Making a Brighter World for Our Veterans

June 2022

THIS OFFICE IS OPEN...PLEASE CALL FOR AN APPOINTMENT BEFORE YOU COME TO DEPARTMENT OFFICE FOR ASSISTANCE...THIS IS DUE TO CORVID-19.

DUES NOTICE...If you did not return the green dues notice your 2023 dues will be the same as 2022.

The dues for 2023 have been sent to National.

Dues will be going up...it was a topic at Mid-Year NEC meeting 3-5-2022. Don't be surprised at Convention. The National per capita dues shall be eighteen dollars (\$18.00) per annum for Senior members beginning in Fiscal Year (FY) 2024, with a one dollar (\$1.00) increase in FY 2026 (\$19.00), FY 2028 (\$20.00) and FY2030 (\$21.00) National Junior member dues remain at two dollars and fifty cents (\$2.50) per annum with a \$.50 (fifty cent) increase in FY2026 to three dollars (\$3.00) per annum, FY2028 (\$3.50), and FY2030 (\$4.00)

GIRLS STATE...This year is the 75th Session of Arizona Girls State

FISHER HOUSE ... You need to identify your Fisher House donation for Tucson or Phoenix starting now.

STATE VETERANS HOME...You need to identify the state home because there will be 4 very soon...Phoenix...Tucson...Yuma...and Flagstaff coming soon.

POPPY...We need poppy makers...contact Department,

EXTRA... EXTRA ... "RED TICKET" ... Did you get one?

DIRECTORY ADDITIONS / CORRECTIONS...NONE

MEMBERSHIP... "REACHING FOR THE GOAL". Membership is everyone's job. Legion Act has opened the window of eligibility from 12-7-1941 thru now. The Department Goal this year 14,282 and we are at 97.44%. We need to be at 100% by May 25, 2022

RENEW MEMBERSHIP BY PHONE...Call National Headquarters at (317) 569-4570 with your member ID and debit or credit card ready.

2023 DUES...You can start sending in 2023 DUES afte. Department Convention starting in July.

"Be Safe"

Barbara Matteson Dept Secretary/Treasurer secretary@aladeptaz.org



Pat Stanaski Dept Membership Processor membership@aladeptaz.org

AMERICAN LEGION AUXILIARY

PRESIDENT'S REPORT

JUNE 2022

HAPPY SUMMER DAYS ARE HERE AGAIN FOR ALL YOU WONDERFUL MEMBERS. IT IS GETTING LIGHTER AND BRIGHTER IN THE MORNING AND STAYING LIGHT AT THE END OR THE DAY. YOU HAVE ALL ALSO BEEN BRIGHT LIGHTS IN THE RESPONSE TO HELP OUR VETERANS. IT HAS BEEN A GREAT YEAR AND I OWE MY FEELINGS OF SUCCESS AND ACCOMPLIHMENTS OF THIS DEPT TO EACH AND EVERY ONE OF YOU.

DEPT MEMBERS HAVE SHOWN THEIR TRUE COLORS IN THE WORK AND DONATIONS FOR THIS YEAR'S PROJECT IN SUPPORTING THE PTSD FOUNDATION OF AMERICA. YOU HAVE EXCEEDED EXPECTATIONS AND MORE IMPORTANT, YOU HAVE TAKEN THE TIME AND ENERGY TO LEARN MORE AOBUT POST TRAAMATIC STRESS DISORDER AND HOW IT AFFECTS OUR VETERANS. SOME OF YOU HAVE COME TO A BETTER UNDERSTANDING OF THE DIFFICULT LIFE CAREGIVERS HAVE AND HAVE ALSO OPENED YOUR HEARTS TO HELP THEM SO THEY CAN TAKE CARE OF THEMSELVES TO KEEP UP THEIR OWN STRENGTH.

WE STARTED OFF SLOW WITH MEMBERSHIP, BUT AS EXPECTED, YOU ARE ALL AWESOME AND UNDERSTANDING OF THE REASONS FOR HAVING TO BUILD UP OUR NUMBER SO WE CAN CONTINUE TO PROVIDE EVERYING WE DO. ARIZONA IS MOVING FAST AND UP AND HOPEFULLY WE WILL NOT ONLY MEET OUR GOALS BUT WILL SURPASS AND BE IN FIRST PLACE.

THIS HAS BEEN A WONDERFUL YEAR AND I HOPE THAT YOU ALL FEEL THAT WE ARE A FAMILY WITH THE LEGION AND THE SONS. IF YOU HAVE DOUBTS ASK YOURSELF, WHY? AND WORK ON IMPROVING THIS VERY IMPROTANT AND MEANINGFULL RELATIONSHIP.

IT HAS BEEN A PLEASURE AND AN HONOR TO HAVE SERVED AS YOUR PRESIDENT THIS YEAR AND I HOPE YOU FEEL I HAVE MET YOUR EXPECTATIONS AND REPRESENTED YOU WELL. LOOKING FORWARD TO SEEING YOU AT CONVENTION.

SO AGAIN, I THANK YOU FOR THIS GREAT YEAR, GOD BLESS YOU AND GOD BLESSS AMERICA.

JENNIE, MOLINA truelepa@gmail.com

P.O. Box 448 Douglas, AZ. 85608

DEPT OF AZ PRESIDENT

AMERIICAN LEGION AUXILIARY

AUXILIARY EMERGENCY FUND June 2022

I want to thank all the members of Arizona for a job well done. Your hard work really paid off. As of May 25, 2022, a total of \$10,000.00 was raised for the AEF Program.

This Chairman received MANY End Reports. Many AEF pins have been ordered from National for donations. The Unit awards for Department are:

Patricia M. Lee-Gloria Elliott Memorial Plaque Paula Burgess "President's Plaque" Paula Burgess "Per Capita Award"

The Covid-19 Pandemic raged on for a second year. The Units reported that they held funds raisers for their Unit's AEF funds and for National AEF donations. Some of the functions were meat raffles, auctions, special dinners for AEF and marathons. Other events included 50/50 raffles, lunches and dinners, Bingo, community garage sales. Good Job to all of you for ideas and efforts.

This Chairman has learned a lot about AEF and the kindness of the members of the American Legion Auxiliary Department of Arizona.

Thank you for sharing with me this year.

Jessica McComb – Chairman 602-573-8681

secretary1 aladeptaz.org

From:

Linda Lopez < linda.lopez1942@gmail.com>

Sent:

Saturday, April 30, 2022 3:27 PM

To:

secretary1 aladeptaz.org

Subject:

Americanism June

Americanism June

Happy Father's Day to all.

Have you ever thought what it is like to be a father and have a military background? Does the sound of a child screaming sound similar to a wounded buddy during the time served in battle? Does a disagreement make one jumpy or irritable? Does the parenting style seem harsh and rigid and not emotionally supportive? Is PTSD a concern? After serving in wartime, personalities can change.

Family life is not a textbook structured order as it is in active duty. Children are full of energy. Children learn early to avoid confrontations and activities that trigger negative outcomes while seeking outcomes of pleasure and emotional support. Of upmost importance is communication of each family member to move from military duty time to family time: a military parent. A father typically is being the bread winner or the leader of the family. The family culture and morals are instilled by the father. This relationship can be difficult due to various assignments. Life transitions can overlap between fatherhood and a military culture. Circumstances and opportunities are the changes of life.

There is no denying the importance of a father being involved with their children to make healthy life choices. Military members are responsible and committed to the community and their families as a result of military training. Such is also the spouse of those in the military. The spouse fills a duel role many times. Happy Father's Day to all and thank you for all you do.

Linda Lopez Americanism Chairman Linda.lopez@gmail.com

Chaplain

June 2022

As this year ends for your Dept. Chaplain, I want to thank everyone for their support and encouragement that was given to me throughout the year. It has been a heck of a ride and I genuinely enjoyed it especially meeting Auxiliary members.

A special thank you to the 39 units and 2 Districts that sent in a year-end report. Also, a special thank you to the 12 units and the 2 Districts that sent in prayers for Madame President's Prayer Book.

I am still accepting prayers, pictures, anything you would like for me to put in the prayer book, please continue to snail mail, txt, or email me this part of my job is not over yet.

For all the caregivers in the American Legion Auxiliary, you are a true blessing and a special person, the Lord has given you that calling to be that caregiver for someone, a family, a friend, a neighbor, or any unknown person.

Please Continue to help where you can, it is when you give from your heart to help others, that our great Lord will give you the means and tools to make a

"Brighter World for our Veterans and your communities."

"Lord, you are the Light of the World, may you always shine your light upon every member for the American Legion Auxiliary and give them many more blessings for everything they do for others. All this I ask in your precious name." Amen

Dolores Chavez Depart of Arizona Chaplain 2021-2022

Community Service

June 2022

Hello ALA Members,

"Wherever there is a human being, there is an opportunity for kindness." ~Senecas

I want to thank all the units that sent in reports for Community Service. I received 48 end of year reports. I am still going thru them, but what wonderful things you have been up too this year! Even during these trying times, ALA members did not stop serving their communities. It is encouraging to see so many keeping their service to the community and others alive and well. It is truly heartwarming!

With Posts and Units starting to open up fully, we are truly "shining the light" on community service. Thank you for all you have done and will do in the future!

Hope to see you all at Convention. Please don't forget to engrave your plaques and bring them to convention. TYIA

Sara C. Decker Community Service Chairman Saradeckeraz@gmail.com 480-580-3269

EDUCATION

June 2022

Despite some restrictions in our schools due to COVID-19, I was pleased to learn how many Units participated in activities for the success of The American Legion Auxiliary Education program this year. I hope some of these year's fundraising events will assist next year's Education Chairs in their efforts.

I want to thank the 34 Units who turned in a year-end report. The information will be compiled and provided in Book of Reports at Convention. Thirty-four Units reported 623 Auxiliary members, 72 Junior members, and 146 Legion members were involved. Sons of the American Legion and Legion Riders also participated this year. Your efforts in promoting and donating for scholarships are greatly appreciated.

Thank you for all the hard work you put in each day for our veterans, children, and youth, and the community. Without your dedication and volunteerism, our communities would not be able to succeed as they do.

Ignorance is the curse of God; knowledge is the wing where with we fly to heaven. ~ William Shakespeare

Education is the passport to the future, for tomorrow belongs to those who prepare for it today.

The education of our children is essential for the future of our nation. Please continue supporting The American Legion Auxiliary's role to ensure all children receive a quality education beyond high school.

I hope to see you all at Convention in Tucson.

Anita Ritter
Education Chair
Department of Arizona
Ritmar@cox.net
602-679-1785

GENERAL INSTRUCTIONS HOW DO I KEEP FINANCIAL RECORDS & REPORTS ALWAYS PROVIDE A PAPER TRAIL

Auxiliary non-profit bookkeeping should choose an accounting method to record incoming and outgoing funds. The easiest form is CASH BASIS ACCOUNTING. This requires income and expense to be recorded when the transaction is made.

EXAMPLE:

Jane Doe pays her dues.

Endorse check, make deposit slip.

Deposit into bank.

The Treasurer should set aside a time that is convenient for her and record the incoming and outgoing expenses into her accounting system. Financial reports are easily made and if you file taxes you have the information available.

- 1. ALWAYS use your "legal name". (can be found on your charter)
- 2. You are a UNIT, not a POST. You are a 501 C (19) Nat'l Org. Group Ex. # 0964
- 3. You need to create a record keeping system -bookkeeping either manual or computer. Keep your work in notebooks so they are available.
- 4. There should be a warrant for each check or cash (petty cash) disbursal.
- 5. Keep copy of check, warrant, invoice stapled together & file (this copy for auditors and your bookkeeping system.)
- 6. Set up a filing system-quarterly or monthly folders (whatever suits your needs).
- 7. Reports (on paper) each month or quarter to Executive Committee. Read report to General Membership-don't need reports to be general knowledge. Financial reports should be signed and dated by Treasurer.
- 8. Keep all legal papers in current file (constitution, by laws and standing rules, etc.)
- 9. Always make a copy of all taxes filed.
- 10. Should have yearly misc. Correspondence file.
- 11. Check your corporation papers to see if they need to be updated.
- 12. <u>Balance your check book monthly (make copy of balance sheet</u> for auditors) (have a yearly file) attach bank statement to balance sheet if more than 1 bank acct., keep in separate file.
- 13. Timely cashing of checks. should not be held for months. 7 day limit.
- 14. Annual audit is recommended for all accounts of the Auxiliary.
- 15, Pay all bills by check. If using petty cash be sure to have petty cash receipt signed and receipt attached.
- 16. Issue receipts for any monies received.
- 17. Require counter-signatures on all checks. Never sign a blank check. Keep signers up to date.
- 18. Be sure you file the AZ Corporation Commission report, the Secretary of State report and the IRS (post card or 990 EZ report).
- 19. Have duplicate checks (carbon copy) and attach to warrant and invoice.

Legislative

June 2022

Greetings Members,

Wow what a quick month May was!!

June is upon us!! Are you ready for Convention?? Did you get your reports and mandates in?? Well, Department Convention is rapidly approaching at the end of this month. I hope you are as excited as I am. We all have done a fantastic job this year. Thank you for giving me the opportunity to be your Department Legislative chair for another year.

On a state legislative note, as the writing of this bulletin, I will advise that although I am not in the field anymore with my job, I still hear and see a lot of things coming out of the Legislature. Some of you know that I recently got a promotion and I am now at the DPS Capitol District office instead of in uniform, but I still get a lot of news. Maybe even more so now; as I have access to the event calendar. Anyway, there have been a lot of demonstrations lately with Roe vs. Wade like there have been throughout the country, also, education demonstrations at the Capitol. Most have been peaceful, just big crowds; like in the thousands. Right now, most at the State Capitol are on a "Budget Watch". The passing of the budget by the Governor means adjournment of the Legislative session for the year. We are getting close!!

I really don't have much more to report other than that I will see all of you at Convention. Safe Travels to Oro Valley.

For God and Country,

Stephanie M. McMullen

Chairman

16575 W. Moreland St.

Goodyear, AZ 85338

(623)910-4716, stephaniemcmullenala62az@gmail.com

Reaching for the Goal!

June 2022

As of the writing of this article Arizona is remains in 2nd place in the Western Division! We are ever so close to take over 1st place in the Western Division! As of the National Standings on May 17, we are at 99.27%!

The members stepped up this year in recruiting, renewing and rejoining. Give yourselves a HUGE round of applause! It takes a Team to come together and work the ALA Mission.

The thermometer will be colored red to the top. Hopefully, it will be overflowing by Convention.

It was an honor to work with EVERYONE on membership this year. Keep up the pace next year!

Keep watching Ring Your Bell for membership information

See you all at Convention!!

Until next year . . .

Barbara White Department Vice President 602-908-2980 <u>Barbarawhite99@gmail.com</u>



"Education and Awareness of Our Veterans With PTSD" MUSIC REPORT JUNE 2022

Greetings Melomanos ("music lovers"),

I do hope you have enjoyed working your Music program within your Unit. Music selections for Convention Memorial Service are done and I'm excited about these selections. If you missed the opportunity to lend your talents at Fall Conference, you will have an opportunity at Convention in 2022. I'm looking forward to seeing your beaming faces singing your hearts out at Convention, as well as the Legion and Sons of the American Legion members. Please encourage your Post and Unit members to attend and participate as well. The choir at Fall Conference was amazing for a small group. They produced such an amazing and glorious sound. Imagine how wonderful a larger group would be! Once again, we will not be using the choir robes. Please bring your Legion attire in red, white or blue with black or navy pants. Remember the Convention is June 23-26 at Conquistador Resort, Oro Valley. The attire for Memorial Service will be Legion Polo and black or navy pants. Again, American Legion Chaplain and I have decided to not use the robes. \
Thank you to the units that submitted year end reports. I will submit those that meet the criteria for awards to

the judging panel.

I would like to take this opportunity to brag a bit. I've been asked to sing the National Anthem at "Peoria Hero's Flag Walk, Saturday June 21, 2022. This is such an honor and I'm grateful for this opportunity.

See you at Convention!

"The key to a woman's heart is hidden in her playlist"

With a song in your heart.

For God and Country,

Alma Matttingly, Department Music Chairman

16575 W. Moreland Street, Goodyear, AZ 85338 amblonde01@gmail.com 602.999.4054 cell

New Units/Unit Development & Revitalization JUNE 2022

Thought you would enjoy this to use in your Unit meetings:

Be Knowable

Be Passionate

Listen

Have a positive attitude

Lead with integrity

Lead by example

Be confident

Act professionally

These are things every auxiliary member should know and follow.

See you at Convention and have a great summer!!

Jan Cushing New Units/UD&R gcushing@cox.net 623-544-0797



JUNE 2022

We are only a few weeks away from Convention. Did you send in your year-end annual reports? Did you write a narrative?

Awards given at Convention will be:

The AAPP (Arizona's Active Past Presidents Plaque) Cora Grigg Past Presidents Parley Plaque Jarvis Plaque (Auxiliary Member of the Year)

And given by Leadership Chairman will be:

UNIT MEMBER OF THE YEAR and

NATIONAL SALUTE TO WOMEN VETERANS

See you in Oro Valley ladies!!

Cindy Queen
Past President Parley Chairman
cynqueen53@cox.net
602-316-7647

VA&R

June 2022

Greetings,

This will be my last bulletin as VA&R chairman, and I would like to thank you all for your hard work and dedication to the ALA Mission:

In the spirit of Service, Not Self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

I would really like to thank the 36 units (out of 86) that sent in their reports.

This last year units reported the following:

| # of Veterans Served | # of Volunteer Hours | Money/In Kind Donated |
|----------------------|----------------------|-----------------------|
| 31,153 | 98,644 | \$194,653.66 |

I can only imagine, what the Department of Arizona COULD HAVE DONE had all units reported. Heck, I would have been happy if 75% of you reported. PLEASE remember this for next year. The VA&R reporting ends up in Congress for the VA Budget. SO, IT IS IMPORTANT. And please remember the due date of May 1st.

Thanks again to all of you. I will see you at convention

For God and Country

Rose

NOTES FROM THE CREATIVE ARTS CHAIRMAN:

I just cannot believe it's already June! Wow, I knew I'd have a short time to learn and experience this position. It's been a wonderful time getting to know more about the creative art festivals, but I'm most proud of the units who made donations and volunteer towards our creative arts festival goals. A BIG THANK YOU ALL THE UNITS and members Who helped veterans create and work towards healing. It very rewarding to see this all in action. Thank you so very much. I look forward to convention at the end of the month and recognize award winners and thank you all in person.

If possible, I'm hoping to continue as the Creative Arts Chairman in the next term for our new president. I'm grateful to have had this opportunity. If I'm granted the chance to continue as the creative arts chairperson, I will continue to work towards more healing and the goals of our Madam President.

Have a great summer, and please introduce yourself at Convention. Ask me about artful workshops at your unit to learn more about our veterans, caregivers, and ourselves, using art to heal & reduce stress/ anxiety. It's a chance to raise funds for the creative arts. Thanks in advance!

For God and Country, in Service Not SelfDawn Davidson, Dept of AZ Creative Arts Chairman
763-221-8047
<u>ALADawnDavidson@gmail.com</u>
Unit 24- Tombstone

VA&R REPORT TUCSON VA MEDICAL CENTER 4-30-22

All events are suspended until further notice. There is communication that some volunteer activities will be restarting. No specifics as of this date. Thank you volunteers for your help!

Moderna vaccine has arrived and all staff who desired vaccination have been vaccinated. All Veterans and caregivers have been offered the two dose vaccine. Current numbers are declining to zero according to Director. Second booster shots are also now available for those over 50.

Southwest Blind Rehabilitation Center is now open and is slowly resuming outings. Visitation at SAVAHCS is slowly reopening. Monetary donations are being accepted at this time. Unit 73 sponsored Thanksgiving meals for Veteran patients at SWBRC.

There is a new program in start-up process to assist Veterans patients with food insecurities. A separate food pantry is filling this need. The American Legion Auxiliary, Department of Arizona donated gift cards valued at \$1,150 towards this program.

The grand total of monetary donations for the American Legion Auxiliary for May 1, 2021 to April 30, 2022 is \$10.247.47.

The grand total of material and activity donations for the American Legion Auxiliary for May 1, 2021 to April 30, 2022 is \$25,247.87. Thank you Unit 7, Unit 24, Unit 30, Unit 66, Unit 73, Unit 109, Unit 131 and Unit 132 for your generous donations to support our programs.

Four registered hospital volunteers donated time which was credited to the American Legion Auxiliary. The grand total of registered volunteer hours May 1, 2021 to April 30, 2022 is 1,621. S AVAHCS is in the process of bringing back volunteers. Volunteers will be phased in as needed and the process will be closely monitored by the Director. Volunteers will be contacted by the Voluntary Service office as their services are needed. One more Auxiliary volunteer has been called back.

This chairman has volunteered 227.5 hours and logged 2,520 miles this year in service to the Tucson VA Medical Center as of April 30, 2022. This chairman has now logged over 4,000 hours in service to SAVAHCS. This chairman was reelected to be the Chairman of the Executive Committee of the VAVS Executive Committee at the meeting on October 12, 2021. This chairman has been elected to fill a three year term on the VAVS Executive Committee. This chairman has attended every Executive Committee meeting and every VAVS meeting this year. This chairman worked with all Units to provide beverages and snacks for staff, patients and volunteers who were manning the COVID-19 vaccination sites. This chairman is working with the Homeless Program to ensure that our Homeless Veterans and those in Transitional Housing have the food and beverages that they need during this time of enormous stress on all community resources. This chairman is working with the Recreation departments to purchase needed supplies for the National Veterans Creative Arts Program and other recreational activities. **National Veterans Creative Arts Festival is tentatively planned for September, 2022.** Annual Joint Review was completed November 16, 2021.

Respectfully Submitted,

Kathy Szakonyi, VAVS Representative

From: membership aladeptaz.org Sent: Friday, May 20, 2022 11:04 AM

To: membership aladeptaz.org < membership@aladeptaz.org >

Subject: News Letter June

Good Morning to all my Fellow Auxiliary Sisters:

Well this year has come to a end as we look forward to A new year coming. It will be a new and exciting time for us. I want to thank all the units that donated to our program. Units 4 5 27 35 41 44 65 and 81 hope I didn't miss any one.

For a total of \$3,800. To be shared with our Veterans. And I am very **gorgeous with them. That's what were all about.**

If any of you as Units has done anything for the home could you let me know so I can recognize you for what you've done at Convention this year.

So hoping to see you at Convention this June. I'll be back in my corner so Stop and say hi.

Foe God and country and our Veterans

Pat Stanaski

Stare Veterans Home

Phoenix Az

Email: membership@aladeptaz.org

CALL TO CONVENTION American Legion Auxiliary Department of Arizona

The Convention of the American Legion Auxiliary, Department of Arizona, is hereby called, and, in conformity with the Department Constitution Article VIII, *Section* 1, which provides that the annual Department Convention shall be held at the same time and place as The American Legion Annual Convention, will be held in Oro Valley, Arizona, June 23-26, 2022.

PURPOSE

The Convention is called for the purpose of electing officers for the ensuing year, amending the Department Constitution, receiving reports of Department Officers and committees, and for the transaction of such other business as may be brought before it.

REPRESENTATION

Each Unit shall be entitled to four (4) delegates and four (4) alternates and one (1) additional delegate and one (1) alternate for each twenty-five (25) members, or major fraction thereof, whose current Department and National dues have been paid and received by Department Headquarters thirty (30) days prior to Department Convention. Each member of the Department Executive Committee shall be an ex-officio delegate with full voting power. All Past Department Presidents in good standing in their local Units shall be life delegates to the Department Convention with vote. Each delegate shall be entitled to one vote. The vote of any delegate absent, and not represented by an alternate, shall be cast by the majority of the delegates present from her Unit each voting its full strength. Units shall elect delegates and alternates at a special meeting called for that purpose not less than two weeks prior to the Convention. A quorum at the Department Convention shall consist of fifty-one percent of the Units of the Department.

UNITS NOT HAVING their current District, Department, and National mandates paid thirty (30) days prior to Department Convention shall not be entitled to vote. Delegates per capita, rehabilitation per capita, junior activities per capita and bond fee must be received by close of business May 23, 2022.

DEPARTMENT EXECUTIVE COMMITTEE

A pre-convention meeting of the Department Executive Committee is hereby called as provided by the Department Constitution, Article VII, and will be held at El Conquistador Tucson, Oro Valley, AZ, June 23, 2022. A meeting of the Department Executive Committee will be held at the call of the Department President within twenty-four (24) hours after the adjournment of the Convention. The newly installed officers, including the ten new District Presidents, are to be in attendance. All Past Department Presidents are invited to attend. The meeting is open to any interested member.

RESOLUTIONS

A meeting of the Resolutions Committee is called by the Department President for at El Conquistador Tucson, Oro Valley, AZ, June 23, 2022, at 3:30pm One "hard" copy, signed by at least two (2) qualified delegates, and an unsigned "soft or electronic" copy of all resolutions are to be forwarded to the Department Secretary before Convention if possible. Resolutions originating at Convention need to be written as a "hard" copy with two delegate signatures, and a "soft or electronic" copy forwarded to the Department Secretary as soon as possible so that discussion and vote may take place. (2013) Resolutions presented by the vote of a unit need to be signed by at least two (2) qualified delegates

from the Unit and forwarded to the Department Secretary thirty (30) days prior to Department Convention for registration and classification and issuing to respective committees. A resolution which has not been presented through the proper channels will not be considered.

HOUSING

Headquarters will be the at El Conquistador Tucson, Oro Valley, AZ. .All housing reservations for the period of the Convention must be made individually with the hotel or motel desired.

REGISTRATION

Registration fee is \$10.00 per member if pre-registered. Registration at the Convention site will be \$20.00. Pre-registration is encouraged. Checks made out to American Legion Auxiliary Department of Arizona should be included with pre-registration. All registration will be at the at El Conquistador Tucson, Oro Valley, AZ,

PAST PRESIDENTS PARLEY LUNCHEON

The Past Presidents Parley Luncheon will be held at El Conquistador Tucson, Oro Valley, AZ, June 25, 2022, at 11:30am. Cost for the luncheon will be \$28.00 Past Department Presidents, N.E.C., Department President, and Department Secretary will be guests at the luncheon. All members and women veterans are invited to participate in this activity.

MEMORIAL SERVICE

A Memorial Service will be held jointly with The American Legion on at El Conquistador Tucson, Oro Valley, AZ, Sunday, June 26, 2022 at 8:00am.

PROCESSIONAL

Units and Districts may bring their Colors and standards for the opening and closing ceremonies. A practice session is scheduled at Sunday, June 27, 2021. Color Bearers are to wear navy blue skirts, white blouses, red scarf, navy or black pumps/flats and white gloves, and must be in attendance Sunday, June 26, 2022 for retirement of Colors. White gloves are to be worn by Department Officers, including District Presidents and Past Department Presidents.

PLAQUES

All trophies and plaques must be engraved and brought to Convention. These must be turned into the Department Trophies and Awards Chairman no later than 8:00 a.m. Friday, June 24, 2022. A table will be set up near the Auxiliary Registration at the at El Conquistador Tucson, Oro Valley, AZ.

AMERICAN LEGION AUXILIARY DEPARTMENT OF ARIZONA CONVENTION RESOLUTION

Must provide 3 copies

| | | | 1 to |
|----------------------------------|--------------------------|-------------|---|
| SUBMITTED BY: | | | |
| SUBJECT: | | | |
| | | | |
| DATE: | | | |
| Resolution No. | | | |
| (Assigned by Resolut | ons Committee) | | |
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Convention Action: Approved_____ Rejected____ Date____

AMERICAN LEGION AUXILIARY Department of Arizona

DELEGATE / VOTING STRENGTH

30 DAYS PRIOR TO CONVENTION 5/23/22 paid into Department

| Unit Name | Unit | Membership | # Votes | Additional |
|--------------------------|--------|------------|---------|------------|
| | Number | 2022 | 2022 | Votes |
| LUKE GREENWAY | 1 | 110 | 8 | |
| WILLIAM BLOYS | 2 | 95 | 7 | |
| MARK A. MOORE | 3 | 82 | 7 | |
| HENRY BERRY | 4 | 44 | 5 | |
| SOUTHERN MEADOWS | 5 | 69 | 6 | |
| ERNEST A. LOVE | 6 | 227 | 13 | |
| MORGAN McDERMOTT | 7 | 67 | 6 | |
| FRED A. HUMPHREYS | 8 | 40 | 5 | |
| McCLELLAN-PARSONS | 9 | 75 | 4 | |
| ORGAN PIPE CACTUS | 10 | 24 | 5 | |
| FRED HILBURN | 11 | 174 | 11 | |
| KELLIS-DRAPER | 12 | 207 | 12 | |
| CORDOVA | 13 | 41 | 5 | |
| SWASKEGAME | 14 | 119 | 8 | |
| L.A.ENGLE, JR | 16 | 72 | 6 | |
| H.H. DONKERSLEY | 19 | 197 | 12 | |
| WALLY FERDINAND | 22 | 105 | 8 | |
| ROY FOURR | 24 | 402 | 20 | |
| VERDE VALLEY | 25 | 260 | 14 | |
| MESA | 26 | 239 | 13 | |
| APACHE | 27 | 1748 | 74 | |
| LLOYD C. HILL | 28 | 70 | 6 | |
| EARL E. MITCHELL | 29 | 283 | 16 | |
| JOHN H. SLAUGHTER | 30 | 30 | 5 | |
| GREER-DeWITT | 31 | | | NO VOTE |
| SWIFT - MURPHY | 32 | 108 | 8 | |
| FRANK W. WRIGHT | 34 | 315 | 16 | |
| MATHEW B. JUAN | 35 | 296 | 15 | |
| JOHN P BURNS | 36 | 269 | 14 | |
| NAVAJO | 37 | 40 | 5 | |
| MERRILL - MITCHELL | 39 | 404 | 20 | |
| BOBBY BISJAK | 40 | 99 | 8 | |
| TONY F SOZA/RAY MARTINEZ | 41 | 311 | 16 | |
| JOHN IVENS | 42 | 23 | 4 | |
| SIPE - PETERSON | 44 | 259 | 15 | |

AMERICAN LEGION AUXILIARY Department of Arizona

DELEGATE / VOTING STRENGTH

| Unit Name | Unit | Membership | # Votes | Additional |
|------------------------------|--------|------------|---------|------------|
| | Number | 2022 | 2022 | Votes |
| VICENTE MANZO | 45 | 49 | 6 | |
| CHIC CHISOM | 46 | 41 | 5 | |
| BLACKWATER | 51 | 62 | 6 | |
| BILL CARMICHAEL | 52 | 169 | 10 | |
| HAZELTON - BUTLER | 53 | 18 | 4 | |
| WILLIAM DAVID HOOD | 54 | 102 | 8 | |
| FLOYD G. JEFFERSON | 56 | 64 | 6 | |
| ROBERT FULTON | 57 | 69 | 6 | |
| FOUNTAIN HILLS | 58 | 285 | 15 | |
| COCIO - ESTRADA | 59 | 151 | 10 | |
| CRANDALL - PALMER | 61 | 175 | 11 | |
| JOHN J. MORRIS | 62 | 753 | 34 | |
| TRAVIS L WILLIAMS | 65 | 273 | 15 | |
| GREEN VALLEY | 66 | 909 | 40 | |
| SAHUARO | 68 | 59 | 6 | |
| TONTO RIM | 69 | 124 | 9 | |
| CASAS ADOBES | 73 | 24 | 5 | |
| WHITE MOUNTAIN/WILLIAM HOUSE | 76 | 28 | 5 | |
| HUMBOLT | 78 | 145 | 9 | |
| BILL TAYLOR | 79 | 140 | 9 | |
| ROBERT A. ECKERT | 81 | 548 | 14 | |
| IRA H. HAYS | 84 | 61 | 6 | |
| OVERGAARD-HEBER | 86 | 271 | 14 | |
| MOHAVE VALLEY | 87 | 119 | 8 | |
| DOLAN SPRINGS | 88 | 15 | 4 | |
| BLACK CANYON CITY | 90 | 37 | 5 | |
| WAYNE V MCMARTIN | 91 | 197 | 11 | |
| DAVID C. JOHNSON | 93 | 96 | 7 | |
| LOPEZ-HERNANDES | 95 | 72 | 5 | |
| SAN TAN VALLEY | 97 | 24 | 5 | |
| MEADVIEW | 103 | 56 | 6 | |
| CHRISTOPHER J LAPKA | 105 | 185 | 11 | |
| IRVING B. SELMER | 107 | 203 | 12 | |
| GARY STREETER | 108 | 40 | 5 | |
| McCULLOCH - WAGNER | 109 | 332 | 17 | |

AMERICAN LEGION AUXILIARY Department of Arizona

DELEGATE / VOTING STRENGTH

| Unit Name | Unit | Membership | # Votes | Additional |
|------------------|----------|------------|---------|------------|
| | Number | 2022 | 2022 | Votes |
| BUSHMASTERS | 114 | 54 | 6 | |
| PAT TILLMAN | 117 | 173 | 10 | |
| GUADALUPE | 124 | 15 | 4 | |
| YOEME | 125 | 15 | 4 | NO VOTE |
| QUEEN CREEK | 129 | 16 | 4 | |
| CPL JOE McCARTHY | 130 | 6 | 4 | |
| MADERA | 131 | 519 | 24 | |
| ORO VALLEY | 132 | 81 | 7 | |
| MARICOPA | 133 | 36 | 5 | |
| LAVEEN | 134 | 17 | 4 | |
| CORNVILLE | 135 | 60 | 6 | |
| YUCCA | 136 | 31 | 5 | |
| SCOTTSDALE/TEMPE | 138 | 26 | 5 | |
| PRESCOTT VALLEY | 140 | 26 | 5 | NEW UNIT |
| PEARCE | 141 | 1 | | NEW UNIT |
| | | | | TVETT OITT |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTALS | 85 UNITS | | 839 | |

Dept. officers, Dist. Pres., PDP's

Total Possible Votes:

27

Total Possible Votes:

866

From the call to Convention: "Each Unit shall be entitled to four (4) delegates and four (4) alternates and one (1) additional delegate and (1) alternate for each twenty-five (25) members, or major fraction thereof, whose current Department and National dues have been paid and received by Department Headquarters thirty (30) days prior to Department Convention..........

UNITS NOT HAVING their current District, Department, and National mandates paid (30) days prior to Department Convention shall not be entitled to vote. Delegates per capita, rehabilitation per capita, junior activities and bond fee must be received by close of business **MAY 23, 2022**

AMERICAN LEGION AUXILIARY Department of Arizona

SUBJECT: Names and addresses of elected 2022-2023 UNIT OFFICERS

NOTE: Since this mailing will be sent to the OUT-GOING OFFICERS, it is THEIR responsibility to send the requested information to the Headquarters Office. Even if you are REPEATING an office or if you have recently sent a list of officers, it is necessary to complete and send in this form for the Department Directory. Please circle either OK to publish or Do not publish for the work phone number and email address. The Department will be complying a new ALA Contact list for information to be sent by email.

Please TYPE or PRINT.

| Meeting day/s | | | Time | Place | | |
|-------------------|-----------|----------|---|-------------------|----------------|------------------|
| PRESIDENT: | | | | | | |
| Mailing Address | | | Zip + 4 | Dl (| | |
| City | | | Zip + 4 | Phone (| | |
| Work Dhone |) | _ | (OK to publish - L | o not publish) | | |
| e-mail address | | | (0110 p.1111 | (OK to) | oudiish - | Do not publish |
| | | | | | | |
| Mailing Address | | | | | | |
| City | | | Zip + 4 | Phone (| | |
| Work Phone |) | - | (OK to publish - L | o not publish) | | |
| e-mail address | | | (| (OK to | publish - | Do not publish |
| | | | | | | |
| MEMBERSHIP C | CHAIRN | IAN: _ | | I | D# | |
| Mailing Address | | | | | | |
| City | | | Zip + 4 | Phone (_ |) | |
| Work Phone (|) | - | Zip + 4 (OK to publish - I | Oo not publish.) | | |
| e-mail address | | | | (OK to | publish - | - Do not publish |
| MEMBERSHIP I | PROCES | SSING (| CHAIRMAN (if differe | nt than Membershi | p Chairn D# | nan): |
| Mailing Address | | | 77. | Dhona (| | |
| City | | | Zip + 4 | - Phone (| | |
| Work Phone (|) | | (OK to publish -) | OK to | publish - | - Do not publish |
| e-mail address | | | Zip + 4(OK to publish - 1 | (OK to | publish · | - Do not publi |
| Department Direct | ctory and | d notify | rm as soon as possible. National. Must be into nt and District: | o Department no l | ater tha | n June 15, 20 |
| | | | | Department of | | |

4701 N. 19th Ave., Suite 100 Phoenix, AZ 85015-3727

secretary1@aladeptaz.org

AMERICAN LEGION AUXILIARY Department of Arizona

SUBJECT: Names and addresses of elected 2022-2023 DISTRICT OFFICERS

NOTE: Since this mailing will be sent to the OUT-GOING OFFICERS, it is THEIR responsibility to send the requested information to the Headquarters Office. Even if you are REPEATING an office or if you have recently sent a list of officers, it is necessary to complete and send in this form for the Department Directory. The Department will be complying a new ALA Contact list for information to be sent by email.

Please TYPE or PRINT.

| DISTRICT NUMBER | |
|---------------------------------|--|
| PRESIDENT: | ID# |
| Mailing Address | Phone (|
| City | Zip + 4 Phone () Cell () - |
| Work Phone () - e-mail address | Cell () - |
| | ID# |
| | Zip + 4 Phone () - |
| City | |
| | Cell (|
| SECRETARY: | ID# |
| | |
| Mailing Address City | |
| Work Phone () - | The state of the s |
| | |

<u>Please complete and return this form as soon as possible</u>. We must have this information to prepare the Department Directory and notify National. **Must be into Department no later than June 15.2021**

Mail to:

American Legion Auxiliary Department of Arizona 4701 N. 19th Ave., Suite 100 Phoenix, AZ 85015-3727

AMERICAN LEGION AUXILIARY DEPARTMENT OF ARIZONA

DEPARTMENT BULLETIN SUBSCRIPTION FORM

| Date: | | |
|----------------------------|---|--|
| То: | American Legion Auxiliary Department of Arizona 4701 N. 19 th Ave., Suite 100 Phoenix, AZ 85015-3727 | |
| subsci the su subscr | send Department Bulletins to name an ription fee is enclosed. I understand that bscription is NOT retroactive to begin iption is received in Department prior to S ns will be sent. | if I subscribe after October firs ning of Auxiliary year, but i |
| Memb | er ID# | |
| Name | & Address | |
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| Phone | # () - | |
| Depart | E: There is no Bulletin in July. Bulletin timent Officers; Past Department Presi et Presidents; District Secretaries, Unit Pr | dents; Department Chairmen |
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07/2013