S.T.A.K.

Student Transportation Association of Kentucky

Making A Difference

2018 Summer Conference

Agenda

Galt House

Louisville, KY

June 18 – 21, 2018

Welcome to the
26th Annual STAK Summer Conference

On behalf of the STAK Regional Directors and Officers, we want to welcome you to our 26th Annual Summer Conference. We believe this year's conference will be both informative and engaging. In addition to the "take-aways" that you will receive from our speakers and breakout sessions, one of my favorite parts of our conference is the networking that occurs during these three days. You will be able to learn from and share ideas with some of the best transportation professionals in the nation.

This is your conference, and we want it to be the best experience possible for you and your team. If there is anything that I, the STAK Officers, or Regional Directors can do to make your conference even better, please don't hesitate to let us know.

We would like to thank our corporate sponsors for helping us with our conference once again this year. Please stop by their tables at the tradeshow and express your appreciation for their support of our conference.

Central States Bus Sales, Inc.
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"The Bus Experts"

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WHAYNE CAT

Thank you for attending this year's conference, and for ***Making A Difference*** in the lives of so many individuals and families!

Kevin Whitt
STAK President

STAK GENERAL CONFERENCE AGENDA

Monday, June 18th

12:00pm – 5:00pm **CONFERENCE REGISTRATION**

Location: 3RD FLOOR REGISTRATION AREA (Rivue Side)

1:00pm – 2:30pm **NEW DIRECTORS ORIENTATION**

ALL Groups Presenters: KDE Staff

Room: DAISY

2:35pm – 3:30pm **RECOGNIZING POTENTIAL DANGERS: BULLYING & EMERGENCY MANGEMENT**

ALL Groups Presenter: Denny Vincent

Room: DAISY Kentucky Center for School Safety

3:35pm – 4:35pm **REASONABLE SUSPICION TRAINING**

ALL Groups Presenters: Alan Reed & Jeff Kerr

Room: DAISY Verify KY, Inc.

NIGHT OUT – Enjoy time with your family, friends and co-workers!

TAKE NOTE

Café Magnolia

Breakfast vouchers can be redeemed at Café Magnolia, located on the second floor of the Rivue side, starting at 6 am each morning. Vouchers are only good for the date listed on them.

Tuesday, June 19th

6:00am – 8:00am **LATE REGISTRATION**

Location: 3RD FLOOR REGISTRATION AREA (Rivue Side)

8:00am – 8:45am **OPENING CEREMONY**

ALL Groups

Room: ARCHIBALD COCHRAN BALLROOM

Invocation: Keith Holbrook, Region 10 Director
Welcome & Introductions: Kevin Whitt, President
Conference Overview: Paula Allen, President-Elect
Making a Difference Video Presentation
President's Remarks: Kevin Whitt
A Message from Darcy: Chloe Stivers

8:55am – 10:35am

Groups C & D **TROOPER PURDY**

Room: DAISY

Presenter: Trooper Robert Purdy, KY State Police

8:55am – 9:40am

Group A **PUPIL MANAGEMENT**

Room: WILLOW

Presenter: Eric Hill, Campbell County

Group B **PREPARING FOR YOUR CDL**

Room: LILY

Presenter: John Hymore, Boone County

9:50am – 10:35am

Group A **PREPARING FOR YOUR CDL**

Room: LILY

Presenter: John Hymore, Boone County

Group B **PUPIL MANAGEMENT**

Room: WILLOW

Presenter: Eric Hill, Campbell County

10:40am – 12:15pm

Groups A & B	**TROOPER PURDY**
Room: DAISY	Presenter: Trooper Robert Purdy, KY State Police

10:40am – 11:25am

Group C	**PUPIL MANAGEMENT**
Room: WILLOW	Presenter: Eric Hill, Campbell County
Group D	**PREPARING FOR YOUR CDL**
Room: LILY	Presenter: John Hymore, Boone County

11:30am – 12:15am

Group C	**PREPARING FOR YOUR CDL**
Room: LILY	Presenter: John Hymore, Boone County
Group D	**PUPIL MANAGEMENT**
Room: WILLOW	Presenter: Eric Hill, Campbell County

12:15pm – 1:25pm **LUNCH ON YOUR OWN**

1:30pm – 2:15pm

Group A	**TRAINING AT THE SPEED OF CHANGE**
Room: AZALEA	Presenters: Jim Hale & Sherry Eagler Kenton County
Group B	**BUS SAFETY TRAINING AS REQUIRED BY**
Room: LILY	**702 KAR 5:030**
	Presenter: John Wyatt, KDE

1:30pm – 2:15pm continued

Group C Room: DAISY	**CDL, DRUG & ALCOHOL AND MEDICAL CERTIFICATES** Presenter: Lolita Kendrick, Special Agent US Department of Transportation
Group D Room: WILLOW	**DEALING WITH SEIZURES & EPILEPSY ON THE SCHOOL BUS** Presenter: David Pettit Epilepsy Foundation of Kentuckiana

2:25pm – 3:10pm

Group A Room: WILLOW	**DEALING WITH SEIZURES & EPILEPSY ON THE SCHOOL BUS** Presenter: David Pettit Epilepsy Foundation of Kentuckiana
Group B Room: AZALEA	**TRAINING AT THE SPEED OF CHANGE** Presenters: Jim Hale & Sherry Eagler Kenton County
Group C Room: LILY	**BUS SAFETY TRAINING AS REQUIRED BY 702 KAR 5:030** Presenter: John Wyatt, KDE
Group D Room: DAISY	**CDL, DRUG & ALCOHOL AND MEDICAL CERTIFICATES** Presenter: Lolita Kendrick, Special Agent US Department of Transportation

3:20pm – 4:05pm

Group A Room: DAISY	**CDL, DRUG & ALCOHOL AND MEDICAL CERTIFICATES** Presenter: Lolita Kendrick, Special Agent US Department of Transportation
Group B Room: WILLOW	**DEALING WITH SEIZURES & EPILEPSY ON THE SCHOOL BUS** Presenter: David Pettit Epilepsy Foundation of Kentuckiana
Group C Room: AZALEA	**TRAINING AT THE SPEED OF CHANGE** Presenters: Jim Hale & Sherry Eagler Kenton County
Group D Room: LILY	**BUS SAFETY TRAINING AS REQUIRED BY 702 KAR 5:030** Presenter: John Wyatt, KDE

4:15pm – 5:00pm

Group A Room: LILY	**BUS SAFETY TRAINING AS REQUIRED BY 702 KAR 5:030** Presenter: John Wyatt, KDE
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4:15pm – 5:00pm continued

Group C Room: WILLOW	**DEALING WITH SEIZURES & EPILEPSY ON THE SCHOOL BUS** Presenter: David Pettit Epilepsy Foundation of Kentuckiana
Group D Room: AZALEA	**TRAINING AT THE SPEED OF CHANGE** Presenters: Jim Hale & Sherry Eagler Kenton County
6:00pm – 8:00pm Room: ARCHIBALD COCHRAN BALLROOM	**QUARTER AUCTION** Two Options This Year Option 1: Pay $1 for a numbered paddle & bid on individual items (25c to $1 based on the value of each item) Option 2: Pay $25 for a numbered paddle & automatically be eligible for each item

STAY CONNECTED

Student Transportation Association of Kentucky

Find & Like us on Facebook for conference photos & more!

Check out the website & sign up for

STAK's e-Newsletter at **www.STAKy.org**!

Wednesday, June 20th

8:00am – 8:40am

Groups A & D1 — **LESSONS FROM LOSSES**
Room: LILY
Presenters: Steve Brown & Ryan Spann
Liberty Mutual Insurance

Groups B & D2 — **USING A SIMULATOR IN DRIVER TRAINING**
Room: AZALEA
Presenter: John Heinzel
Next Gen Driver Training

Groups C & D3 — **PANEL DISCUSSION**
Room: DAISY
Moderator: Marcus Dobbs, Fayette County
Panelists: John Odom, Ronnie Fairchild & Kerry Hill

8:45am – 9:30am

Groups A & D1 — **PANEL DISCUSSION**
Room: DAISY
Moderator: Marcus Dobbs, Fayette County
Panelists: John Odom, Ronnie Fairchild & Kerry Hill

Groups B & D2 — **LESSONS FROM LOSSES**
Room: LILY
Presenters: Steve Brown & Ryan Spann
Liberty Mutual Insurance

Groups B & D2 — **USING A SIMULATOR IN DRIVER TRAINING**
Room: AZALEA
Presenter: John Heinzel
Next Gen Driver Training

9:35am – 10:20am

Groups A & D1	**USING A SIMULATOR IN DRIVER TRAINING**
Room: AZALEA	Presenter: John Heinzel Next Gen Driver Training
Groups A & D1	**PANEL DISCUSSION**
Room: DAISY	Moderator: Marcus Dobbs, Fayette County Panelists: John Odom, Ronnie Fairchild & Kerry Hill
Groups C & D3	**LESSONS FROM LOSSES**
Room: LILY	Presenters: Steve Brown & Ryan Spann Liberty Mutual Insurance
10:30am – 12:00pm	**FILM: *THE VERY WORST THING***
ALL Groups	Room: ARCHIBALD
12:00pm – 1:00pm	**LUNCH ON YOUR OWN**

1:00pm – 3:00pm

Groups A & B	**TRADESHOW**
Room: COCHRAN	

1:00pm – 1:50pm

Group C	**BUS BINGO**
Room: DAISY	Hosts: Madison County
Group D	**TRANSPORTATION FUNDING**
Room: LILY	Presenter: Chay Ritter, KDE

2:00pm – 2:50pm

Group C	**TRANSPORTATION FUNDING**
Room: LILY	Presenter: Chay Ritter, KDE
Group D	**BUS BINGO**
Room: DAISY	Hosts: Madison County

3:00pm – 5:00pm	**TRADESHOW**
Groups C & D	
Room: COCHRAN	

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4:00pm – 4:50pm

Group A	**TRANSPORTATION FUNDING**
Room: LILY	Presenter: Chay Ritter, KDE
Group B	**BUS BINGO**
Room: DAISY	Hosts: Madison County

6:30pm – 9:30pm	**AWARDS BANQUET (Ticket Required)**
Room: GRAND BALLROOMS B & C	Keynote Speaker: Stacie Bess

Thursday, June 21st

8:30am – 9:05am

Group A Room: WILLOW	**DATA SUBMISSION & DRIVER DATA SYSTEM** Presenter: Monica Napier, KDE
Group B Room: COCHRAN	**CDL EXAM: WHAT TO EXPECT** Presenter: Sgt. Larry Farris, KY State Police Linda Streitenberger, Kenton County
Group C Room: AZALEA	**RAILROAD CROSSINGS** Presenter: Wayne Gentry, Operation Lifesaver
Group D Room: LILY	**MIRROR IMAGE** Presenter: Tim Gabbard, Anderson County

9:10am – 9:45am

Group A Room: LILY	**MIRROR IMAGE** Presenter: Tim Gabbard, Anderson County
Group B Room: WILLOW	**DATA SUBMISSION & DRIVER DATA SYSTEM** Presenter: Monica Napier, KDE
Group C Room: COCHRAN	**CDL EXAM: WHAT TO EXPECT** Presenters: Sgt. Larry Farris, KY State Police Linda Streitenberger, Kenton County
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Room: AZALEA	Presenter: Wayne Gentry, Operation Lifesaver
Group B	**MIRROR IMAGE**
Room: LILY	Presenter: Tim Gabbard, Anderson County
Group C	**DATA SUBMISSION & DRIVER DATA SYSTEM**
Room: WILLOW	Presenter: Monica Napier, KDE
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Room: COCHRAN	Presenters: Sgt. Larry Farris, KY State Police Linda Streitenberger, Kenton County

10:30am – 11:05am

Group A	**CDL EXAM: WHAT TO EXPECT**
Room: COCHRAN	Presenters: Sgt. Larry Farris, KY State Police Linda Streitenberger, Kenton County
Group B	**RAILROAD CROSSINGS**
Room: AZALEA	Presenter: Wayne Gentry, Operation Lifesaver
Group C	**MIRROR IMAGE**
Room: LILY	Presenter: Tim Gabbard, Anderson County
Group D	**DATA SUBMISSION & DRIVER DATA SYSTEM**
Room: WILLOW	Presenter: Monica Napier, KDE

11:15am – 12:00pm **STAK ANNUAL MEETING &**
ALL Groups **CLOSING CEREMONY**
Room: ARCHIBALD Business Session & Elections
Drawings
Closing Remarks

TECHNICIAN CLASSES AGENDA

All Technician Classes will be held in the Waterford on the 25th Floor

Tuesday, June 19th

11:00am – 1:00pm **TECHNICIAN REGISTRATION**
Location: 3RD FLOOR REGISTRATION AREA (Rivue Side)

1:30pm – 2:30pm **BUS INSPECTIONS & WHY WE DO THEM**
Presenter: Ricky Courtwright

2:45pm – 3:45pm **PROPER PAPER-WORK & D INSPECTIONS**
Presenter: Virgil Miller, KDE

4:00pm – 5:00pm **VOM**
Presenter: Leroy Beach, Whayne Supply

6:00pm – 8:00pm **QUARTER AUCTION**
Room: ARCHIBALD COCHRAN BALLROOM
See full conference agenda for details.

Wednesday, June 20th

8:15am – 9:15am **CUMMINS ENGINE**
Presenter: Jack Szalka, Cummins
Technical Support Manager

9:30am – 10:30am **EPA 2020 EMISSIONS STANDARDS**
Presenter: Alan Blythe, Warren County
Vehicle Maintenance Manager

10:45am – 11:45am **PURCHASING**
Presenter: Chris Rippy, Logan County

11:45am – 2:00pm **LUNCH ON YOUR OWN**

2:00pm – 5:00pm **TRADESHOW**
Room: COCHRAN

6:30pm – 9:30pm **AWARDS BANQUET (Ticket Required)**
Room: GRAND BALLROOMS B & C
Keynote Speaker: Stacie Bess

Thursday, June 21st

7:00am – 11:00am **BUS INSPECTORS' 4-HOUR UPDATE**
Presenter: Wayne Winters, KDE

11:15am – 12:00pm **STAK ANNUAL MEETING &**
ALL Groups **CLOSING CEREMONY**
Room: ARCHIBALD

RIVUE 3rd FLOOR

3rd SUITE FLOOR

RIVUE 2nd FLOOR

2nd SUITE FLOOR

RIVUE 1st FLOOR

1st SUITE FLOOR