

AGENDA
HUNTINGTON CITY COUNCIL MEETING
July 16, 2025

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting July 16, 2025 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows: **6:30 P.M. Roll Call Opening Remarks Pledge of Allegiance**

1. **Administer Oath of Office for new City Recorder**
2. **MOTION: CONSENT AGENDA**
 - Approval of June 18, 2025 City Council Minutes
 - City Claims and Review of Financials
3. **Discuss/approve/deny:** Business license
4. **Discuss/approve/deny:** Emery Rodeo Team Sponsorship
5. **Discuss/approve/deny:** Approval of assistant fire chief - Fire administrative salaries
6. **Discuss/approve/deny:** USU Eastern heavy equipment and trucking agreement
7. **Discuss/approve/deny:** 40'x45'x6" Concrete pad bid
8. **Discuss/approve/deny:** Fraud risk assessment - Devin Wilson
9. **Discuss/approve/deny:** Railing at rodeo grounds
10. **Discuss/approve/deny:** Acquiring a new vehicle for the maintenance department
11. **Discuss/approve/deny:** Formation of a Board of Adjustment
12. **Discuss/approve/deny:** Flashing Stop signs
13. Mayor's Report
14. Departmental Reports (Fire department, Maintenance department)
15. Youth City Council report
16. Council's Reports
17. Zoning Administrator Report
18. Adjournment

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. **We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 15th day of July, 2025. Brandy Wagner, Huntington City Recorder