

January 10, 2021
Baptism of Our Lord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Puer Nobis (T. Keesecker)*

MEDITATION

THE STORM

Mary Oliver

Now through the white orchard my little dog
romps, breaking the new snow
with wild feet.

Running here running there, excited,
hardly able to stop, he leaps, he spins
until the white snow is written upon
in large exuberant letters,
a long sentence, expressing
the pleasures of the body in this world.

Oh, I could not have expressed it better
myself.

GATHERING SONG: *Shine, Jesus, Shine* (ELW 671)

Refrain



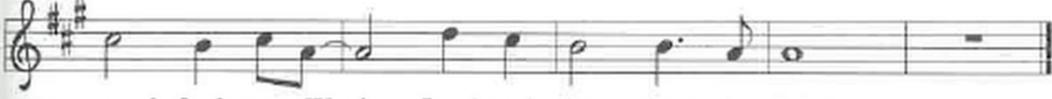
Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



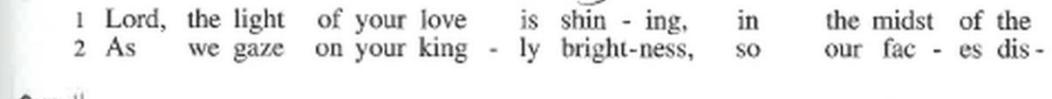
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



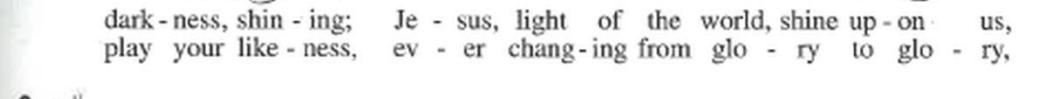
1 Lord, the light of your love is shin - ing, in the midst of the



2 As we gaze on your king - ly bright-ness, so our fac - es dis -



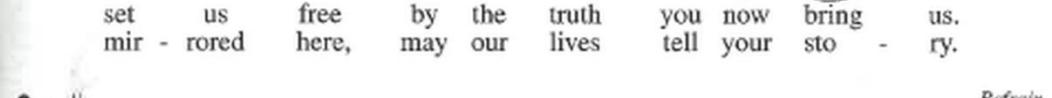
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,



play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

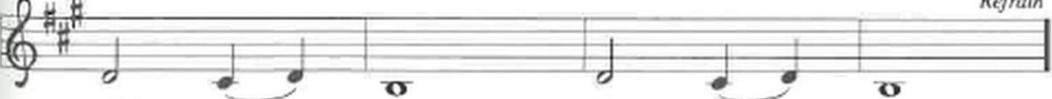


set us free by the truth you now bring us.



mir - rored here, may our lives tell your sto - ry.

Refrain



Shine on me, shine on me:



Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
99 10 10 33 and refrain

GREETING/ PRAYER OF THE DAY - *Kristi Pyne*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

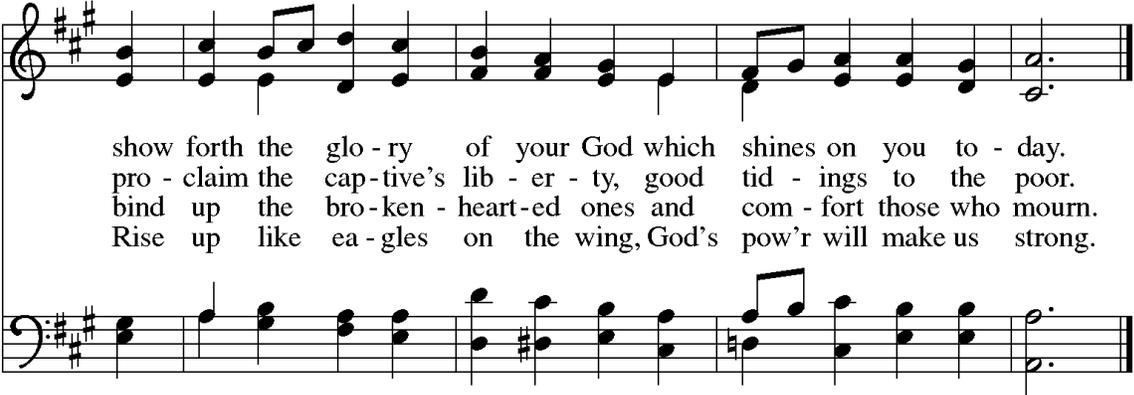
Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over
the waters. Immerse us in your grace, and transform us by your Spirit,
that we may follow after your Son, Jesus Christ, our Savior and Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

HYMN OF PRAISE: *Arise, Your Light Has Come!* (ELW 314)



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Luke 3:1-22 - Mark Bowers

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.

⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

⁶and all flesh shall see the salvation of God."

⁷John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then should we do?" ¹¹In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." ¹²Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³He said to them, "Collect no more than the amount prescribed for you." ¹⁴Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is

more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

¹⁸So, with many other exhortations, he proclaimed the good news to the people. ¹⁹But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, ²⁰added to them all by shutting up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Word of God,
word of life.

RESPONSE TO THE WORD: *Antioch (English Melody)*
Alain Adjorlolo, Guitar

CHILDREN'S SERMON: *Roger Steinke*

SERMON

HYMN OF THE DAY: *Baptized and Set Free* (ELW 453)



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

CONFESSION OF FAITH - *Holly Batstone*

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

PRAYERS OF INTERCESSION - *Craig and Jessica Lichtenstein*

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray.

Have mercy, O God.

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray.

Have mercy, O God.

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray.

Have mercy, O God.

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, that God shower compassion, let us pray.

Have mercy, O God.

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.
Amen.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence for self-reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING/ANNOUNCEMENTS

OFFERTORY: *The Cherry Tree (Traditional English)*

Cheryl Miller, Flute - June Condra, Piano

OFFERING PRAYER - *Andrew Phelps*

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and

empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER - Erin Siebert

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter keep you in peace.

Amen.

SENDING SONG: *Go, My Children with My Blessing* (ELW 543)



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

POSTLUDE: *O How Joyfully* (C. Berry)

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