

GIRLS STATE
ANNUAL REPORT FORM
2018-2019

Please complete and return no later than MAY 1, 2019, to Penny Maklary. 1354 12th Street,
Douglas, AZ 85607 phone 520-364-5038; email ahhpenny@aol.com

UNIT NAME _____ UNIT NUMBER _____

UNIT CHAIRMAN _____

ADDRESS _____

TOTAL MEMBERSHIP _____ PHONE _____

1. Number of delegates sponsored? _____

2. How were schools contacted? _____

3. Did your UNIT hold or participate in a scheduled orientation? _____

4. Did your UNIT hold as activity where Girls State Citizens were asked to speak? _____

What type of activity? _____

5. How many Girls were eligible to be Auxiliary Member? _____ Enrolled? _____

6. Describe any publicity coverage: _____

7. Are you submitting an entry for the Yvonne Granger Plaque? _____

8. What type of fund raising events did you hold? _____

9. Please give names of those contributing for our delegates here, on back or separate sheet: _____

10. Please include any comments or information you would like to share on a separate sheet or back of this form.