READING: Philippians 2:5-11**

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself

and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

#### GOSPEL ACCLAMATION

### On My Heart Imprint Your Image

On my heart im - print your im - age, bless - ed Je - sus, king of grace,  
that life's trou - bles nor its plea - sures ev - er may your work e - rase.  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,  
is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The musical score is written on four staves in treble clef. The first staff begins with a G-clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are aligned under the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line.

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.  
Music: DER AM KREUZ, Johann B. König, 1691–1758

Luke 22:14—23:56

**THE READING OF THE PASSION OF OUR LORD  
ACCORDING TO LUKE, CHAPTERS 22<sup>nd</sup> and 23<sup>rd</sup>**

*In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of*

**HYMN OF THE DAY *O Sacred Head, Now Wounded (isometric) (ELW 351)***

**O Sacred Head, Now Wounded**



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

*Stand*

**ALL- \*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The assembly kneels or sits.*

**+ PRAYERS OF INTERCESSION**

P- Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

P- Let us pray.

*A brief silence.*

P- Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

**C- receive our prayer.**

P- Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and



revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

**C- receive our prayer.**

P- Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

**C- receive our prayer.**

P- Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering (*especially*). God, in your mercy,

**C- receive our prayer.**

P- Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

**C- receive our prayer.**

*Here other intercessions may be offered.*

P- We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

**C- receive our prayer.**

*The presiding minister concludes.*

P- Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C- Amen.**

**\*PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P- The peace of Christ be with you always.

**C- And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**MEAL**

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*God feeds us with the presence of Jesus Christ.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. You are invited to use your cellphone to text the peace of Christ to someone you missed in church today while the offering is being collected.*

*After the offering is gathered, the assembly stands.*

**\*PRESENTATION OF OFFERING**

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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**\*OFFERING PRAYER**

*After the table is set, the assisting minister leads the following prayer.*

P- Let us pray.  
God our provider,  
you have not fed us with bread alone,  
but with words of grace and life.  
Bless us and these your gifts,  
which we receive from your bounty,  
through Jesus Christ our Lord.  
**C- Amen.**

**\* DIALOGUE SPOKEN**

The Lord be with you.  
**And also with you.**

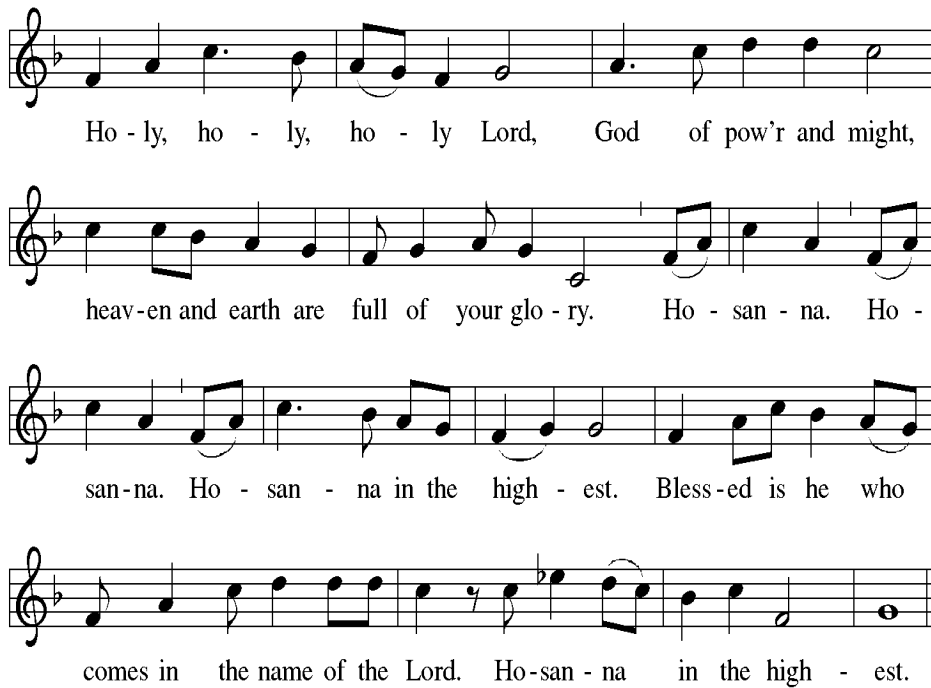
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**\*PREFACE**

P- It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

*The presiding minister continues.*

P- Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C- Christ has died.**

**Christ is risen.**

**Christ will come again.**

P- O God of resurrection and new life:

Pour out your Holy Spirit on us  
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**C- Come, Holy Spirit.**

P- Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**C- Come, Holy Spirit.**

P- With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

**C- Amen.**

**ALL- \*LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**INVITATION TO COMMUNION**

P- Bread for the journey.  
A feast for hungry hearts. Come!

**\*COMMUNION SONG**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION**

*All who believe that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. The Sacrament will be distributed by Intinction. Please receive the wafer from the pastor and proceed to the communion assistant holding the chalice to receive the wine.*

When giving the bread and cup, the communion ministers say  
P- The body of Christ, given for you.

The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

**\*TABLE BLESSING**

*The presiding minister says a table blessing, and the assembly responds*

P- The body and blood of our Lord

Jesus Christ strengthen you  
and keep you in his grace.

**C- Amen.**

**\*PRAYER AFTER COMMUNION**

*The assisting minister leads the following prayer after communion.*

P- Let us pray.

Compassionate God,  
you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage:  
may our fasting be hunger for justice;

our alms, a making of peace;  
and our prayer, the song of grateful hearts,  
through Jesus Christ, our Savior and Lord.

**C- Amen.**

**SENDING**

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*God blesses us and sends us in mission to the world.*

**P- BLESSING OF LWR PERSONAL CARE KITS**

**\*BLESSING**

P- God our tender parent,  
God the crucified one,  
God the reconciling Spirit,  
✚ bless you now and forever.

**C- Amen.**

**\*SENDING SONG** *Go to Dark Gethsemane (ELW 347)*

## Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901

### \* DISMISSAL

P- Go in peace. Care for others as God cares for you.

C- Thanks be to God.

There is no postlude during Lent. Please use the time for the postlude for a quiet reflection of your Lenten journey.

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### **Correction from last week's bulletin**

Bulletins last week were dedicated to the honor of the birthday of Elizabeth Hand by her husband, Don.

**Important** Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

**Prayer Requests** – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

**Pastoral Coverage** –Please call Linda in the Church Office with your request. If you and/or a family member are ill at home and not able to attend church, please contact the church office so that Pastor Marie can bring communion to your home.

**Reminder: Hospital visits** -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

**Attendance April 6, 2025** 57 in person, 199 views and 2 share as of April 9, 2025.

On the first weekend of every month there will be a donation collected for Helping Harvest. This organization has put food trucks in areas to help the needy in place of the Pottsville Soup Kitchen after they closed.

The Cemetery Association has set Saturday, April 12<sup>th</sup> as clean up day for the cemetery. Please remove any arrangements, that you would like to keep, by that date. Thank you for your cooperation.

Communion at the rail will be served on Easter Sunday.

The annual Easter Egg Hunt will be held Palm Sunday, April 13 at 2:00 pm in the fellowship hall for children up to and including those in grade 6. Advance registration is requested by April 6. To register your child(ren) sign sheet on the bulletin board in back

of church or email Reba at [llewellyn@verizon.net](mailto:llewellyn@verizon.net) or text or call 570-527-5116. Please leave child's name and age.

We will be assembling health kits for Lutheran World Relief again this year during the Lenten Season. Please see the insert placed in bulletins starting Ash Wednesday, March 5 for details.

The Jolly Quilters are asking for donations of full, queen or king size sheets in good condition or new to use as backing for quilts.

The Social Ministry's schoolhouse will be in the narthex from Sunday, March 23<sup>rd</sup> until Sunday, April 13<sup>th</sup>. We will be accepting donations of items to be sent to our college students, to have while they are studying for their final exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items. The packages will be given to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing generosity in donating to our project.

The property committee has set Saturday, April 26th as clean-up day at church. Starting at 9 a.m.

Student Loan applications are available in the library for the 2025-2026 academic year. Please return completed, signed applications to a member of the Student Loan Committee or the church office by April 27, 2025. Contact a member of the Student Loan Committee (Michael Troxell, Cindy Brown, Jessica Rollman, Marlene Troxell, and Becky Mairose.) with any questions.

On Easter Sunday, please join us in putting the flowers on the cross as we celebrate new life emerging. There will be flowers donated by the church you can use or you can bring your own flowers from home.

We are combining Vacation Bible School with St Paul's UCC again this year. The theme will be - "True North, Trusting Jesus in a Wild world" and will be held June 16-20 from 6:00 to 8:30pm at St Paul's UCC for ages 4 to 12. There are registration forms on the table in the narthex. Please complete and return to Debbie Hummel or place in the Christian Ed box downstairs. If anyone would like to help (in any way) please let Debbie know.

### **IMPORTANT DATES**

April 13 Easter Egg Hunt

April 13 Last Day for School House

April 20 Easter 10:30 am Communion at the rail

April 26 Church grounds Clean up 9 am

April 27 Deadline for Student Loan Applications

## **STATISTICAL SUMMARY FROM LAST WEEK:**

Synod/ELCA Benevolence	\$85.44
Local Benevolence	\$248.20
Current	\$1801.65
Plate Offering	\$51.00
Lenten Offering	\$82.00
<b><u>Total Received</u></b>	<b><u>\$2268.29</u></b>

**The 2025 Weekly giving needed for budget is \$3,166.75.**

## **"THE WEEK AT A GLANCE"**

**Today:** 10:30 am Worship Service

**Monday:** Prayer Shawl

**Thursday:** 6 pm Bell rehearsal

7 pm Maundy Thursday service

**Friday: Office Closed**

7 pm Good Friday service

**Next Sunday:** 10:30 am Worship Service

## **DAILY BIBLE READINGS**

Mon: Isaiah 42:1-9; Psalm 36:5-11; Hebrews 9:11-15; John 12:1-11

Tues: Isaiah 49:1-7; Psalm 71:1-14; 1 Corinthians 1:18-31; John 12:20-36

Wed: Isaiah 50:4-9a; Psalm 70; Hebrews 12:1-3; John 13:21-32

Thu: Maundy Thursday

Exodus 12:1-4 [5-10] 11-14; Psalm 116:1-2, 12-19 | 1 Corinthians 11:23-26;

John 13:1-17, 31b-35

Fri: Good Friday

Isaiah 52:13—53:12; Psalm 22; Hebrews 10:16-25 or Hebrews 4:14-16; 5:7-9;

John 18:1—19:42

Sat Romans 6:3-11; John 20:1-18

## **ASSISTING AT WORSHIP**

**Greeter: 10:30 am** Jeff Freeman

**Acolyte: 10:30 am** Grayson Rollman

**Lector: 10:30 am** Debbie Hummel

**Ushers: 10:30 am** Holly Maldonado

**Counting Team:** Jeff Freeman, Marlene Troxell

**Communion Assistants: 10:30 am** Jeff Freeman

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm  
Church Telephone 570-754-7350  
www.SummerHillLutheran.org – Church's website  
Facebook: St Paul Lutheran Church, Summer Hill  
Student Loan Committee email:  
[stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)

Rev. Marie Meeks, Pastor	716-353-1610
Email: <a href="mailto:stpaulsummerhill.pastor@gmail.com">stpaulsummerhill.pastor@gmail.com</a>	
Matthew Hayes, Director of Music	484-794-7902
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Linda Angstadt, Church Secretary	570-754-7350
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Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Charles Hawk, Sr., Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Betty Freeman, Chester Johnson, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, Brayden Crews, John Strauch, Jr., Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Cathy Moran, Diane Werner, Donovan Baker, Peggy Davis, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Paulette White, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, Christopher Tokarick, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinius, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.