Statewide County Equipment Auction

Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and <u>fax</u> to John Long **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Office No.; 580-658-5553; Cell Ph.

No.: 405-403-4303 Email: grahamauctioneers@yahoo.com District/Contact: County: **Elk City Auction** (Statewide, March 11 & 12, 2022) Please Check: Equipment sold with a title □ Equipment sold without title (Bill of sale only) Year: _____ Manufacturer: _____ Model: _____ Machine / Truck / Trailer Type: ______ Serial Number: _____ **Equipment Description** (Please check attachments included with this piece of equipment) Cab □ Dozer blade ☐ Loader bucket ☐ Canopy □ Scarifier ☐ Ripper ☐ Winch ☐ Moldboard □ Additional Descriptions: **Truck Description** (Please check / include and additional descriptions) Tandem axle ☐ Single axle ☐ Engine Transmission Additional Descriptions: **Trailers** (Please check / include any additional descriptions) Tandem axle \square Single axle \square Length Additional Descriptions: Misc. Items to be added to auction