



SOUTHERN UTAH HOME SHOW

Friday & Saturday , October 30-31, 2020

- ★ 10'X10' Inline \$795, 10'X10' Corner \$895 , Wall space \$500
- ★ Additional space 10'X10' Inline \$550, and additional 10'X10' Corner \$650
- ★ 50% Deposit required with contract
- ★ Balance DUE: **August 1, 2020**
- ★ All Booths include 8' back drape & 3' side drape - ALL other items such as carpet, electrical, and furnishings must be ordered from show decorator.

Company Name: _____ Company Contact Name _____

Contact E-Mail: _____ Website: _____

Address: _____ City: _____ State: _____ ZIP: _____

Company Phone: _____ Contact Cell: _____

Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____

Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
Be Specific: _____

Check Method of Payment: by Credit Card or by Check

<p>Send Contract to: sylvia.ultimateevents@gmail.com</p>	<p>Make Checks Payable to: Ultimate Events, Inc. PO Box 986 Riverton, UT 84065</p>	<p>For More Information: Call: 801.571.9012</p>
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ATTENTION: By signing this credit card payment agreement you authorize Ultimate Events, Inc. to automatically charge 50% deposit on acceptance of contract. I authorize Ultimate Events to charge the outstanding balance to my credit card account. All payments are non-refundable. I also agree to not initiate any dispute on this charge or future charges in the future for this Expo event.

VISA MC AMEX _____ EXP _____ V-Code _____

Total Amount Due Amount: \$ _____ Future Authorized Payments: \$ _____, Date _____, \$ _____, Date _____

COMPLETE MAILING ADDRESS WHERE INVOICES ARE RECEIVED

Company: _____ Card Name: _____ Authorized Signature: _____

Address: _____ City: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

Contract Signature: _____ **Date:** _____

Office Use Only:

Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____