

# **AGENDA – MEETING PROCEDURES TUESDAY, APRIL 9, 2024**

**1. PLEDGE OF ALLEGIANCE**

**2. CALLING OF THE ROLL**

Ms. Bolton \_\_\_\_\_ Ms. Kvorjak \_\_\_\_\_ Ms. Schaffer \_\_\_\_\_  
Ms. Lang \_\_\_\_\_ Mr. Mohan \_\_\_\_\_ Mr. Ursiny \_\_\_\_\_  
Mr. Evans \_\_\_\_\_ Mayor Brown \_\_\_\_\_  
Solicitor Garvin \_\_\_\_\_ Engineer Barron \_\_\_\_\_

**3. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)**

**4. CALLING FOR BIDS**

**5. COMMENTS FROM CITIZENS (6 minutes each)**

**6. CORRESPONDENCE**

**7. REPORT OF BOROUGH COMMITTEES**

**A. FINANCE – CHAIRPERSON BOLTON**

**B. PUBLIC SAFETY – CHAIRPERSON URSINY**

**C. ZONING & ORDINANCES – CHAIRPERSON KVORJAK**

**D. COMMUNITY EVENTS – CHAIRPERSON SCHAFFER**

**E. HEALTH & SANITATION – CHAIRPERSON LANG**

1) Motion to adopt Resolution 3 of 2024 supporting the efforts of the Humane Society of the United States to attain legislation in the Commonwealth of Pennsylvania prohibiting the declawing of cats

**F. BUILDINGS & BOROUGH PROPERTY –CHAIRPERSON EVANS**

**G. PUBLIC WORKS – CHAIRPERSON MOHAN**

1) Motion to exercise an additional year option with Cargill for one-year term ending June 30, 2025 for winter salt supply at the stated adjusted bid price of \$88.60 per ton

**8. REPORT OF BOROUGH OFFICERS**

**A. MAYOR – JOHN BROWN**

**B. SOLICITOR – ROBERT GARVIN**

**C. ENGINEER**

**9. REPORT OF COUNCIL OF GOVERNMENTS: CHAIRPERSON EVANS**

**10. UNFINISHED BUSINESS**

**11. NEW BUSINESS**

**12. CALLING FOR APPROVAL OF TREASURER’S REPORT AS POSTED**  
*(all ayes vote)*

**13. CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST OF BILLS**

**14. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**