

Town of Marble
Regular Meeting of the Board of Trustees
March 3rd, 2022 7:00 P.M.
Marble Community Church, 121 W. State St. Marble, Colorado
Agenda

7:00 P.M.

- A. Call to order & roll call of the Regular Meeting of the Board of Trustees
- B. Mayor's comments
- C. Consent Agenda
 - a. Approve February 3rd, 2022 regular meeting minutes
 - b. Approve Current Bills, March 3, 2022
 - c. Approve Mill Site Park Use Permit
- D. Roaring Fork Mountain Biking Marble Trails Presentation, Mike Pritchard
- E. Public Hearing, OWTS Ordinance # 2022-1
- F. Administrator Report
 - a. Discussion Regarding Alex Menard Code Violations, Ryan
 - b. American Recovery Plan funding, Ron
 - c. CTO proposal update, Amber
 - d. April 5, 2022 Election update, Ron
- G. Land use issues
 - a. Parks Committee Report, Brent
 - b. Update Thompson Park Improvement Report & Request for Easement, Brent
 - c. Special Event Permits on Private Property proposal, Ryan
- H. Old Business
 - a. Marble Historical Preservation Proposal, Emma
 - b. Jailhouse preservation project update, Emma
- I. New Business
- J. Adjourn

Minutes of the Town of Marble
Regular Meeting of the Board of Trustees
February 3, 2022

6:00 P.M. Executive session pursuant to CRS 24-6-402(4)(b) to receive legal advice regarding OWTS applications on nonconforming lots. Ryan Vinciguerra made a motion to go into executive session as listed above. Larry Good seconded. The motion passed unanimously. The executive session began at 6:10 p.m. Executive session ended at 6:55 p.m.

A. Call to order & roll call of the Regular Meeting of the Board of Trustees – Mayor Ryan Vinciguerra called the meeting to order at 7:01 p.m. Present: Larry Good, Josh Vogt, Tim Hunter and Ryan Vinciguerra. Absent: Emma Bielski. Also present: Ron Leach, Town Administrator and Terry Langley, minutes.

B. Mayor's comments – Ryan welcomed everyone.

C. Consent Agenda

- a. Approve January 13, 2022 regular meeting minutes
- b. Approve Current Bills, February 3, 2022
- c. Approve Tonozzi's marble amphitheater seating plan

Larry Good made a motion to pass the consent agenda. Tim Hunter seconded and the motion passed unanimously.

D. Administrator Report

a. Consider approval of Parks Use Permit, Brent – Brent Compton reported that the parks committee and representatives from the town council met and made some changes to the exiting permit. Changes included adding different tiers, fees and definitions. Tim Hunter expressed concerns about renting to groups with ATVs, loud music and such. Brent explained that this is to help control types and number of events. Richard Wells asked who would be giving the permits out. Ryan said he thinks that needs to be discussed and decided. Ron feels that this is a staff decision and would like to have input from the parks committee. The signatory would be the Town Administrator. This will require an ordinance that the town attorney is working on for approval at the March meeting. Josh asked about the fee structure. Brent explained that they looked at other towns' fees. Josh asked for some clarification on tier 4 (101-250 people). Richard said there were two events that approached those numbers last year. Tim asked about the procedure for turning down or reviewing an application that raises concerns. Amber McMahill said there would be communication with applicants about any concerns and any permit could be denied. Ryan said that any large-scale event could be reviewed by the parks committee and the town administrator. Larry asked if this process was also for Thompson Park. Amy Rusby said that special events in Thompson Park have to go through Aspen Valley Land Trust. Larry suggested that the permit include wording specifying that the permit is for the Mill Site Park. Larry asked if the SBA has to be involved. Ryan said that the SBA deed restriction had been amended to include such commercial activities as vendors at events.

b. Request for funding American Recovery Plan funds, Marble Charter School (MCS) – Gina Mile reported on some of the needs at MCS. She said that, as the school has grown, and as they deal with the pandemic, the mental health needs of the students have grown tremendously. They have found some funds but also find that grant applications want to know the size of the population to be served and, comparatively, the MCS is small. She explained that, in order to learn, students need good mental health. Teachers are also under increased stress with added duties. Amy Rusby said that funding has been cut, grants are smaller. They have

funded a part-time counselor with Covid relief funds but those will end after this year. They are applying for grants, but there is no guarantee they will get those. Larry spoke to the fact that teachers' mental health and physical health is also at risk. He also mentioned the possibility of using the ARP funds for responders. Tim said that he had spoken to family members involved in other school systems and they echoed the need for social workers/counselors. Amy explained that helping children also helps at home and so helps the community. Josh spoke to the fact that the ARP funds can be used for other needs of the town and that there may be other groups that would like to propose uses for the funds. He feels that the first priority is the health and safety of the town. Amy explained that they are not thinking that this would just be for the school. Larry spoke to the fact that the mental health crisis is now and that the school needs to know as soon as possible. Ryan encouraged the school to get some numbers down on paper and for anyone with other uses for ARP funds to get estimates on the cost of those projects. Amy said that the cost for a counselor/social worker for 2 days a week is \$25,000. This includes salaries, taxes, etc. Gina explained that they are not requesting a certain amount but that anything the town can help with. The board will make a decision concerning these funds at the March board meeting.

c. Consider use of Colorado Tourism Office (CTO) funds, Amber – Amber reported that she had met with the administrator of the CTO grant and that the funds can be used for a number of things, including but not limited to such things as a newsletter or an art/history trail map – marketing materials. Additionally, there is another grant available: a Tourism Management Grant with a 4-1 match up to a total of \$20,000. Our part would be \$5,000 for the maximum but we can apply for any amount up to that. This can be used for such things as signage, the kiosk, data collection and/or a tourism management plan. She asked for support from the town with ideas as well as matching funds. Ryan spoke in support of the newsletter. After discussion, Larry Good moved that the \$1500 budgeted for the civic engagement fund be pledged to the match needed for the grant. Tim seconded and the motion passed unanimously.

d. April 5, 2022 Election update, Ron – Ron reported that there are four candidates for three positions so there will be a polling place election on April 5, 2022. There needs to be 4-5 election judges with 1-2 training sessions for those judges. Terms to be elected are one 4-year, and two 2-year terms. The highest vote getter gets the 4-year seat. The polling place (the Hub) will be open from 7 a.m. – 7 p.m. Larry asked about promotion/information. This will include social media, the town website, the Echo and possibly a new town chalk/message board.

e. Discussion, Summer staffing plan, Ron – Ron explained that summer staffing needs include park maintenance in Thompson & Mill Site parks, installation of signage (speed limit & no parking) and speed bumps, parking attendants (2 people on weekends with 4 part-time, seasonal staff sharing these duties) and campground management. Richard Wells will be main campground manager and will have the assistance of other town staff with the Hub managing reservations. Ron plans to use Verde Land Management under a not-to-exceed contract for work on the parks and weed management. The need for pop-ups, tables and chairs and fencing for the campground was also discussed.

f. Discussion, Master Planning & Capital Projects Planning, Ron – Ron expressed the necessity of looking ahead at what is coming in the next 10-20 years. He spoke to the need for capital projects planning as part of that. Tim emphasized the need for community input into process. Ron explained that master planning assistance is available through the State of Colorado. The western slope director of the Department of Local Affairs (DOLA) is another resource and has offered to come address the board about ways they can help the town. Ron also suggested forming a planning & zoning commission with appointed and volunteer citizen membership. Discussion of informing the community as well as gathering input via a newsletter was discussed.

E. Land use issues

a. Update of proposed revisions to OWTS regulation, Ron – Ron reported that the proposed revisions have been approved by the state. The proposed revisions will be available on the website in the next few days and then the next step is to hold a public hearing. Josh Vogt made a motion to set a public hearing for the Mar 3, 2022 town meeting to review the proposed revisions to the OWTS regulations. Tim Hunter seconded and the motion passed unanimously.

b. Update Thompson Park Improvement Report & Request for Easement, Ron – Brent Compton reported that AVL T has backed off of cost sharing for the dry hydrant due to the cost proposal from Sopris Engineering for design. They are looking at other options for irrigation. They will be meeting with Holy Cross to look at electrical requirements and options.

F. Old Business

a. Josh reported that the decision was made not to apply for the revitalizing main street grant due to the lack of available data and the lack of a consensus on the scope of work and conceptual design.

b. Ron and Josh took part in the Wild & Scenic meeting concerning the review process. This meeting included many stakeholders and resulted in acknowledging the need for a neutral third-party facilitator as well as a neutral party to handle funds. This will involve a long review process. Pitkin County and the water conservation district will work together to draft an RFP for a facilitator.

c. Ryan met with Vince Savage concerning the Marble Retreat business license. He reported that Vince is working on a list on how he will address the concerns previously presented as well as how he will address complaints. Discussion concerning the needs to address zoning for special event venues followed.

G. New Business

a. Terry reported that she planned to attend the Forest Service meeting concerning the Redstone to McClure Pass bike trail to be held in Columbia on Monday, Feb. 7.

b. Larry announced a Songwriters Night at the Beaver Lake Lodge to be held on Valentine's Day. Cost is \$25 per couple.

H. Adjourn – Josh Vogt made a motion to adjourn. Larry Good seconded and the motion passed unanimously. The meeting was adjourned at 9:12 p.m.

Respectfully submitted,
Terry Langley

Town of Marble
Deposit Detail-Money Market Fund
February 2022

<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Account</u>	<u>Amount</u>
02/03/2022		Deposit	Money Market -1084	40.01
		Deposit	Cigarette Tax	-40.01
TOTAL				-40.01
02/08/2022		Deposit	Money Market -1084	6,495.68
		Deposit	General Sales Tax	-6,495.68
TOTAL				-6,495.68
02/10/2022		Deposit	Money Market -1084	373.42
		Deposit	Taxes	-373.42
TOTAL				-373.42
02/17/2022		Deposit	Money Market -1084	864.14
		Deposit	Highway Use Tax (HUTF)	-864.14
TOTAL				-864.14
02/28/2022		Interest	Money Market -1084	0.67
		Interest	Interest Income	-0.67
TOTAL				-0.67

Town of Marble
Deposit Detail-Campground Account
 February 2022

Date	Name	Memo	Account	Amount
02/28/2022		Deposit	Campground Account -6981	1,533.44
		Deposit	Campground/Store Revenues	-1,370.37
		Deposit	Sales Tax	-163.07
TOTAL				-1,533.44

Town of Marble
Check Register
February 8 through March 1, 2022

Num	Date	Amount
Cadfish		
11339	03/01/2022	-360.00
Century Link		
11336	03/01/2022	-235.77
Law of the Rockies		
11340	03/01/2022	-1,922.00
Marble Water Company		
11337	03/01/2022	-180.00
Pifco		
11334	02/15/2022	-1,960.00
11335	03/01/2022	-1,165.00
Ragged Enterprises, LLC		
11346	03/01/2022	-370.00
United States Treasury		
11345	03/01/2022	-1,195.44
Verdancy Studio		
11338	03/01/2022	-425.00

Town of Marble Payroll Report March 2022

Date	Num	Name	Type	Amount
United States Treasury				
03/01/2022	11345	United States Treasury	Liability Check	-1,195.44
Total United States Treasury				-1,195.44
Charles R Manus				
03/01/2022	11341	Charles R Manus	Paycheck	-648.31
Total Charles R Manus				-648.31
Richard B Wells				
03/01/2022	11342	Richard B Wells	Paycheck	-564.19
Total Richard B Wells				-564.19
Ronald S Leach				
03/01/2022	11343	Ronald S Leach	Paycheck	-3,277.92
Total Ronald S Leach				-3,277.92
Theresa A Langley				
03/01/2022	11344	Theresa A Langley	Paycheck	-78.96
Total Theresa A Langley				-78.96
TOTAL				-5,764.82

Town of Marble
Budget vs. Actual
January through December 2022

	Jan - Dec 22	Budget	\$ Over Budget	% of Budget
Income				
Intergovernmental				
Cigarette Tax	72.23	200.00	-127.77	36.1%
Colorado Trust Fund	0.00	1,500.00	-1,500.00	0.0%
General Sales Tax	11,194.35	140,000.00	-128,805.65	8.0%
Highway Use Tax (HUTF)	1,697.64	10,000.00	-8,302.36	17.0%
Mineral Lease Distribution	0.00	500.00	-500.00	0.0%
Other Permit & License Fees	0.00	0.00	0.00	0.0%
Severance Tax	0.00	100.00	-100.00	0.0%
Total Intergovernmental	12,964.22	152,300.00	-139,335.78	8.5%
Licenses & Permits				
Building Permits	0.00	4,000.00	-4,000.00	0.0%
Business Licenses	50.00	1,500.00	-1,450.00	3.3%
Driveway Access Permits	0.00	0.00	0.00	0.0%
Other Licenses & Permits	0.00	500.00	-500.00	0.0%
Septic Permits	0.00	3,000.00	-3,000.00	0.0%
Total Licenses & Permits	50.00	9,000.00	-8,950.00	0.6%
Other Revenue				
Campground/Store Revenues	3,512.69	40,000.00	-36,487.31	8.8%
CSQ Lease Agreement	0.00	30,000.00	-30,000.00	0.0%
CSQ Maintenance Payments	300.00	3,600.00	-3,300.00	8.3%
Donations	0.00	2,000.00	-2,000.00	0.0%
Holy Cross Electric Rebates	149.94	500.00	-350.06	30.0%
Interest Income	1.50	500.00	-498.50	0.3%
Non-Specified	1,652.69	2,000.00	-347.31	82.6%
Parking Program Revenue	0.00	100.00	-100.00	0.0%
SGB Lease Agreement	0.00	2,700.00	-2,700.00	0.0%
Transfers (In) Out	0.00	1,000.00	-1,000.00	0.0%
Tree Maintenance Program	0.00	0.00	0.00	0.0%
Total Other Revenue	5,616.82	82,400.00	-76,783.18	6.8%
Taxes				
Additional License Tax	0.00	500.00	-500.00	0.0%
Delinquent Property Tax	0.00	0.00	0.00	0.0%
General Property Tax	0.00	28,190.00	-28,190.00	0.0%
Property Tax Interest	0.00	100.00	-100.00	0.0%
Special Use & Sales Tax	0.00	0.00	0.00	0.0%

	<u>Jan - Dec 22</u>	<u>Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
Specific Ownership Tax	0.00	1,500.00	-1,500.00	0.0%
Taxes - Other	1,045.91			
Total Taxes	1,045.91	30,290.00	-29,244.09	3.5%
Total Income	19,676.95	273,990.00	-254,313.05	7.2%
Gross Profit	19,676.95	273,990.00	-254,313.05	7.2%
Expense				
General Government				
Campground/Office Expenses	595.87	25,000.00	-24,404.13	2.4%
Church Rent	0.00	600.00	-600.00	0.0%
Civic Engagement Fund	0.00	1,500.00	-1,500.00	0.0%
Dues & Subscriptions	0.00	500.00	-500.00	0.0%
Elections	0.00	4,000.00	-4,000.00	0.0%
Legal Publication	0.00	1,000.00	-1,000.00	0.0%
Marble Fest Expense	0.00	20,000.00	-20,000.00	0.0%
Office Expenses	1,439.40	10,000.00	-8,560.60	14.4%
Parking Program Expenses	135.00	5,000.00	-4,865.00	2.7%
Recycle Program	546.00	3,000.00	-2,454.00	18.2%
Treasurers Fees	0.00	500.00	-500.00	0.0%
Tree Maintenance Program	0.00	0.00	0.00	0.0%
Unclassified	0.00	3,000.00	-3,000.00	0.0%
Weed Mitigation Program	0.00	1,000.00	-1,000.00	0.0%
Workshop/Travel	0.00	2,000.00	-2,000.00	0.0%
Total General Government	2,716.27	77,100.00	-74,383.73	3.5%
Other Purchased Services				
Earth Day Expenses	0.00	4,000.00	-4,000.00	0.0%
Grant Writing	0.00	1,000.00	-1,000.00	0.0%
Liability & Worker Comp Insc	1,367.71	6,500.00	-5,132.29	21.0%
Park Improvements	0.00	0.00	0.00	0.0%
Utilities	486.29	4,500.00	-4,013.71	10.8%
Total Other Purchased Services	1,854.00	16,000.00	-14,146.00	11.6%
Purchased Professional Services				
Audit	0.00	9,500.00	-9,500.00	0.0%
Engineering-Water Augmentation	0.00	500.00	-500.00	0.0%
Engineering Services & Insp.	360.00	3,000.00	-2,640.00	12.0%
Legal - General	4,784.33	25,000.00	-20,215.67	19.1%
Legal - Water Augmentation Plan	0.00	0.00	0.00	0.0%
Municipal Court	0.00	1,500.00	-1,500.00	0.0%
Total Purchased Professional Services	5,144.33	39,500.00	-34,355.67	13.0%

	<u>Jan - Dec 22</u>	<u>Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
Roads				
Snow & Ice Removal	8,395.00	30,000.00	-21,605.00	28.0%
Street Maintenance	3,125.00	25,000.00	-21,875.00	12.5%
Total Roads	11,520.00	55,000.00	-43,480.00	20.9%
Wages & Benefits				
FICA/Medicare	1,224.22	8,000.00	-6,775.78	15.3%
Total Wages	15,737.01	100,000.00	-84,262.99	15.7%
Total Wages & Benefits	16,961.23	108,000.00	-91,038.77	15.7%
Total Expense	38,195.83	295,600.00	-257,404.17	12.9%
Net Income	-18,518.88	-21,610.00	3,091.12	85.7%

Town of Marble Millsite Park Use Permit

Description of Event, Date and Time:

Fee Schedule

	Private/Public	Commercial
Tier 1 (1-34 ppl)	No Permit Needed	\$50 Deposit \$50 Fee
Tier 2 (35-60 ppl)	\$50 Deposit No Fee	\$100 Deposit \$100 Fee
Tier 3 (61-100 ppl)	\$100 Deposit \$50 Fee	\$200 Deposit \$200 Fee
Tier 4 (101-250 ppl)	\$250 Deposit \$100 Fee	\$500 Deposit \$250 Fee

Deposits are in addition to fees and may be forfeited and additional charges may be made, for failure to clean up, misstatement of facts made in this agreement with the Town of Marble, or for other impacts adverse to the town, resources, or residents.

Definitions:

A **Private Special Event** is a gathering not open to the general public and advertising is limited to specific attendants (i.e. wedding, memorial, etc.)

A **Public Special Event** is a gathering that is open to the public, but no fee is charged to attendees or vendors.

A **Commercial Special Event** is a gathering where a fee is charged for admission and/or participation including vendor participation.

Event Details:

Number of Attendees Expected: _____

Check one: _____ Private/Public _____ Commercial

Check one: ___ Tier 1 (1-34) ___ Tier 2 (35-60) ___ Tier 3 (61-100)___ Tier 4 (101-250)

Proposed Event Site: _____

Event holder name and contact info: _____

Town of Marble resident? _____

Will alcohol be sold/provided at this event?

Provide for Free
 Sold (including for donations) (A special event Liquor Permit is required.)

Event Insurance*:

Request for Town Insurance Rider: _____ (Please discuss with Town Administrator)
If you are not using town insurance, you must provide a certificate of insurance.

Insurance company name (if providing your own coverage):

*Insurance is required for any event that requires a permit. You may be able to obtain insurance through participation in CIRSA's Special Events Coverage Plan. A summary of the plan and questionnaire are attached to this Park Permit Application form as attachment A. Please note that CIRSA's plan excludes many activities from coverage. You must obtain insurance that covers all activities that will occur on Town property as part of your event. Whether you use CIRSA's plan or any other plan, you are responsible for the cost of the premium, the Town must be named as an additional insured, coverage limits must be greater than or equal to those stated on the CIRSA plan summary, and your insurance coverage will be primary to any other insurance carried by the Town, and such any other insurance carried by the Town shall be excess and not contributing. The Town reserves the right to withhold or revoke any permit if a Certificate of Insurance demonstrating compliance with these requirements is not received by the Town at least 7 days prior to the event. See Attachment A at the end of this permit.

First Aid Plan:

Parking Plan:

Number Vehicles expected _____
Parking attendant and parking plan required for more than 25 vehicles.
No driving allowed in the park except for the stage load out area.

Toilets / Porta Potties Required:

Number of Attendees	No alcohol	Alcohol Present
0-99	0	0
100-199	2	3
200-250	3	4

Number of Units _____ Delivery Time/Date: _____
 Location(s): _____

Tents/Awnings: (Please no commercial stakes longer than a foot in length)

Number: _____ Dimensions: _____

Trash and Recycling Plan:

Music:

Nature of Music: _____
Hours: _____ Amplified : ___ Yes ___ No

Lighting (if applicable): _____

Strobe Lights: ___ Yes ___ No

Town of Marble Rules

Indicate agreement by initialing next to each statement

- _____ 1. No vehicles are allowed to drive in the park unless with special permission from the town of Marble Trustees (except to the stage area for loading).
- _____ 2. Camping is not allowed on public property within the town of Marble; including car/truck camping on the streets of Marble
- _____ 3. No fires are permitted in the park without special permission.
- _____ 4. Dogs at special events must be kept on leash at all times. Pick up after your dog.
- _____ 5. Noise curfew of 10 p.m. enforced.
- _____ 6. Pathways must be kept open.

Use the map provided to show: Parking, Porta Potties, Tents / Awnings, Trash Receptacles, Stage (if applicable)

If you would like to request a fee waiver for use of the park please contact the town administrator.

The Town of Marble shall not be held liable for accidents, negligence, damages resulting from events, public or private.

Primary Event Organizer

Signature _____ Date _____

Reviewed by Marble Parks Committee

Ron Leach, Marble Town Administrator

Signature _____ Date _____ Signature _____ Date _____

APPLICATION APPROVED: _____ DENIED: _____ INCOMPLETE: _____

DESCRIPTION OF REMEDY: _____

PLEASE UNDERSTAND THAT OUR PARKS AND PUBLIC SPACES ARE MAINTAINED BY A TOWN OF LESS THAN 100 RESIDENTS, AND EVEN A WELL-RUN AND QUIET EVENT HAS AN IMPACT. WE WANT TO CONTINUE TO WELCOME VISITORS AND LOCAL ORGANIZERS!

2022 SPECIAL EVENTS COVERAGE PLAN (Optional)

Coverage: This optional program is designed to address the risk management and financing needs associated with third party's short-term rental or use of entity facilities such as halls, auditoriums, streets, parks, fields, etc. for a special event. CIRSA's property/casualty coverage provides for members for members only.

Coverage includes Premises, Products and Completed Operations, Personal and Advertising Injury, Contractual Liability, Host Liquor, Full Liquor Liability (only when a separate premium has been charged), and Broad Form Property Damage. Please note that the Named Insured on this plan is the Renter, Permit, or Event Holder. Your entity, as the property owner, will be named as an Additional Insured.

Program highlights include: no premium is due until the event occurs; there is no deductible; basic coverage is bound in less than one week; and the program is designed to be administered as part of your standard permit or rental process, with minimal additional time requirements and without additional cost to you.

Limits:

\$ 2,000,000	General Aggregate (Per Event/Certificate)
\$ 2,000,000	Products/Completed Operations Aggregate
\$ 1,000,000	Personal and Advertising Injury
\$ 1,000,000	Each Occurrence
\$ 1,000,000	Damage to Premises Rented to You
\$ 5,000	Medical Payments
\$ 1,000,000	Liquor Liability Each Occurrence when Full Liquor Liability is purchased

Optional Excess Limits: Up to \$5,000,000 Each Occurrence and Aggregate
(additional premium billed)

Exclusions: The program excludes some event types including, but not limited to: Aircraft/Aviation; All-Terrain Boarding; Ballooning or Balloon Rides; Base Jumping; Bouldering Events; Boxing; Bungee Jumping; Carnival Rides; Circuses; Concerts with performances exceeding 6 hours of performance time; Contact Karate or Martial Arts; Contact Sports; Diving Events/Diving Competitions; Football/Flag Football (except passing camps with no contact drills); Gaga Dodgeball/Dodgeball; Gun Shows/Gun Exhibitions; Hang Gliding; Hockey; Jousting; Kayaking; Rafting or Canoeing in greater than Class 3 Rapids; Lacrosse/Rugby;



Exclusions
(continued):

Mechanical Amusement Rides or Services; Mechanical Bulls; Motorized Sporting Equipment; Mosh Pits; Mountain Biking; Power Boat Racing; Professional Sporting Activities (Games, Racing or Contents of a Professional Nature); Pyrotechnics/Explosives; Rap or Heavy Metal Concerts; Raves; Rock Climbing; Rodeo/Roping Events (includes practice); Scuba Diving; Sky Diving; Tattoo Expos/Conventions; Tractor/Truck Pulls; Wrestling; Zip Ling/Zip Lining.
Please check with your underwriting representative for more details. The program excludes the following coverages: Terrorism; Real and Personal Property you own, rent, use or occupy or in your care, custody or control and Sexual Abuse and Molestation.

Special Conditions:

Coverage is primary and any insurance carried by the Additional Insured is excess and not contributing, *but only when required by written contract.*
Bodily injury claims to participants are *not* excluded.
Vendors, Exhibitors, and Concessionaires at an event can be added as Insureds for an additional premium charge.

Claims:

HUB International Services, Inc. administers event claims. Claim forms and a copy of the Certificate of Insurance issued to the event holder should be submitted directly to:

HUB International Services, Inc.
P.O. Box 4047
Concord, CA 94524-4047
Fax: (925) 609-6550

Please contact your CIRSA underwriting representative for a Report of Injury or Loss Notice or you may contact HUB International Services, Inc. directly at (800) 877-4560 to obtain a Report of Injury or Loss Notice or if you have any questions regarding claims.

Administration:

CIRSA handles the administration for the Special Events program. If you have any questions or concerns regarding this program, please contact your underwriting representative.

This information is provided only as a general summary of the coverages that apply or are available to CIRSA members. All coverages are governed by the terms, conditions, exclusions, and limits stated in the applicable coverage documents. **This summary should not be relied on as a substitute for review of those documents.**



SHORT FORM EVENT HOLDER QUESTIONNAIRE

Member Name: _____

Name and Address of Renter or Event Holder (*Same as on Permit or Rental Form*):

Event Contact Person: _____

Authorized to sign all documents

Daytime Phone Number: _____

Email Address: _____

Event Information

Date(s): _____ Time: _____

Location of Event: _____

Coverage Type: *Entire Event Coverage* *Vendor Coverage* *Instructor Coverage*

Detailed Description of Event: _____

Total Attendance (**per day**) including all participants, volunteers and employees:

<i>Day 1</i>		<i>Day 3</i>		<i>Day 5</i>		<i>Day 7</i>	
<i>Day 2</i>		<i>Day 4</i>		<i>Day 6</i>		<i>Day 8</i>	
Total Attendance ALL Event Days:							

Event Exposures

- | | | |
|--|-----|----|
| 1. Have you held this event or a similar event in the past? | Yes | No |
| 2. If yes, have accidents, incidents, claims or losses arisen from such event? | Yes | No |
| 3. Is there an admission fee charged? | Yes | No |
| 4. Will food/non-alcoholic beverages be served? | Yes | No |
| 5. Will food/non-alcoholic beverages be sold? | Yes | No |
| 6. Will there be a caterer? | Yes | No |
| 7. Please list/describe entertainment activities that will be occurring, if any: | | |
- _____
- _____

8. Do you have any parties requiring to be named as Additional Insured? Yes No

If yes, please review contracts and attach a separate sheet listing names and addresses of all parties requiring to be named as additional insured.

The event premium includes a premium charge for the owner/lessor as additional insured. Event Holder agrees to add the Facility owner as an additional insured.

Event Holder Signature: _____

Date: _____

Liquor Liability Exposures:

_____ *No alcoholic beverages will be served or sold at this event.*

1. Type of alcoholic beverages available (please choose all that apply):
 Beer Wine/Champagne Mixed Drinks/Full Bar
2. How long will alcoholic beverages be available for consumption? _____
3. Will you charge a fee or collect a ticket? Yes No
4. Do you receive a donation? Yes No
5. Estimated sales receipts for alcoholic beverages: \$ _____
6. Do you have a caterer or vendor serve or sell the alcoholic beverages? Yes No
7. If yes, have you received a Certificate of Insurance from the caterer or vendor showing they have liquor liability insurance? Yes No
8. How many different locations will alcoholic beverages be available? _____
9. Are you required to obtain or have a liquor license for your event? Yes No
10. What Management Practices do you have in place to monitor and control the consumption of alcoholic beverages?
 - Alcoholic beverages must be purchased and consumed in a confined area where persons below the legal drinking age are not permitted. Yes No
 - Everyone must show identification to receive an alcoholic beverage. Yes No
 - Individuals over the legal drinking age receive a wristband or other form of identification. Yes No
 - There is a limit of two servings provided to any one individual per visit to the concession. Yes No
 - Staff monitors the consumption and is instructed not to serve anyone who is apparently intoxicated. Yes No
 - The concession or bar is closed at least one hour prior to the end of the event. Yes No

Vendor/Exhibitor/Concessionaire Exposures

Please complete the following for **each** vendor, exhibitor, or concessionaire you would like added to this policy. Please use additional sheets if necessary.

_____ *We do not require/request coverage for Vendors, Exhibitors, or Concessionaires*

Name, Contact and Mailing Address:

Type of Vendor (please choose one):

- | | |
|---|---|
| <input type="checkbox"/> Exhibitor (No Sales) | <input type="checkbox"/> Concessionaire (Activity Booth) |
| <input type="checkbox"/> Food or Beverage Vendor (No Alcohol) | <input type="checkbox"/> Concessionaire (Pony Ride Only) |
| <input type="checkbox"/> Food or Beverage Vendor (With Alcohol) | <input type="checkbox"/> Concessionaire (Bounce House Only) |
| <input type="checkbox"/> Vendor (Non-Food/Beverage) | <input type="checkbox"/> Promoter |
| <input type="checkbox"/> Entertainer | <input type="checkbox"/> Equipment Supply Company |
| <input type="checkbox"/> Sponsor | <input type="checkbox"/> Other (Please Specify) _____ |

Name, Contact and Mailing Address:

Type of Vendor (please choose one):

- | | |
|---|---|
| <input type="checkbox"/> Exhibitor (No Sales) | <input type="checkbox"/> Concessionaire (Activity Booth) |
| <input type="checkbox"/> Food or Beverage Vendor (No Alcohol) | <input type="checkbox"/> Concessionaire (Pony Ride Only) |
| <input type="checkbox"/> Food or Beverage Vendor (With Alcohol) | <input type="checkbox"/> Concessionaire (Bounce House Only) |
| <input type="checkbox"/> Vendor (Non-Food/Beverage) | <input type="checkbox"/> Promoter |
| <input type="checkbox"/> Entertainer | <input type="checkbox"/> Equipment Supply Company |
| <input type="checkbox"/> Sponsor | <input type="checkbox"/> Other (Please Specify) _____ |

Name, Contact and Mailing Address:

Type of Vendor (please choose one):

- | | |
|---|---|
| <input type="checkbox"/> Exhibitor (No Sales) | <input type="checkbox"/> Concessionaire (Activity Booth) |
| <input type="checkbox"/> Food or Beverage Vendor (No Alcohol) | <input type="checkbox"/> Concessionaire (Pony Ride Only) |
| <input type="checkbox"/> Food or Beverage Vendor (With Alcohol) | <input type="checkbox"/> Concessionaire (Bounce House Only) |
| <input type="checkbox"/> Vendor (Non-Food/Beverage) | <input type="checkbox"/> Promoter |
| <input type="checkbox"/> Entertainer | <input type="checkbox"/> Equipment Supply Company |
| <input type="checkbox"/> Sponsor | <input type="checkbox"/> Other (Please Specify) _____ |

Public Notice
Town of Marble

Please take notice that a public hearing on the proposed revisions to the Town of Marble On-Site Wastewater Treatment System Regulations has been scheduled for 7:00 P.M., March 3, 2022, at the Marble Community Church, 121 W. State St., Marble, Colorado, 81623. A copy of the draft regulations is available on the Town's website.

Town of Marble
Ordinance Number 1
Series of 2022

AN ORDINANCE ADOPTING ONSITE WASTEWATER TREATMENT SYSTEM
REGULATIONS

WHEREAS:

A. Pursuant to Article 10 of Title 25, C.R.S. and 5 CCR 1002-43 (Regulation 43), the Board of Trustees (“Board”) of the Town of Marble (the “Town”), which also acts as the local board of health, is required to adopt local on-site wastewater treatment system regulations that are as stringent as Regulation 43;

B. The Town submitted the proposed Town of Marble On-Site Wastewater Treatment System Regulations (“OWTS Regulations”) to the State of Colorado Water Quality Control Division (the “Division”) at least 30 days prior to the public hearing pursuant to section 43.4(A)(3)(a) of Regulation 43;

C. A public hearing on the proposed OWTS Regulations was held by the Board on March 3, 2022;

D. Notice of the public hearing was given at least once and at least 20 days in advance of the public hearing;

E. The Board has determined that the revised proposed OWTS Regulations attached hereto are in the best interest of public health, safety and welfare of the citizens of the Town of Marble;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF MARBLE, COLORADO THAT:

1. The OWTS Regulations attached hereto are hereby adopted and will become effective 45 days after the date of this Ordinance.
2. Once effective, this Ordinance and the attached OWTS Regulations will supersede all previous ordinances, resolutions, and regulations regarding the regulation of onsite wastewater treatments systems (formerly “individual sewage disposal systems”).
3. The Town Clerk is directed to transmit to the Division the final approved version of the OWTS Regulations no later than 5 days from the date of this Ordinance.

INTRODUCED, READ, ADOPTED AND ORDERED PUBLISHED BY TITLE ONLY this 3rd day of March, 2022, by a vote of ____ in favor and ____ opposed.

TOWN OF MARBLE:

ATTEST:

Ryan Vinciguerra, Mayor

Ron Leach, Clerk

Town of Marble

NOTICE OF VIOLATION

Date: January __, 2022

Owner: Alex Menard

Location: Lots 17-18, Block 22, Town of Marble (“Property”)

Pursuant to Section 7.4.10 of the Zoning Code of the Town of Marble, you are hereby notified that the Board of Trustees has reason to believe your Property is being used in violation of the Zoning Code.

Specifically, the Board believes you are parking and occupying a camping unit or trailer in violation of Chapter 7.7 of the Zoning Code. The relevant sections of Chapter 7.7 state:

7.7.10 Compliance with Location Requirements

It shall be unlawful within the Town for any person to park any camping unit or trailer...on any tract of land owned by any person, occupied or unoccupied, within the Town, except as provided in this Chapter.

7.7.30 Parking Outside Trailer Camps

No person shall park or occupy any camping unit or trailer...on any lot which is not part of the premises of any occupied dwelling, either of which is situated outside of an approved mobile home park or trailer camp; provided, however, the parking of only one (1) **unoccupied trailer in an accessory private garage building, or in a rear yard in any district**, is permitted providing **no living quarters** shall be maintained or any business practiced in such trailer while such trailer is so parked or stored; and provided further that **a trailer may be used as a temporary construction trailer on the site of and during construction, if approved by the Board of Trustees under such conditions as may be specified by the Board of Trustees.**

7.7.50 Permit Required

No person shall park a camping unit within the Town of Marble limits without first securing a permit from the Board of Trustees, or their designee. Permits are not required when a camping unit is parked in the driveway of a residence if the camping unit occupants use the septic facilities of the residence. **No person shall be permitted to park a camping unit on vacant land within the Town of Marble limits without an adequate septic system.**

It is the Board’s understanding that you occupy a travel trailer on your Property, that it is not being used as a temporary construction trailer, and that it is not served by a septic system. Therefore, your use of your trailer on your Property is in violation of the general prohibition on parking and occupying camping units or trailers on a lot that is not the premises of an occupied dwelling in Section 7.7.30.

Additionally, to the extent that your trailer meets the definition of a camping unit, you are in violation of Section 7.7.50 because you have parked the unit without a permit, and because it is not served by an adequate septic system.

Relatedly, the occupancy of the trailer on your Property is a violation of Section 7.2.20.A of the Zoning Code, which specifies the permitted uses of property in the Residential Zone. Your trailer is not a “Single family dwelling units constructed on the property, on a permanent foundations, and in accordance with the Uniform Building Code.” See also Section 7.1.70.k (“Dwelling means a permanent building or portion thereof, which is used as the private residence or sleeping place of one or more human beings, but not including hotels, lodge units, clubs, hospitals, temporary structures such as tents, railroad cars, trailers, street cars, prefabricated metal sections, or similar units”).

The Board also has reason to believe that your use of your Property is in violation of the Town’s OWTS Regulations. Specifically, Section 5.e (“No person shall construct or maintain any dwelling or other occupied structure which is not equipped with adequate facilities for the sanitary disposal of sewage”) and Section 13.E.4 (“Incinerating toilets are prohibited.”)

Finally, the Board believes you are in violation of Ordinance 1997-1, requiring a permanent water supply. Assuming the zoning and OWTS issued outlined above can be overcome, to continue occupying your Property you will need to connect to the Marble Water Company system. Or, if you want to continue hauling water, you will need a cistern with a minimum capacity of 5000 gallons and proof of your ability to procure and transport to the Property an adequate supply of water.

The Board requests that you provide a written statement of the uses that are being made of your property and the reasons why you believe such uses are in compliance with the Town’s Zoning Code, OWTS Regulations, and Ordinance 1997-1. Alternatively, you may request time on an upcoming Board agenda to discuss this matter with the Board.

The Board reserves the right to pursue all available corrective measures and other civil and criminal remedies, including those outlined in Sections 7.4.10.C-G of the Zoning Code, and Sections 5.I and J of the OWTS Regulations.

Ron Leach, Town Administrator and Building Official

Date

Expense Categories - ARP

Purpose:

The Interim Final Rule identify four eligible uses that NEUs, Metro Cities, and Counties can dedicate ARP funds towards:

1. Respond to public health emergency and negative impacts
2. Premium Pay
3. Revenue Replacement
4. Necessary Investment In water and sewer

These four eligible uses are broken down further into seven eligible spending types within the Compliance and Reporting Guidance for State and Local Recovery Funds document:

1. Public Health
2. Negative Economic Impacts
3. Services to Disproportionately Impacted Communities
4. Premium Pay
5. Infrastructure
6. Revenue Replacement
7. Administrative

Also within the Compliance and Reporting Guidance for State and Local Recovery Funds document, These eligible spending types are broken down even further into 66 individual spending categories.

Please see next page



COLORADO

Department of Local Affairs

The examples listed in this document are non-exhaustive, do not describe all terms and conditions associated with the use of this funding, and do not describe all the restrictions on use that may apply. All ARPA recipients must refer to US Treasury guidance and their own legal counsel.

Expense Categories - ARP

- **Public Health**
 - ❖ 1.1 COVID-19 Vaccination
 - ❖ 1.2 COVID-19 Testing
 - ❖ 1.3 COVID-19 Contact Tracing
 - ❖ 1.4 Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, etc.)
 - ❖ 1.5 Personal Protective Equipment
 - ❖ 1.6 Medical Expenses (including Alternative Care Facilities)
 - ❖ 1.7 Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency
 - ❖ 1.8 Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
 - ❖ 1.9 Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19
 - ❖ 1.10 Mental Health Services
 - ❖ 1.11 Substance Use Services
 - ❖ 1.12 Other Public Health Services
- **Negative Economic Impacts**
 - ❖ 2.1 Household Assistance: Food Programs
 - ❖ 2.2 Household Assistance: Rent, Mortgage, and Utility Aid
 - ❖ 2.3 Household Assistance: Cash Transfers
 - ❖ 2.4 Household Assistance: Internet Access Programs
 - ❖ 2.5 Household Assistance: Eviction Prevention
 - ❖ 2.6 Unemployment Benefits or Cash Assistance to Unemployed Workers
 - ❖ 2.7 Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives)
 - ❖ 2.8 Contributions to UI Trust Funds
 - ❖ 2.9 Small Business Economic Assistance (General)
 - ❖ 2.10 Aid to Nonprofit Organizations
 - ❖ 2.11 Aid to Tourism, Travel, or Hospitality
 - ❖ 2.12 Aid to Other Impacted Industries
 - ❖ 2.13 Other Economic Support
 - ❖ 2.14 Rehiring Public Sector Staff



COLORADO
Department of Local Affairs

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Expense Categories - ARP

- **Services to Disproportionately Impacted Communities**
 - ❖ 3.1 Education Assistance: Early Learning
 - ❖ 3.2 Education Assistance: Aid to High-Poverty Districts
 - ❖ 3.3 Education Assistance: Academic Services
 - ❖ 3.4 Education Assistance: Social, Emotional, and Mental Health Services
 - ❖ 3.5 Education Assistance: Other
 - ❖ 3.6 Healthy Childhood Environments: Child Care
 - ❖ 3.7 Healthy Childhood Environments: Home Visiting
 - ❖ 3.8 Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System
 - ❖ 3.9 Healthy Childhood Environments: Other
 - ❖ 3.10 Housing Support: Affordable Housing
 - ❖ 3.11 Housing Support: Services for Unhoused Persons
 - ❖ 3.12 Housing Support: Other Housing Assistance
 - ❖ 3.13 Social Determinants of Health: Other
 - ❖ 3.14 Social Determinants of Health: Community Health Workers or Benefits Navigators
 - ❖ 3.15 Social Determinants of Health: Lead Remediation
 - ❖ 3.16 Social Determinants of Health: Community Violence Interventions
- **Premium Pay**
 - ❖ 4.1 Public Sector Employees
 - ❖ 4.2 Private Sector: Grants to Other Employers
- **Infrastructure**
 - ❖ 5.1 Clean Water: Centralized Wastewater Treatment
 - ❖ 5.2 Clean Water: Centralized Wastewater Collection and Conveyance
 - ❖ 5.3 Clean Water: Decentralized Wastewater
 - ❖ 5.4 Clean Water: Combined Sewer Overflows
 - ❖ 5.5 Clean Water: Other Sewer Infrastructure
 - ❖ 5.6 Clean Water: Stormwater
 - ❖ 5.7 Clean Water: Energy Conservation
 - ❖ 5.8 Clean Water: Water Conservation
 - ❖ 5.9 Clean Water: Nonpoint Source
 - ❖ 5.10 Drinking water: Treatment
 - ❖ 5.11 Drinking water: Transmission & Distribution
 - ❖ 5.12 Drinking water: Transmission & Distribution: Lead Remediation
 - ❖ 5.13 Drinking water: Source
 - ❖ 5.14 Drinking water: Storage
 - ❖ 5.15 Drinking water: Other water infrastructure
 - ❖ 5.16 Broadband: "Last Mile" projects
 - ❖ 5.17 Broadband: Other projects



COLORADO
Department of Local Affairs

The examples listed in this document are non-exhaustive, do not describe all terms and conditions associated with the use of this funding, and do not describe all the restrictions on use that may apply. All ARPA recipients must refer to US Treasury guidance and their own legal counsel.

Expense Categories - ARP

- **Revenue Replacement**
 - ❖ 6.1 Provision of Government Services

- **Administrative**
 - ❖ 7.1 Administrative Expenses
 - ❖ 7.2 Evaluation and Data Analysis
 - ❖ 7.3 Transfers to Other Units of Government
 - ❖ 7.4 Transfers to Non-entitlement Units (States and territories only)



COLORADO
Department of Local Affairs

The examples listed in this document are non-exhaustive, do not describe all terms and conditions associated with the use of this funding, and do not describe all the restrictions on use that may apply. All ARPA recipients must refer to US Treasury guidance and their own legal counsel.



TOWN OF _____ MARBLE

Dear Colorado Tourism Office Grant Committee Members,

I am writing today on behalf of the Town of Marble in support of the Marble Crystal River Chamber's application for the Tourism Management Grant.

We believe that this grant and the More Mindful Tourism Project will help alleviate the pressure that the increased off-road use has caused to the Town of Marble and the surrounding area. By giving residents and those working closely with the public the training and tools necessary to educate and inform visitors we can create a more enjoyable, safer, and sustainable experience for all. By highlighting and educating visitors about all opportunities for entertainment in and around Marble they can create a more balanced local tourism economy that would benefit a wider range of businesses.

We are confident that the program will flow seamlessly with the work and planning already being done surrounding this important issue under the direction of Dr. Melanie Armstrong from the Center for Public Lands as already witnessed by her knowledgeable and competent management with the Lead King Loop Steering Committee, a group of stakeholders, including ourselves that helps assure all entities are informed and working the same direction.

Thank you for your time and efforts for our state and we hope that you will look favorably upon this request.

Sincerely,

Ron Leach, Administrator
Town of Marble



TOWN OF _____ MARBLE

February 24th, 2022

Town of Marble
322 West Park Street
Marble, CO 81623

Re: Letter of Commitment to Support the More Mindful Marble Tourism
Management Project

Dear Ms. McMahonill,

On behalf of the Board of Trustees of the Town of Marble, I am writing to express our commitment for the Colorado Tourism Office's Tourism Management Grant application to develop a more sustainable tourism management landscape in and around Marble, Colorado.

The Marble Crystal River Chamber (MCRC) is made up of local small business owners and is responsible for tourism marketing and management for Marble and the Crystal River Valley. The Town of Marble will provide \$1,500 in matching funds towards this project and provide installation of the signs within the town limits.

The Town of Marble is excited to support this proposal by the MCRC in conjunction with Western Colorado University. We will work collaboratively with the MCRC to ensure our goals are aligned with the goals of the grant proposal, including efforts to track and report on outcomes. We believe our commitment will significantly enhance responsible visitation and promote a more equitable tourism industry in the area.

We wish you luck on your application.

Sincerely,

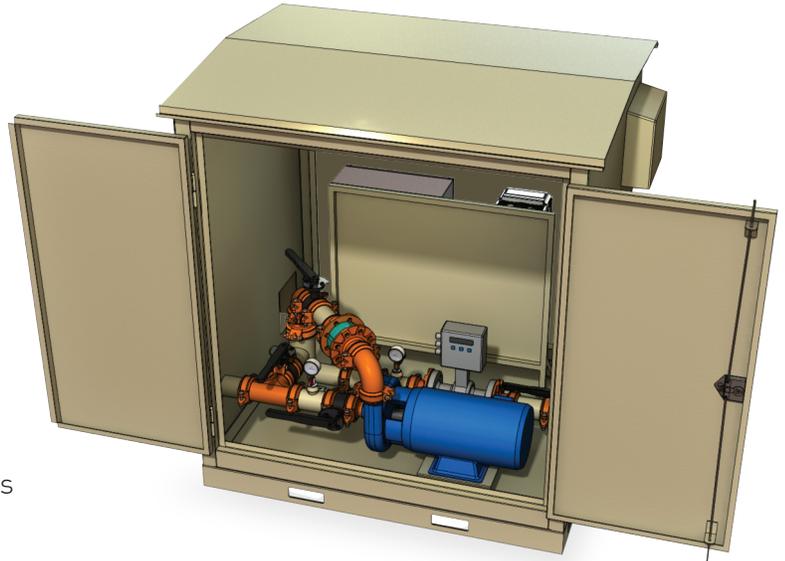
Ron Leach, Administrator
Town of Marble

Munro StandAlone Series Irrigation Pumping Stations

The reliable choice for constant irrigation pressure

Simple, efficient, and effective, Munro pump stations are designed to provide superior performance and value. Our StandAlone packages are UL Listed (QCZJ) packaged pump stations that have been engineered for simplicity, quality and value.

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Standard Features

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All grooved fitting assembly for ease of maintenance and quick assembly.

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Stainless steel enclosure

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Automatic filtration

Protection Features

Pressure surges

Loss of prime

Rapid cycling

Dead heading

Over pressure

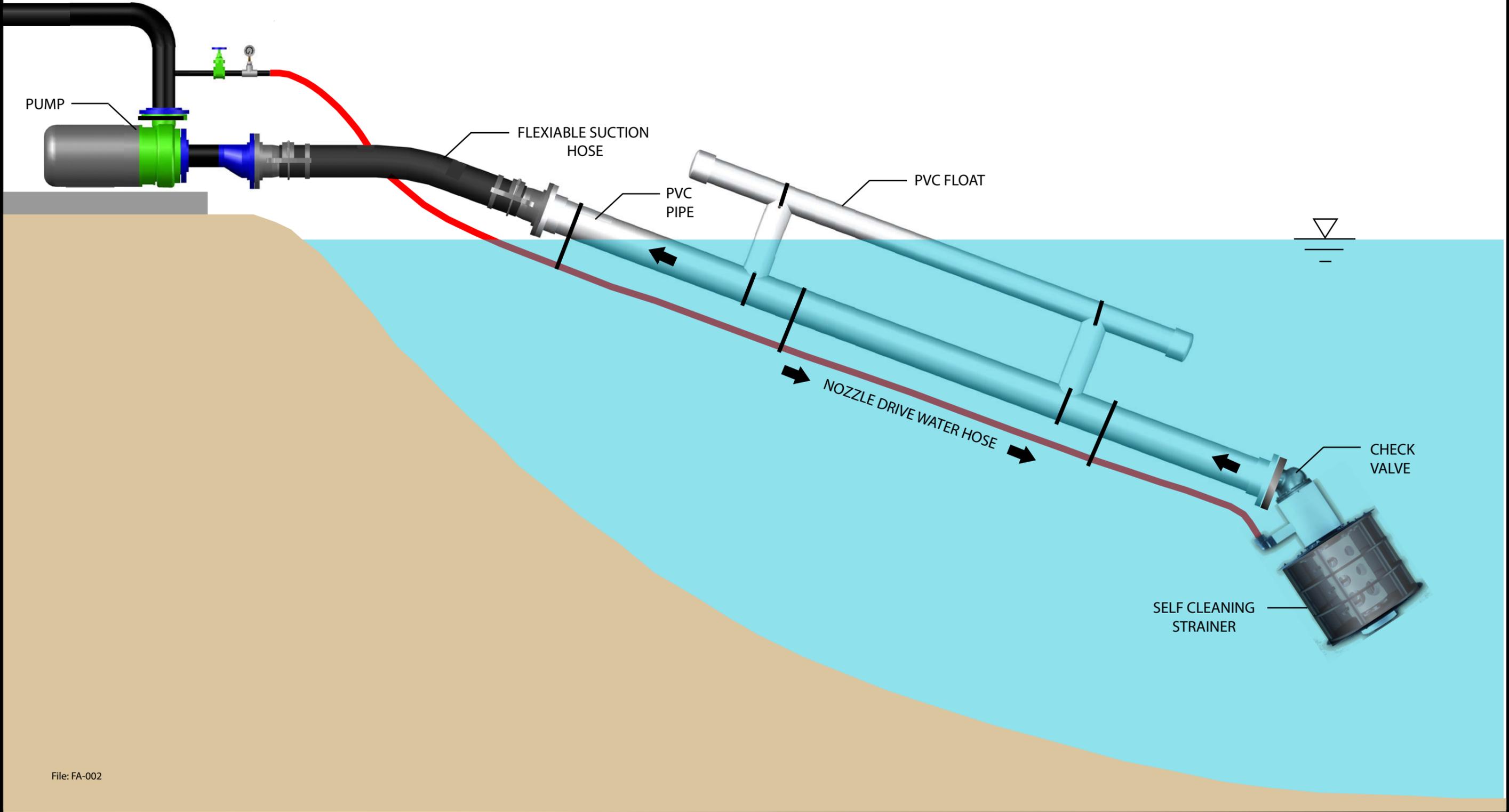
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FLOATING SUCTION ASSEMBLY WITH SELF CLEANING STRAINER



Marble Historical Preservation Proposal

Summary

The goal is to establish a committee whose main responsibility will be to work together in a strategic manner to oversee efforts to preserve and protect the town of Marbles historic treasures. Most notably and with a main focus on beginning the preservation efforts on the Historic Millsite Park, and completing the Jailhouse preservation project. This is a strategic and intentional approach that will work to eliminate competing for funds and allow the town to work on multiple historic efforts at the same time. The Millsite park in scope will likely take ten or more years to complete and is going to most likely cost into the millions of dollars to accomplish. In order to jumpstart these efforts and accomplish these goals this committee and/or fund is intended to develop the infrastructure needed for the longevity of the project.

Phase One: 2022 - 2023

Engineers

- Secure Engineer Team - Pro Bono - Legacy Project (Happening now - Emma)
This was recommended by HC, when our first informal site visit to the park occurred in 2016. The search for a team of engineers to volunteer and contribute to the Millsite Preservation project has begun. Please see attached the letter asking for a dedicated team to take this legacy project on.
- Engineers will work to provide an HSA of the structures in the park beginning with the most vulnerable structures, believed to be, at this time the two free standing Marble walls towards the western end of the Millsite. This information will inform, cost and detailed needs.

Committee

- The committee itself will have a single main focus to start, to come up with a strategic fundraising plan that will allow us to work on historic preservation projects co-currently without competing for funds between the projects and also with other fundraising endeavors that may be happening within the community. All interested people should have a willingness to participate in this capacity and/or offer a specific set of skills and expertise that will contribute towards the goal.
 - Begin meeting in January 2022
 - The Committee will be composed of a group of people not to exceed 10 and preferably between 5-7 people, local community members, as well as stakeholders outside of Marble residents. For example, HC may want to participate, a representative from the engineer firm/team could be helpful as well.
 - The committee will meet monthly and participants can expect up to 10 hours a month in time commitment. Mostly spent doing assigned fundraising tasks, sometimes this commitment will be more or less depending on grant deadlines.

Jailhouse (phase one funding secured)

- Phase one of the jailhouse preservation effort will be completed during the spring of 2022. This work includes moving the building, grading the land around

the building so moisture flows away from the structure, installing French Drains, and a foundation installed.

- Fundraise for phase two

Historic Millsite Park

- The ultimate goal during this year is to recruit engineers to work pro-bono as a legacy project for their firm, so we can determine, what structures are most at-risk, and what needs to be done in accordance with the Secretary of Interior's Standards for Rehabilitation. This crucial information will inform how we phase in projects, where we start, and our initial funding needs to begin.
- Fundraising
- Phase one work (most likely this will be securing the free standing walls)
- The format and planning used will be modeled after the SHF (State Historic Fund), with the exception that we will be working in phases from start to finish, so rather than waiting for two years to get a completed HSA report from the engineers, we can get detailed reports in phases in order to expedite efforts.

Considerations

- Name?
- 501(c)3?
- Needs a bank account harbored under the town that can accrue funds raised overtime
- Do we want to go bigger? So that the Marble Historic Preservation Fund takes on education efforts and works to encompass and support all historic structures in the town?
- Please consider a large, annual, financial contribution the town can make to help facilitate and financially support the efforts, over time.