



**SPRING CREEK ASSOCIATION
BOARD OF DIRECTORS
REGULAR MEETING NOTICE**

The Spring Creek Association Board of Directors will hold their Regular Meeting Wednesday, January 27, 2021 at the Spring Creek Association Office, 401 Fairway Blvd, Spring Creek, NV beginning at 5:30 p.m. (PST). There may be a quorum of the Committee of Architecture present at the meeting.

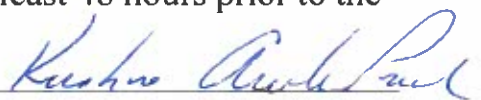
Attached with this Notice is the Agenda for said meeting of the Board of Directors.

This notice is to be posted at the following places no later than January 22, 2021:

**SCA Office-www.springcreeknv.org
Khoury's Market Community Board
SCA Horse Palace
Country Club Shell**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Spring Creek Association in writing at 401 Fairway Blvd, Spring Creek, Nevada 89815 or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.


Kristine Austin-Preston
Corporate Secretary/Treasurer
January 21, 2021

**SPRING CREEK ASSOCIATION BOARD OF DIRECTORS
REGULAR MEETING
WEDNESDAY, JANUARY 27, 2021 AT 5:30 P.M., P.S.T.
AT THE SPRING CREEK ASSOCIATION OFFICE
401 FAIRWAY BLVD, SPRING CREEK, NEVADA
AGENDA**

Board of Directors

Tract

Josh Park-(100) – Chairperson, Karl Young - (200)

Randy Mauldin-(300), John Featherston-(400)

At-Large

Tom Hannum, Molly Popp, Jake Reed

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

NOTICE:

- 1. Items may be taken out of order**
- 2. Two or more items may be combined**
- 3. Items may be removed from agenda or delayed at any time**
- 4. Restrictions regarding Public Comment:** Pursuant to N.R.S 241.020(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item. Comments during this public comment period are limited to items NOT listed on the agenda, and shall be limited to not more than three (3) minutes per person unless the Board of Directors elects to extend the comments for purposes of further discussion. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may prohibit comment, if the content of that comment is a topic that is not relevant to, or within the authority of, the Spring Creek Association or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

- I. COMMENTS BY THE GENERAL PUBLIC** ***ACTION SHALL NOT BE TAKEN***
No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- II. REVIEW, DISCUSSION AND POSSIBLE APPROVAL TO ACCEPT A PROPOSAL FROM EIDE BAILLY TO PROVIDE AUDIT SERVICES TO SPRING CREEK ASSOCIATION FOR THE YEAR ENDING DECEMBER 31, 2020.** ***FOR POSSIBLE ACTION***
- III. REVIEW AND UPDATES FROM SOUTHWEST GAS ON NATURAL GAS EXPANSION IN SPRING CREEK.** ***NON-ACTION ITEM***
- IV. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A LAND USAGE AGREEMENT WITH SOUTHWEST GAS FOR PIPELINE AND REGULATOR STATION INSTALLATION ON THE NORTHEAST SIDE OF PALACE PARKWAY AND LAMOILLE HIGHWAY INTERSECTION, SW GAS WR#4107035.** ***FOR POSSIBLE ACTION***
- V. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A LAND USAGE AGREEMENT WITH SOUTHWEST GAS FOR PIPELINE AND REGULATOR STATION INSTALLATION ON THE NORTHWEST SIDE OF THE ROUNDABOUT NEAR THE LIGHT PARKWAY AND LAMOILLE HIGHWAY INTERSECTION, SW GAS WR#4107034.** ***FOR POSSIBLE ACTION***

- VI. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A LAND USAGE AGREEMENT WITH SOUTHWEST GAS FOR PIPELINE INSTALLATION AT THE INTERSECTION OF SPRING CREEK PARKWAY AND LAMOILLE HIGHWAY NEAR PALACE PARKWAY, SW GAS WR#4107960. *FOR POSSIBLE ACTION*
- VII. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE H2GO WATERSPORTS PLAN FOR 2021 SUMMER AND WINTER WATERSPORTS AT THE MARINA. *FOR POSSIBLE ACTION*
- VIII. REVIEW AND PRESENTATION BY SAM BILLIN REGARDING THE WATER QUALITY AND PLANS AT THE MARINA. *FOR POSSIBLE ACTION*
- IX. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE CONCESSIONS AND BATHROOMS AT SCHUCKMANN'S SPORTS COMPLEX, RELATED ELECTRICAL AND WATER NEEDS, AND INDOOR APPLIANCES AND SHELVING. *FOR POSSIBLE ACTION*
- X. REVIEW, DISCUSSION AND POSSIBLE MODIFICATION OR CANCELLATION OF THE ANIMAL CONTROL OFFICER AGREEMENT WITH ELKO COUNTY. *FOR POSSIBLE ACTION*
- XI. REVIEW, DISCUSSION AND ALLOCATION OF THE 2020 CARRY-FORWARD FUNDS. *FOR POSSIBLE ACTION*
- XII. COMMITTEE OF ARCHITECTURE
- A. REPORTS *NON-ACTION ITEM*
 - B. COA APPEAL HEARING:
APPEAL OF A COA DECISION AT 154 CASCADE DRIVE AT THE NOVEMBER 10, 2020 COA MEETING REGARDING A CHICKEN COOP. *FOR POSSIBLE ACTION*
 - C. REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATION AT 295 SPRINGFIELD PKWY (305-003-006) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES. *FOR POSSIBLE ACTION*
 - D. REVIEW, DISCUSSION AND POSSIBLE ACTION TO REFER COA VIOLATION AT 574 SHADYBROOK DR (304-005-048) TO LEGAL COUNSEL FOR FURTHER ACTION AND OR OTHER ACTION CONSISTENT WITH COA RULES. *FOR POSSIBLE ACTION*
- XIII. APPROVAL OF MINUTES: *FOR POSSIBLE ACTION*
- A. December 9, 2020 Regular Meeting Minutes
- XIV. ACCEPT DECEMBER 2020 ASSESSMENT AND LEGAL RECEIVABLE REPORTS. *FOR POSSIBLE ACTION*
- XV. ACCEPT DECEMBER 2020 FINANCIAL REPORTS. *FOR POSSIBLE ACTION*
- XVI. MEETING SCHEDULE *NON-ACTION ITEM*
The next Regular Board of Directors meeting is scheduled for Wednesday, February 24, 2021 at 5:30pm
- XVII. PUBLIC COMMENT *ACTION SHALL NOT BE TAKEN*
No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- XVIII. ADJOURNMENT

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of Directors in writing at: 401 Fairway Blvd; Spring Creek, NV 89815, e-mail scatreas@springcreeknv.org, or by calling (775) 753-6295.

Declaration of Posting of
Spring Creek Association
Board of Director's Meeting Agenda

I, the undersigned do hereby state and return that I received a copy of the Spring Creek Association Board of Director's Regular Meeting Agenda for the January 27, 2021 meeting, a true copy of which is attached hereto, and that I posted a copy of the Agenda at the following public places in County of Elko, State of Nevada as follows:

1. Spring Creek Association Administrative Offices, 401 Fairway Blvd,
Spring Creek, NV 89815
Date: 1-21-21 Time: 5:15pm
2. Khoury's Marketplace, 568 Spring Valley Court, Spring Creek, NV 89815
Date: 1-22-21 Time: 8:45am
3. Spring Creek Shell Station, 266 Spring Creek Parkway, Spring Creek, NV
89815
Date: 1-22-21 Time: 8:55am
4. Spring Creek Horse Palace, 670 Bronco Drive, Spring Creek, NV 89815
Date: 1-22-21 Time: 8:30am

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 22 day of January, 2021.

By Kashira Anjali Pradhan
Name: Kashira Anjali Pradhan
Title: Corp Secretary