



"Hometown Harvest Happening"

Yavapai County Fair

Sept. 6-9, 2018

Prescott Rodeo Grounds



Commercial Vendor Application

Date: _____ Check One: New Vendor Returning Vendor

Owner/Contact Name	
Business Name	
Address	
Phone	
Email Address	

All applications must enclose:

- Items you would like to sell must be listed and/or enclosed with this application. Please be specific and include prices.
- At least on current photograph of your booth
- List of references from other events (events, dates, commercials managers name and current phone number)

Booth Information:

Dimensions: Outside Spaces: 10x10 Minimum

This pricing includes all protruding awnings, counters, tents, signs, etc., and does not automatically include any side profile access to your booth.

_____ Exterior Booth: \$300.00 _____ Exterior Non-Profit Booth: \$100.00

Dimensions: Under Cover or Inside Spaces 10x10 Minimum

_____ Exterior Booth: \$400.00 _____ Exterior Non-Profit Booth: \$100.00

Utility:

All vendors must provide their own cords & adapters to fit electrical/plugs

Electric: _____ Voltage ___/Amps

110 Voltage: No Charge (Any other voltage will have to be approved)

Water: ___ Yes ___ No

Propane: ___ Yes ___ No

Tickets:

Credentials; Ten (10) one day passes provided with space rental

Additional: Daily at \$5.00 Each (After 9/1/2018 \$6.00 Each) Number Tickets Additional ___ x \$5.00= _____

Additional:

Stock Truck Spaces ___ Yes ___ No \$20.00 Each Number of Stock Truck Spaces: ___x\$20 = _____

Add'l Parking Passes (2 Passes per booth will be included) Number of Parking Passes Add'l: ___x\$3= _____

Insurance:

Each company must provide "Yavapai Fair Foundation, Inc." with proof of both general liability insurance (no less than \$1,000,000) and workers compensations insurance. Liability insurance must read: "Yavapai Fair Foundation, Inc., City of Prescott, as additionally insured. Additionally, the name of the insured business must match business name on this application.

Workers Compensation:

___ - Will provide insurance form

___ - Please sign here if you are not required to carry WCI according to state law: _____

Extras:

Do you plan to use a microphone or sound equipment? ___ yes ___ no

Do you plan to have any drawings or raffles? ___ yes ___ no

(If yes details must be approved & on file with the General Manger)

Products:

Every item you would like to sell must be listed and/or enclosed with your application. Each item must include prices. If you need additional room please attach a separate sheet.

Proposed Products and Prices:

Item:	Price	Approval
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____

Note:

- Products for which you apply may not be approved. Only the products approved in your contract will be authorized for sale. ABSOLUTELY NO items may be added after contract is executed unless it is approved and changes are made in writing by the event management.
- Pepsi is the official drink of the Yavapai County Fair.

- In the event a contract is issued to you, the location of your booth will be determined for you. However, the event management will be happy to accommodate any space requests when there is availability. Locations are subject to change.

All payments made after Sept. 1, 2018 must be paid by cash, money order, or cashier's check.

If for any reason, you cancel within sixty (60) days of the fair; all monies will be forfeited to the Yavapai Fair Foundation, Inc. Any cancellation earlier than sixty days before fair shall be subject to an administrative/cancellation fee (\$50.00). If you are not assigned a location, all monies will be returned.

I understand that this form is an application for space only and is neither a commitment by the applicant, nor an offer by the Yavapai Fair Foundation, Inc. to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Total Due \$ _____

Less Deposit \$ _____

Balance Due by Sept. 1st, 2018 \$ _____

Applicants Signature: _____

Date: _____

Title: _____

Please return to:

Yavapai Fair Foundation, Inc.

P.O. Box 1271

Chino Valley, AZ 86323

Email: Yavapaifair@gmail.com