+ Reminiscere - Second Sunday in Lent + Divine Service Setting Three ~ Pg 184 March 16, 2025

As We Gather: Holding God to His Word

Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. "O woman, great is your faith! Be it done for you as you desire" (Mt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7)—to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint (Rom. 5:1–5).

As the Cross, a symbol of our redemption, enters the sanctuary, God's people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

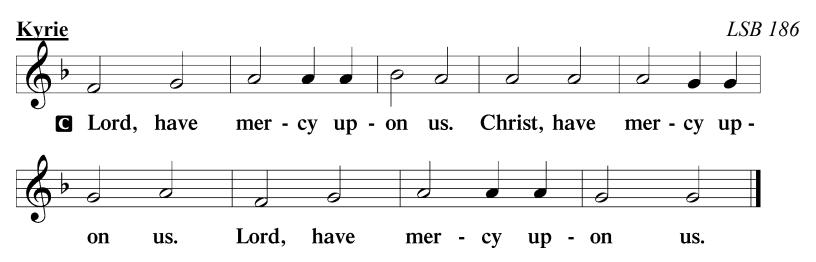
Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.



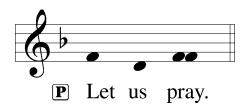


Lent 2

Salutation and Collect of the Day

P The Lord be with you.





P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Introit

Psalm 25:1-2a, 7-8, 11; antiphon: vv. 6, 2b, 22



Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

Remember not the sins of my youth or my transgressions;

according to your steadfast love remember me, for the sake of your goodness, O LORD!

Good and upright is the LORD;

therefore he instructs sinners in the way.

For your name's sake, O LORD,

pardon my guilt, for it is great.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

Epistle Romans 5:1-11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—8but God shows his love for us in that while we were still sinners, Christ died for us. 9Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said,

"Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.



Nicene Creed

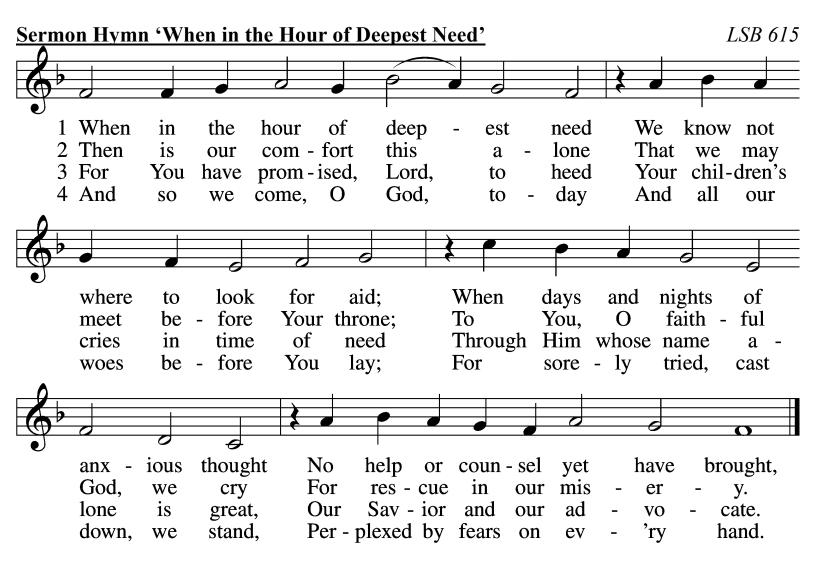
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated.

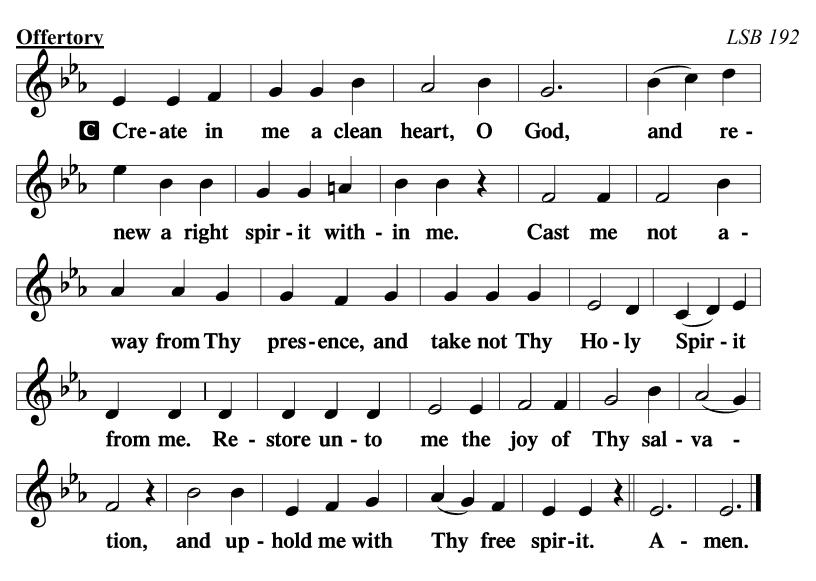


- O from our sins, Lord, turn Your face;
 Absolve us through Your boundless grace.
 Be with us in our anguish still;
 Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
 To You our glad thanksgiving pay,
 Then walk obedient to Your Word,
 And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt. Tune: Louis Bourgeois, c. 1510–61

Text and tune: Public domain

Please stand as you are able.

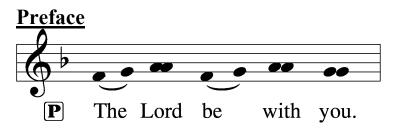


Prayer of the Church

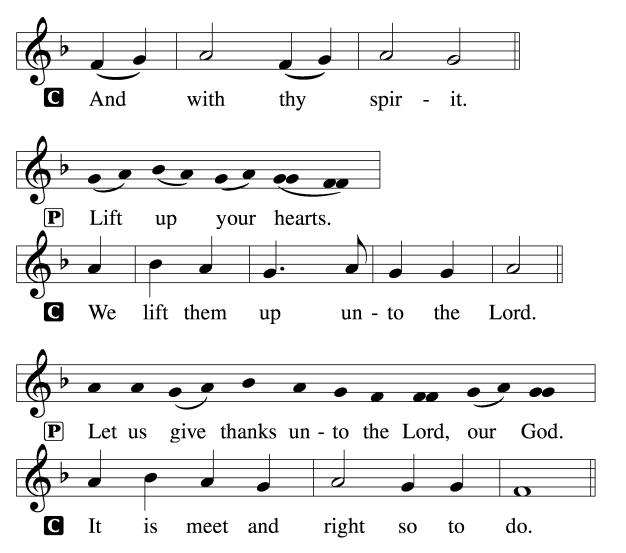
- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- P To our Shepherd of Israel and Master, whose tender mercies and loving kindness are of old, that He would not depart from us until He blesses us; and that as He once strove for Jacob, so God would strive now for us who trust in Him, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the Church, knit together from all nations, that her unity may be manifest in the faith she confesses; and that the people of God may bear one another's burdens in prayer and in works of mercy, let us pray to the Lord:
- **C** Lord, have mercy.

- P For all catechumens and their teachers, all children and their parents, and every Christian home, that God would preserve them from the assaults of the evil one; and that, as God has called all of us in holiness, He would sanctify us to walk as we ought and please Him through the Lord Jesus, let us pray to the Lord:
- **C** Lord, have mercy.
- P For Donald, our president; ______, our governor; the Congress of these United States; the legislature of this state; and all who make, administer and judge our laws, that we would preserve our liberty and use its gift wisely in the pursuit of justice and for the welfare of all people, let us pray to the Lord:
- **C** Lord, have mercy.
- **C** Lord, have mercy.
- For all who commune, that God would receive us in His mercy and enable us to make the good confession, both of our sin and of Him, our only Savior; and that, though it is not right to give the children's bread to dogs, He would lead us to approach Him in faith to eat from our Master's table, let us pray to the Lord:
- **C** Lord, have mercy.
- Lord God, heavenly Father, we implore You by Your Holy Spirit to strengthen our hearts and confirm our faith and hope in Your grace and mercy. Although we have reason to fear for the sake of our conscience, our sin and our unworthiness, let us nevertheless hold fast, like the woman of Canaan, to Your grace. In every trial and temptation, let us find You a present help and refuge; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

+ SERVICE OF THE SACRAMENT +



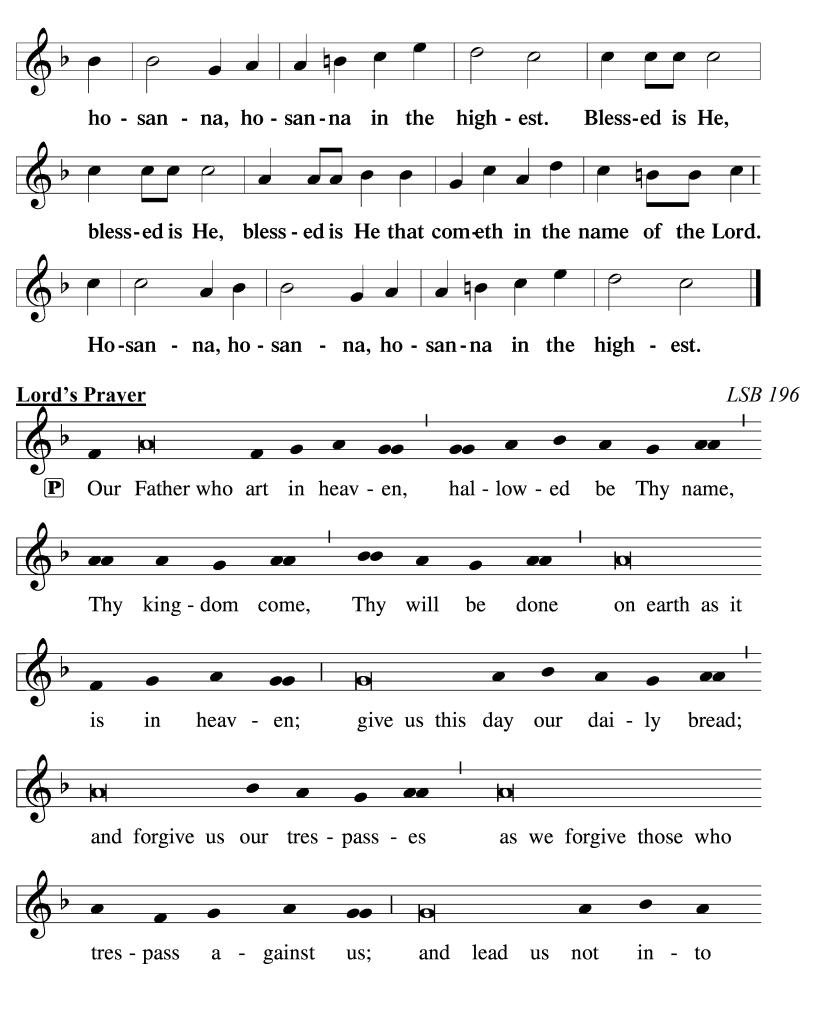
LSB 194



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



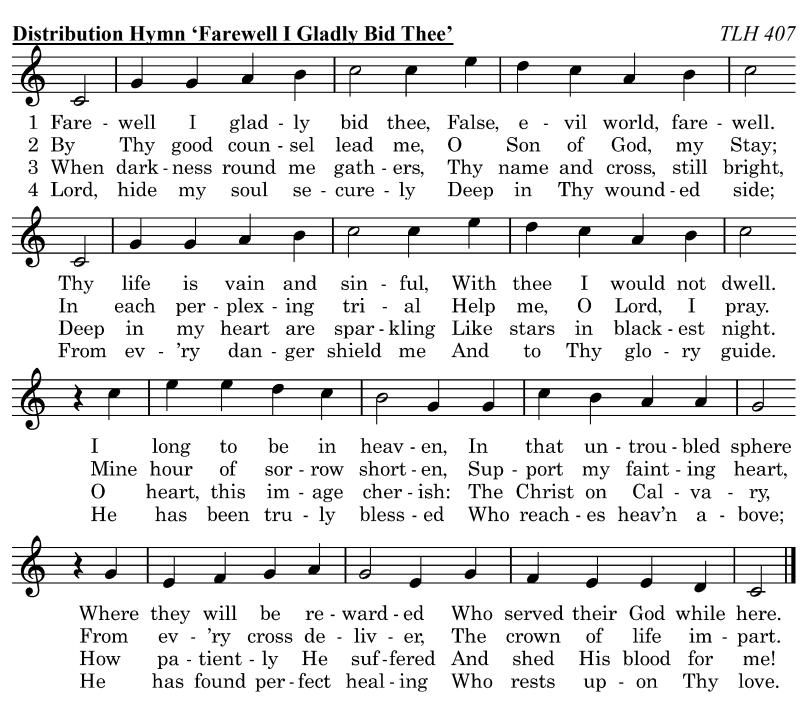








Please be seated.



5 Lord, write my name, I pray Thee,
Now in the Book of Life
And with all true believers
Take me where joys are rife.
There let me bloom and flourish,

Thy perfect freedom prove, And tell, as I adore Thee, How faithful was Thy love.

Text: Valerius Herberger, 1613; tr. Catherine Winkworth, 1863, alt.; Valerius Herberger, 1613; tr. Catherine Winkworth, 1863, alt.

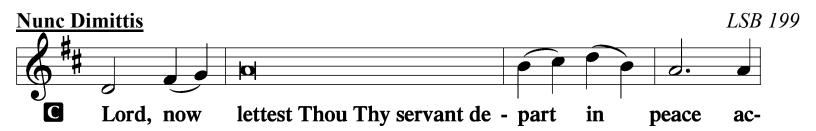
Tune: Melchior Teschner, 1613; Melchior Teschner, 1613

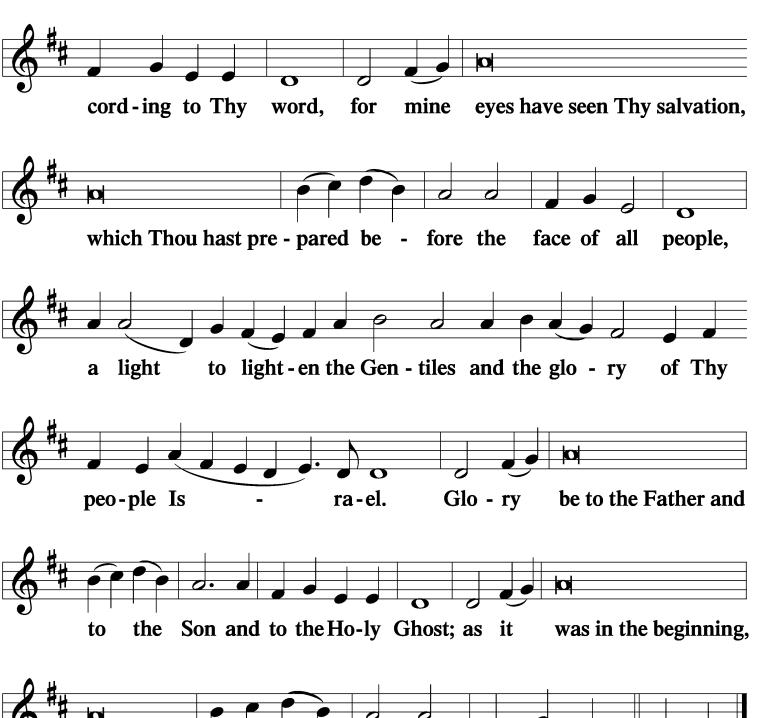
Text and tune: Public domain



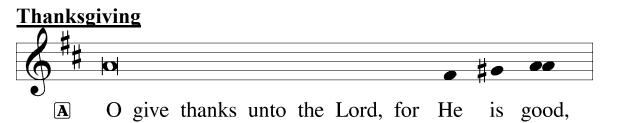
Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918 Text and tune: Public domain

Please stand as you are able.









LSB 200

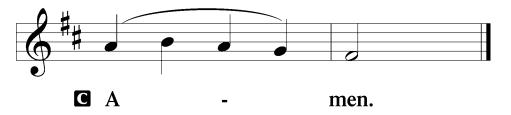


Post-Communion Collect

A Let us pray.

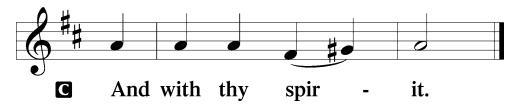
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 201

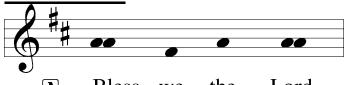




P The Lord be with you.



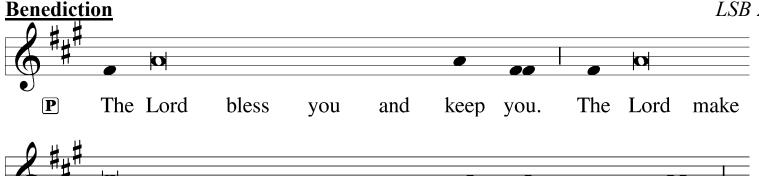




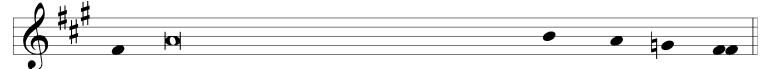
A Bless we the Lord.







His face shine upon you and be gra-cious un - to



The Lord lift up His countenance upon you and + give you peace.



Closing Hymn 'With the Lord Begin Your Task'

LSB 869



- 1 With the Lord be gin your task; Je will di - rect sus it.
- each day be gin with prayer, Praise, and ad - o - ra - tion.
- 3 With your Sav ior at your side, Foes need a - larm you; not
- your task be thus be gun With Say - ior's bless - ing, 4 If the
- 5 Thus, Lord Je sus, ev 'rv You com - mend - ed; task Be to



His aid and coun - sel ask; For the Lord cast ev - 'ry care; On His prom-is - es con-fide. Safe - ly then your course will run, May Your will be done, I ask,

will per - fect Je sus it. He is your sal - va - tion. And no ill can harm you. Toward the prom - ise press - ing. Un til life end - ed. is



Ev - 'ry morn with Je - sus rise, Morn-ing, eve - ning, and at night All your trust and hope re - pose Good will fol - low ev - 'ry-where Je - sus, in Your name be - gun And when day is end ed. Je sus will be near you, the might - y In Mas ter. While you here must wan - der: Be the day's en - deav - or;



His name then close your eyes; In Save you from the tempt-er's might, Who in wis - dom tru - ly knows You at last the joy will share Grant that it may well be done

Be to Him com-mend-ed. With His pres-ence cheer you. How to stem dis-as-ter. In the man-sions yon-der. To Your praise for-ev-er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Peter Frank, 1616-75

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879

Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. To ensure all offerings are recorded, please enclose your offering in your assigned envelope. Thank you!

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

Anyone interested in singing/chanting Psalms during Lent midweek or Holy Week Services, please contact Pastor.

VILLAGE CLOSET: Items collected may be put in the plastic bin under the information table in the entryway.

Stewardship: *Matthew* 15:27 – "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Faith receives what God gives, because faith knows that God only gives good things. Indeed, God has given us so much more than just the crumbs that fall from the table — He has given us life, salvation, body and soul, eyes and ears, possessions and income. That's where our stewardship starts: with faith in the God who is the greatest Giver.

Sunday School Lesson: "The King Arrives" serves as the theme for this week's lesson. Following Jesus' unusual directions, two disciples bring a donkey and her young colt to transport Jesus into Jerusalem. Throwing their cloaks upon the colt, they proceed into the city. There, the crowds spread their cloaks on the road and cut palm branches to line the way as they shout, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!" (Matthew 21:9).

Building Healthy Families: How was your day, honey? Arriving home from work, school, or a day away, you may be the one who asks – or hears – this familiar question. While there's nothing wrong with the question, what would happen if you would dig just a little bit deeper to connect more with your spouse, children, grandchildren, neighbor, or friend? Maybe instead try something like this: I'm developing my prayer list for this week - what's a challenge you are facing right now or have coming up that I can pray about for you? Or, we believe the Bible's promise that God is with us all the time. Where did you see Him today? Then see where God may take the conversation! ~ Lutheran Family Service www.LutheranFamilyService.org

A Life Quote: On St. Joseph: "Though Mary's husband did not beget Jesus from his own body, he did father him in the fashion of a foster, adoptive, or step-parent. For this reason, he has received the title of Guardian of Our Lord. His service to God and family not only figures prominently in the Gospel of Jesus Christ but also exemplifies the holy vocation of fatherhood and testifies to the sanctity of marriage, parenting, adoption, and every human life." *Pastor Michael Salemink, Lutherans For Life*

~ A Life Quote from Lutherans For Life • lutheransforlife.org

Lutheran Hour Ministries for March 23rd: Hear "Even Me, Even You" based on by guest speaker Rev. Dr. Jason Broge. Jesus the Good Shepherd invites all to be His sheep and find pasture. His words of promise will amaze some but anger others. ~ Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.

A Life Thought in the Church Year: The heart of Christianity is proclaiming Gospel promises courageously. Jeremiah (Jeremiah 26:8) follows the lead of Jesus Himself (Luke 13:31-32) in speaking of God's truth and Christ's love even when unpopular. They believe their lives—and everyone else's—belong in the Heavenly Father's hands above all. Gospel-motivated voices For Life, take note!

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Rehabilitating Happiness, Satan's Lies, First-Cousin Marriage, God's Promises in the Torah and more.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! CHRIST FOR YOU this week on KFUO AM850 & kfuo.org: We continue our study of 1 Samuel on Sharper Iron (weekdays at 8 a.m. CT), covering chapters 26-30. On Thy Strong Word (weekdays at 11 a.m. CT), we are beginning a deep dive into the book of Hebrews! Join us as we study chapters 3-6. Tune in for a Lenten Organ Recital and Worship Service this Wednesday (3/19 at 11 a.m. CT), live from Peace Lutheran in St. Louis!

CONFIRMATION MEMORY WORK FOR MARCH 19

6th and 7th Grades Memory Work *No class*

8th Grade Memory Work *No class*

Our Gifts to God (given at Immanuel)

March 6, 2025 Ash Wednesday Attendance 38

March 9, 2025 Attendance 54

Calendar of Events for This Week

Today 9:00am Reminiscere (2nd Sunday of Lent)

10:30am Bible Study/Sunday School

Greeter: Kelting Usher: Joel R. K.

Servers: Marrina K. & Miriam S. Acolyte/Crucifer: Sophia & Cole

Elder: Darlo K.

Wednesday No Confirmation Classes

5:15pm Meal

6:30pm Lent Evening Prayer Service

Usher: Steve H.

Thursday 11:00am Bible Study

Next Sunday 9:00am Oculi (3rd Sunday in Lent)

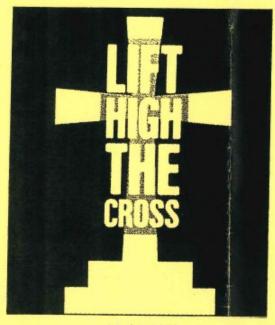
10:30am Bible Study/Sunday School

Greeter: Louden Usher: Lucas B.

Servers: Sue F. & Karla C.

Acolyte/Crucifer: Kaitlynn & Thatcher

Elder: Joe W.



Matthew 16:24

LWML Marshalltown Zone Spring Rally April 5, 2025

Redeemer Lutheran Church 1600 South Center Street (Hwy 14) Marshalltown, Iowa 50158 Guest Speaker is Rev. Matthew J. Montgomery

Advancement Officer
Concordia Theological Seminary Ft. Wayne
Topic: Missions and Church Work

9:00 AM Registration (\$5), Coffee & donuts 9:30 Bible Study, Business, and Guest Speaker 12:30 Lunch

Book Sale (& District LWML Student Aid Collection for Marshalltown Zone treasury

RSVP by March 26, 2025 Merikay Hennis 641-752-6171

Merikay Hennis 641-752-6171 howardandmerikay@gmail.com

There are two parking lots at Redeemer. The west lot goes directly into the church. There are not many places to park so you can drop your passengers off and proceed to the east lot. The east lot is much larger but there are stairs to get to the main level. There is a chair lift at the east entrance.

Those planning on attending the April 5 LWML Spring Rally in Marshalltown, please contact Pam Haase, not Merikay Hennis, and include your name on the sign-up in the entryway.

Please plan to meet at Immanuel by 8:20am Saturday morning.

Book of Concord Lenten Reading Plan

A Forty-Day Reading Plan from Concordia Publishing House

Page numbers, given in parentheses, reference Concordia: The Lutheran Confessions, second edition (Concordia Publishing House, 2006).



DATE	LITURGICAL DATE	READING		
5-Mar	Ash Wednesday	The Three Ecumenical Creeds (16–18); Luther's Small Catechism (313–48)		
6-Mar	Thursday after Ash Wednesday	Luther's Large Catechism: Preface—Part I, para. 77 (351–67)		
7-Mar	Friday after Ash Wednesday	Luther's Large Catechism: Part I, para. 78–178 (367–78)		
8-Mar	Saturday after Ash Wednesday	Luther's Large Catechism: Part I, para. 179–291 (379–92)		
9-Mar	Lent 1			
10-Mar	Monday, Lent 1	Luther's Large Catechism: Part I, para. 292—Part II, para. 70 (392—408)		
11-Mar	Tuesday, Lent 1	Luther's Large Catechism: Part III, para. 1–84 (408–18)		
12-Mar	Wednesday, Lent 1	Luther's Large Catechism: Part III, para. 85–Part IV, para. 86 (419–31)		
13-Mar	Thursday, Lent 1	Luther's Large Catechism: Part V (431–40); Brief Exhortation to Confession (649–53)		
14-Mar	Friday, Lent 1	Augsburg Confession: Preface–Art. XX (27–44)		
15-Mar	Saturday, Lent 1	Augsburg Confession: Art. XXI–XXVI (44–53)		
16-Mar	Lent 2			
17-Mar	Monday, Lent 2	Augsburg Confession: Art. XXVII–Conclusion (53–63); Apology: Greeting to Reader (73–74)		
18-Mar	Tuesday, Lent 2	Apology: Art. I–IV (74–102)		
19-Mar	Wednesday, Lent 2	Apology: Art. V, para. 1–122 (102–18)		
20-Mar	Thursday, Lent 2	Apology: Art. V, para. 123–212 (118–33)		
21-Mar	Friday, Lent 2	Apology: Art. V, para. 213–79 (133–43)		
22-Mar	Saturday, Lent 2	Apology: Art. VII–XI (143–57)		
23-Mar	Lent 3			
24-Mar	Monday, Lent 3	Apology: Art. XIIa (158–71)		
25-Mar	Tuesday, Lent 3	Apology: Art. XIIb (171–84)		

Ø	DATE	LITURGICAL DATE	READING		
	26-Mar	Wednesday, Lent 3	Apology: Art. XIII–XX (184–201)		
	27-Mar	Thursday, Lent 3	Apology: Art. XXI–XXII (202–10)		
	28-Mar	Friday, Lent 3	Apology: Art. XXIII (210–18)		
	29-Mar	Saturday, Lent 3	Apology: Art. XXIV (220–37)		
	30-Mar	Lent 4			
	31-Mar	Monday, Lent 4	Apology: Art. XXVII–XXVIII (237–51)		
	1-Apr	Tuesday, Lent 4	Smalcald Articles: Preface–Part III, Art. II (259–72)		
	2-Apr	Wednesday, Lent 4	Smalcald Articles: Part III, Art. III–XV (272–85)		
	3-Apr	Thursday, Lent 4	Treatise on the Power and Primacy of the Pope (294–306)		
	4-Apr	Friday, Lent 4	Preface to the Christian Book of Concord (3–12); Formula of Concord: Epitome Summary–Art. I (473–77)		
	5-Apr	Saturday, Lent 4	Formula of Concord: Epitome Art. II–VII (477–91)		
	6-Apr	Lent 5			
	7-Apr	Monday, Lent 5	Formula of Concord: Epitome Art. VIII–XII (491–502)		
	8-Apr	Tuesday, Lent 5	Formula of Concord: Solid Declaration Introduction–Summary, Rule, and Norm (505–11)		
	9-Apr	Wednesday, Lent 5	Formula of Concord: Solid Declaration Art. I (511–19)		
	10-Apr	Thursday, Lent 5	Formula of Concord: Solid Declaration Art. II, para. 1–56 (520–30)		
	11-Apr	Friday, Lent 5	Formula of Concord: Solid Declaration Art. II, para. 57–Art. III, para. 25 (530–40)		
	12-Apr	Saturday, Lent 5	Formula of Concord: Solid Declaration Art. III, para. 26–Art. IV, para. 40 (540–52)		
	13-Apr	Palm Sunday			
	14-Apr	Monday in Holy Week	Formula of Concord: Solid Declaration Art. V–VI (552–61)		
	15-Apr	Tuesday in Holy Week	Formula of Concord: Solid Declaration Art. VII, para. 1–62 (561–73)		
	16-Apr	Wednesday in Holy Week	Formula of Concord: Solid Declaration Art. VII, para. 63–128 (573–81)		
	17-Apr	Holy (Maundy) Thursday	Formula of Concord: Solid Declaration Art. VIII (581–96)		
	18-Apr	Good Friday	Formula of Concord: Solid Declaration Art. IX–XI, para. 47 (596–609)		
	19-Apr	Holy Saturday	Formula of Concord: Solid Declaration Art. XI, para. 48–Art. XII, Conclusion (609–19)		