

**First Sunday of Advent**  
**Sunday, November 28, 2021 CLC 8 & 11am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**ADVENT WREATH LITANY**

*The Assisting Minister or another liturgist leads in the Advent Litany.*

Keep awake! Be watchful!

The Son of Man is coming with power and great glory.

Hold your heads high,  
for your salvation is near.

We light the first Advent candle, reminding us how God's promised  
Messiah will break into our time and space  
to show us the way of salvation.  
May we stay alert for his coming.

*Light the candle.*

O God, for ages upon ages  
    We have waited  
        For the world to be made right.

**O God, we long for your world  
    Of justice and love.**

O God, we ask for nothing more,  
    And nothing less!  
        Than that the world be changed.

**O God, turn the world to good.  
    Maranatha!  
        Come, Lord Jesus.**

Blessed are they who come in the name of the Lord. Amen.

**Blessed are they who come in the name of the Lord. Amen.**

**GATHERING SONG *Canticle of the Turning* (ELW 723)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

*Refrain*

My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.

2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. *Refrain*

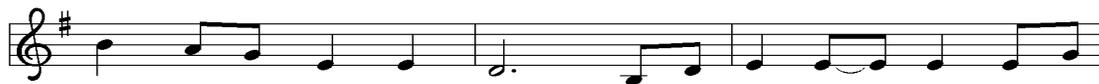
3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. *Refrain*

## Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a -  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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**GREETING (ELW p. 147)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE (ELW p. 147)**

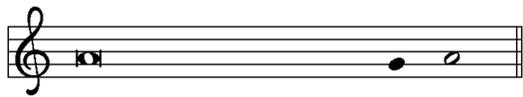
In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



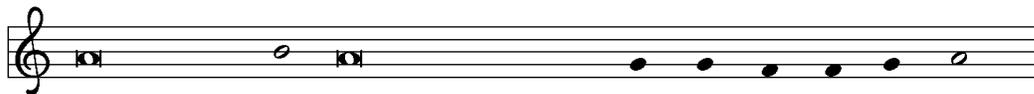
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## **PRAYER OF THE DAY (ELW p. 150)**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Jeremiah 33:14-16**

*In the Old Testament, “righteousness” often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today’s reading, Jerusalem’s future name — “The LORD is our righteousness”—proclaims that God is even now working salvation for Israel.*

A reading from Jeremiah.

<sup>14</sup>The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 25:1-10**

- <sup>1</sup>To you, O LORD,  
**I lift up my soul.**
- <sup>2</sup>My God, I put my trust in you; let me not be put to shame,  
**nor let my enemies triumph over me.**
- <sup>3</sup>Let none who look to you be put to shame;  
**rather let those be put to shame who are treacherous.**
- <sup>4</sup>Show me your ways, O LORD,  
**and teach me your paths.**
- <sup>5</sup>Lead me in your truth and teach me,  
**for you are the God of my salvation; in you have I trusted all the day long.**
- <sup>6</sup>Remember, O LORD, your compassion and love,  
**for they are from everlasting.**
- <sup>7</sup>Remember not the sins of my youth and my transgressions;  
**remember me according to your steadfast love and for the sake of your goodness, O LORD.**
- <sup>8</sup>You are gracious and upright, O LORD;  
**therefore you teach sinners in your way.**
- <sup>9</sup>You lead the lowly in justice  
**and teach the lowly your way.**
- <sup>10</sup>All your paths, O LORD, are steadfast love and faithfulness  
**to those who keep your covenant and your testimonies.**

## **SECOND READING: 1 Thessalonians 3:9-13**

*Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.*

A reading from 1 Thessalonians.

<sup>9</sup>How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup>Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

<sup>11</sup>Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup>And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION *O Come, O Come, Emmanuel* (ELW 257 vv 1-2)**

*The assembly stands to welcome the gospel.*

1 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain*

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

2 O come, O Wisdom from on high,  
embracing all things far and nigh:  
in strength and beauty come and stay;  
teach us your will and guide our way. *Refrain*

## O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things  
 3 O come, O come, O Lord of might, as to your tribes on  
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law;  
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joyce! Re-joyce!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: Psalterium Canticum Catholicarum, Köln, 1710; tr. composite  
 Music: VENI, EMMANUEL, French processional, 15th cent.  
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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## GOSPEL: Luke 21:25-36

*God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>25</sup>“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup>People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup>Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. <sup>28</sup>Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

<sup>29</sup>Then he told them a parable: “Look at the fig tree and all the trees; <sup>30</sup>as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>34</sup>“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup>like a trap. For it will come upon all who live on the face of the whole earth. <sup>36</sup>Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**KEIKI STORY**

**SERMON**

# HYMN OF THE DAY *Christ, Be Our Light* (ELW 715)

*The assembly stands to proclaim the word of God in song.*

## Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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1 Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Refrain*

Christ, be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.

2 Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice. *Refrain*

3 Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed. *Refrain*

4 Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone. *Refrain*

5 Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
signs of your kingdom come. *Refrain*

**NICENE CREED (ELW p. 152)**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

*A brief silence.*

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. E ka Haku,  
**E aloha mai.**

God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. E ka Haku,  
**E aloha mai.**

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities, especially Joe, Kamala, Brian, Maizie, Ed, Kai, David, Josh, Rick and all of our state and county legislators. E ka Haku,  
**E aloha mai.**

God of comfort and care, be present with those who watch and wait. Come to all who await births, deaths, divorces, new unions, new jobs, retirements, healing, and life transitions of every kind, especially those awaiting the reformation of all things coronaviral. E ka Haku,  
**E aloha mai.**

God of healing and redemption, restore those who are suffering in body, mind, and spirit, especially all those whom we name in our hearts and whose names we speak aloud ... E ka Haku.  
**E aloha mai.**

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by climate catastrophes too numerous to name. For the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. E ka Haku,  
**E aloha mai.**

*Here other intercessions may be offered.*

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. E ka Haku,  
**E aloha mai.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God,  
who alone does wonders,  
who lifts up the lowly,  
who fills the hungry with good things.  
**Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

*Silence is kept for reflection.*

God for whom we wait,  
**in the presence of one another,**  
**we confess our sin before you.**  
**We fail in believing that your good news is for us.**  
**We falter in our call to tend your creation.**  
**We find our sense of self in material wealth.**  
**We fear those different from ourselves.**  
**We forget that we are your children**  
**and turn away from your love.**  
**Forgive us, Blessed One,**  
**and assure us again of your saving grace.**  
**Amen.**

God, in Christ Jesus, has looked with favor upon you!  
Through the power of the Holy Spirit,  
✠ your sins are forgiven.  
You are children of the Most High,  
inheritors of the eternal promise,  
and recipients of divine mercy.  
God strengthens you anew to follow the way of peace.  
**Amen.**

### **PEACE AND ALOHA**

Aloha nui e ‘oukou.  
‘O ke aloha o ka Haku  
e mau ana me ‘oukou  
apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

### **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone is who able to continue with their offerings.*

*You may send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving. And also to those who are using [www.smile.amazon.com/](http://www.smile.amazon.com/)*

## Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
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Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.

### **OFFERING PRAYER (ELW p. 152)**

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

#### *A brief silence*

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

### DIALOGUE (ELW p. 152)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one measure: 'Let us give thanks to the Lord our God.' The fourth staff has one measure: 'It is right to give our thanks and praise.'

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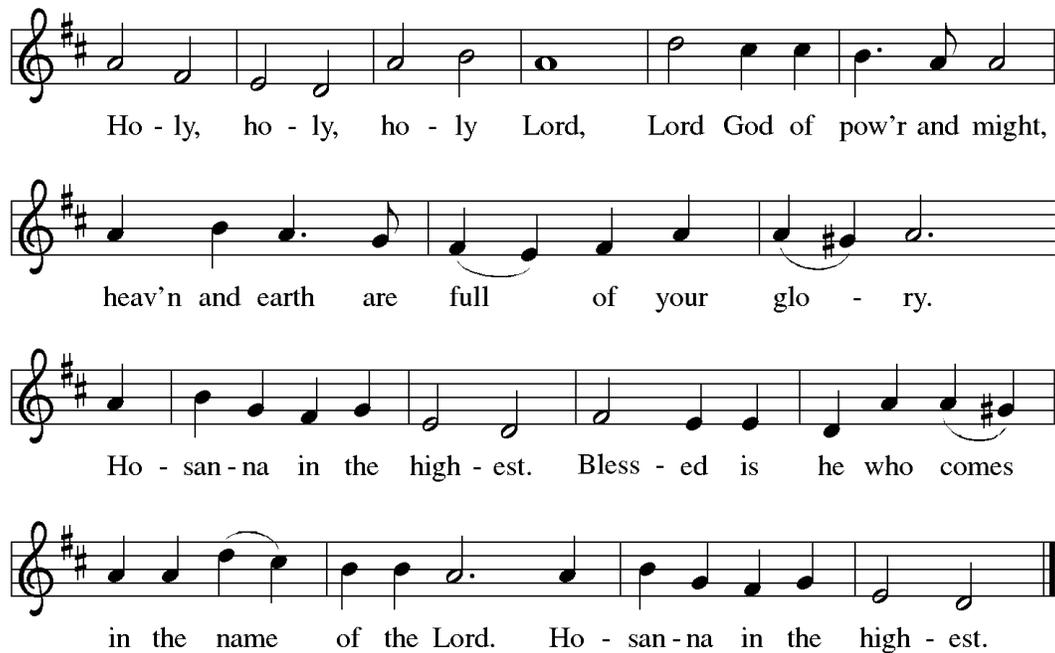
### PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

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**Holy, holy, holy Lord,  
Lord God of pow'r and might:  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE (ELW p. 153)**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

**LORD'S PRAYER (ELW p. 154)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

## **COMMUNION (ELW p. 154)**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING**

The God of hope fill us with all joy and peace in believing,  
so that we may abound in hope by the power of the Holy Spirit,  
through † Christ Jesus for whom we wait.

**Amen.**

## **SENDING SONG *Blessed Be the God of Israel* (ELW 250)**

1 Blessed be the God of Israel  
who comes to set us free  
and raises up new hope for us:  
a Branch from David's tree.  
So have the prophets long declared  
that with a mighty arm  
God would turn back our enemies  
and all who wish us harm.

2 With promised mercy will God still  
the covenant recall,  
the oath once sworn to Abraham,  
from foes to save us all;  
that we might worship without fear  
and offer lives of praise,  
in holiness and righteousness  
to serve God all our days.

3 My child, as prophet of the Lord  
you will prepare the way,  
to tell God's people they are saved  
from sin's eternal sway.  
Then shall God's mercy from on high  
shine forth and never cease  
to drive away the gloom of death  
and lead us into peace.

## Blessed Be the God of Israel

1 Blessed be the God of Is - ra - el who comes to set us free  
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,  
 3 My child, as proph-et of the Lord you will pre-pare the way,

and rais - es up new hope for us: a Branch from Da - vid's tree.  
 the oath once sworn to A - bra - ham, from foes to save us all;  
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.

So have the proph-ets long de - clared that with a might - y arm  
 that we might wor - ship with - out fear and of - fer lives of praise,  
 Then shall God's mer - cy from on high shine forth and nev - er cease

God would turn back our en - e - mies and all who wish us harm.  
 in ho - li - ness and righ - teous - ness to serve God all our days.  
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958

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## **DISMISSAL**

Go in peace. Christ is near.

**Thanks be to God.**

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