

GRADE 2
SCHOOL STATIONERY FOR 2025-2026
STATIONERY WILL BE SOLD AT SCHOOL ON
THURSDAY, AUGUST 7 FROM 10:00 A.M. TO 12 NOON AND
THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND 6:00 P.M. TO 8:00 P.M.
IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE

REMINDERS: *ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.
*ALL NOTEBOOKS AND LOOSE-LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL
*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.
*ALL HARD BOOKS MUST BE COVERED.
*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.
*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.
*NO PENCIL BOXES ARE PERMITTED.
*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS.
*NO MARKERS, WHITE-OUT OR LIQUID PAPER ARE EVER PERMITTED.

THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:

ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00

8	COPYBOOKS	\$16.00
1	LARGE PENCIL CASE	\$ 4.00
2	THEME TABLETS	\$ 4.00
1	12 INCH RULER	\$.50
	TOTAL	\$24.50

THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:

- *5 FOLDERS (FOR TEST)
- *5 GLUE STICKS (NEED REPLACING THROUGHOUT THE YEAR)
- *8 EXPO DRY ERASE MARKER, SCISSORS
- *4 CRAYONS (24 PACK), 1 PACK COLORED PENCILS
- *3 BOXES OF TISSUES, 1 HAND SANITIZER, 3 ROLLS PAPER TOWELS
- *BOOK BAG (NO WHEELS)
- *1 CONTAINER OF ANTIBACTERIAL CLEANING WIPES
- *1 BOX OF TRACH BAGS 13 GALLON SIZE (BOYS); 1 PACK PAPER PLATES (GIRLS)
- *5 #2 PENCILS WITH ERASERS, EXTRA ERASERS, 1 BOX OF CRAYOLA MARKERS (10 COUNT)
- *1 REAM OF PAPER (WHITE), 1 LUNCH BOX,
- *1 YELLOW HIGHLIGHTER, 1 GREEN HIGHLIGHTER
- *1 BOOK FOR INDEPENDENT READING EACH DAY, 1 COLORING BOOK
- *1 ELMER'S WHITE GLUE, 1 PACK OF (3X5) INDEX CARDS – WITH LINES, ZIPLOCK BAGS. SANDWICH SIZE