

**Tenth Sunday after Pentecost  
Pr Dale Burke's 50<sup>th</sup> Anniversary of Ordination  
ELW Holy Communion Setting Two  
Sunday, August 14, 2022 CLC 8am & 11am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS (ELW p. 116)**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister leads in the prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

*The service continues with gathering song.*

**GATHERING SONG *Holy God, We Praise Your Name* (ELW 414)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your scepter claim,  
all in heav'n above adore you.  
Infinite your vast domain,  
everlasting is your reign.

2 Hark! The glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"

3 Lo, the apostolic train  
join your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun  
through the church the song goes on.

4 Holy Father, holy Son,  
 Holy Spirit, three we name you,  
 though in essence only one;  
 undivided God we claim you  
 and, adoring, bend the knee  
 while we own the mystery.

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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**GREETING (ELW p. 120)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE (ELW p. 120)**

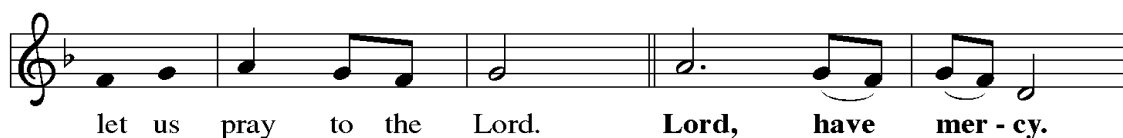
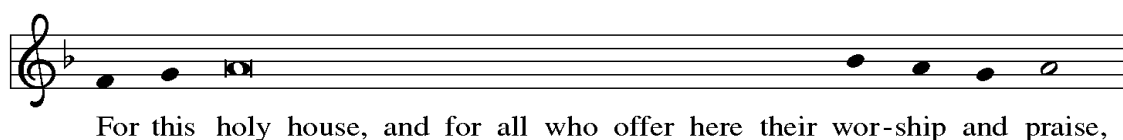
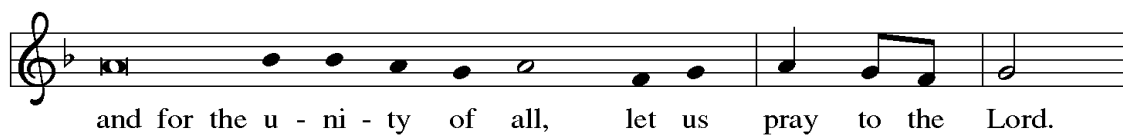
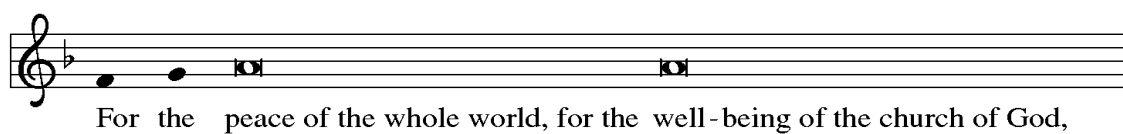
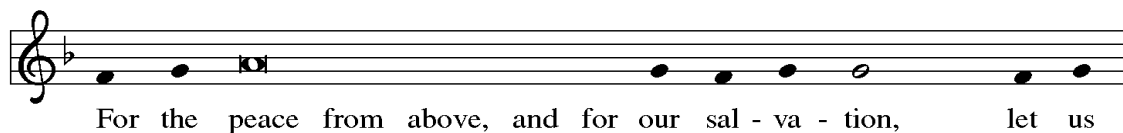
In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen, amen.**



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## CANTICLE OF PRAISE (ELW p. 121)

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power, riches, wisdom and strength,  
and honor, blessing, and glory are his.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:  
Blessing, honor, glory, and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia, alleluia, alleluia.**

**PRAYER OF THE DAY (ELW p. 124)**

*The presiding minister leads in the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence*

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Jeremiah 23:23-29**

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

A reading from Jeremiah.

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 82**

<sup>1</sup>God stands to charge the divine council assembled,

**giving judgment in the midst of the gods:**

<sup>2</sup>"How long will you judge unjustly,

**and show favor to the wicked?**

<sup>3</sup>Save the weak and the orphan;

**defend the humble and needy;**



<sup>4</sup>rescue the weak<sup>|</sup> and the poor;

**deliver them from the power<sup>|</sup> of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they wander a-<sup>|</sup> bout in darkness;

**all the foundations of the<sup>|</sup> earth are shaken.**

<sup>6</sup>Now I say to you,<sup>|</sup> ‘You are gods,

**and all of you children of<sup>|</sup> the Most High;**

<sup>7</sup>nevertheless, you shall<sup>|</sup> die like mortals,

**and fall like<sup>|</sup> any prince.’ ”**

<sup>8</sup>Arise, O God, and<sup>|</sup> rule the earth,

**for you shall take all nations<sup>|</sup> for your own.**

## **SECOND READING: Hebrews 11:29--12:2**

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

A reading from Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword;

they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

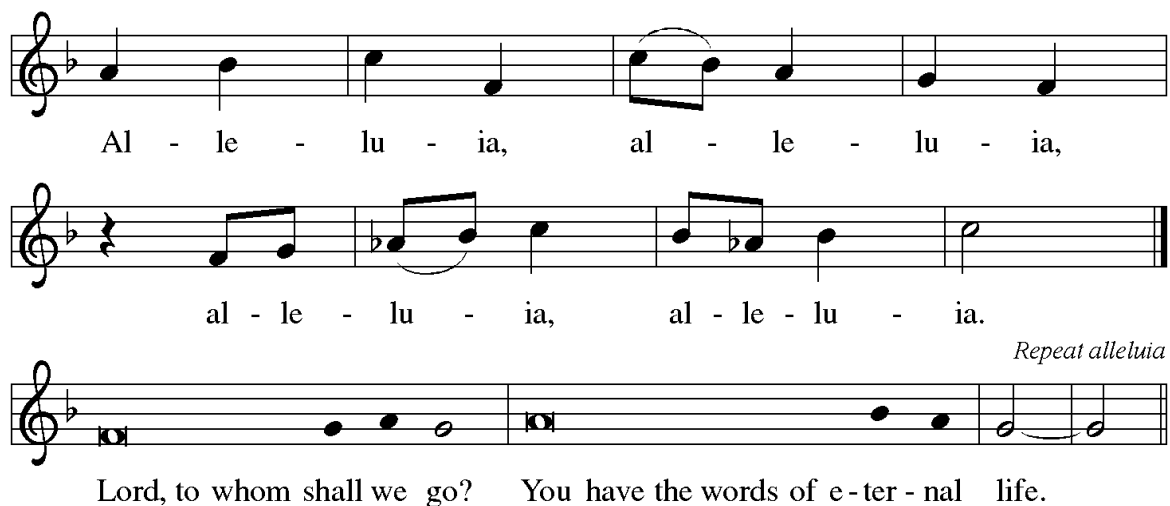
<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 124)

*The assembly stands to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

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**Alleluia, alleluia, alleluia, alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, alleluia, alleluia, alleluia.**

## **GOSPEL: Luke 12:49-56**

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.

**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

# HYMN OF THE DAY *Jesus Calls Us; o'er the Tumult* (ELW 696)

*The assembly stands to proclaim the word of God in song.*

## Jesus Calls Us; o'er the Tumult

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in five numbered parts. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the final line and a concluding phrase. The piano accompaniment consists of chords and single notes that support the vocal melody.

1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

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1 Jesus calls us; o'er the tumult of our life's wild, restless sea,  
day by day his clear voice sounding, saying, "Christian, follow me":

2 As of old Saint Andrew heard it by the Galilean lake,  
turned from home and toil and kindred, leaving all for Jesus' sake.

3 Jesus calls us from the worship of the vain world's golden store,  
from each idol that would keep us, saying, "Christian, love me more."

4 In our joys and in our sorrows, days of toil and hours of ease,  
still he calls, in cares and pleasures, "Christian, love me more than  
these."

5 Jesus calls us! By your mercy, Savior, may we hear your call,  
give our hearts to your obedience, serve and love you best of all.

#### **APOSTLES' CREED (ELW p. 126)**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. We give especial thanks for Pr Dale's fifty years of Word and sacrament ministry. We give thanks for the Word and sacrament ministries of Pastors Sam, Chip, Mark, and Jim. For Chaplains Mark and AJ, and Pr Keith. Renew our commitment to our siblings in faith around the globe. E ka Haku.

**Aloha ke Akua.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters, especially Korea, California, and Kentucky. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. E ka Haku. **Aloha ke Akua.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. We remember Ukraine, Palestine, and Myanmar. E ka Haku.

**Aloha ke Akua.**

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. E ka Haku.

**Aloha ke Akua.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep especially all those whom we name in our hearts and whose names we now speak aloud .... In our joy and in our tears, be near us. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

*Birthdays: Jana, Collette, Levi*

*Baptisms: None*

*Church: Lutheran Church of Honolulu,*

*Pastor Jeff Lilley & Pastor Bree Lloyd*

Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we run with perseverance the race set before us until we find our rest in you. E ka Haku.

**Aloha ke Akua.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERING *Here I Am, Lord* (ELW 574)**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone who is able to continue with their offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.*

*And to those who are using [www.smile.amazon.com](http://www.smile.amazon.com), mahalo for remembering us!*

1 "I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I, who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?"

#### *Refrain*

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

2 "I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?" *Refrain*



# Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.

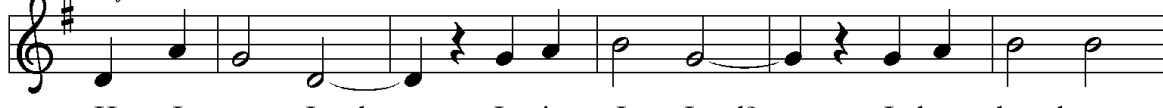


I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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## **OFFERING PRAYER**

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE (ELW p. 129)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **THANKSGIVING AT THE TABLE (ELW p. 130)**

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel, the rescue from Egypt,

the gift of the promised land, the words of the prophets;

and, at this end of all the ages, the gift of your Son,

who proclaimed the good news in word and deed

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.  
**Amen.**

### **LORD'S PRAYER (ELW p. 134)**

**Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.

## **COMMUNION (ELW p. 134)**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

We give you thanks, almighty and gracious God,  
that you have fed us with heavenly food, the body and blood of your  
Son,

uniting us through him in the communion of the Holy Spirit.

We thank you for raising up among us faithful servants  
for the ministry of word and sacrament, especially for Pr Dale,  
and we pray that he may continue to exemplify the gospel in word and  
deed.

Grant that we, with Pr Dale, may joyfully serve you all our days  
and finally rejoice in your glory;  
through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING (LBW p. 94)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

**Amen**

## **SENDING SONG *Rise Up, O Saints of God!* (ELW 669)**

1 Rise up, O saints of God!

From vain ambitions turn;

Christ rose triumphant that your hearts  
with nobler zeal might burn.

2 Speak out, O saints of God!

Despair engulfs earth's frame;

as heirs of God's baptismal grace,  
the word of hope proclaim.

3 Rise up, O saints of God!

The kingdom's task embrace;

redress sin's cruel consequence;  
give justice larger place.

4 Give heed, O saints of God!

Creation cries in pain;

stretch forth your hand of healing now,  
with love the weak sustain.

5 Commit your hearts to seek

the paths which Christ has trod;

and, quickened by the Spirit's pow'r,  
rise up, O saints of God!

## Rise Up, O Saints of God!

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825-1893  
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### DISMISSAL (ELW p. 137)

Go in peace. Serve the Lord.

Thanks be to God.

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