



CEMENT & CONCRETE WORKERS DISTRICT COUNCIL FRINGE BENEFIT FUNDS

35-30 Francis Lewis Boulevard * Suite 201 * Flushing, NY 11358
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B-Book

EMPLOYER'S REMITTANCE AGREEMENT AND REPORT

THE CEMENT LEAGUE APPRENTICE ONLY

JULY 1st 2020 TO JUNE 30th 2021

| FIRST YEAR APPRENTICE | |
|----------------------------|-----------------|
| Welfare Fund | \$ 9.95 |
| Pension Fund | \$ 0.00 |
| NYSLECET | \$ 0.15 |
| LNHSF | \$ 0.10 |
| Training & Apprentice | \$ 0.94 |
| Scholarship | \$ 0.06 |
| Labor Management | \$ 0.50 |
| Amount due per hour | \$ 11.70 |

| SECOND AND THIRD YEAR APPRENTICE | |
|----------------------------------|-----------------|
| Welfare Fund | \$ 9.95 |
| Pension Fund | \$ 4.00 |
| NYSLECET | \$ 0.15 |
| LNHSF | \$ 0.10 |
| Training & Apprentice | \$ 0.94 |
| Scholarship | \$ 0.06 |
| Labor Management | \$ 0.50 |
| Amount due per hour | \$ 15.70 |

| ANNUITY | STRAIGHT HRS (Monday - Friday) | TIME & HALF HRS (Saturdays) | DOUBLE TIME HRS (SUNDAYS & HOLIDAYS) |
|----------------------|-----------------------------------|--------------------------------|---|
| 1 st YEAR | \$ 1.50 | \$ 2.25 | \$ 3.00 |
| 2 nd YEAR | \$ 1.95 | \$ 2.92 | \$ 3.90 |
| 3 rd YEAR | \$ 2.55 | \$ 3.83 | \$ 5.10 |

| | DUES | PAC | ORG | NYSLOF | VACATION | TOTAL |
|----------------------|---------|---------|---------|---------|----------|----------------|
| 1 st YEAR | \$ 0.00 | \$ 0.10 | \$ 0.00 | \$ 0.30 | \$ 1.59 | \$ 1.99 |
| 2 nd YEAR | \$ 2.00 | \$ 0.10 | \$ 1.35 | \$ 0.30 | \$ 2.07 | \$ 5.82 |
| 3 rd YEAR | \$ 2.00 | \$ 0.10 | \$ 1.35 | \$ 0.30 | \$ 2.55 | \$ 6.30 |

| | STR HRS | X RATE | AMT | 1.5 HRS | X RATE | AMT | DBL HRS | X RATE | AMT | TOTAL |
|---------------|---------|----------|-----|---------|----------|-----|---------|----------|-----|-------|
| 0-1334 hrs. | | \$ 15.19 | | | \$ 15.94 | | | \$ 16.69 | | |
| 1335-2668 hrs | | \$ 23.47 | | | \$ 24.44 | | | \$ 25.42 | | |
| 2669-4000 hrs | | \$ 24.55 | | | \$ 25.83 | | | \$ 27.10 | | |
| TOTAL | | | | | | | | | | |

ALL INFORMATION BELOW MUST BE FULLY PROVIDED WITH EACH REPORT: Print or Type

EMPLOYERS NAME: _____ TEL: _____
 EMPLOYERS ADDRESS: _____
 JOB LOCATION: _____ FAX: _____
 (If more than 1 list all) _____

NAME AND ADDRESS OF GENERAL CONTRACTOR: _____

Report for week beginning: _____ and ending: _____ Employers Federal ID Number: * _____

{PLEASE ENTER BOTH DATES - THANK YOU}

The Undersigned Employer hereby certifies that the information contained in this report and the attached schedule is true and correct, that the hours reported represent all hours worked by any cement and concrete worker in the employ of the named Employer for the period specified. The undersigned Employer hereby adopts and makes a part hereof the terms and conditions and the agreements printed on the reverse side hereof with the same force and effect as if fully set forth herein. The person signing this report on behalf of the Employer hereby consents and agrees to be personally bound by and to assume all of the terms and conditions, rights, liabilities and responsibilities of an employer in accordance with the provisions of the Collective Bargaining Agreement currently in force with the District Council of Cement and concrete Workers comprised of Locals Nos. 6-A, 18-A and 20, with the same force and effect as if fully set forth herein, and warrants and represents that he has authority to bind the Employer and the principals or members thereof. The Employer agrees to make all contributions in accordance therewith in the amount set forth on This report for each hour of employment performed within the trade and geographical jurisdiction of the District Council.

SIGNATURE OF CORPORATE OFFICER OR PARTNER _____ DATE _____

Print Name of Signer: _____ Title _____

| | SOCIAL SECURITY NUMBER | NAME | STRAIGHT HOURS | TIME & HALF HOURS | DOUBLE HOURS | TOTAL HOURS |
|----|------------------------|------|----------------|-------------------|--------------|-------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |