

# SOUTHPORT MASTERS



Indoor Pistol and Rimfire Rifle Range

NRA GOLD MEDAL CLUB

SOUTHPORT GUN CLUB, INC.

7401-75th Street, Kenosha, WI 53142

(262) 694-9939

[www.southportgunclub.org](http://www.southportgunclub.org)

BULLETIN



Spring 2017



## A message from the President

Scott Lauder

Hi Southport Members,

It's been almost a year since you elected me president. I am very happy to have served this past year and to have your support. **The June 13<sup>th</sup> meeting is our annual election meeting.** It's your chance to change the Club's leadership or let them serve another year. All of the officer positions are up for election at that meeting. A brief description of each officer's duties is presented on page 6 in this newsletter. Officers serve for one year unless reelected at following year's Annual Meeting. If you are interested in running for one of the positions, please attend and let us know of your desire. Even if you are not interested in running, please attend to vote for the candidates of your choice to fulfill these positions for the coming year.

We have grown to 109 members, up from 100 a year ago. New members since January include: Philip Wallig, Cecilia Lucas, Brian Lucas, Brett Buisse, Mark Neiberg, Kelly Cole, Terry Ingram and David Stock. Please welcome them to Southport Gun Club!

New members complete a membership seminar. The seminar familiarizes them with the physical operation of the range and clubhouse as well as the rules and procedures of the club. Many members have asked me about the club's rules and procedures and where they can obtain a copy of them. To that end, the Executive Committee has been working to develop a **Member's Manual** that brings all of this information in one place. The Member's Manual has been developed from the club's By-Laws as well as motions and rules passed at individual meetings. The Executive Committee has searched the last 10 years of meeting minutes to find rules and motions passed by the membership. The Member's Manual will be forwarded to each of us via email in the near future. A copy will be posted on the Members Only page of the website. It will also be printed and placed on the bulletin board at the range. The manual will be updated as necessary. Please review it and let us know if we missed any important details.

Last summer we instituted the **Tom Becker Volunteer of the Year** award. The award is given to the club member who has given outstanding service to Southport Gun Club and is awarded at the July meeting. We are currently taking nominations. If you know some club member you'd like to nominate, please send the members name and why he/she should receive the award to me at: [president@southportmasters.org](mailto:president@southportmasters.org).

Winter Leagues have come to an end. Summer shooting season is here. While the Club does not offer leagues in the summer, please enjoy the range as open shooting season is upon us.

*I look forward to seeing you on the range...*

-Scott

Welcome new members:

**Philip Wallig, Cecilia Lucas, Brian Lucas, Brett Buisse, Mark Neiberg, Kelly Cole, Terry Ingram, David Stock**

## Auto Defibrillator Installed in Clubhouse



At our last fire inspection, it was recommended that we add an Automatic External Defibrillator (AED) to the range as a safety precaution.

Club member Brian Boehm researched several models and at the March meeting recommended the HeartStart OnSite AED. Purchase of the device was approved by the membership and is installed in the range next to the ladies restroom. We hope we never need to use it, but it's nice to know it will be there in an emergency. Thank you Brian.

Training on use of the AED will be provided for those members interested. Training sessions will be scheduled and announced via e-mail notice.

Southport Gun Club, Inc. is a private not-for-profit membership organization, established in 1954 to promote the shooting sports. The Club features a regulation 50-foot, 10-lane, indoor range with turning targets, suitable for Precision Pistol and Small Bore Rifle shooting. Firearm safety training and competitive leagues and competitions are sponsored by the club. All members must also be NRA members.



## Junior's Program Awards Banquet



Receiving Winchester/NRA Certificates (photo above, from left): **Andy Romanowski** – Expert, **Jordan Heeter** – Sharpshooter, **Dakota Heeter** – Sharpshooter. Not able to attend but also awarded were: **William Glyman** – Marksman and **Tyler Gehrand** Pro-Marksman.

**Vlad Berchanskiy** (right) was awarded the Winchester/NRA Distinguished Expert Certificate.



A good time was had by all at the April 23rd banquet at Mason's across HWY 50 from the Southport range.



## 2017 Wisconsin State Indoor Metric Smallbore Rifle Championship

The Wisconsin FORCE sponsored the 2017 Wisconsin State Indoor Smallbore Championship. Southport Gun Club Inc. hosted the Championship with 18 competitors and 4 teams from 3 different clubs (*Southport Rifle team put up 2 teams*) competing at Southport Gun Club in Kenosha, WI on March 18 & 19, 2017.

Congratulations go to **Mike Aeberhard** and the Darlington Rifle Team for successfully defending their State Champion titles with an 1122, and to **Paula Lambertz** from Illinois our overall match winner with 1126. The High Junior award went to **Brad Schoenemann** with a score of 1053.



**Michael Aeberhard, WI State Indoor Champion**

The **Darlington Rifle Team** won the 4-man team event with a score of 4440 becoming team champions over the **Black Earth Rifle Team's** score of 4321. (see photos below)

The High Junior award went to **Brad Schoenemann** with his score of 1053 which in turn also clinched him the 2nd Sharpshooter/Marksman.

The other class awards went to the following competitors;

- 1<sup>st</sup> Master - **Wayne Parrell** scored 1119
- 1<sup>st</sup> Expert - **Michael Brittan** scored 1103
- 1<sup>st</sup> Sharpshooter/Marksman - **Dennis Parrell** scored 1083

As a thank you to all the hard-working Southport Rifle Team members for making the 2017 Championship a great tournament, we would like to give special recognition to **David Christenson** – Match Director, **Steve Thurmond** – Range Master and **Jon Speck** – Statistical Officer.

Special thanks to Rifle Team shooters and Southport members; **Clark Curtis, Scott Heeter, Jim & Andy Romanowski, Brett Buisse and wife, and Ed Delgadillo** for range cleaning and target changes.



**The Darlington Rifle Team**  
(photo from SW Wis. Rifle League Banquet in Arena, WI)



**The Black Earth Rifle Team at Southport**



## Cub Scout BB-Gun Challenge with Pack 353 of Trever, Wi



Above left shows Southport Secretary, and Rifle Team Captain, **Jon Speck**, providing safety instruction to the Cub Scouts of Pack 353 from Trever on April 26th. Southport Masters has worked with this group for a number of years sponsoring the National Shooting Sports Foundation's "BB Gun Challenge." Although it is no longer offered by NSSF, the program is a good introduction to safe, disciplined, shooting competition for youngsters. Jon graciously offered to handle the event this year and was assisted by club member **Brian Boehm**, who also has experience as a Scouting Counselor. The Cub Scout Pack typically conducts its monthly meeting and awards presentations during the shoot.

After a brief firearms safety and basic rifle shooting instruction, each shooter was individually coached by an adult on the range. The competition, which is comprised of two 5-round targets, was fired by each of 18 Cub Scouts and three sibling Boy Scouts. The range was set up with cardboard box BB traps at a distance of 15 feet and all shooting was done in the sitting position. Each year the club receives many compliments on our running of this program and this year was no exception. Many thanks to Jon and Brian on a well executed event.

## Clark Curtis recognized as "Most Improved Small-bore Rifle Shooter"

The Southport rifle team hosted the Southwestern Wisconsin Rifle League banquet this Spring in Arena, WI. The league included 67 participants. Clark Curtis, Southport rifle team member, was recognized at the banquet as "Most Improved Shooter" and is shown with his trophy at the right.



## Free Monthly Subscription to *Shooting Sports USA*, NRA's Online Competitive Shooting Journal.

Features included in this month's issue are:

**Review: Atlanta Arms Elite .38 Super Ammunition**

**Review: Caldwell Universal Pistol Magazine Loader**

**Interview with 2016 PRS Season Champion Tyler Payne**  
**Is Your Range Bag Ready?**

**2017 NRA Intercollegiate Rifle Club Championships Results**

**2017 NRA Smallbore Rifle Prone Metric Championships Results**

**USA Shooting's National Training Center Junior Club**

Additionally, you can find a list of upcoming events covering all shooting disciplines in **Coming Events**. Be sure to tell your family and friends to sign up for their **FREE Shooting Sports USA** digital edition at [www.ssusa.org](http://www.ssusa.org).

# Bulleye Pistol NRA Sectional Report *by Dora Potekin*



Sectional Financial Report		
Income	Fees	
Comopetitors (58)	\$40	\$2,320.00
Expenses		
NRA Fees	234	-\$234.00
Trophies	90.75	-\$90.75
Refreshments		-\$36.49
Postage		-\$51.63
Posatage		-\$7.25
Profit		\$1,899.88



Volunteers	Name	Hours
Setup	Jim Conti	5
	Tony del Frate	5
	Mark Scholzen	4
	Brian Boehm	3
Friday		
Range Officer	Jon Speck	4
Assistant	Brian Boehm	3
Saturday		
Range Officer	Scott Torolla	8
Assistant	Robert Pelozza	8
	Denise Linquist	2
	Brian Boehm	8
Sunday		
Range Officer	Don Michalek	4
Assistant	Ed Delgadillo	4
	Brian Boehm	5.5

In passing the Match Director reins to **Dora Potekin, Nick Kasemeotes** was instrumental in helping to set up the Pistol Sectional January 27-29, 2017. Dora reported a very well coordinated and organized event that brought in nearly \$2,000 for the club.

As usual, the club membership provided the person-power to assist with set-up and range operations as shown in the Volunteers list at the left. Above center and right shows the Saturday crew, including **Jon Norteman**, NRA Umpire, from the Beloit club. The Sunday event is shown in action at the right during a slow-fire exercise.



## Match Winners: (\* = Southport Member)

Match 1st Place	Kish, J	Woman 1st Place	<b>Potekin, D*</b>
Match 2nd Place	Andrew, S	Woman 2nd Place	<b>Milkus, J*</b>
Match 3rd Place	Breit, D	Woman 3rd Place	Tsarik, M
		Woman 4th Place	<b>Linquist, D*</b>
Master 1st Place	<b>Gutknecht, D*</b>		
Master 2nd Place	Andrianov, A	Jr 1st Place	Melus Jr, B
Master 3rd Place	Licht, J	Jr 2nd Place	Lancaster, I
		Jr 3rd Place	Tsarik, M
		Jr 4th Place	Carson, L
Expert 1st Place	Kish, J		
Expert2nd Place	Breit, D		
Expert3rd Place	<b>Wolflick, R*</b>		
SS 1st Place	Andrew, S		
SS 2nd Place	<b>Potekin, D*</b>		
SS 3rd Place	Schilz, R		
MK 1st Place	Melus Sr, B		
MK 2nd Place	<b>Torola, S*</b>		
MK 3rd Place	Maurer, R		

### Additional Southport Member Participants:

Close, S	Becker, T
Lauder, S	Derderian, H
Speck, J	Scholzen, M
Pelli, S	Westlake, B
Michalek, D	Delgadillo, E
Swing, S	

## Wisconsin State Indoor Open Pistol Championships

7 - 9 April 2017 "Results Bulletin"

**High WI Woman: Dora Potekin - 1607- 24X**

Southport Masters members **Dan Gutknecht, Tom Becker, Steve Close, Haig Drderian, and Ron Wolflick** also participated.

Jon Norteman—Beloit Rifle Club

## Southport Gun Club, Inc. Permissible and Forbidden Handgun Ammo

Common Handgun Ammunition Ballistics (note: no +P data)			
(Rem Commercial Loads)		At the Muzzle	
Caliber	Bullet wt. grains	Energy ft-lb	Velocity ft/sec
OK (less than 450 ft-lb energy)			
25 Auto	50	64	760
32 Auto	71	129	905
32 S&W	88	90	680
32 S&W Long	98	115	705
38 S&W	146	150	685
38 Special	125	264	945
38 Special	158	200	755
38 Super	130	426	1215
380 Auto	95	190	955
9mm	115	329	1135
9mm	147	320	941
40 S&W	180	412	1115
44 Special	246	310	755
45 ACP	230	356	835
45 ACP	185	423	1015
45 Colt	250	410	860
45 GAP	230	395	880
NOT OK (more than 450 ft-lb energy)			
10mm	180	529	1150
357 Magnum	158	535	1235
357 Magnum	125	583	1450
357 Sig	125	506	1350
41 Rem Mag	210	788	1300
44 Rem Mag	240	741	1180
454 Casull	300	1759	1625

**If your not sure, then it's not allowed!**



## SOUTHPORT MASTERS “A Good Place to Shoot”

For more information on club operations, events and membership visit our website:

[www.southportgunclub.org](http://www.southportgunclub.org)

### Official Club Jackets



Club Jackets are available from “The Lettering Machine” in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. **A printable order form is available on the club’s website, Members Only page, password is 50FootRange**

Sizes: (Small, Medium, Large, XL, 2X, 3X, 4X, 5X)

Personalized: Your name can be embroidered on the front.

Price: Small to XL - **\$70.00** 2X - 5X **\$75.00**

### CCW Training Policy Reminders

A number of members are providing firearms safety classes for concealed carry weapons training. Please remember:

- CCW programs may not interfere with member access to the range.  
**Note: NRA courses do have priority over member access.**
- All participants must sign the Release and Indemnification form.
- A \$10.00 fee is required from participants using the range for live fire exercises.
- Guns to be introduced to the shooting line must be brought in unloaded and in a case. Muzzles must remain pointed down-range at all times.
- Use of ECU’s (empty chamber indicators) is required.
- All shooting on this range must be done from behind the yellow line.  
*Note: an adjustable-height target holder may be placed between the yellow line and the bullet trap. To minimize damage to the plywood back splash panels, please use lanes #1 and #10 for CCW exercises.*
- No “quick draw,” “shooting from the hip” or “spray and pray.”
- No human images or human-like silhouette targets may be posted.
- More than 5 shooters requires additional range safety officers.
- All other range restrictions and maintenance activities apply.

### Mid-range Target Placement for Safety

Because the ballistic steel in the bullet trap is comprised of 10 separate plates, there are gaps between them. The top of these plates are located about 10 inches below the top of the trap, thus creating another sharp edge. To protect the trap and minimize bullet splatter, it is imperative that all shots are carefully aimed at a target that is placed on the target holders. **TO AVOID INJURY FROM BULLET SPLATTER, ALL SHOOTING MUST BE DONE FROM BEHIND THE YELLOW LINE!**

If a mid-range target holder is used, it must be positioned so that the target is located directly between the individual shooter’s eye and the center of a ballistic steel plate. As shown in the photo at the right, the target must be posted exactly centered under one of the lane numbers that are just above the trap. It must also be located at the same visual height (or lower) than the target holders either side of the adjacent lanes.



### HUNTER EDUCATION AND SAFETY INSTRUCTION

**Beau Bosovich**,  
certified Wisconsin DNR  
Hunter Education  
Instructor/trainer. For  
information on class schedules e-mail:  
[huntereducation@southportmasters.org](mailto:huntereducation@southportmasters.org)



### FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried personal protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed, and slides locked back or cylinders open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on the range.

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### Jim Conti

#### Maintenance Chairman

Please report any maintenance issues to Jim and respond positively when he calls for help with projects.

**(262) 770-5415**



Southport Gun Club, Inc. is affiliated with the National Rifle Association, Wisconsin FORCE (Firearms Owners, Ranges, Clubs, and Educators) and the S.E. Wisconsin Rifle Association.

President Scott Lauder	(847) 226-4519
V.P. Ken Normandy	(847) 945-6669
Treasurer Bill Means	(262) 697-1672
Secretary Jon Speck	(651) 336-4633
Membership Steve Close	(847) 256-5134
Maintenance Jim Conti	(262) 770-5415
Property Tony DelFrate	(262) 620-8585
M/D Dora Potekin	(847) 266-0064
Rifle Captain Jon Speck	(651) 336-4633
Comm. Tom Becker	(262) 694-1681



## 2017 Spring & Summer CALENDAR

- Southport Rifle Team practice—Thursdays 6:30PM—10:00PM and Sundays 8:00AM—1:00PM
- Union Grove Shooting Team uses the range November—April on Fridays 4:30PM—6:30PM

May 9 Regular Meeting 7:00 PM  
May 21 Winter Pistol League Banquet - Birchwood (Hwy 50 E of I94)  
**June 13 Election Meeting 7:00 PM Club Officers Election**  
July 11 Regular Meeting 7:00 PM  
August 8 Regular Meeting 7:00 PM  
**August 26-27 Wis. Outdoor Pistol Championships - BELOIT**  
September 12 Regular Meeting 7:00 PM

See [southportgunclub.org](http://southportgunclub.org) for maintenance and training schedules.

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## Years

### 1954-2017



### **Wisconsin-FORCE**

“Wisconsin Firearms Owners, Ranges, Clubs and Educators” is our State link to the NRA. It is also our political link to the State Legislature. Consider joining Wisconsin-FORCE to support our gun rights and sporting activities. Visit [www.wiscosinforce.org](http://www.wiscosinforce.org) for details.

### **SOUTHPORT MASTERS**

Southport Gun Club, Inc.

#### **Serving the local community:**

Firearms & Home Safety Instruction  
Wisconsin DNR Hunter Education  
NRA Sanctioned Indoor Pistol and Rimfire Rifle Competitions  
Indoor Pistol and Rifle Leagues  
Small Bore Rifle Juniors' Program  
4-H Shooting Sports Program  
Union Grove Pistol Team through Scholastic Shooting Sports Foundation  
Boy Scout Merit Badge  
Cub Scout BB-Gun Challenge

### **Winter Pistol League Banquet—Sunday, May 21st**

Birchwood Grill (Hwy 50, E of I94), at 6:30PM. The entire club membership is invited to attend, whether or not you shot the Fall league. Dinner is \$18.00 per plate (includes tip) for the Birchwood standard buffet. **No reservations necessary.**

### **BYLAWS (excerpts)**

Approved by the Executive Committee—July 24, 2005

#### ARTICLE VI

##### (Officers)

The officers of the Club shall be a President, Vice-President, Secretary and Treasurer. They shall be elected by a majority vote, by ballot of the members in good standing, present at the Annual Meeting. They shall hold office for a one (1) year term, unless they are reelected, or their successors are elected. The office of Secretary and Treasurer may be combined.

#### Summary: Club Officer's Job Descriptions:

May 2010

#### **PRESIDENT**

The President shall preside at all meeting of the Club, the Executive Committee, and the Board of Directors. He shall be a member exofficio of all regular and special committees, and shall perform all other duties usually pertaining to his office. The President will not be required to pay dues while in office.

#### **VICE-PRESIDENT**

The Vice-President shall perform the duties of the president, in his absence, or at his request. The Vice-President will not be required to pay dues while in office.

#### **SECRETARY**

The Secretary shall conduct all official correspondence pertaining to the preparation and forwarding of all reports required of the Club by the N.R.A. He shall notify the members of the Executive Committee, and or the Board of Directors of all meetings concerning these groups, and shall notify all members of the Club of special meetings and annual meetings. He shall keep a true record of all meetings, of the Executive Committee, the Board of Directors, and of the membership meetings. He shall have in his custody the books, and papers of the club, except the treasurers book accounts. He shall perform all other duties normally associated with his office. The Secretary will not be required to pay dues while in office.

#### **TREASURER**

The Treasurer shall maintain the book of accounts for the Club. He shall be report the financial status of the Club at regularly scheduled meetings and advise of all receivables and payables, including operating costs, investments, taxes and corporate fees. He shall perform all other duties normally associated with his office. The Treasurer will not be required to pay dues while in office.

