

**RESOLUTION OF THE SUMMIT LAKE PAIUTE COUNCIL
SUMMIT LAKE PAIUTE TRIBE
OF THE
SUMMIT LAKE PAIUTE RESERVATION, NEVADA**

RESOLUTION NO: SL-38-2020

TITLE: AMENDMENT OF ENROLLMENT APPLICATION

WHEREAS, the Summit Lake Paiute Tribe is organized, pursuant to Section 16 of the Indian Reorganization Act of June 18, 1934 (48 Statue 984), as amended, with the Articles of Association, and approved by the Secretary of Interior on January 08, 1965, granting certain powers to the Summit Lake Paiute Tribal Council; and

WHEREAS, the Summit Lake Paiute Tribe is responsible for regulatory matters and the organization of operating policies to provide accountability of the benefits received by the Tribe on behalf of its members; and


WHEREAS, the Summit Lake Paiute Council has Certified results from the Secretarial Election dated January 31, 2020 amending the Articles of Association of the Summit Lake Tribe of Nevada, to reads as: ARTICLE III – MEMBERSHIP, Section 1. © Lineal Descendants of all persons in the above categories.

NOW THEREFORE BE IT RESOLVED, that the Summit Lake Paiute Council, the governing body of the Summit Lake Paiute Tribe of Nevada, hereby submits the amended Page 1 of the Official Enrollment Application updated March 21, 2020 to be added to the Tribe's Policies.

CERTIFICATION

I, **Eugene Mace Sr.** of the Summit Lake Paiute Council, hereby certify that the above Resolution No. **SL- 38 -2020**, was brought before the Summit Lake Paiute Tribal Council at a duly held meeting on this **21st** day of **March, 2020**, with **5** members of the Tribal Council present, constituting a quorum; with the following votes to enact Resolution No. **SL-38-2020: 4 FOR; 0 AGAINST; and 0 ABSTAIN;** with Chairwoman presiding and not voting and this resolution has not been rescinded, revoked, nor amended.

March 21, 2020
Date



Eugene Mace Sr., Secretary/Treasurer
Summit Lake Tribal Council



OFFICIAL CONTROL NO: _____

SUMMIT LAKE PAIUTE TRIBAL ENROLLMENT APPLICATION
Of the Summit Lake Paiute Indian Reservation, Nevada
DO NOT FAX, EMAIL OR SCAN A COPY; ONLY AN ORIGINAL WILL BE ACCEPTED

ARTICLES OF ASSOCIATION

Approved July 15, 1964 by Assistant Secretary of the Interior

Adopted on October 24, 1964 by Voters of the Summit Lake Paiute Tribe

ARTICLE III – MEMBERSHIP

Section 1.

The membership of the Summit Lake Paiute Tribe shall consist of persons who can qualify under the following categories, provided that such person have not received an allotment of land with some other tribe or band; Ownership of an allotment or an interest in an allotment acquired through inheritance or purchase shall not disqualify a person from membership.

- (a) All person whose names appear on the Census of the Summit Lake Reservation as of January 1, 1940, except that those persons whose names are preceded by the notation "N.E." shall not be eligible for membership.
- (b) All persons whose names are listed on the Allotment Schedule for the Summit Lake Paiute Tribe as approved by the Secretary of Interior.
- (c) Lineal Descendants of persons in the above categories.

Section 2.

Enrollment for persons qualifying for membership under (a) and (b) of Section 1, is automatic and they shall not be required to file an application. However, such persons may be required to furnish personal information necessary for roll preparation. All persons qualifying for membership under subsection (c) of Section 1, shall file applications for enrollment on forms adopted by the Summit Lake Paiute Council.

Section 3.

Residing upon or receiving benefits from Public Domain allotments shall not be considered as enrollment in another tribe, and shall not disqualify a person for membership.

Section 4.

Any person who is eligible for membership under subsection (c) of Section 1, and had maintained membership or affiliation with some other tribe or band, shall be required to relinquish such membership or affiliation, in writing, which shall become effective upon approval of the enrollment application.

Section 5.

Persons adopted as members under these Articles of Association shall enjoy full rights and benefits of tribal membership.