

St. Paul's Lutheran Church
Palm Sunday – April 2, 2023
8:30 am service is live, 11:00 am is live, live-streamed, and recorded
Holy Communion, Setting Five, ELW

*We will gather in the foyer with our palms before we process into the sanctuary.
Hymns will be found in the red Evangelical Lutheran Worship Book in the pew.*

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE - *An Wasserflüssen Babylon* by J. S. Bach (ELW 340)

HYMN – All Glory, Laud and Honor

ELW 344

Refrain

All glo - ry, laud, and hon - or to you, re-deem-er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulp of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

CHILDREN'S MESSAGE

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

C **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

ALL GLORY...



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING - Isaiah 50:4-9a

response: Thanks be to God

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

PSALM 31:9-16

Congregation sings Refrain and bold verses

Refrain



In - to your hands, O LORD, I com - mend my spir - it.

Refrain

⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to |
my acquaintances; when they see me in the street | they avoid me.
¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. Refrain**
¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
¹⁴**But as for me, I have trusted in | you, O Lord. I have said, “You | are my God.**
¹⁵My times are | in your hand; rescue me from the hand of my enemies,
and from those who | persecute me.
¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love.” Refrain**

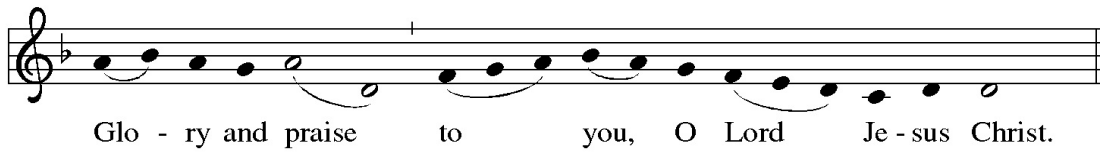
SECOND READING - Philippians 2:5-11

response: Thanks be to God

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God, did not regard equality with God
as something to be exploited, ⁷but emptied himself, taking the form of a slave,
being born in human likeness. And being found in human form, ⁸he humbled himself
and became obedient to the point of death—even death on a cross.
⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION (DURING LENT)

Congregation:



GOSPEL READING - Matthew 21:1-11

Gospel Annunciation: Glory to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospel conclusion: Praise to you, O Christ.

SERMON



1 A lamb goes un - com - plain-ing forth to save a world of sin - ners.
 2 This lamb is Christ, our great-est friend, the Lamb of God, our Sav - ior,
 3 Our Sav - ior an - swered from his heart that he would take the bur - den:
 4 Of death I am no more a - fraid; your dy - ing is my liv - ing.



He bears the bur - den all a - lone, dies shorn of all his hon - ors.
 whom God in mer - cy chose to send to win us reb - els o - ver.
 "My Fa - ther's will is my com-mand; I'll do as I am bid - den."
 You clothe me in your roy - al robes that you are al - ways giv - ing.



He goes to slaugh - ter, weak and faint, is led to die with -
 "Go down, my child," the Fa - ther said, "and free my chil - dren
 Oh, won-drous love! Oh, lov - ing might! To right what mor - tals
 Your love is dress e - nough for me to wear through all e -



out com-plaint; his spot-less life he of - fers. He bears the shame,
 from their dread of death and con-dem - na - tion. The pain - ful stripes
 can - not right the Son was sent from heav-en. What love, O Love,
 ter - ni - ty be - fore the throne of heav-en, where we shall stand



the stripes, the wrath; his an - guish, mock - er - y,
 are hard to bear, but by your death they all
 who came to save by lov - ing e - ven to
 close by your side, your church, the well - ap - point -



and death for us he glad - ly suf - fers.
 can share the joy of your sal - va - tion."
 the grave un - til the stone was riv - en.
 ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,
receive our prayer.

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,
receive our prayer.

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep (*especially*). Merciful God,

receive our prayer.

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Judy, Mary, John, Tom, Pat, and others we may name aloud or quietly in our hearts.

Merciful God,

receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,

receive our prayer.

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

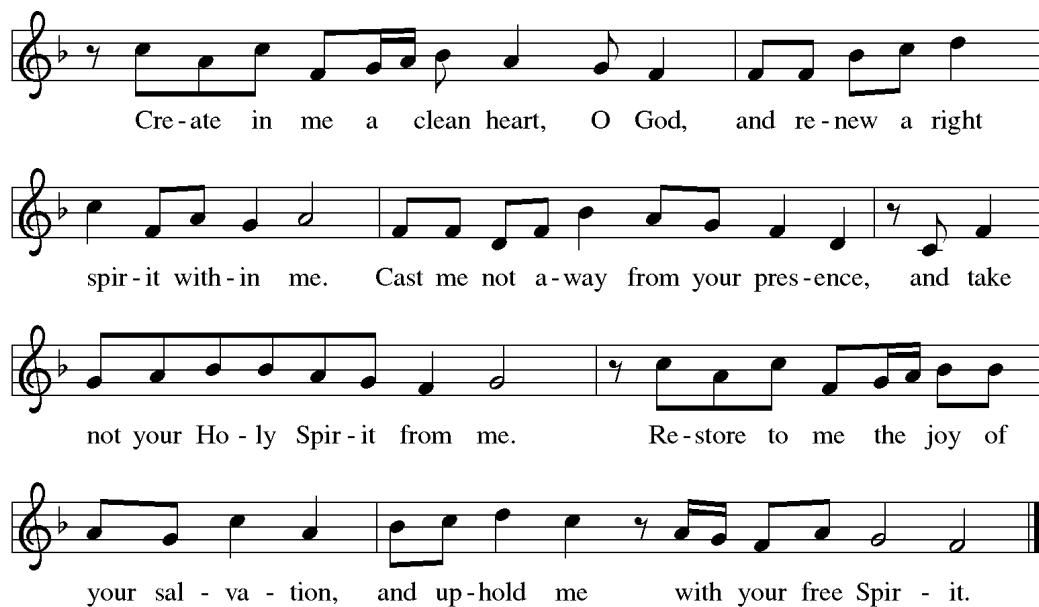
C **And also with you.**

MEAL

OFFERING

Offertory – Hosanna by Randall Thompson (choir at 11:00)

OFFERTORY – Create in Me a Clean Heart



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

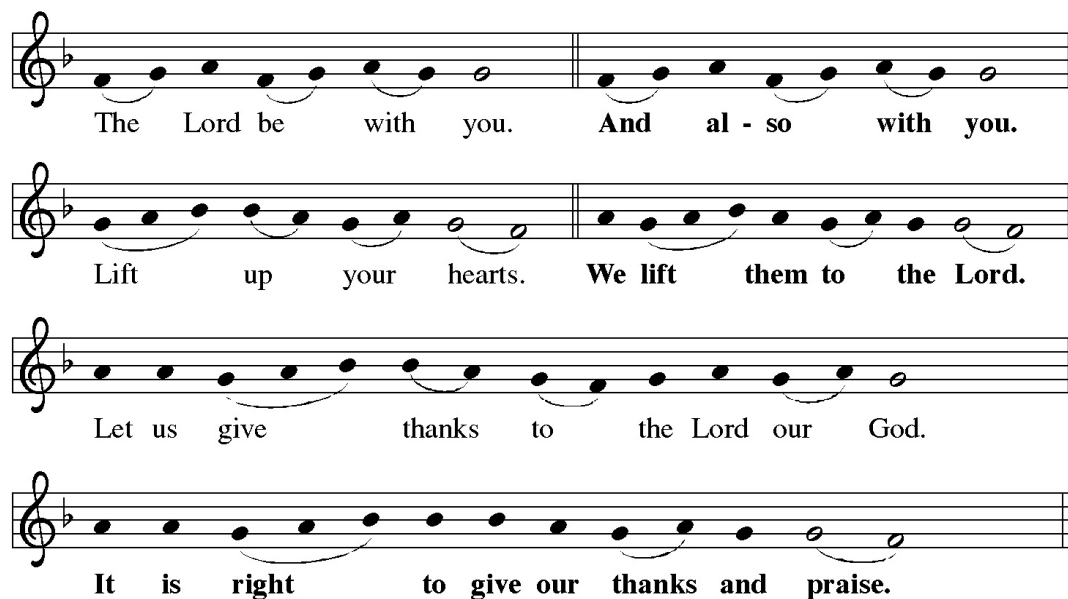
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Offertory Prayer

Let us pray together

**God our provider, you have not fed us with bread alone, but with words of grace and life.
Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our
Lord. Amen.**

GREAT THANKSGIVING



The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a repeat sign. The second staff continues the melody. The third staff ends with a repeat sign. The fourth staff continues the melody. The fifth staff ends with a double bar line.

THANKSGIVING AT THE TABLE

P Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures, with sun and moon and stars,

we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION SONG – O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first line ends with a double bar line. The second line continues the melody. The third line continues the melody. The fourth line continues the melody. The fifth line ends with a double bar line.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

My Song Is Love Unknown

343



1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.
 Music: John Ireland, 1879–1962
 Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN
 66 66 44 8

Alternate tune: RHOSYMEDE

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

SENDING

Blessing

response: Amen

Ride On, Ride On in Majesty!



1 Ride on, ride on in maj - es - ty! Hear all the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The hosts of
 4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -
 pomp ride on to die. O Christ, your tri - umphs now be -
 an - gels in the sky look down with sad and won - d'ring
 pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.
 gin o'er cap - tive death and con - quered sin.
 eyes to see the ap - proach - ing sac - ri - fice.
 pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

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DISMISSAL

A Go in peace. Serve the Lord.

C **We will. Thanks be to God.**

POSTLUDE - *Trio sonata in e by J. S. Bach*

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The Altar Flowers are not present during Lent.

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman), Kirk Temple (brother-in-law of Deb Tabert)

Adult Sunday School Classes for the month of April - meet in Trinity Hall 9:45-10:45 am:

April 2 – Gospels Luke and John

April 9 – Easter Breakfast – no class

April 16 – Acts and Paul's Journeys

April 23 – Early History of NC Lutherans

April 30 – 100th Year Celebration Service and Meal (One service at 10 am, celebration meal after)

Young In Spirit

- The Young In Spirit group will meet on **Wednesday, April 12 at 11:30 am** in Trinity Hall for game time and pizza lunch. If you have a favorite table game, bring it along to share. Table games for large group play will be available.
- Young In Spirit activity for **May 10** will be St. Paul's resident art historian, Janet Seiz, sharing her insights to a work of art.

- Watch for information coming soon about a Sunday baseball game in June.

Do you have Thrivent Choice Dollars?

The Thrivent Choice program encourages eligible Thrivent Financial members to recommend where Thrivent Financial distributes its charitable grant funds. In 2022, St. Paul's received \$1,014 in Thrivent Choice Dollars. To direct your Thrivent Choice Dollars to St. Paul's, Duke Lutherans, or other qualified nonprofit, log on to Thrivent (<https://www.thrivent.com/>) and click on Get Involved and Thrivent Choice -- Direct Thrivent Choice Dollars to select the recipient of your Thrivent Choice Dollars. Or call Thrivent at 800-847-4836 and say "Thrivent Choice" when prompted.

Caring Tree – Have you taken the opportunity to choose a name from the Caring Tree and send a note or card to connect with a church friend? It's a St. Paul's connection to St. Paul's brothers and sisters in Christ. Make someone's day! Let them know they are thought about and cared for! There are still items available in the basket "tree" that can be sent to someone. The goal is to connect, nurture, and care for the family of St. Paul's. The Caring Tree will soon be removed so that pictures of St. Paul's history through the years can begin to be displayed in preparation of the 100th anniversary.

Nurturing Committee

Thursday Bible Study – Join us on Thursdays at 10:30-11:45 am where we are studying "The Difficult Words of Jesus" by Amy Jill Levine. The class takes place in the Conference Room and by Zoom. Study notes will be emailed. The class will not meet April 6 and 13 but will return on April 20.

Duke Lutherans: All are welcome to join the Duke Lutherans on **Sunday, April 16, at 5:30 pm** at the Fisher Amphitheater in Duke Gardens for our last Evening Prayer of the year. In addition to singing Holden Evening Prayer, we will recognize and bless nine (yes, nine!) of our students who are graduating (2 undergrads, 3 master's, 1 MDiv, and 3 PhDs). Then, join us after worship for a potluck dinner. Please let Pastor Amanda know if you can bring a dish or dessert to share (amanda.highben@duke.edu). This is a wonderful opportunity to worship together with our beloved students and wish our graduates Godspeed; we hope you'll join us!

St. Paul's Readers Meeting – Thursday, April 20 at 3:00 pm

We invite all readers to join us as we discuss *Native* by Kaitlin Curtice. This book explores identity, soul-searching, and the never-ending journey of finding ourselves and finding God. As both a member of the Potawatomi Nation and a Christian, the author writes of how reconnecting with her Native American roots both informs and challenges her Christian faith. Our meeting will be held on Thursday, April 20, at 3 pm in the Library. Vicar Amanda Spangler will lead the discussion. Please consider participating in our monthly meetings (3rd Thursdays at 3 pm). We welcome all readers – men and women! Even if you have not read the book, we would love for you to come check us out. Please contact Katherine Trexler (katherine.m.trexler@gmail.com) with any questions. We hope to see you soon!

Our Growing thru Grief meetings continue each week at St. Paul's. Meetings are on Tuesday, with registration at 4:00 pm. First time attendees must show proof of Covid vaccination and booster(s). Masks are encouraged. We ask people to come at 4; the program begins at 4:30, and all will end by 6.

- On April 4 our spring "Introduction to Grief" series begins. "Truth-Telling and Grief Companionship" will be led by Katherine Henderson. This six-week series will be in dialogue with the book *It's OK that You're Not OK* by Megan Devine.

Everyone is welcome. Please contact admin@growingthrugrief.org if you have any questions.

St. Paul's has a Habitat Work Crew and you are invited to join them! Morris Casper is our contact person and coordinator. The best way to reach him is by email: mcasper913@gmail.com Our work dates are: April 22, May 13, and June 10. All genders are welcome.

The **Tongue and Thimble** group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1st and 3rd Tuesday of each month at 10:00 am - 12:00 noon. If you have an interest in sewing, please stop by and see what we are working on.

The **Dropped Stitch Prayer Shawl Ministry** meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet. Come join in.

PASTA for PARKTOWN!! Help Stock the St. Paul's Shelf at Parktown Food Hub! Please continue to add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul's Pasta Shelf well stocked. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze. **St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

The Durham CROP Hunger Walk Sunday, April 2, 2023 – TODAY

Funds raised from the walk provide food and other resources for families in Durham and across the globe. This will be an in-person, outdoor Walk on April 2, 2023.

- 1:30 pm - Registration, Music, Greetings, Global Village Activities
- 2:30 pm - Walk Starts in front of Duke Chapel

You can make contributions to Durham CROP Hunger Walk securely on-line at this site:

<https://events.crophungerwalk.org/2023/event/durhamnc>

You can search for a specific walker or team you would like to support with your donation. There is also an option to make a general donation in support of the 2023 Durham CROP Hunger Walk. You may also link directly to Megan Cunningham who is the team leader for St. Paul's at this link: <https://events.crophungerwalk.org/2023/megan-cunningham-3>

Let's see if we can top our \$3,000 giving from 2022! Help out by walking, seeking sponsors, or giving to help others!

Join us at the 8:30 am service for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing songs and have some fun in Whitesell hall. They will return to the service after the sermon to continue worship.

Child Care on Sunday mornings! We have an attendant, Courtney Rosenstein, on Sunday mornings who will care for your small children so parents and older children may attend Sunday School and worship. She will be available during the 8:30 service through the 11:00 service. Care will take place in the Parlor which is the room between the atrium and Whitesell Fellowship Hall.

Worship – We have two services: 8:30 am and 11:00 am, both using Setting Five of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch.

Sign-Up Genius Links

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

◆ **Sunday Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, and ushers. Staff will be glad to provide guidance for any of these tasks.

◆ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Amanda Spangler- vicar@stpaulsdurham.org