

The Nativity of Our Lord

December 24, 2022 at 7:00 pm

Pre-service music (beginning at 6:30 pm)

Einige canonische Veränderungen über das Weihnachtslied: Vom Himmel hoch da komm ich her
by Johann Sebastian Bach

(A few canonic variations on the Christmas hymn: From Heaven Above, ELW 268)

ELW 288: Good Christian Friends Rejoice

ELW 272: Lo, How a Rose E'er Blooming

Church Sonata in D major KV 245 by W. A. Mozart

ELW 269: Once in Royal David's City

Prelude: *Und da die Engel von ihnen gen Himmel fuhren* by Georg Philipp Telemann
(1681-1767)

We welcome our soloists and guests: Sarah Catanzaro, soprano; Isabelle Kosempa, alto;
Soren Strom-Jensen, tenor; Lewis Moore, bass; Leah Peroutka and Anne Leyland,
violin; Suzanne Rousso, viola; Nathan Leyland, cello

Thanksgiving for Baptism

L In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

L Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C Amen.

Hymn - **From Heaven Above** (verses 1-3)

268

Prayer of the Day

L Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

First Reading

Isaiah 9:2-7

²The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness— on them light has shined.
³You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
⁴For the yoke of their burden, and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.
⁵For all the boots of the tramping warriors and all the garments rolled in blood
shall be burned as fuel for the fire.
⁶For a child has been born for us, a son given to us; authority rests upon his shoulders;
and he is named Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually, and there shall be endless peace
for the throne of David and his kingdom. He will establish and uphold it
with justice and with righteousness from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

L The word of the Lord.

C Thanks be to God.

Second Reading

Titus 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce
impiety and worldly passions, and in the present age to live lives that are self-controlled,
upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory
of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might
redeem us from all iniquity and purify for himself a people of his own who are zealous for
good deeds.

L The word of the Lord.

C Thanks be to God.

Hymn - Angels We Have Heard on High

289

Gospel Reading

Luke 2:1-20

After the Gospel is announced, the people say:

C Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be
registered. ²This was the first registration and was taken while Quirinius was governor of
Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of
Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was
descended from the house and family of David. ⁵He went to be registered with Mary, to

whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the Gospel is read, the people say:

C Praise to you, O Christ.

Homily

Hymn - **Hark! The Herald Angels Sing**

270

Nicene Creed

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

Your infinite love is born to us this night. With choirs of angels the church proclaims the good news. Send us out as messengers of the hope that has come to all people. God of grace,
hear our prayer.

You are pleased to dwell with your creatures and the whole earth sings for joy. Renew the splendor of creation from the smallest cell to the widest galaxies. Guide us to be wise stewards of your gifts for the sake of generations to come. God of grace,
hear our prayer.

Your authority is over the nations. Break the rod of oppression in every land and free all people from fear. Bring peace where there is war, compassion where there is suffering, and healing where there is disease (*regions in crisis may be named*). God of grace,
hear our prayer.

You cherish those who are most vulnerable. Protect infants and children, and bless those who care for them. Watch over women giving birth, attend the dying, and relieve any who are in pain (*especially*). Shelter refugee families and those who have no home. God of grace,
hear our prayer.

Your lovingkindness embraces everyone in need. Help any for whom this season is lonely or joyless. Comfort those among us, or known to us, who are experiencing distress of body or mind, missing loved ones, or grieving (*especially*). God of grace,
hear our prayer.

Here other intercessions may be offered.

You welcome those who have died into the joyous light of glory. We give thanks for the saints of every time and place who have praised you with lives of faith and humility. Inspire us by their example to love you by serving others. God of grace,

hear our prayer.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

Amen.

MEAL

The Sharing of the Peace

L The peace of Christ be with you always.

C **And also with you.**

Offering

Offertory Hymn – **O Come, All Ye Faithful**

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At the presentation of the offering, the congregation sings:

In the Bleak Midwinter *(verse 3 as printed here)*

What can I give him, poor as I am?

If I were a shepherd I would bring a lamb;

if I were a wise man I would do my part;

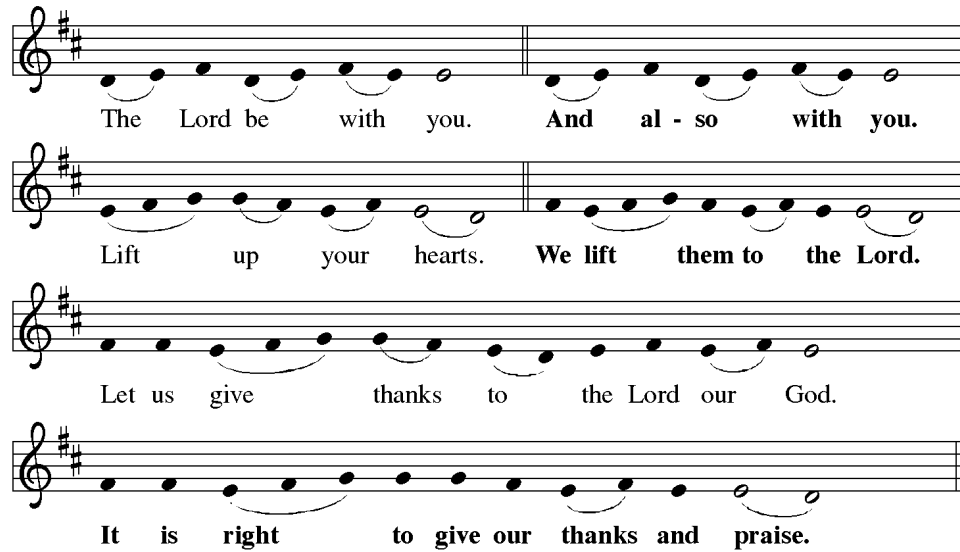
yet what I can I give him – give my heart.

Offering Prayer

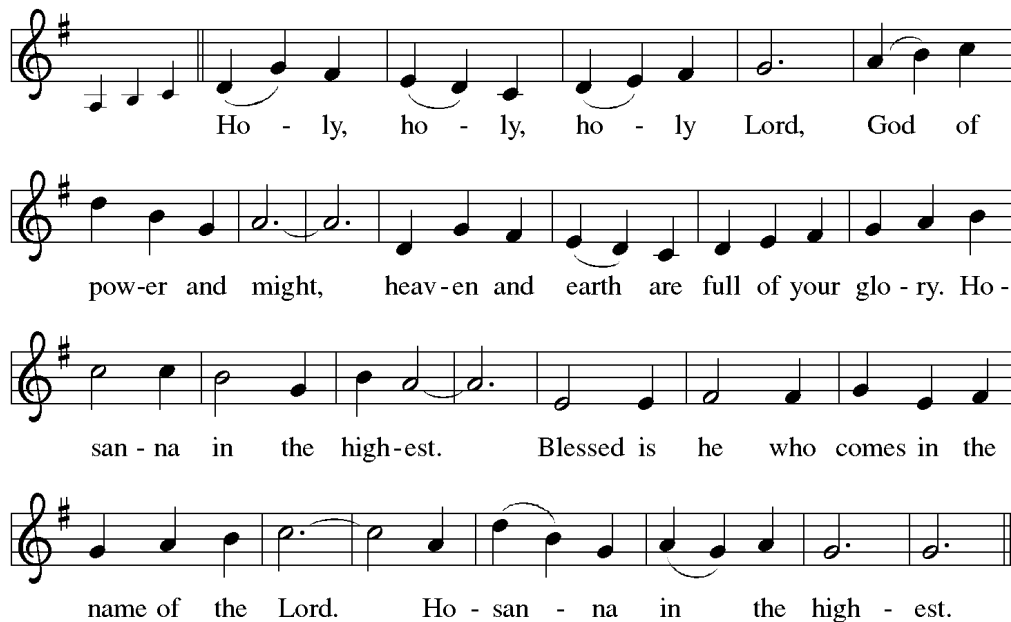
A Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C **Amen.**

Great Thanksgiving



- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him. By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

Invitation to Communion

P Come to the banquet, for all is now ready.

The Distribution

Hymn - What Child is This	296
Hymn - On Christmas Night	274
Hymn - It Came Upon the Midnight Clear	282

<p>Admission to the Sacrament of the Lord's Supper is by invitation of our Lord, presented through the Church to those who are baptized. Those unable to partake of bread or wine are assured that we affirm our Lord's presence in, with, and under either the bread or wine alone. If you are unable to receive Holy Communion at the altar, please notify an usher in order to receive communion at your seat. All are welcome at the table for a blessing. We use bread and red wine at communion. We offer gluten free</p>
--

wafers and grape juice as well, so inform your server at the rail if you desire either.

Distribution of the Communion Elements takes place as follows:

Exit the pews to the side aisles. Empty cups are obtained from the trays located by the front pews.

Proceed to the altar: Persons on the right side (lectern side) proceed to the back center position at the altar rail and continue filling in clockwise to the front center. The left side (pulpit side) proceeds to the front center at the altar rail and fills in clockwise to the rear center. Serving is continuous. After communing, depart down the center aisle to your seat, putting your cup in the basket.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Prayer after Communion

A Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C Amen.

The Lighting of the Candles

The pastor will light his candle from the Christmas candle. The ushers will light their candles from the pastor's candle. The ushers will then light the candle of each worshiper nearest the center aisle.

Only unlighted candles should be tipped to the neighbor's candle to be lit.

*When all candles have been lighted, **Silent Night** will be sung. Following the Benediction, the candles will be extinguished.*

Hymn - **Silent Night**

- 1 **Silent night, holy night!**
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.
- 2 **Silent night, holy night!**
Shepherds quake at the sight;
glories stream from heaven afar,
heav'nly hosts sing, alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!
- 3 **Silent night, holy night!**
Son of God, love's pure light
radiant beams from your holy face,
with the dawn of redeeming grace,
Jesus, Lord, at your birth, Jesus, Lord, at your birth.

Reading

John 1:1-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Benediction

P The light of the Father, and of the + Son, and Holy Spirit, bless you this and every night.

C **Amen.**

(Extinguish candles)

The Dismissal

A Go in peace. Christ is with you.

C **We will. Thanks be to God**

Sending Hymn - **Joy to the World**

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Postlude - *Prelude in G major by J. S. Bach*

Worship Leadership

Rev. Scott Anderson

Vicar Amanda Spangler

Ted Turner, Minister of Music

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The Altar Flowers are given to the Glory of God with the following recognitions:

- ✙ In memory of W. A. Stumpf and Helen Stumpf by David and Karl Stumpf, their sons.
- ✙ In memory of my parents, Addie Sturgeon Felkel and Carson Sturgeon by Mary Sturgeon.

Saturday, December 24, 2022 - Christmas Eve Services

10:00 pm - Candlelight service with Communion

Sunday, December 25, 2022 - Christmas Day

10:00 am - Service of Holy Communion

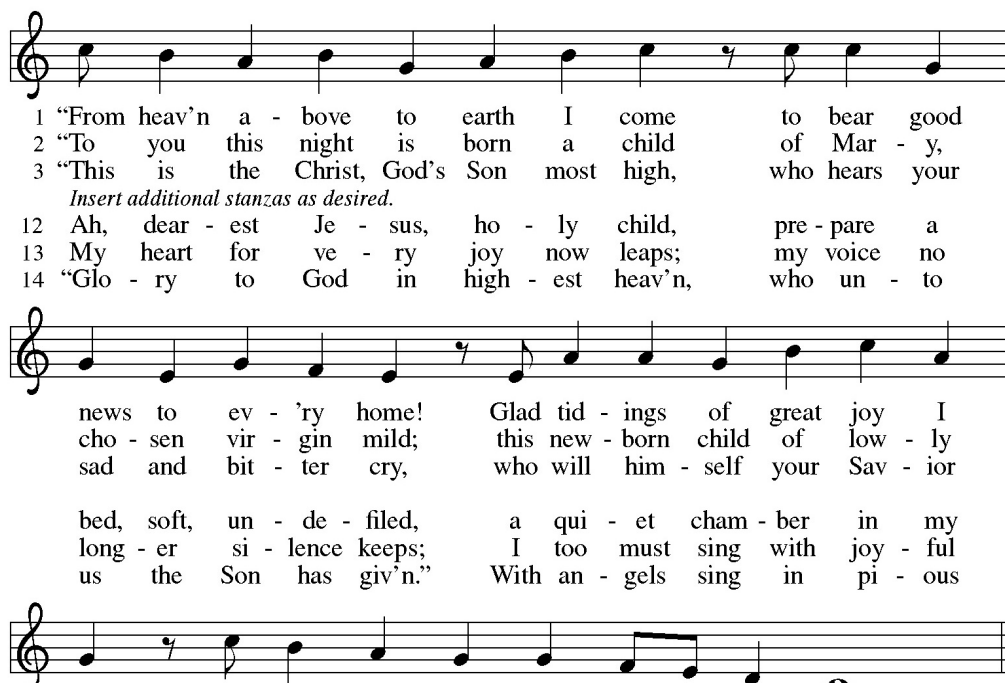
Sunday, January 1, 2023 - Christmas I

10:00 am Service of Lessons and Carols

Sunday, January 8, 2023 - Celebrating Epiphany

8:30 and 11:00 am Worship Services (8:30 is in person, 11:00 is in person, live streamed and recorded for Vimeo)

From Heaven Above



1 "From heav'n a - bove to earth I come to bear good
 2 "To you this night is born a child of Mar - y,
 3 "This is the Christ, God's Son most high, who hears your
Insert additional stanzas as desired.
 12 Ah, dear - est Je - sus, ho - ly child, pre - pare a
 13 My heart for ve - ry joy now leaps; my voice no
 14 "Glo - ry to God in high - est heav'n, who un - to

news to ev - 'ry home! Glad tid - ings of great joy I
 cho - sen vir - gin mild; this new - born child of low - ly
 sad and bit - ter cry, who will him - self your Sav - ior

bed, soft, un - de - filed, a qui - et cham - ber in my
 long - er si - lence keeps; I too must sing with joy - ful
 us the Son has giv'n." With an - gels sing in pi - ous

bring to all the world, and glad - ly sing:
 birth shall be the joy of all the earth.
 be and from all sin will set you free."

heart, that you and I may nev - er part.
 tongue the sweet - est an - cient cra - dle - song:
 mirth a glad new year to all the earth!

4 "The blessing that the Father planned
 the Son holds in his infant hand,
 that in his kingdom, bright and fair,
 you may with us his glory share."

5 "These are the signs that you will see
 to let you know that it is he:
 in manger-bed, in swaddling clothes
 the child who all the earth upholds."

6 Now let us all with joyful cheer
 go with the shepherds and draw near
 to see this wondrous gift of God,
 the blessed child to us bestowed.

7 Look, look, dear friends, look over there!
 What lies within that manger bare?
 Who is that lovely little one?
 The baby Jesus, God's dear Son.

8 Welcome to earth, O noble Guest,
 through whom this sinful world is blest!
 You turned not from our needs away;
 how can our thanks such live repay?

9 O Lord, you have created all!
 How did you come to be so small,
 to sweetly sleep in manger-bed
 where lowing cattle lately fed?

10 Were earth a thousand times as fair
 and set with gold and jewels rare,
 still such a cradle would not do
 to rock a prince so great as you.

11 For velvets soft and silken stuff
 you have but hay and straw so rough
 on which as king so rich and great
 to be enthroned in humble state.

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: VOM HIMMEL HOCH, attr. Martin Luther; V. Schumann, *Geistliche Lieder*, 1539

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1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad-some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



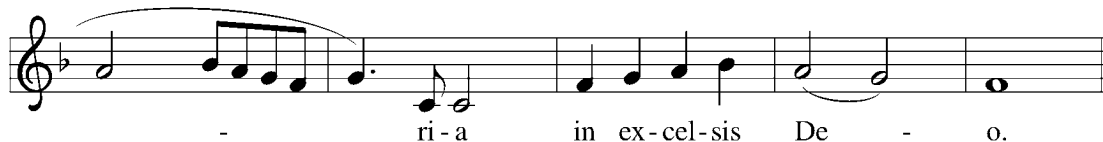
Glo

ri - a



in ex - cel - sis De - o;

glo



ri - a

in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
 late in time be - hold him come, off - spring of a vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
 Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
 Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

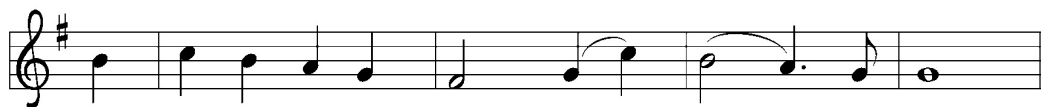


come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.



1 On Christ-mas night all Chris-tians sing to hear the news the
 2 Then why should we on earth be sad, since our re-deem-er
 3 When sin de-parts be-fore his face, then life and health come
 4 All out of dark-ness we have light, which made the an-gels



an-gels bring. On Christ-mas night all Chris-tians sing to
 made us glad? Then why should we on earth be sad, since
 in its place. When sin de-parts be-fore his face, then
 sing this night. All out of dark-ness we have light, which



hear the news the an-gels bring: news of great joy, news of great
 our re-deem-er made us glad, when from our sin he set us
 life and health come in its place. An-gels re-joice with us and
 made the an-gels sing this night: "Glo-ry to God in high-est



mirth, news of our mer-ci-ful king's birth.
 free, all for to gain our lib-er-ty?
 sing, all for to see the new-born king.
 heav'n; peace on earth, and good-will. A-men."

Text: Luke Wadding, d. 1686, alt.
 Music: SUSSEX CAROL, English traditional



1 It came up - on the mid - night clear, that glo - rious song of old,
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now, for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing!
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876
 Music: CAROL, Richard S. Willis, 1819–1900

Hymn - Silent Night, Holy Night!

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Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863



1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872