

HOLY COMMUNION
Pentecost

May 19, 2024

10:30 am

INTRODUCTION TO THE DAY

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

SILENT PRAYER

PRELUDE: *Praise the Lord with Drums and Cymbals*

Karg-Elert

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *O Holy Spirit, Enter In*

Printed on the next page.

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

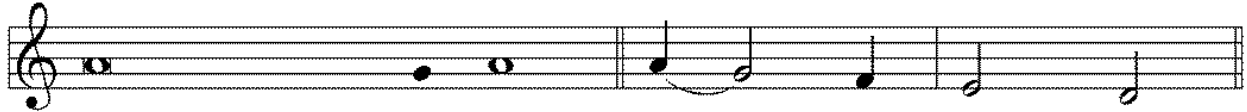
- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

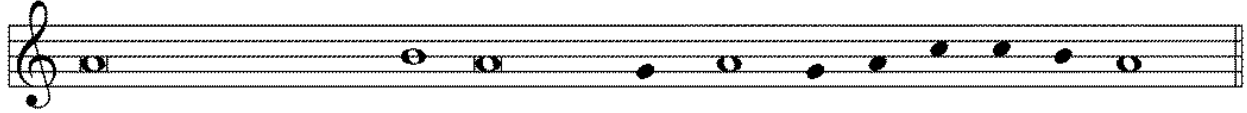
GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

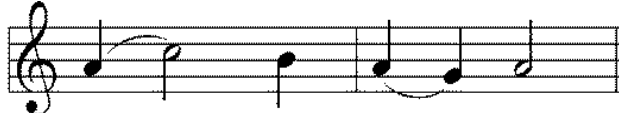
KYRIE



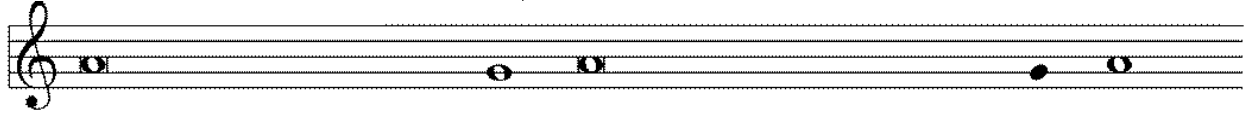
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



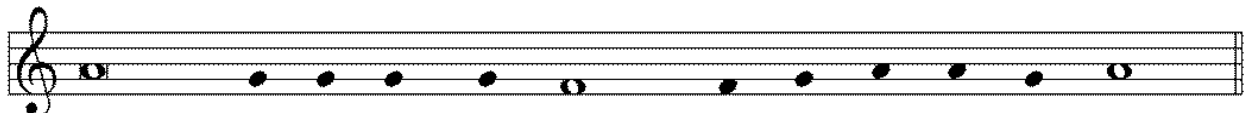
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



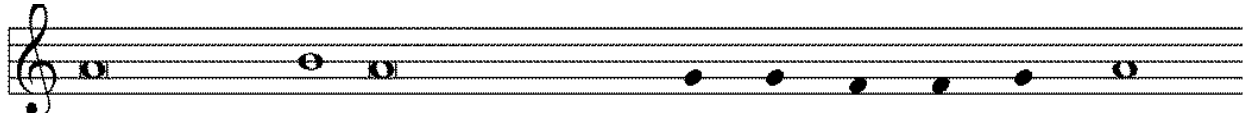
A For the peace of the whole world, for the well-being of the Church of God,



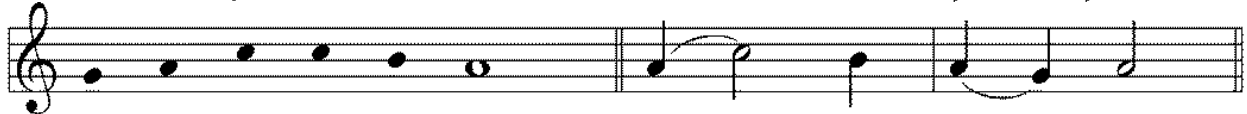
and for the u - ni - ty of all, let us pray to the Lord.



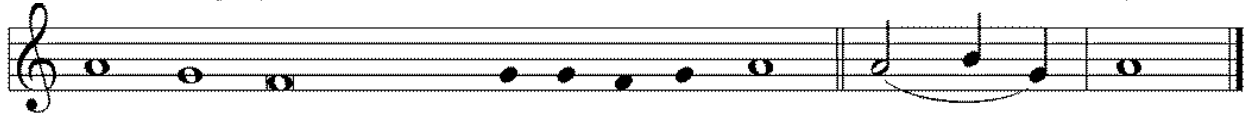
G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

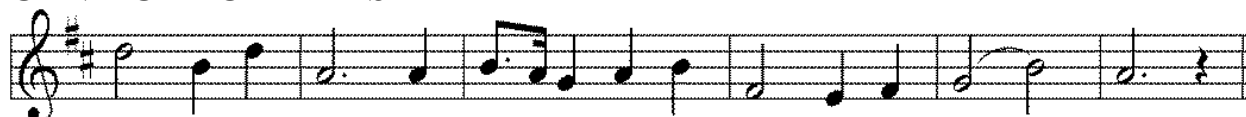


let us pray to the Lord. **G** Lord, have mer - cy.

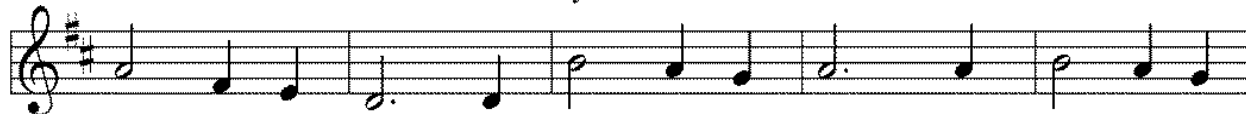


A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



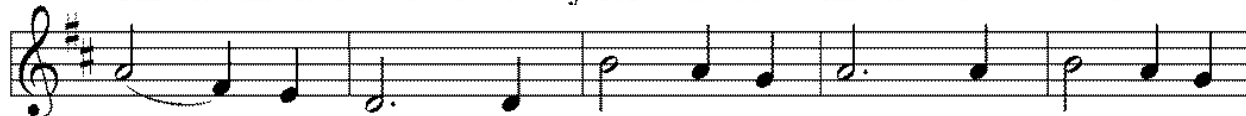
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



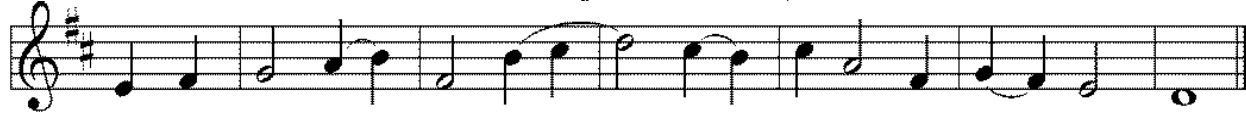
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

- P** Let us pray.
God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

- A** A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:
¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

A The word of the Lord.

C Thanks be to God.

PSALM 104:25-34, 35b (*The congregation's verses are printed in bold font.*)

²⁵ O Lord, how manifold | are your works!*

In wisdom you have made them all; the earth is full | of your creatures.

²⁶ **Yonder is the great and wide sea with its living things too man- | y to number,*
creatures both | small and great.**

²⁷ There move the ships, and there is | that Leviathan,*
which you have made for the | sport of it.

²⁸ **All of them | look to you*
to give them their food | in due season.**

²⁹ You give it to them; they | gather it;*
you open your hand, and they are filled | with good things.

³⁰ **You hide your face, and | they are terrified;*
you take away their breath, and they die and return | to their dust.**

³¹ You send forth your Spirit, and they | are created;*
and so you renew the face | of the earth.

³² **May the glory of the Lord en- | dure forever;*
may the Lord rejoice in | all his works.**

³³ He looks at the earth | and it trembles;*
he touches the mountains | and they smoke.

³⁴ **I will sing to the Lord as long | as I live;*
I will praise my God while I | have my being.**

³⁷ Bless the LORD, | O my soul
Hal- | lelujah!

SECOND READING

Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

A A reading from Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Al - le - lu - ia, al - le - lu - ia.

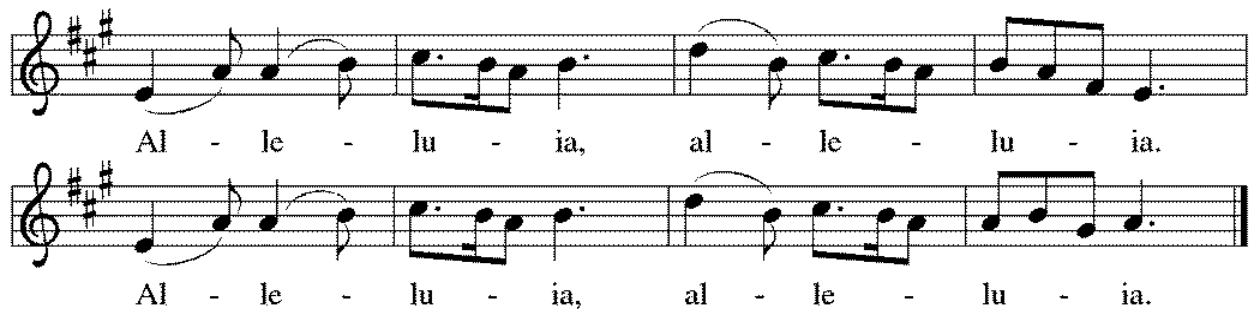
Al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.

||

Come, Holy Spirit, fill the hearts of your | faithful people;
set them on fire | with your love.

The congregation repeats the Acclamation.



GOSPEL

John 15:26-27, 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P The holy gospel according to John.

C **Glory to you, O Lord.**

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

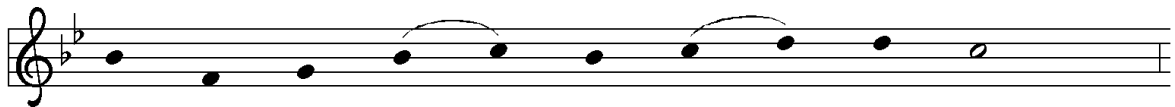
Stand

HYMN OF THE DAY:

Creator Spirit, Heavenly Dove



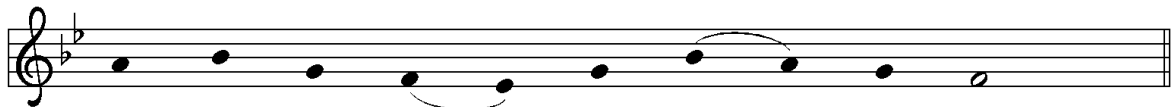
1 Cre - a - tor Spir - it, heav'n - ly dove,
2 To you, the Com - fort - er, we cry;
3 In you, with grac - es sev - en - fold,
4 Your light to ev - 'ry sense im - part,
5 Keep far from us our cru - el foe,
6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
to you, the gift of God most high,
we God's al - might - y hand be - hold;
and shed your love in ev - 'ry heart;
and peace from your own hand be - stow;
and you, of both, to be but one;



with grac - es man - i - fold re - store
true fount of life, the fire of love,
while you with tongues of fire pro - claim
your own un - fail - ing might sup - ply
up - held by you, our strength and guide,
that through the a - ges all a - long



your crea - tures as they were be - fore.
the soul's a - noint - ing from a - bove.
to all the world God's ho - ly name.
to strength - en our in - fir - mi - ty.
no e - vil can our steps be - tide.
your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

AFFIRMATION OF BAPTISM (CONFIRMATION)

PRESENTATION

A sponsor or another representative of the congregation presents those making affirmation.

I present

Graham William Anderson
Emily Ann Barndt
Gavin Michael Elison
Julianne Elisabeth Fishell
Arianna Korantemaa Judisch
Kathryn Marie Kerr
Wesley Vernon Long
Devyn Alyssa Parker
Grace Elizabeth Schlegel
Andrew Joseph Schlegel

who desire to make public affirmation of baptism.

The presiding minister may continue with prayer.

P Let us pray.

Merciful God, we thank you for these brothers and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

Response:

R I renounce them.

P Do you renounce the powers of this world that rebel against God?

Response:

R I renounce them.

P Do you renounce the ways of sin that draw you from God?

Response:

R I renounce them.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION OF BAPTISM

The presiding minister addresses those making public affirmation of baptism.

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Each person responds:

R I do, and I ask God to help and guide me.

The minister addresses the assembly.

P People of God, do you promise to support these persons and pray for them in their life in Christ?

C **We do, and we ask God to help and guide us.**

Those making affirmation may kneel. The presiding minister prays for God's blessing.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:

P Father in heaven, for Jesus' sake,
stir up in

Graham William
Emily Ann
Gavin Michael
Julianne Elisabeth
Arianna Korantemaa
Kathryn Marie
Wesley Vernon
Devyn Alyssa
Grace Elizabeth
Andrew Joseph

the gift of your Holy Spirit;
confirm *his/her* faith,
guide *his/her* life,
empower *him/her* in *his/her* serving,
give *him/her* patience in suffering,
and bring *him/her* to everlasting life.

C **Amen.**

Those making public affirmation stand and face the assembly. A representative of the

congregation addresses the assembly.

- A** Let us rejoice with these brothers and sisters in Christ.
- C** **We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

A hymn, song, or psalm may be sung, and may be accompanied by a reminder of baptism. The service then continues with the PRAYERS OF INTERCESSION.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in
grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of
justice in our lands, and for all who work for peace among nations and among
peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war
and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick
and infirm, for all with incurable illness, and for all who this day will die. We pray
especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially
when they serve in harm's way, that they might speedily complete their mission
and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

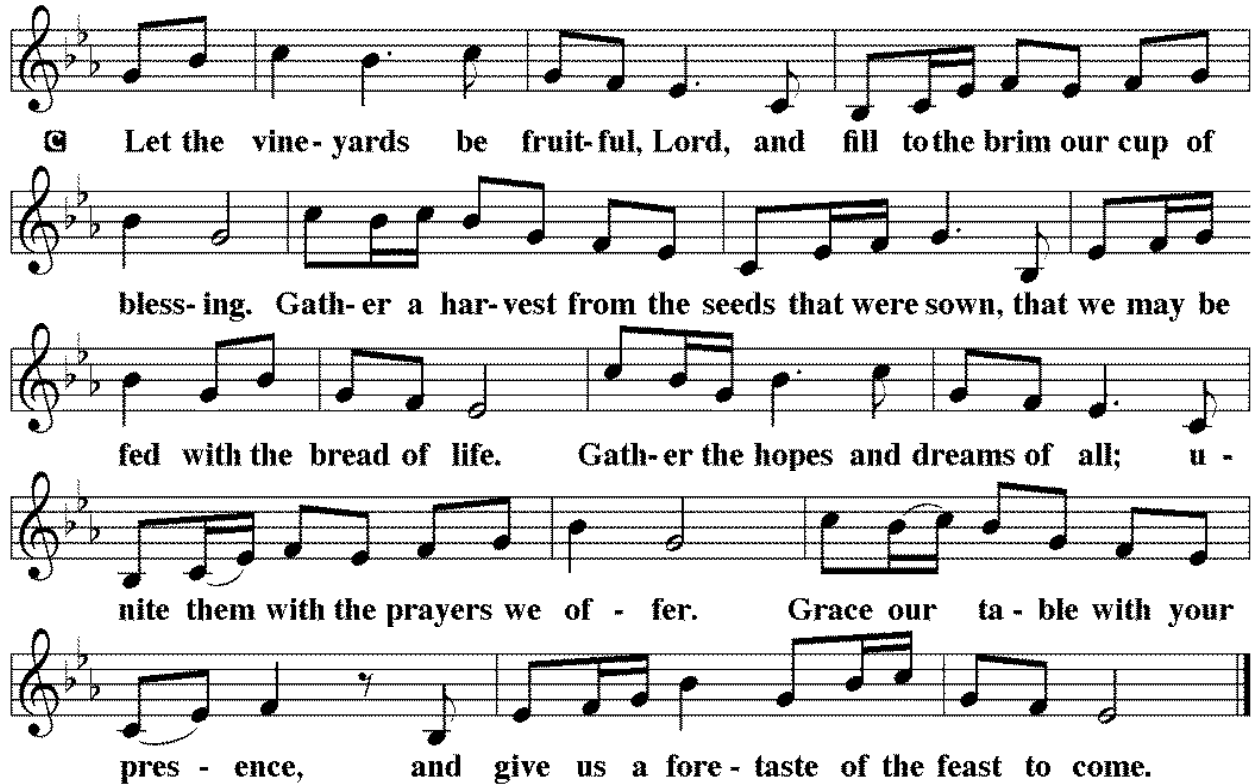
- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

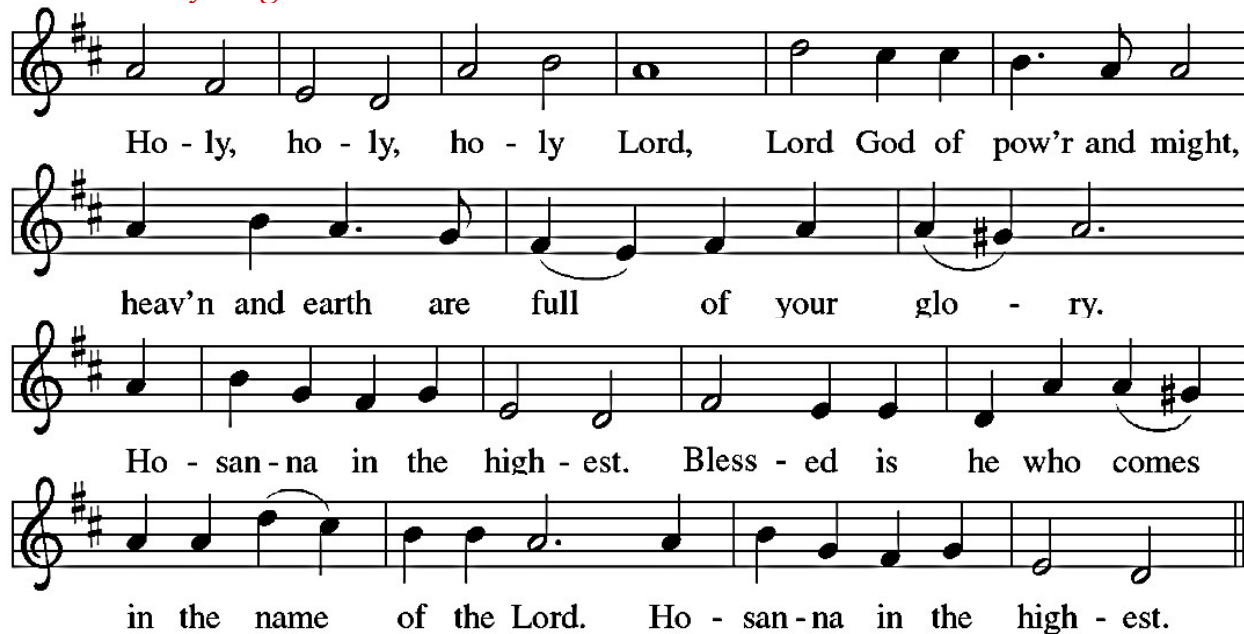
The presiding minister greets the assembly and invites all present to give thanks:



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:
The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

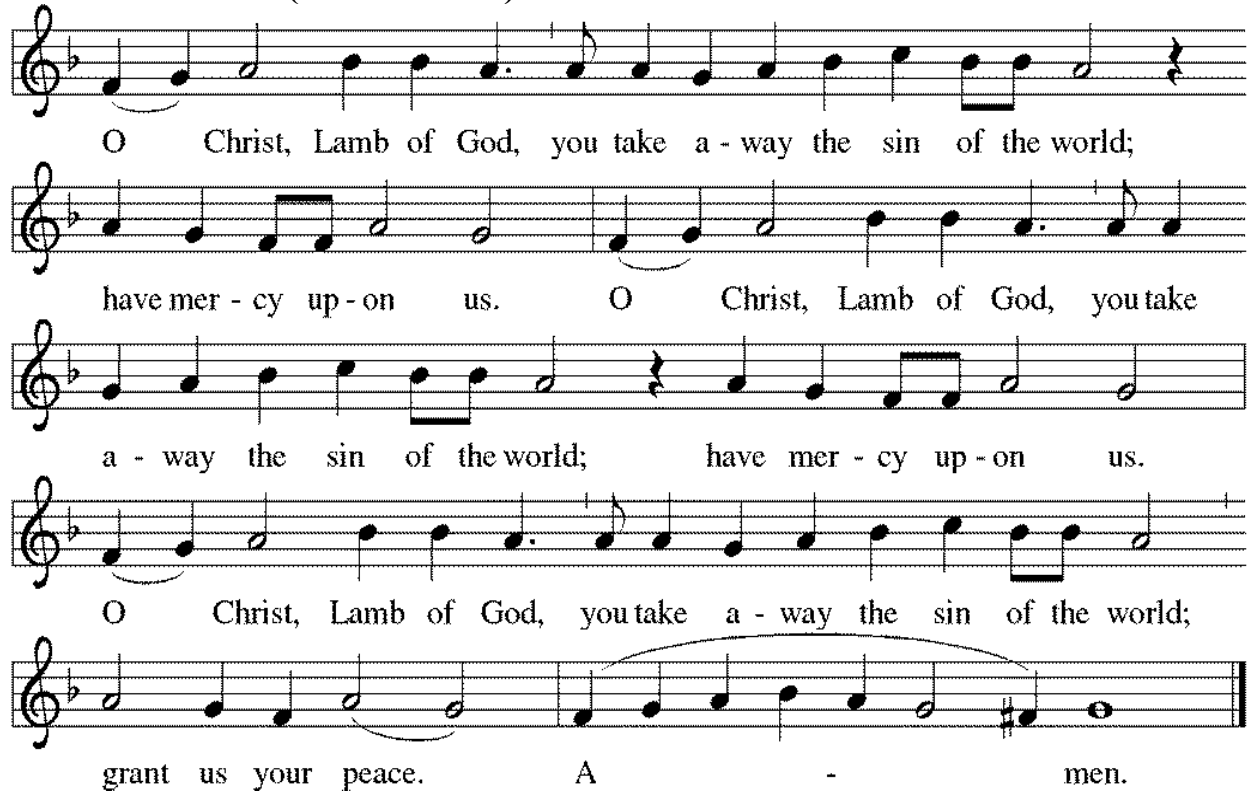
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *The Summons*

Bell

Jeannie Funk, Flute

- 1 “Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?
- 2 “Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray’r in you and you in me?
- 3 “Will you let the blinded see if I but call your name?
Will you set the pris’ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?
- 4 “Will you love the you you hide if I but call your name?

Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?"

Please join the choir in singing verse 5:

**5 Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

Choir only: I will move and live and grow in you, and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted and podcast under OneLicense #A-735208.

Stand

BLESSING AFTER COMMUNION

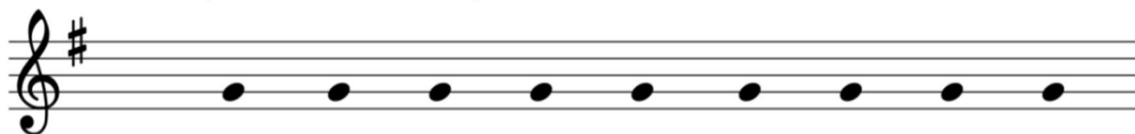
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



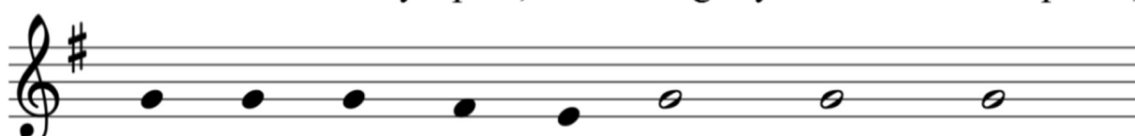
P God the Son, who burst forth from the grave,



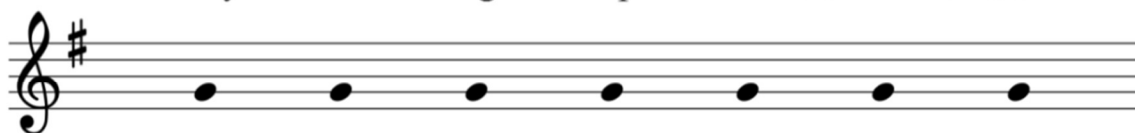
give you joy as you celebrate his re - sur - rection. **A - men.**



P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.

HYMN: *Lift High the Cross*

Printed on the next page.

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Every Time I Feel the Spirit*

Miller



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color red is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).



2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Shane Elison, Connor Elison, Scott Halteman, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: Lessons: Cheryl Camuso Prayers: Jennifer Wentworth

Communion Assistant: Gary Wessner

Altar Servers: Liam DePaul and Colin Smith

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by John and Charlotte Wentworth in loving memory of parents Leon and Leona Linsenbigler and John and Mary Wentworth.

The Sanctuary Candle is given to the glory of God by Chilly Lyaro in thanks for god's many blessings.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Richard Holcombe in memory of loved ones.



The Rite of Confirmation

Congratulations to these young people as they are welcomed as members of our Augustus Family this morning. May God bless them as they take this important step in their faith journeys.

Graham William Anderson

Gavin Michael Elison

Arianna Korantemaa Judisch

Wesley Vernon Long

Grace Elizabeth Schlegel

Emily Ann Barndt

Julianne Elisabeth Fishell

Kathryn Marie Kerr

Devyn Alyssa Parker

Andrew Joseph Schlegel

Vacation Bible School is coming and we're looking for volunteers!

We'll have a set-up day on June 23rd after church and we need some strong backs to help with that. Then, VBS is 9-12, June 24-27 and the number of volunteers we have determines the number of children we can welcome. Adults will need all three state clearances, but they are easily obtained, and Sonya Sowards can help you. We always have a lot of fun at Vacation Bible School so please let Sonya know (education@augustustrappe.org or 904-476-4409) if you or your teen can help. Thank you!



Vacation Bible School

June 24-27, 2024, 9a-12p
ages 3 through 6th grade

This year's VBS is based on games and will be lots of fun! Scan this code to register.

Questions? Contact
Sonya Sowards, DCE.





The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



2023 MISSION GROUP

First United Church of Christ, Quakertown
Trinity Lutheran Church, Quakertown, PA
Augustus Lutheran, Trappe, PA



ONE DREAM MISSION TEAM
First UCC, Quakertown
Trinity Lutheran, Quakertown, PA
Augustus Lutheran, Trappe, PA



10th Annual Golf Outing

Friday, June 7, 2024
1:00 pm Shot Gun Start
Butter Valley Golf Port
3243 Gehman Rd, Barto, PA



Tournament Info

Friday, June 7, 2024
1:00 pm Shot Gun Start

12:00 pm Registration
4-Person Scramble Format

Butter Valley Golf Port
3243 Gehman Rd, Barto, PA

\$105 per golfer

Greens Fees, Cart Food at Turn,
Beverages, Soda, Water, Steak
Dinner & Gift Bags

Contests

- Closest to the Pin
- Longest Drive (Men)
- Longest Drive (Women)
- Straightest Drive
- 50/50 Pot of Gold
- Putting Contest

Raffles & Auction

Dinner Only
\$40 @ 6:30 pm

Can't Join Us for Golf?
Then please join us for dinner & festivities!

Check website for updates - www.firstucc.net

Sponsor Information

GOLD SPONSOR \$725

- 2 Foursomes
- 2 Hole Sponsorships
- Your Name & Company Info Listed on Cart

SILVER SPONSOR \$400

- 1 Foursome
- 2 Hole Sponsorships

HOLE SPONSOR \$75

- Sign at Tee Box
- Name/Company Name
- Company Information

CART SPONSOR \$75

- Name/Company Name
- Company Information in Every Cart

HOLE & CART SPONSOR COMBO \$125

MONETARY DONATION

We are happy to accept any amount that you can contribute

RAFFLE/AUCTION DONATION

*** All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.

REGISTRATION FORM

Mail this form and check to
FIRST UCC-MISSION GROUP
151 S 4TH ST, QUAKERTOWN, PA 18951

\$105 per golfer

Register by May 26, 2024

*Checks must be sent with your entry form to hold your spot and be made payable to:

FIRST UCC-MISSION GROUP

Questions? Contact Linda Friday
missiontrips@firstucc.net 215-538-0328

Name _____

Street Address _____

City/State/Zip _____

Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Add'l Dinner Guest(s)-Dinner Only \$40 ea

Number of Guests _____

Sponsorship Level \$ _____

Total Amount enclosed \$ _____

Pentecost Flowers 2024



Augustus Women of the ELCA given to the Glory of God in honor of the Confirmation Class of 2024.

Linda Buckmaster in loving memory of my beloved husband, Richard Buckmaster.

Anita Halteman in memory of husband, Galen Halteman.

Elaine Johnston in loving memory of husband, Jay and family members.

Pastor Martha Kriebel rejoicing in spirit-filled staff and members of Augustus Church.

Karen Lachenmayer in loving memory of parents, Tom and Anne Lachenmayer

Karen Lachenmayer in loving memory of Dorothy E. Keffer and Miriam Bennett.

Stan and Heather Lilienthal in honor of our grandchildren.

Buddy Martin

Karen McClain in honor of Charlotte Wentworth and Dot Opperman -our worship sponsorship coordinators. Thank you, ladies.

Dot Moorehead – Blessings to my sister, Hazel Giera, at Frederick Living.

Dot Moorehead for my husband, John Moorehead with many special memories over the years.

Phyllis Oehlert in memory of husband, Paul and all my family.

Dale, Patrick, and Brian O’Hara given to the Glory of God in loving memory of family and friends.

Rich and Dot Opperman in memory of past family members.

In loving memory of Mary Redeyoff and Dick Miller (parents) from the Redeyoff Family.

Lois and John Robinson in honor of our many blessings.

Martha Sarpong in honor of all the Judisch family has received by the Grace of God.

Deborah Scholl in memory of loved ones.

Michael and Janet Stokes in honor of our first grandchild, Claire Kessler Stokes.

Michael Van Blaricum in loving memory of my parents, Doris and Herb Van Blaricum.

Ann Walker in loving memory of Esther and Russell Gottshall and Barry Groves.