INTRODUCTION TO THE DAY
As we continue to celebrate the fifty days of Easter, today’s gospel includes Jesus’ promise that he goes to prepare a place for his followers in his Father’s house. Our baptism commissions us to share Jesus’ mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

SILENT PRAYER

PRELUDE:

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand
HYMN: Christ Is Alive # 389

Printed on the next page.
1 Christ is al - live! Let Chris - tians sing. The cross stands empty to the sky. Let streets and homes with
2 Christ is al - live! No long - er bound to dis - tant years in Pal - es - time, but sav - ing, heal - ing,
3 In ev - 'ry in - sult, rift, and war, where col - or, scorn, or wealth di - vide, Christ suf - fers still, yet
4 Wom - en and men, in age and youth, can feel the Spirit, hear the call, and find the way, the
5 Christ is al - live, and comes to bring good news to this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Stand
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.
KYRIE

A In peace, let us pray to the Lord. ☩ Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

☐ Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

☐ Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. ☩ Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord. ☩ Amen
CANTICLE OF PRAISE

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.
PRAYER OF THE DAY

Let us pray.
O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sit

Liturgy of the Word

FIRST READING Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God’s word, he becomes the first martyr of the faith.

A A reading from Acts.

55Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 56“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” 57But they covered their ears, and with a loud shout all rushed together against him. 58Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. 59While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” 60Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

A The word of the Lord.

C Thanks be to God.
SECOND READING

A reading from First Peter.

2 Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—3 if indeed you have tasted that the Lord is good.

4 Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and 5 like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in scripture:

”See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.”

7 To you then who believe, he is precious; but for those who do not believe,

”The stone that the builders rejected

has become the very head of the corner,”

8 and

”A stone that makes them stumble,

and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

9 But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

10 Once you were not a people,

but now you are God’s people;

once you had not received mercy,

but now you have received mercy.

The word of the Lord.

Thanks be to God.

Stand
GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Christ being raised from the dead will never die again; death no longer has dominion over him.

The choir sings the First Verse.

On this day the LORD has acted; we will rejoice and be glad in it.

The congregation repeats the Acclamation.

The choir sings the Second Verse.

The congregation repeats the Acclamation.
GOSPEL

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

P The holy gospel according to John.

C Glory to you, O Lord.

[Jesus said to the disciples:] 1“Do not let your hearts be troubled. Believe in God, believe also in me. 2In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? 3And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4And you know the way to the place where I am going.” 5Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” 6Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. 7If you know me, you will know my Father also. From now on you do know him and have seen him.”

8Philip said to him, “Lord, show us the Father, and we will be satisfied.” 9Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.
NICENE CREED

P  With the whole church, let us confess our faith.

C  We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father;
    through him all things were made.
    For us and for our salvation
    he came down from heaven,
    was incarnate of the Holy Spirit and the virgin Mary
    and became truly human.
    For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge
    the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son,
    who with the Father and the Son is worshiped and glorified,
    who has spoken through the prophets.
    We believe in one holy catholic and apostolic church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
    and the life of the world to come. Amen.
PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A Almighty and everlasting God, gracious Father, in Jesus Christ you have burst open the tomb and triumphed over all sin and death forever in order that we might be raised up out of sin and death to live a new life. We pray that this resurrected life may come to our homes, our churches, and our world, and that we may worship the risen Christ not only with liturgy and song on Easter Sunday, but with hearts, hands, and voices all our days. Lord, in your mercy,

C hear our prayer.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
Amen.

LORD’S PRAYER

P  Lord, remember us in your kingdom, and teach us to pray.

C  Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

ENDING

BLESSING (BENEDICTION)

P  God the Father, who raised Christ from the dead,
open to you the gate of everlasting life.

C  Amen.

P  God the Son, who burst forth from the grave,
give you joy as you celebrate his resurrection.

C  Amen.

P  God the Holy Spirit, who brought you to birth in baptism,
fill you with strength and peace.

C  Amen.

P  Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

C  Amen.
DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Now All the Vault of Heaven Resounds*  
Printed on the next page.

# 367
1 Now all the vault of heav’n re-sounds
2 E-ter-nal is the gift he brings,
3 Oh, fill us, Lord, with daunt-less love;
4 A-dor-ing prais-es now we bring

in praise of love that still a-bound:s: “Christ has
therefore our heart with rapture sings: “Christ has
set heart and will on things a-bove that we
and with the heav’n-ly bless-ed sing: “Christ has

tri-umphed! He is liv-ing!” Sing, choirs of
tri-umphed! He is liv-ing!” Now still he
conquer through your tri-umph; grant grace suf-
tri-umphed! Al-le-lu-ia!” Be to the

an-gels, loud and clear! Re-pet their song of glo-ry
comes to give us life and by his pres-ence stills all
fi- cient for life’s day that by our lives we tru-ly
Fa-ther, and our Lord, to Spir-it blest, most ho-ly

here: “Christ has tri-umphed! He is liv-ing!”
strife. “Christ has tri-umphed! He is liv-ing!”
say: “Christ has tri-umphed! He is liv-ing!”
God, all the glo-ry, nev-er end-ing!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
POSTLUDE:

† † †

The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.