

**STATE OFFICERS  
2016-2017**

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**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL TRUSTEE**

**Trustee**

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April 1, 2016

Dear Compatriot,

In accordance with the Constitution of the Alabama Society, Sons of the American Revolution, notification is hereby given of a meeting of the **Board of Managers (BOM)** of the Society on Saturday, **May 7, 2016 at 10:00 AM** at **American Village**, 3727 Hwy-119, Montevallo, AL 35115. The Ladies Auxiliary will serve a lunch buffet. The cost of registration and lunch is \$20.00. See the additional information enclosure/attachment to make reservations. There will also be a meeting of the Ladies Auxiliary; there is no registration or lunch costs for the Ladies who attend.

This regular meeting is called to conduct the business of the Alabama Society. Your presence is requested as a member of the BOM, which includes all Society elected officers, the Society National Trustee, and all former ALSSAR Presidents in good standing. Each chapter is authorized two voting members on the BOM in addition to those Chapter members who currently are eligible based on other positions held. Committee Chairmen, not otherwise members of the BOM, are requested to attend this meeting that they might present committee reports. ALSSAR members who are not on the BOM are invited to attend and participate in the discussion but may not vote.

At the Spring Board of Managers meeting the ALSSAR State President will conduct a vote to approve delegates to the SAR Congress in Boston, 8 July – 13 July 2016. If you are interested in being a delegate please contact Fred Olive at [folive@mindspring.com](mailto:folive@mindspring.com) **prior** to the Spring BOM. You should review our ALSSAR NATIONAL CONGRESS DELEGATE CRITERIA at <http://www.alssar.org/nssar-delegate-selection-criteria.html>.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen **submit your report in writing or preferably via email [mitschsfm@gmail.com](mailto:mitschsfm@gmail.com) to be received by the undersigned no later than **April 25 to:**** ALSSAR, PO Box 270, Opelika, AL 36803-0270.

For Chapters and Committee Chairmen, respectively, the **Chapter Report to the State Society Recording Secretary** and the **Committee Report for the Board of Managers Meeting** fillable PDF forms are attached and also can be found on the ALSSAR website. You may complete the electronic forms and **email** them to me.

Please see the attachment/enclosure for reservations and directions to the American Village and information regarding the submission of reports.

**Please return the registration form with the required fee by April 27.**

Felton Mitchell, CPA, ESQ  
Recording Secretary

**"Our inspiration is from the past; Our hope is in the future; Our duty is in the present."**