

PLEASE COPY AND DISTRIBUTE TO ALL ADVISORS/PARTICIPANTS
AND ADMINISTRATORS.

KANSAS VICA STATE CHAMPIONSHIP WINNERS LIST 1996

SKILLS

AIR COOLED GASOLINE ENGINE REPAIR

SECONDARY

- | | |
|-----------------|-------------------------------|
| 1. JASON PORTER | WICHITA ATC |
| 2. JASON COOVER | LAWRENCE H.S. |
| 3. ADAM LENZ | BROADMOOR
TECHNICAL CENTER |

POST SECONDARY

- | | |
|--------------------|-------------|
| 1. DONALD WOLLARD | WICHITA ATC |
| 2. TIM BERGER | WICHITA ATC |
| 3. DONNA ETHERIDGE | WICHITA ATC |

AIR CONDITIONING/REFRIGERATION

SECONDARY

- | | |
|-----------------|-------------|
| 1. ADAM MUSFELT | SALINA AVTS |
|-----------------|-------------|

POST SECONDARY

- | | |
|-----------------|-----------------------------------|
| 1. LELAND SLATE | LIBERAL AVTS |
| 2. DALE COX | WICHITA ATC |
| 3. RON VOELKER | TECHNICAL EDUCATION
CENTER-PSU |

ADVERTISING DESIGN

SECONDARY

- | | |
|------------------|---------------------|
| 1. KARA SMITH | FLINT HILLS-EMPORIA |
| 2. LISA ROGGUE | KANSAS CITY AVTS |
| 3. JOSEPH HUNTER | KANSAS CITY AVTS |

POST SECONDARY

- | | |
|-----------------|---------------------|
| 1. JACOB ANGELL | SALINA AVTS |
| 2. BECKY GOOD | FLINT HILLS-EMPORIA |
| 3. SHERI HINES | FLINT HILLS-EMPORIA |

AUTO SERVICE TECHNOLOGY

SECONDARY

- | | |
|------------------|----------------|
| 1. BRIAN JAY | NEWTON H.S. |
| 2. CORY UNRUH | NEWTON H.S. |
| 3. CHRIS HUBBARD | McPHERSON H.S. |

POST SECONDARY

- | | |
|--------------------|-------------------------------------|
| 1. WILLIAM DAVIS | NCK AVTS, BELOIT |
| 2. RICK WARKENTIEN | JOHNSON COUNTY CC-
OVERLAND PARK |
| 3. BRANDON MENDOZA | FLINT HILLS-EMPORIA |

AVIATION MAINTENANCE TECHNOLOGY

SECONDARY

- | | |
|-------------------|-----------------------------------|
| 1. AARON SHARP | COWLEY COUNTY CC
ARKANSAS CITY |
| 2. GARY LOWDEN | COWLEY COUNTY CC
ARKANSAS CITY |
| 3. ISAAC ROBINSON | COWLEY COUNTY CC
ARKANSAS CITY |

BRICK MASONRY

POST SECONDARY

- | | |
|----------------|------------------|
| 1. JOHN ROLES | NCK AVTS, BELOIT |
| 2. JASON SIMS | NCK AVTS, BELOIT |
| 3. SAMUEL TODD | LIBERAL AVTS |

CARPENTRY

SECONDARY

- | | |
|--------------------|-------------------------------|
| 1. CALIB EDELMAN | NCK AVTS, BELOIT |
| 2. JOHN WOLENHAUPT | VO-TECH CENTER,
HUTCHINSON |
| 3. SHAWN KRELL | McPHERSON H.S. |

POST SECONDARY

- | | |
|------------------|---------------------|
| 1. KEVIN OGLE | FLINT HILLS-EMPORIA |
| 2. TROY PETERSON | FLINT HILLS-EMPORIA |
| 3. PAUL SCHUTTER | FLINT HILLS-EMPORIA |

CABINETMAKING

SECONDARY

- | | |
|------------------|---------------------------------|
| 1. JASON CAMERON | FLINT HILLS-EMPORIA |
| 2. JEFF SMITH | LABETTE COUNTY H.S.
ALTMONT |
| 3. FRANK CHAPMAN | LABETTE COUNTY H.S.
ALTAMONT |

POST SECONDARY

- | | |
|--------------------|--------------|
| 1. NANNETTE CALKIN | WICHITA ATC |
| 2. JUSTIN JARNAGIN | LIBERAL AVTS |
| 3. DENNIS BURDETTE | WICHITA ATC |

CULINARY ARTS

SECONDARY

- | | |
|-------------------|---------------------|
| 1. CHRIS CAMPSEY | NEKA - ATCHISON |
| 2. BRANDON STINER | FLINT HILLS-EMPORIA |

POST SECONDARY

- | | |
|------------------|------------------------------------|
| 1. ERIC KLEIN | JOHNSON COUNTY CC
OVERLAND PARK |
| 2. DOUGLAS COOLE | JOHNSON COUNTY CC
OVERLAND PARK |
| 3. NICOLE BURUM | FLINT HILLS-EMPORIA |

COMMERCIAL BAKING

SECONDARY

- | | |
|------------------------|---------------------|
| 1. STELLA RENFRO | FLINT HILLS-EMPORIA |
| 2. VERONICA CUNNINGHAM | - KANSAS CITY AVTS |
| 3. MIA STARR | KANSAS CITY AVTS |

POST SECONDARY

- | | |
|------------------|------------------------------------|
| 1. NATHAN TAYLOR | JOHNSON COUNTY CC
OVERLAND PARK |
| 2. TADD FRYE | JOHNSON COUNTY CC
OVERLAND PARK |
| 3. LIZA PIO | FLINT HILLS-EMPORIA |

COLLISION REPAIR

SECONDARY

- | | |
|------------------|-------------------------------|
| 1. JAY FORD | WICHITA ATC |
| 2. KIM WYER | VO-TECH. CENTER
HUTCHINSON |
| 3. DAVID BUGGELN | VO-TECH. CENTER
HUTCHINSON |

POST SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. BEN GOERING | VO-TECH. CENTER
HUTCHINSON |
| 2. BRAD COUSENS | WICHITA ATC |
| 3. KEVIN HARDACRE | WICHITA ATC |

COSMETOLOGY

SECONDARY

- | | |
|--------------------------|--|
| 1. MYESHIA DAVIS/STYLIST | JACQUELYN WILLIAMSON/MODEL
KANSAS CITY AVTS |
|--------------------------|--|

POST SECONDARY

- | | |
|-------------------------------|--|
| 1. JA VIER MARCIAS/STYLIST | MANDY BECK/MODEL
COWLEY COUNTY CC-ARKANSAS CITY |
| 2. ALEJANDRA SAN JUAN/STYLIST | TAMMY KELLS/MODEL
GARDEN CITY CC, GARDEN CITY |

COSMETOLOGY (CON'T)

POST SECONDARY

- | | |
|------------------------------|--|
| 3. CHANNING ANSTAETT/STYLIST | JOLONNA PISHNEY/MODEL
GARDEN CITY CC, GARDEN CITY |
|------------------------------|--|

COMMERCIAL PHOTOGRAGHY

SECONDARY

- | | |
|--------------------|------------|
| 1. SALENA DRUMMOND | PARSONS HS |
|--------------------|------------|

CUSTODIAL SERVICES

SECONDARY

- | | |
|-----------------|-----------|
| 1. TY GAINES | NEWTON HS |
| 2. JAMES MYERS | NEWTON HS |
| 3. SCOTT PENNER | NEWTON HS |

POST SECONDARY

- | | |
|-----------------|-----------|
| 1. VICKIE BEACH | NEWTON HS |
|-----------------|-----------|

DIESEL EQUIPMENT

POST SECONDARY

- | | |
|---------------------|---------------------------------|
| 1. MIKE HAWBAKER | SALINA AVTS |
| 2. JOHN SCHLESSIGER | BARTON COUNTY CC-
GREAT BEND |
| 3. WILLIAM VESECKY | NCK AVTS-BELOIT |

DRAFTING ARCHITECTURAL

SECONDARY

- | | |
|---------------------|-------------------|
| 1. CRAIG STRANATHAN | CAMPUS HS-WICHITA |
| 2. NICK McANALLY | CAMPUS HS-WICHITA |
| 3. BRETT METZINGER | CAMPUS HS-WICHITA |

POST SECONDARY

- | | |
|------------------|----------------|
| 1. RYAN CRAFT | NEKA, ATCHISON |
| 2. STACEY NORTON | NEKA, ATCHISON |
| 3. CHAD MILLER | NEKA, ATCHISON |

DRAFTING TECHNICAL

SECONDARY

- | | |
|--------------------|-------------------|
| 1. TIM AZIERE | CAMPUS HS-WICHITA |
| 2. CARLOS SANDOVAL | LIBERAL AVTS |
| 3. CLAYTON BARTHEL | NEKA, ATCHISON |

POST SECONDARY

- | | |
|----------------------|-----------------------------------|
| 1. MICHAEL MOLT | NEKA, ATCHISON |
| 2. CHARLES CROSSLAND | NEKA, ATCHISON |
| 3. KRIS SNYDER | COWLEY COUNTY CC
ARKANSAS CITY |

ELECTRONIC PRODUCT SERVICING

SECONDARY

- | | |
|---------------------|-------------------------------|
| 1. DAVID GREATHOUSE | LAWRENCE HS |
| 2. TIM ADOLPH | LABETTE COUNTY HS
ALTAMONT |

POST SECONDARY

- | | |
|-----------------|------------------|
| 1. DEAN SENTERS | NCK AVTS, BELOIT |
| 2. WYATT LACKEY | NCK AVTS, BELOIT |
| 3. JAY HORTING | NCK AVTS, BELOIT |

ELECTRONIC TECHNOLOGY

SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. BRET HODGEN | LABETTE COUNTY HS
ALTAMONT |
| 2. TREY JENSEN | LABETTE COUNTY HS
ALTAMONT |
| 3. CRAIG CALDWELL | LABETTE COUNTY HS
ALTAMONT |

POST SECONDARY

- | | |
|---------------------|----------------------|
| 1. SCOTT McCULLOUGH | NCK AVTS, BELOIT |
| 2. AARON REITH | NCK AVTS, BELOIT |
| 3. JERAL FRITZ | SEK AVTS-COFFEYVILLE |

GRAPHIC COMMUNICATIONS

SECONDARY

- | | |
|------------------|--------------------------|
| 1. MISTY FARWELL | FLINT HILLS-EMPORIA |
| 2. TED HAEBERLE | TURNER HS
KANSAS CITY |
| 3. BRIAN SMITH | PARSONS HS |

POST SECONDARY

- | | |
|---------------------|----------------|
| 1. THIEU H. VU | NEKA, ATCHISON |
| 2. LACEY WILSON | MANHATTAN ATC |
| 3. JENNIFER SPENCER | MANHATTAN ATC |

INDUSTRIAL MAINTENANCE TECHNOLOGY

POST SECONDARY

- | | |
|-----------------|---------------------|
| 1. JOEY LeMAY | FLINT HILLS-EMPORIA |
| 2. HEATH MAXSON | FLINT HILLS-EMPORIA |
| 3. COREY SMTIH | FLINT HILLS-EMPORIA |

INDUSTRIAL MOTOR CONTROL

POST SECONDARY

- | | |
|-------------------|-----------------------------------|
| 1. KELLY BRUCE | PITTSBURG STATE
UNIVERSITY-TEC |
| 2. MONTE DALKE | FLINT HILLS-EMPORIA |
| 3. JIMMY SINCLAIR | PITTSBURG STATE
UNIVERSITY-TEC |

MOTORCYCLE SERVICE TECHNOLOGY

SECONDARY

- | | |
|-------------------|-------------|
| 1. JASON KIMMINAU | WICHITA ATC |
| 2. SCOTT BARBER | WICHITA ATC |

POST SECONDARY

- | | |
|-------------------|-------------|
| 1. ED HANEY | WICHITA ATC |
| 2. EUGENE BELL | WICHITA ATC |
| 3. ANDREW WOODROW | WICHITA ATC |

PRECISION MACHINING

SECONDARY

- | | |
|-----------------|-----------------------------------|
| 1. BRANDON LIES | NEWTON HS |
| 2. MATT NELLANS | NEWTON HS |
| 3. HEATH BANNON | COWLEY COUNTY CC
ARKANSAS CITY |

POST SECONDARY

- | | |
|--------------------|--------------------------------------|
| 1. LOUIE KAKOULIAS | WICHITA ATC |
| 2. GREG YOST | SEK AVTS-COLUMBUS
VO-TECH CENTER, |
| 3. AARON KING | HUTCHINSON |

RESIDENTIAL PLUMBING

SECONDARY

- | | |
|----------------|------------------|
| 1. JEFF LANTER | KANSAS CITY AVTS |
|----------------|------------------|

POST SECONDARY

- | | |
|---------------|------------------|
| 1. IAN PHILIP | NCK AVTS, BELOIT |
| 2. DAN HAIST | NCK AVTS, BELOIT |
| 3. GARY HOUP | NCK AVTS, BELOIT |

RESIDENTIAL WIRING

SECONDARY

- | | |
|----------------------|-------------|
| 1. TRAVIS LORD | WICHITA ATC |
| 2. ANDY CALVERY | WICHITA ATC |
| 3. PATRICK PRYTHERCH | WICHITA ATC |

POST SECONDARY

- | | |
|----------------------|-----------------------------------|
| 1. JOHN ROCKEY | NEKA, ATCHISON |
| 2. DAVID SCHMALSTIEG | NEKA, ATCHISON |
| 3. ERIC SPRINGER | PITTSBURG STATE
UNIVERSITY-TEC |

COMMERCIAL SEWING

SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. AVERY McGINNIS | BROADMOOR
TECHNICAL CENTER |
|-------------------|-------------------------------|

SHEET METAL

SECONDARY

- | | |
|-------------------|------------------------------------|
| 1. MICHAEL RATLEY | JOHNSON COUNTY CC
OVERLAND PARK |
|-------------------|------------------------------------|

POST SECONDARY

- | | |
|------------------|------------------------------------|
| 3. RODNEY TAYLOR | JOHNSON COUNTY CC
OVERLAND PARK |
|------------------|------------------------------------|

TECHNICAL COMPUTER APPLICATIONS

SECONDARY

- | | |
|-----------------------|-------------------------------|
| 1. SCOTT CROSIER | LIBERAL AVTS |
| 2. ROBB BROMLEY | KANSAS CITY AVTS |
| 3. MICHAEL HOOTZ, JR. | BROADMOOR
TECHNICAL CENTER |

POST SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. LUKE MCKAY | BUTLER COUNTY CC
EL DORADO |
| 2. JASON FERGUSON | BUTLER COUNTY CC
EL DORADO |
| 3. PHIL HARRISON | KANSAS CITY AVTS |

TELEVISION VIDEO PRODUCTION

SECONDARY

- | | |
|--------------------------------------|-------------------------------|
| 1. SHARENA OVERALL/
DEREK PIERCE | PARSONS HS |
| 2. NICK ROJAS/
MICHAEL HOOTZ, JR. | BROADMOOR
TECHNICAL CENTER |

POST SECONDARY

- | | |
|-------------------------------------|--------------|
| 1. AARON RIFFEL/
MATTHEW PEARSON | LIBERAL AVTS |
|-------------------------------------|--------------|

WELDING

SECONDARY

- | | |
|-----------------|---------------------------------------|
| 1. JAIME VALDEZ | KANSAS CITY AVTS |
| 2. BRIAN BARKER | JOHNSON COUNTY
TECH-OLATHE |
| 3. JASON WYER | RENO COUNTY IND.
CENTER-HUTCHINSON |

POST SECONDARY

- | | |
|-------------------|------------------------------------|
| 1. JOSEPH BOLEYN | WICHITA ATC |
| 2. ROBERT BRANNAN | JOHNSON COUNTY CC
OVERLAND PARK |
| 3. JOHN VEH | NCK AVTS-BELOIT |

LEADERSHIP

EXTEMPORANEOUS SPEAKING

SECONDARY

- | | |
|-----------------|-------------------------------|
| 1. KARI TROYER | LABETTE COUNTY HS
ALTAMONT |
| 2. PAUL SAILOR | JOHNSON COUNTY
TECH-OLATHE |
| 3. JOHN BIAN TO | WICHITA ATC |

POST SECONDARY

- | | |
|-------------------|-----------------|
| 1. GARY WORTZ | WICHITA ATC |
| 2. RANDAL JOHNSON | NCK AVTS-BELOIT |
| 3. RYAN CAIRNS | NCK AVTS-BELOIT |

PREPARED SPEECH

SECONDARY

- | | |
|--------------------|-------------------------------|
| 1. CONSTANCE HIBEN | LABETTE COUNTY HS
ALTAMONT |
| 2. TAYLOR CERNE | LABETTE COUNTY HS |
| 3. ANGELA BARNETT | LABETTE COUNTY HS |

POST SECONDARY

- | | |
|--------------------|-----------------------------------|
| 1. BETH BRAUTIGAM | BUTLER COUNTY CC
EL DORADO |
| 2. GARY WORTZ | WICHITA ATC |
| 3. LYNZEE PERDARIS | COWLEY COUNTY CC
ARKANSAS CITY |

JOB INTERVIEW

SECONDARY

- | | |
|--------------------|-------------------------------|
| 1. CONSTANCE HIBEN | LABETTE COUNTY HS
ALTAMONT |
| 2. KRISTI GARBER | LABETTE COUNTY HS
ALTAMONT |
| 3. NEAL TROYER | LABETTE COUNTY HS
ALTAMONT |

POST SECONDARY

- | | |
|---------------------|--------------------------------|
| 1. BETH BRAUTIGAM | BUTLER COUNTY CC
EL DORADO |
| 2. HEATHER SIMINEAU | BARTON COUNTY CC
GREAT BEND |
| 3. DONIA McDONALD | WICHITA ATC |

JOB SKILL DEMONSTRATION A

SECONDARY

- | | |
|-------------------|---------------------------------------|
| 1. JEREMY CARLSON | NEWTON HS |
| 2. JAY BRANTLEY | LABETTE COUNTY HS
ALTAMONT |
| 3. CHAD KROPF | RENO COUNTY IND.
CENTER-HUTCHINSON |

JOB SKILL DEMONSTRATION A (CON'T)

POST SECONDARY

- | | |
|--------------------|---------------------------------------|
| 1. NANNETTE CALKIN | WICHITA ATC |
| 2. GLEN HALL | WICHITA ATC |
| 3. JASON ESSLINGER | RENO COUNTY IND.
CENTER-HUTCHINSON |

JOB SKILL DEMONSTRATION B

SECONDARY

- | | |
|--------------------|---------------------------------------|
| 1. DUSTIN SPELLMAN | RENO COUNTY IND.
CENTER-HUTCHINSON |
| 2. RE'CHA JACKSON | KANSAS CITY AVTS |

POST SECONDARY

- | | |
|---------------------|-----------------|
| 1. MICHAEL BOWSER | KAW ATS, TOPEKA |
| 2. MICHAEL SPURGEON | FORT SCOTT CC |
| 3. MICHELLE HELM | FORT SCOTT CC |

ACTION SKILLS

SECONDARY

- | | |
|-----------------|-------------------------------|
| 1. MILES PIKE | JOHNSON COUNTY
TECH-OLATHE |
| 2. BRIAN BARKER | JOHNSON COUNTY
TECH-OLATHE |

CHAPTER DISPLAY

POST SECONDARY

- | | |
|----------------|-------------------------------|
| 1. NICK RIOJAS | BROADMOOR
TECHNICAL CENTER |
|----------------|-------------------------------|

CLUB BUSINESS PROCEDURE

SECONDARY

- | |
|-------------------------|
| 1. LAWRENCE HIGH SCHOOL |
|-------------------------|

OPENING/CLOSING CEREMONY

SECONDARY

- | |
|--|
| 1. LABETTE COUNTY HIGH SCHOOL-ALTAMONT |
|--|

OUTSTANDING CHAPTER

SINGLE SECTION

- | |
|--|
| 1. LABETTE COUNTY HIGH SCHOOL-ALTAMONT |
|--|

MULTI SECTION

- | |
|-------------------------------------|
| 1. KAW AREA TECHNICAL SCHOOL-TOPEKA |
|-------------------------------------|

PROMOTIONAL BULLETIN BOARD

POST SECONDARY

- | |
|---|
| 1. BARTON COUNTY CC-GREAT BEND |
| 2. RENO COUNTY INDUSTRIAL CENTER-HUTCHINSON |

VICA QUIZ BOWL

SECONDARY

- | |
|--|
| 1. LABETTE COUNTY HIGH SCHOOL-ALTAMONT |
| 2. LABETTE COUNTY HIGH SCHOOL-ALTAMONT |
| 3. PARSONS HIGH SCHOOL |

POST SECONDARY

- | |
|-----------------------------------|
| 1. TECHNICAL EDUCATION CENTER-PSU |
| 2. BARTON COUNTY CC-GREAT BEND |
| 3. SEK AVTS-COFFEYVILLE |

TOTAL QUALITY MANAGEMENT

POST SECONDARY

- | |
|-------------------------|
| 1. SEK AVTS-COFFEYVILLE |
|-------------------------|

KANSAS ONLY

AUTOMOTIVE PARTS MANAGEMENT

SECONDARY

- | | |
|-------------------|--------------|
| 1. JUSTIN HANKINS | NEWTON HS |
| 2. BRITT GOERING | McPHERSON HS |
| 3. STANEY OLSEN | NEWTON HS |

POST SECONDARY

- | | |
|-----------------|----------------------------|
| 1. RYAN CAIRNS | NCK AVTS-BELOIT |
| 2. TROY ROSS | NCK AVTS-BELOIT |
| 3. AARON KARNES | FLINT HILLS TC-
EMPORIA |

BOARD ARCHITECTURAL

SECONDARY

- | | |
|-----------------|-------------------|
| 1. JAMES BEVER | CAMPUS HS-WICHITA |
| 2. ANDI HALL | CAMPUS HS-WICHITA |
| 3. TERRY OXFORD | CAMPUS HS-WICHITA |

BOARD MECHANICAL

SECONDARY

- | | |
|----------------------|-------------------|
| 1. JESSICA HAWKINS | GARDEN CITY HS |
| 2. CLINTON MILBOURN | CAMPUS HS-WICHITA |
| 3. NICHOLAS WILLIAMS | CAMPUS HS-WICHITA |

BOARD MECHANICAL (CON'T)

POST SECONDARY

- | | |
|-------------------|----------------|
| 1. TROY ZIMMERMAN | WICHITA ATC |
| 2. PYONG KIM | KAW ATS-TOPEKA |
| 3. ANDY MARTINEZ | LIBERAL AVTS |

CAD ARCHITECTURAL

POST SECONDARY

- | | |
|------------------|-------------------------------|
| 1. TRENT RINTOUL | BUTLER COUNTY CC
EL DORADO |
|------------------|-------------------------------|

CAD MECHANICAL

POST SECONDARY

- | | |
|------------------|-------------------------------|
| 1. DANIEL HARVEY | BUTLER COUNTY CC
EL DORADO |
| 2. NEIL SPIES | BUTLER COUNTY CC
EL DORADO |

COSMETOLOGY NAILS

POST SECONDARY

- | | |
|----------------------|-----------------------------------|
| 1. KELLIE WILLIAMSON | COWLEY COUNTY CC
ARKANSAS CITY |
| 2. BILLIE MORTIMER | BARTON COUNTY CC
GREAT BEND |
| 3. MEGAN CLARK | BARTON COUNTY CC
GREAT BEND |

ESSAY

SECONDARY

- | | |
|----------------------|-------------------------------|
| 1. PAUL SAILOR | JOHNSON COUNTY
TECH-OLATHE |
| 2. ANGELA BARNETT | LABETTE COUNTY HS
ALTAMONT |
| 3. SETH SCHOENFELDER | JOHNSON COUNTY
TECH-OLATHE |

POST SECONDARY

- | | |
|-----------------|----------------|
| 1. TRACY HODDER | KAW ATS-TOPEKA |
|-----------------|----------------|

WRITTEN GENERALS

MATH (HAND)

SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. RYAN BLACKBURN | LABETTE COUNTY HS
ALTAMONT |
| 2. MICHAEL MANOR | GARDEN CITY HS |
| 3. J.P. GILBERT | GARDEN CITY HS |

POST SECONDARY

- | | |
|-------------------|-----------------|
| 1. RICH O'FARRELL | SALINA AVTS |
| 2. JAMES MONK | KAW ATS-TOPEKA |
| 3. ALAN PETERSON | NCK AVTS-BELOIT |

MATH (CALCULATOR)

SECONDARY

- | | |
|------------------|----------------|
| 1. J.P. GILBERT | GARDEN CITY HS |
| 2. MICHAEL MANOR | GARDEN CITY HS |
| 3. CESAR MICHEL | LIBERAL AVTS |

POST SECONDARY

- | | |
|------------------|--------------------------|
| 1. TRACY HODDER | KAW ATS-TOPEKA |
| 2. KEITH JONES | KAW ATS-TOPEKA |
| 3. MICHAEL BOLES | SEK AVTS-
COFFEYVILLE |

SAFETY

SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. JAMES STEPHENS | JOHNSON COUNTY
TECH-OLATHE |
| 2. PAUL SAILOR | JOHNSON COUNTY
TECH-OLATHE |
| 3. SAM KARHOFF | LABETTE COUNTY HS
ALTAMONT |

POST SECONDARY

- | | |
|----------------------|------------------------------------|
| 1. STEVEN HAVERFIELD | SEK AVTS-COLUMBUS |
| 2. DEAN PACE | SEK AVTS-COFFEYVILLE |
| 3. ROBERT BRANNAN | JOHNSON COUNTY CC
OVERLAND PARK |

OCCUPATIONAL SPELLING

SECONDARY

- | | |
|------------------|----------------|
| 1. MICHAEL MANOR | GARDEN CITY HS |
| 2. J.P. GILBERT | GARDEN CITY HS |
| 3. ADAM NUNN | PITTSBURG HS |

POST SECONDARY

- | | |
|-------------------|--------------------------------|
| 1. DONIA McDONALD | WICHITA ATC |
| 2. BETH BRAUTIGAM | BARTON COUNTY CC
GREAT BEND |
| 3. RICHARD SMITH | NCK AVTS-BELOIT |

EMPLOYABILITY SKILLS

SECONDARY

- | | |
|-----------------|---------------------------------------|
| 1. J.P. GILBERT | GARDEN CITY HS |
| 2. ADAM NUNN | PITTSBURG HS |
| 3. CHAD KROPF | RENO COUNTY IND.
CENTER-HUTCHINSON |

POST SECONDARY

- | | |
|------------------|--------------------------------|
| 1. MICHAEL BOLES | SEK AVTS-
COFFEYVILLE |
| 2. GAYLON TIRY | BARTON COUNTY CC
GREAT BEND |
| 3. JOE WALKER | SALINA AVTS |

METRICS

SECONDARY

- | | |
|----------------------|----------------|
| 1. J.P. GILBERT | GARDEN CITY HS |
| 2. TIM LEDBETTER | KAW ATS-TOPEKA |
| 3. WILLIAM BALSMEIER | MANHATTAN HS |

POST SECONDARY

- | | |
|--------------------|---------------------------------------|
| 1. RICH O'FARRELL | SALINA AVTS |
| 2. PYONG KIM | KAW ATS-TOPEKA |
| 3. JASON ESSLINGER | RENO COUNTY IND.
CENTER-HUTCHINSON |

VICA KNOWLEDGE

SECONDARY

- | | |
|-------------------|-------------------------------|
| 1. BRETT HODGDEN | LABETTE COUNTY HS
ALTAMONT |
| 2. ADAM MUSFELT | SALINA AVTS |
| 3. ANGELA BARNETT | LABETTE COUNTY HS
ALTAMONT |

POST SECONDARY

- | | |
|-----------------------|------------------------------------|
| 1. RYAN CAIRNS | NCK AVTS-BELOIT |
| 2. RICHARD WARKENTIEN | JOHNSON COUNTY CC
OVERLAND PARK |
| 3. JAMES HYDE | JOHNSON COUNTY CC
OVERLAND PARK |

GENERAL RELATED INFORMATION

SECONDARY

- | | |
|------------------|-------------------------------|
| 1. STONEY OLSEN | NEWTON HS |
| 2. DANIEL DANTIC | LABETTE COUNTY HS
ALTAMONT |
| 3. SCOTT CROSIER | LIBERAL AVTS |

POST SECONDARY

- | | |
|-------------------|--------------------------------|
| 1. GAYLON TIRY | BARTON COUNTY CC
GREAT BEND |
| 2. RICH O'FARRELL | SALINA AVTS |
| 3. ANDY MARTINEZ | LIBERAL AVTS |