

St. Paul's Lutheran Church  
Day of Pentecost - May 19, 2024  
8:30 am Service is live, 11:00 am is live, live-streamed, and recorded  
Holy Communion, Setting One

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

Prelude - *Improvisation on ELW 399*

**GATHERING**

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

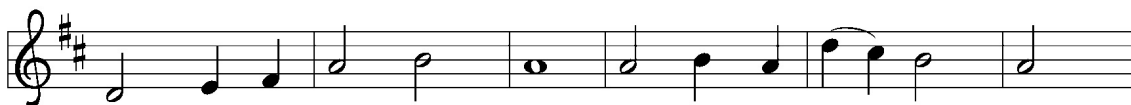
**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**C** **Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

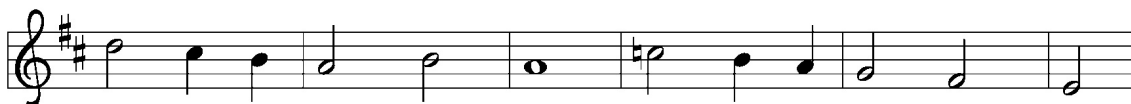
Come Down, O Love Divine



1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890  
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958  
 Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

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**APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

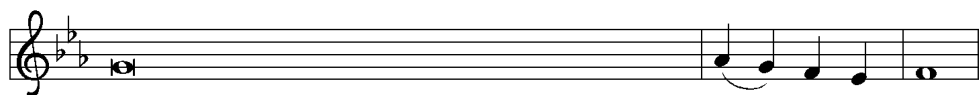
# KYRIE



In peace, let us pray to the Lord.



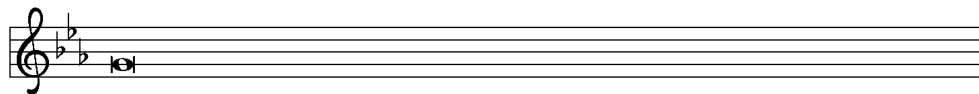
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



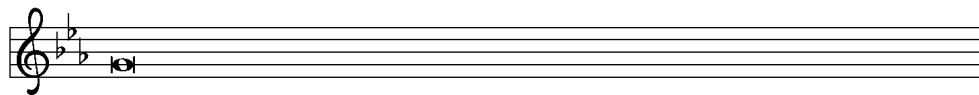
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## Canticle of Praise – This is the feast...


*Refrain*




This is the feast of vic - to - ry for our God.



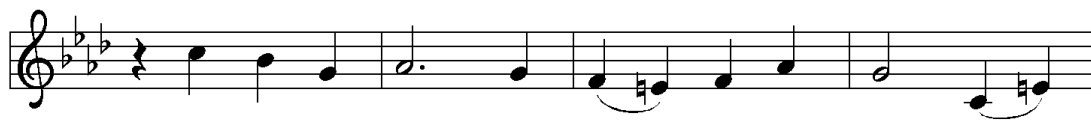
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

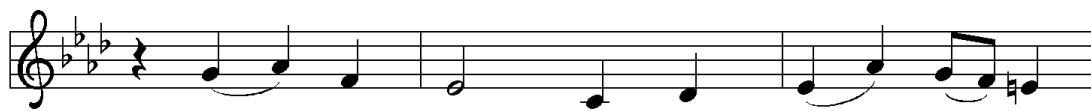


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*




hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

P The Lord be with you  
C **And also with you**  
P Let us pray

### **PRAYER OF THE DAY**

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **WORD**

#### **First Reading: Acts 2:1-21**

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

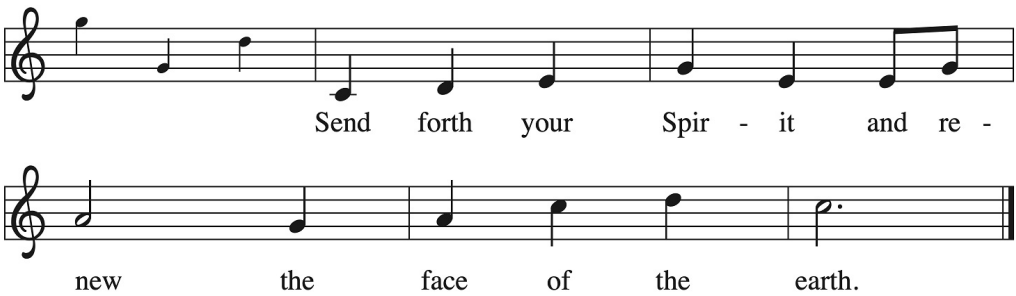
<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*Refrain*



Send forth your Spir - it and re -  
new the face of the earth.

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

<sup>26</sup>There go the ships | to and fro, and Leviathan, which you made for the | sport of it.

<sup>27</sup>**All of them | look to you to give them their food | in due season. *Refrain***

<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>31</sup>**May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works. *Refrain***

<sup>32</sup>You look at the earth | and it trembles; you touch the mountains | and they smoke.

<sup>33</sup>**I will sing to the LORD as long | as I live; I will praise my God while I | have my being.**

<sup>34</sup>May these words of | mine please God. I will rejoice | in the LORD.

<sup>35b</sup>**Bless the LORD, | O my soul. Hal- | lelujah! *Refrain***

## Second Reading: Romans 8:22-27

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

*After the Gospel is announced, the people say: Glory to you, O Lord.*

### **Gospel: John 15:26-27; 16:4b-15**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*After the Gospel is read, the people say: Praise to you, O Christ.*

### **Children’s Message**

### **Sermon**

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O Holy Spirit, Root of Life



1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized (*especially*). God of grace,  
**hear our prayer.**

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace, **hear our prayer.**

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

**hear our prayer.**

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (*especially*) Jan, Janet, Joyce, Phyllis and Larry, Bob and Ellie, Mary, John, Tom, Doug, Alice, Charlie, Pat, Karl and Otti, Larry, Karen, Anna, Deb, Fran, Pat, Bill, Linda, Joan, Susan, and others we may name aloud or quietly in our hearts. God of grace,

**hear our prayer.**

For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

**PEACE**

P The peace of Christ be with you always.

C **And also with you.**

**MEAL**

**Offering**

Offertory - *Come, Holy Ghost* by Eric Thiman (choir at 11:00)

## Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## OFFERTORY PRAYER

A Let us pray together

C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

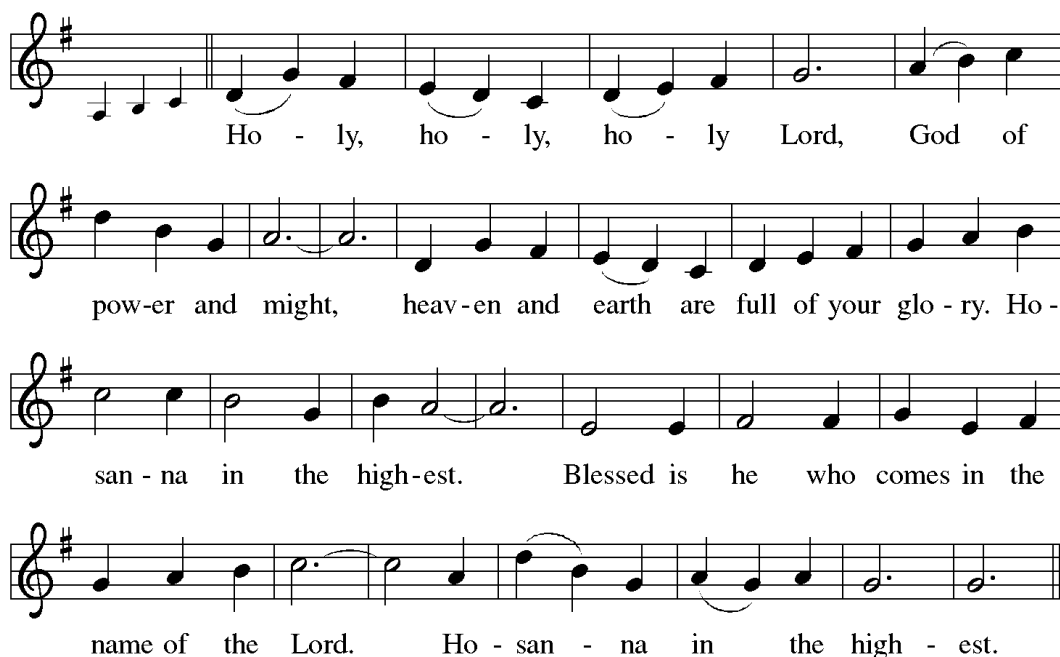
## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

**LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

P Come to the banquet for all is ready.

**COMMUNION SONG – LAMB OF GOD**

The image shows four staves of musical notation in treble clef, with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music consists of a single melodic line on a five-line staff.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

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## Communion Hymn – All Who Hunger, Gather Gladly

461

### All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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**POST COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

**SONG AFTER COMMUNION**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

**PRAYER AFTER COMMUNION**

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

**SENDING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

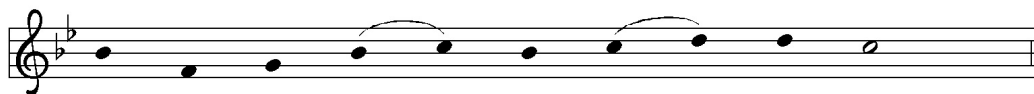
The Lord look upon you with favor and + give you peace.

C Amen

Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove,  
 2 To you, the Com - fort - er, we cry;  
 3 In you, with grac - es sev - en - fold,  
 4 Your light to ev - 'ry sense im - part,  
 5 Keep far from us our cru - el foe,  
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;  
 to you, the gift of God most high,  
 we God's al - might - y hand be - hold;  
 and shed your love in ev - 'ry heart;  
 and peace from your own hand be - stow;  
 and you, of both, to be but one;



with grac - es man - i - fold re - store  
 true fount of life, the fire of love,  
 while you with tongues of fire pro - claim  
 your own un - fail - ing might sup - ply  
 up - held by you, our strength and guide,  
 that through the a - ges all a - long



your crea - tures as they were be - fore.  
 the soul's a - noint - ing from a - bove.  
 to all the world God's ho - ly name.  
 to strength - en our in - fir - mi - ty.  
 no e - vil can our steps be - tide.  
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

Text: Rhabanus Maurus, 776–856; tr. composite  
 Music: VENI CREATOR SPIRITUS, Sarum plainsong, mode VIII



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## DISMISSAL

A Go in peace. Serve the Lord.

C **We will. Thanks be to God.**

Postlude - *Komm, Heiliger Geist, Herre Gott (Come, Holy Ghost, God and Lord ELW 395)* by Franz Tunder

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**The Altar Flowers are presented to the Glory of God** with the following recognition:

- + In honor of our 20<sup>th</sup> wedding anniversary by Tracy and Brian Dissel
- + To the glory of God and in honor of the marriage of our son, Barry Wilson, to Becky Porter, by Terry and Sharon Wilson

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church (Members):** Jan Franzen, Janet Ravert, Joyce Veazey, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Mary Bader, John Friedrich, Tom Kraska, Doug Whitfield, Charlie Bock, Pat Casper, Karl and Otti Freundt, Larry Grovenstein, Karen Shoaf (on deployment in Iraq), Anna Snyder, Deb Tabert, Fran Whitfield, Pat Cashwell, Bill Dahl, Linda Foreman, Joan Albright, Susan Esposito

**Our sympathy to the family and friends of Barbara Joanne Hadden**, who died on May 13, 2024. Her funeral will be held Sunday, May 19, 2024 at 3:00 pm at St. Paul's with a reception to follow in Trinity Hall afterwards. In lieu of flowers, donations may be made to St. Paul's Lutheran Church for the Pastor's Discretionary Fund.

**Our sympathy to the family** of Bill Elkin's brother, Rob, who died suddenly in Cincinnati. Please keep the Elkins family in your prayers.

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Diane Johnson (Penni Perrotte's friends), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Eric Tabert (nephew of Deb Tabert), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly Cashwell (by Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), John and Connie Heinz, Gregory and Colleen Davidson, Kirk Temple (brother-in-law of Deb Tabert), Debra Jetton (sister of Bill Wilson), Penny Wagner (niece of Marcia Wilson), Lynn Hladak (grandmother to Kayden and Hunter Hinshaw), Cole Cashwell (grandson of Pat Cashwell), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Dirk Davis (by Debbie Fullbright), Lynn and Ray Slabaugh

(friends of the Foremans), Dirk Davis (by Debbie Fullbright), Scott Duncan (stepdad of Bill Elkin), Lindsay Marchell-Holman (family of Deb Tabert), Dave and Missy Pepper (brother and family of Joan Pepper), Chuck Johnson and family (husband and family of Leslie Johnson), Keith and Vernice Knudsen (father and mother of Ken Knudsen), Sara (sister of Marlene Coulter), Olga Nikitin (by Patrick Chappel), Joan Mayfield (aunt of Pat Casper), Vera Wiggins and Tony Jeeter (by Amy Elkin), Don Barger (brother-in-law of Marlene Coulter), Wini Robison (Aunt of Megan Cunningham), Leigh Stock, Jack Taylor (cousin of Marcia Redman)

### **Adult Sunday School class**

Class will meet in Trinity Hall at 9:45-10:45 am. Coffee available!

- May 19 – Last session of the spring and it is a Q & A session with Pastor Scott.

**The Children's Last Sunday School session is this Sunday, May 19**, and we will then break for the summer.

**Thursday Morning Bible Study:** The topic for Thursday's Bible Study is the Gospel according to Mark. They meet on Thursdays at 10:30-11:45 am in the Conference Room and by Zoom. Study notes will be emailed before the meeting. Join Zoom Meeting

<https://us02web.zoom.us/j/82845097165?pwd=YWEyd1o1TmQvTXVPaFJwYi9SZkFVQT09>

Meeting ID: 828 4509 7165 Passcode: 165276

**Do you have a favorite hymn (or 2 or 3)** you would like us to sing this summer? Ted is inviting you to submit up to three hymn titles from any of these hymnals: ELW (Evangelical Lutheran Worship), LBW (Lutheran Book of Worship), WOV (With One Voice), ACS (All Creation Sings), and TFBF (This Far by Faith). You are welcome to drop a note in the offering to Ted, put in Ted Turner's mailbox, or email him a [music@stpaulsdurham.org](mailto:music@stpaulsdurham.org).

**Nursery care** – We are presently without a nursery caregiver on Sunday mornings. If you would like to volunteer at either the 8:30 or 11:00 am service, please contact Pastor Scott.

**If you are interested in becoming an honorable St. Paul's Bus Driver**, please contact Larry Hawley at 919-972-9344 to arrange a training session!

### **Working Adult Group**

Upcoming events for our Working Adult group:

#### **June -- Here is an update to the Durham Bulls Game**

Due to not enough interest or people able to go for the June 8th game, we have set a new date.

The new date is June 15th, 2024 at 6:35pm. Contact Megan Cunningham for details. **July -- Duke**

**Lemur Center Tour -- Saturday, July 27 at 10 am - 12 noon.**

**UMD (Urban Ministries Durham) Food Prep!** We will volunteer our services on the third Saturday of each month, 11:30 am-1:30 pm. Next date is **June 15, 2024**. During the shift, you will prep for the dinner meal and serve lunch. Sign up online at this site: [http://bit.ly/UMD\\_Signup](http://bit.ly/UMD_Signup) Volunteers must be 13 years old, must wear closed toed shoes and shirts that cover armpits. Hairnets and aprons are provided – you can bring a hat and apron as well. Urban Ministries is located at 410 Liberty St, Durham NC 27701. If you have any questions, please contact Amanda Anderson at [andersona1129@gmail.com](mailto:andersona1129@gmail.com)

The **Dropped Stitch Prayer Shawl Ministry** meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet.

The **Tongue and Thimble** group creates small quilts which are distributed to nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 10:00 am-12:00 noon.

**The Youth and leadership** who are traveling to New Orleans in July for the ELCA National Youth Gathering, have discovered some additional items we need to purchase before the trip: 48 t-shirts with our printed logo, clear backpacks, water bottles, buttons to trade, and shuttles to and from the airport

and hotel. We estimate the extra cost to be \$3,500. Donations would be greatly appreciated and can be dropped in the offering plate or finance drop box in the hallway, noting Youth Gathering. Many thanks!

**Growing thru Grief** is continuing to offer grief support to those grieving the loss of a loved one. Here is our upcoming schedule.

- May 21 "The Geography of Loss, with Sharon Walker
- May 28 "The Grief Wheel" by Lindsay Gallo
- June 4 "Forgotten Memories – What Mourners Are Left Behind," with Tabbi Greyber
- June 11 "Sharing Thoughts about Your Loved One," with Cora Harrison
- June 18 Part 1: "Making Friends with Grief," with Margaret Albert
- June 25 Part 2: "Using Humor to Adapt to Loss," with Margaret Albert

We meet at St. Paul's Lutheran Church, from 4 to 6 pm. All are welcome.

### **PASTA for PARKTOWN!!**

#### **Help Stock the St. Paul's Shelf at Parktown Food Hub!**

Keep it coming! THANKS to your generosity the "St. Paul's Dry Boxed Pasta Shelf" stays stocked and ready to help hungry families. Please continue to add dry pasta to your shopping list to share with the St. Paul's shelf. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, led by Pastor Sharon Schulze.

### **Sign-Up Genius Links**

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

◆ **Sunday Worship** – <https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, altar guild, communion assistants, and ushers. Staff will be glad to provide guidance for any of these tasks.

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Gina Schaefer - [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)