

August 8, 2021
Eleventh Sunday after Pentecost
9:00 and 10:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of

REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. The FLC Nursery is closed in the summer.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg
 Music Director: Lucy Kay Osborne
 Ensemble Leader: Richard Edmonds
 Children’s Message: Rev. Tor K. Berg

	9:00 AM	10:30 AM
Greeter	Susan Berg	Marilyn Iverson
Ushers	Dan Bormann	
Lector	Allen Glenn	Geri Crawford
Communion Assistants	Nicole Thorsheim Paul Desilet	Alain Adjorlolo Kendahl Adjorlolo
Sound Tech	Roger Wolter	Ken Smith
Camera Tech	David Shogren	Roger Wolter
Pew Angel		

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *When In Our Music God is Glorified (Green/Anders)*

WELCOME

GATHERING SONG: *Oh, Sing to the Lord (ELW 822)*



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.
4 Oh, shout to our God, who gave us the Spir - it.
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
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For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
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¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *When Our Song Says Peace* (ELW 709)



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o-pens pris-on doors and sets the cap-tives free.
who brings us home at last, and gives a song to all.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Psalm 98

¹O sing to the LORD a new song,
for he has done marvelous things.
His right hand and his holy arm
have gotten him victory.

²The LORD has made known his victory;

he has revealed his vindication in the sight of the nations.

³He has remembered his steadfast love and faithfulness
to the house of Israel.

All the ends of the earth have seen
the victory of our God.

⁴Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises.

⁵Sing praises to the LORD with the lyre,
with the lyre and the sound of melody.

⁶With trumpets and the sound of the horn
make a joyful noise before the King, the LORD.

⁷Let the sea roar, and all that fills it;
the world and those who live in it.

⁸Let the floods clap their hands;
let the hills sing together for joy

⁹at the presence of the LORD, for he is coming
to judge the earth.

He will judge the world with righteousness,
and the peoples with equity.

Word of God,
word of life.

RESPONSE TO THE WORD: *Creator God, Who Gave Us Life*
(SP Cherwien/CHH Perry)
Rachel Jackman, Soprano

1 Creator God, who gave us life,
who breathed us into song,
who set in us creative drive,
from whom our utmost dreams derive,
to whom all arts belong,
to whom all arts belong:

2 Infuse us with your fertile grace
and consecrate our art;
bring springtime to our wilderness
where void and talent interface
and power to us impart;
and power to us impart;

3 That through your artists, thus inspired,
all barrenness may flee;
all hearts and minds be opened wide
and minds thus opened glimpse inside
your love and majesty,
your love and majesty.

CHILDREN'S SERMON: *Pastor Berg*

HYMN OF THE DAY: *My Life Flows On in Endless Song (ELW 763)*



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

SERMON: *Richard Edmonds*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,
hear our prayer.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,
hear our prayer.

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,
hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick. God, in your mercy,
hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,
hear our prayer.

For those who have been raised to eternal life, we give thanks. With all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,
hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.
Amen.

CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for self-reflection

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign, or bow with your hands folded or hold your hand of your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *we will not pass the plates the offering plate will be available in the inner-narthex on your way out.*

OFFERING: *Sing a New Song to The Lord (Gather 521)*



1. Sing a new song to the Lord, He to whom won - ders be -
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re - joice, Pub - lish his prais - es a -
4. Join with the hills and the sea Thun - ders of praise to pro -



long! Re - joice in his tri - umph and tell of his
shown; And still he re - mem - bers his mer - cy and
broad! Let voic - es in cho - rus, with trum - pet and
long! In judg - ment and jus - tice he comes to the



power, O sing to the Lord a new song!
truth, Un - chang - ing in love to his own.
horn, Re - sound for the joy of the Lord!
earth, O sing to the Lord a new song!

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

*The body of Christ, given for you. The blood of Christ, shed for you.
The table has been prepared following health guidelines and will be shared
by servers who will be masked and who have sanitized their hands.*

COMMUNION HYMN: *Come, Let Us Eat* (ELW 491)



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

Amen.

SENDING SONG: *When in Our Music God Is Glorified* (ELW 851)



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE: *Trumpet Tune in D* (D. Johnson)

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Rob (Bob Ahlstedt's cousin), Gary (Ho Brown's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Jan (Christy Frerik's aunt), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Janette (Beth Phelps' cousin), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Phil (Kris Smith's friend), Liz (Kris Smith's friend).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Paul Anderson (member), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Del Benson (member), Susan (Bob Berg's cousin), John (Ho Brown's brother-in-law), Nancy Davis (member), Katie (Katie Pyne's friend), John (Sue Toyoda's brother-in-law), Anthony (Trevor Coble's friend), Carol Jo (Joan and Carl Christian's granddaughter), Rose (Nora Strothman's friend), Ruby (Christy Freriks' grandmother), Axton (Vicki & Kevin Kastning's grandson), Jeff (Kris & Ken Smith's friend), Karen Johnson (member), Jim (Marilyn Kay's husband), Kevin Kastning (member), Marilyn & Linford (Karen Thomas' friends), Hildur O'Connor (member), Katie (Hildur O'Connor's daughter), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Stephanie (Carlene & Sherm Russell's daughter), Mona Shogren (member), Chris (Walt & Jacquie Stoll's son), Cathy Tanner (member), Darlene & Daryle (Andrea Faubion's parents).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Paul Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



Evangelical Lutheran Church in America
God's work. Our hands.

August 15, 2021 Twelfth Sunday After Pentecost
Psalm 19:1-4a –Hymns of Faith

Weekly Financial Report

August 1, 2021 Attendance: 102 in person

August 1 General Offerings: \$8,935 Capital Improvement: \$905

Amount needed per Sunday:

General Offerings: \$10,735

INFORMATION For the Week!

Sunday, August 8 Eleventh Sunday after Pentecost

8:30 am Youth Group Mission Trip to Camp Lutherhaven Departs
9:00 am Worship
10:30 am Worship

Monday, August 9

Youth Group at Lutherhaven
12:00 pm Staff Meeting

Tuesday, August 10

Youth Group at Lutherhaven
9:00 am Lectionary
10:30 am Deborah Circle
3:30 pm Weekly News Submission Deadline
7:00 pm Finance Committee

Wednesday, August 11

Youth Group at Lutherhaven

Thursday, August 12

Youth Group at Lutherhaven
9:00 am FLC Quilters
7:00 pm Gamblers Anonymous (outside group)

Friday, August 13

Church Office Closed
Pastor Berg's Sabbath
Youth Group Returns from Lutherhaven

Saturday, August 14

11:00 am Auction Team Barbecue

Sunday, August 15 Twelfth Sunday after Pentecost

9:00 am Worship
10:30 am Worship

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

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