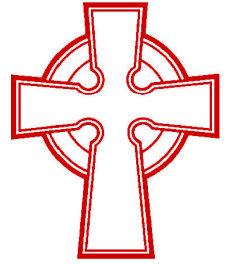


Emmanuel Episcopal Church

PENTECOST

Sunday, May 28, 2023, 8:00 a.m. & 10:30 a.m.

Welcome to Emmanuel. We invite you to join with us in worship. Please maintain prayerful silence in the Nave to prepare for worship.



Prelude (Rejoice Ringer and Pat Dwyer, percussion) “*Spirit Bells of Pentecost*” arr. Cathy Combs

Processional Hymn 512 *Come, Gracious Spirit, heavenly dove* [Mendon]

Liturgy of the Word BCP 355

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (*The following is said at 8:00 a.m. & sung by the choir at 10:30 a.m.*)

L-243 [Carl Haywood]

L-243 Version

Glory, Glory hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name,
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
Glory, Glory hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name,
You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory, Glory hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name. Amen

Collect of the Day BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*seated*)

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

BCP 736

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
 35 May these words of mine please him; *
 I will rejoice in the LORD.
 37 Bless the LORD, O my soul. *
 Hallelujah!

Second Reading (*seated*)

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn L-120

There's a sweet, sweet Spirit

Doris Akers

Holy Gospel (*stand*)

John 20:19-23

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. Rhonda E. Wheeler

Nicene Creed (*stand*)

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Leader: Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, "You send forth your Spirit: **Come, Holy Spirit.**"

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Leader: Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Leader: Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

The congregations is invited to add thanksgivings, followed by silence.

You send forth your Spirit:

People: **Come, Holy Spirit.**

Leader: Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Leader: Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the Earth; bring renewal to those in need.

The congregation is invited to add their petitions, followed by silence.

You send forth your Spirit:

People: **Come, Holy Spirit.**

Leader: Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

The celebrant concludes with a prayer.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Peace *(all stand.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

EFM Certificates

Holy Communion

Offertory (Emmanuel Choir) *“Whirlwind Spirit”* Jonathan & Joseph Martin, arr. Joel Raney

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving *(Eucharistic Prayer B)* BCP 367

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The following is said at 8:00 a.m. & sung at 10:30 a.m.) **S-128 [Mathias]**

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the common cup, it is acceptable to receive the bread only or to intinct. Those who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.

Hymn 516

Come down, O Love divine

[Down Ampney]

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn L-114 *Ev'ry time I feel the spirit*

[Spiritual]

Dismissal

BCP 366

Celebrant

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

"There's a Sweet, Sweet Spirit"

Doris Akers

*Emmanuel Episcopal Church
Hampton, Virginia
May 28, 2023*

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the 10:30am service.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Melissa & Vic Hellman to the glory of God and in honor of their daughter, Casey Toombs', birthday.

Lay Eucharistic Ministers

8:00am R - Beth Pence; C - Barb Fisher, Vi Cooper
10:30am R - Gary Burgess; C - Sabrina Miles, Carol Bowers

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours: Tuesday - Friday, 8:30a - 3p.

Thank you to our Foreign Language Readers! Thank you to Carol Colonna, Jane Frazer, Maria Johnson, and Sarah Joyce for reading at the 10:30a service

Memorial Day BBQ TODAY after the later service. Thank you to the Men of Emmanuel (MOE) hosting the BBQ and grilling the hamburgers and hot dogs! You are all invited to come to the BBQ in the parish hall.

Congratulations Education for Ministry Graduates! *Rhonda Burrell-Garguilo, Cannon Chisman-Forcier, and Diane Davidson* have completed four years of study with the EfM program and will be presented with their certificates during the later service today. We are excited to celebrate this major accomplishment!

Adventurers will be meeting at the Greek Festival at Sts. Constantine and Helen Orthodox Church (60 Traverse Rd, NN) on *June 3 at 11:30a*. The group plans to eat lunch there, see the youth dance troupe and possibly take a tour of the sanctuary. A sign-up sheet is posted on the office foyer bulletin board.

Manna Bags - We are collecting personal hygiene items again (i.e. shampoo, soap, toothpaste, deodorant, water, etc.) Please put the items in the basket in the parish hall.

Hear Ye! Hear Ye! - We have a need for a committed Episcopal Church Woman to serve as an advocate for Christ in the capacity of Recording Secretary for the Diocese of Southern Virginia. We would greatly appreciate your services in this ministry. For more information, please contact Laura L. Manigault via email at akumlovj.bfrh87@gmail.com or telephone at (757) 765-0038.

Pies & Ties - In honor of Fathers' Day, we are having pies on *Sunday, June 18 at 9a*. Ladies, we are asking you bring your father, husband, brother, or son's favorite pie to help us celebrate.

Graduate Names - With Graduation Season in full swing, we would like to celebrate these achievements with you and your loved ones! Please submit your graduate's name and school to the parish office by June 23 so that we can recognize them in the Summer newsletter! In the meantime, "CONGRATULATIONS" to our graduates!

Wednesday Morning WOW (Women of the Word) group will resume in September.

Centering Prayer Group will begin on *Thursday, June 8 at 1p*. Details will be in the June newsletter.

Vestry Highlights - Vestry met on Wednesday, May 24. The following are highlights of that meeting:

- The Vestry elected Chris Garguilo and Laura L. Manigault as Emmanuel's delegates to Diocesan Council for 2023/2024. Sabrina Miles and Margaret Parker were elected as alternate delegates.
- Pool, Punch, and Prayer will continue this summer at Arline Silverthorn's every Wednesday, starting June 7th at 10a.
- The Vestry approved two revised Policy & Practices (P&Ps) -- "Authorized Check Signers" and "Vestry," which consolidated three Vestry P&Ps into one.
- Our Treasurer reviewed the April Financial report. Revenue for April was \$30,425.55 and expenses were \$26,429.72. Year-to-Date revenue was \$95,577.51 and expenses have been \$103,790.00 for a deficit of \$8,212.49. Thirty-nine pledging units have overpaid by \$35,806.88; sixteen pledging units have paid what they stated they would pay; and twenty-two pledging are under paid by \$7,256.50.

In Need of Prayer — *Bob, Cephise, Carol, Diane, Becky, Rose, Clara, Boyd, Patti, Beth, Cathy, Earl, Claire, Tristan, Maria, Willie, Walt, Suzanne, Carole, Donna, Jo-Ann, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Ramon, Wade family, Jerry, Malka, Faye, Raisa, Mike, Betty, Lori, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, Jovie, Barbara, Diane P, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Mary Jane & Bob, Gina & Tal, Sarah, Bill, Mary B, Carl, Alex, Pixie, Sharon & Denis, Sue, Fran, Andy, Velma, Bobby L, Charlie, Jan F., Brenda, Al & Gwen, Peggy, Judy, Laura, Lee Ann, Betty F., Karla, Sandy, Scott, Carole, David, Tim & Debra, Nancy W, Sally Sue, Frankie, Sierra, Martha, Nolen, Tim, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Matthew, Beth M., Mia, Mark, Peggy M, DeeDee, LaMar, Melanie, Kai, Dakota, Sue, Pam, Nancy W., Doris, Hellman family, Larry, Carol, Jerry, Mary Jane, Betty Anne, Barbara, Gale, Ellie, Richard, Jane, Lisa & David, Diane W. Delores, Carla, Anna, Andrew, Michelle, Kelly, Bria, Anika, Steve, Shia, John, Beth, Nancy L., Abby, Xaria, Sally B , Justin, Earl W., Dynes/Blevins family, Barbara, Kyle, Herbert, Marty, Sandy, Rickie, Anne, Rick, Jerry, Paul, Taffy, Barbara, Billy, Norman, , Murphy family, Mary & Lee, Stephen, Susan, Carol Sue, Jonel, Cynthia, Carol S, Noel, Travis, Keith R., Jane C., Ragon family, Silverthorn family, Keith A., Mikon, Karla, Michelle, John*

Stewardship Moment

More Than Enough - "Prayer is the music of Jesus' life." - Rev. Rhonda's sermon

EVENTS THIS WEEK	
Sunday, May 28 - 8:00am & 10:30am: 9:00am: 9:15am: 11:30am:	PENTECOST Worship Emmanuel Cafe YEAs BBQ
Monday, May 29 - 7:00pm:	AA
Tuesday; May 30—11:00am:	Prayer Shawl
Wednesday, May 31 - 5:00pm: 6:00pm: 7:30pm:	Bible Study Healing Service Compline
Thursday, June 1 - 12:00pm: 3:00pm: 4:00pm: 6:00pm:	Fitness Garden Stewards StoryTime with Emi Choir
Friday, June 2 -	
Saturday, June 3 - 8:00am: 9:00am:	AA Altar Guild
Sunday, June 4 - 8:00am & 10:30am: 9:00am: 11:30am:	TRINITY Worship Parish Breakfast Emmanuel Cafe

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A parish of the Episcopal Diocese of Southern Virginia
The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector
Gale Nicholson, Finance Director

Cathy Combs, Music Director
Karen Harrington, Parish Administrator

Vestry

Carol Bowers
Kim DeCoster
Karl Duff
Pat Dwyer

Barb Fisher
Cannon Chisman-Forcier
Chuck Gwilt, Jr. Warden
Sabrina Miles

Margaret Parker
Charlene Runner
Dean Seitz, Sr. Warden
Angalee Ulrich

Suzzane Jewett, Registrar
Vic Hellman, Treasurer