



An open Letter from Prophet Ken Dewey, May 6, 2020

Dear Pharisee and all Religious Law-Keepers,

You Sirs, who have such high opinion of yourself, that SOMEHOW, [you think yourself able to keep the whole Law perfectly], have now taken it upon yourself, to write letters and/or stand looking down on others in condemnation from your exalted altar of self achievement, seeking to bring me and others to the same condemnation you yourself have achieved.

I WRITE TO ANSWER TO YOUR CLEAR INTENT [TO SPY OUT MY/OUR LIBERTY WHICH I/WE HAVE IN CHRIST JESUS], SEEKING TO BRING ME/AND OTHERS... INTO BONDAGE TO THE LAW, EVEN AS YOU YOURSELF ARE BOUND...

*****SIR, "KEEP THE LAW YOURSELF FIRST** then after you are PERFECT, FOUND TO BE NO LONGER A SINNER... THEN AND ONLY THEN CAN YOU SPEAK FREELY AND IN TRUTH, TO CORRECT OTHERS.

The following Letter written by the Great Apostle Paul [in Galatians 2] is the best ANSWER TO YOUR LETTER OR CHARGES OF CONDEMNATION. Please read it to understand the fullness of this matter. I will leave it to Apostle Paul to explain how you can come to the truth of your error and set you on the correct pathway to true Faith.

Galatians 2 (KJV of the Holy Bible):

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

*****4 AND BECAUSE OF FALSE BRETHREN UNAWARES BROUGHT IN, who came in privily TO SPY OUT OUR LIBERTY which WE HAVE IN CHRIST JESUS, ***... that they might bring us into BONDAGE:**

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: GOD ACCEPTH NO MANS PERSON) for they who seemed to be somewhat in conference added nothing to me: [Note added by KD: please... you who SEEM be SOMEWHAT... (mighty men of sinless character) yourselves]....

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

I have written this letter in answer to your claim that somehow I have believed in false doctrine, to simply believe and confess, A man can be set free from the Condemnation of the Law by simply believing in the Lord Jesus Christ by Grace through Faith.

Sincerely Yours,

Prophet Ken Dewey

PS:

I recommend you go back now and fully read and study, the entire Book of Galatians, written by the Apostle Paul [a part of the legal canon of Scriptures], to CORRECT, the many who have in the past set out to teach others [that after they are saved they MUST now KEEP THE LAW in order to be eternally saved].