TRIUMPHAL ENTRY OF JESUS DETERMINING THE RETURN OF CHRIST

Timeline based on a 32 AD Crucifixion Year

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When is Jesus returning? Jesus did say that He promised to return 1 Day. One can look at the Mission of Jesus as not being entirely over or concluded. The Initial Portion was to deal with Sin, the Final Conclusion will be to deal with Satan. It is thus a Progressive Redemption, all-inclusive of how it will work-out eventually. But can the approximate Timeline be determined? What if the Triumphal Entry of Jesus was or is a Key and Clue to the 2nd Coming of Jesus? How so?

Consider that as Jesus rode into Jerusalem, He was to be rejected by the Nation as a whole. This was largely contingent upon the Evil and Corrupt Jewish Religious Leadership that swayed the remaining Tribe, Judah along with remnants of Benjamin and the Levites to desire a 'Better Messiah'. It was one created in their own 'Image and Likeness'. Thus, Jesus coming to deal with Sin 1st did not satisfy their Geo-Political Aspiration to force the Kingdom on Earth, there and then.

Jesus wept as He proclaimed that He would not Return until the Jews or Israel as a Nation, collectively would say, 'Blessed is He who comes in the Name of the LORD', etc. And that will happen, eventually at the end of the Last Sabbath of Israel's Discipline, i.e., the Tribulation Period. To ensure this, it is largely due to how the Remnant Jews that will put their Faith and Trust in Jesus during the 7-Year Tribulation will be supernaturally protected and provided for in the Wilderness.

This Exodus 2.0 will have what remains of the 1/3rd of the Jews alive flee to the area of Petra in Jordan. This is how one interprets the Mid-Point of the Tribulation Period, etc. Now, how the Triumphal Entry comes into play is that if one can determine when that occurred, then perhaps one can determine the End Date or Year. How so? Consider that the Work of Sir. Anderson in his Book, the Coming Prince put the Triumphal Entry of Jesus to have been on April 6, 32 AD. Then Church Tradition has the Event occurring on a Sunday, as in Palm Sunday.

However, based on one's Calculations and Interpretation, one has presented Evidence that the Triumphal Entry occurred on a Sabbath, a Saturday rather than on a Sunday. And that the Date was April 10, 32 AD. One had not known of Anderson's Work and finding but when one was informed of the same Year one had calculated, that was Amazing in one's Mind. As to the Day Discrepancy? It is a matter of just 3 Days. And this is attributed, in one's Interpretation based on when the Start Date was being used. In one's case, one is using the Spring Equinox as the Start Date. One has also argued that the Online Year Calculators are 'Off', especially in terms of the Days of the Week.

The Daughter of Zion

Having said all that, one has not attempted to reconcile the few Days Discrepancy of one' Timeline with that of Sir. Anderson's one. In fact, one has not even read all of his Book, only Excerpts pertaining to the Number and Day Count of what is surmised to be the Triumphal Entry on that Sunday. Here are one's Possible Reasons for the Discrepancy.

- 1-As it is understood, Anderson calculated the Days without the use of Modern Calculators, Computers, or Online Day Converters. This could account for the few Days Difference.
- 2. The Theology at the Time was very Strong and Christianity was and still is predicated on certain 'Traditions of Men'. This is in the sense that Jesus was 'Born' on December 25, Esther is celebrated rather than Passover and with Bunnies and Eggs, etc. One' Point is that the Notion of a 3 Day Burial and Resurrection, being on a Sunday Morning, could have naturally skewed his Bias and thus Calculations to match-up this Date.
- 3. The Day Count is based on the Gregorian Calendar and perhaps the Day Count was not taken into consideration, that the Day Count should have been and is to be determined in Jewish 'Time' or the Reckoning of how the Day is defined from Sunset to Sunset.

One is not saying one is 'Right'. But one is just using what is disclosed or hinted at in Scripture and that is how one is basing one's entire 'House of Cards'. It is based on pure Conjecture and Supposition. And based on the Limited Information the Bible does allude to, one then only Reverse Engineers the Timeline. Here are the Components.

a-In the 'Midst of the Week', Messiah was to be 'Cut-Off', die = Wednesday.
b-Passover Lamb had to be Evaluated by High Priest 4 Days Prior.
c-There was a 6 Day Prelude with the Dinner at Lazarus' House.
d-The 'Day After' is when Jesus rode into Jerusalem.
e-Jeus was to be Resurrected 3 Days after His Death per the Sign of Jonah.
f-One is assuming a Day is a literal 24 Hour of 12 Daylight and 12 Nigh Division.
g-Blood Moon at Midnight in the Altar or Libra Scales after Crucifixion.

Thus, based on these Clues, one's Timeline starts with a Friday Night Sabbath Dinner for Jesus at Bethany, just outside Jerusalem. He is Anointed by the Woman with her Hair. Then after the Sabbath, at 6PM, the following Day, Jesus rode into Jerusalem. This makes for Jesus not breaking the Sabbath in that no Travel was allowed. Only about 3000 Feet or about 3 Telephone Poles would be allowed.

But it means that at Twilight, about 30 Minutes after Sunset, it would have been enough Time for there to still be Natural Light and the laying down of the Coats and Palm Tree Branches into Jerusalem. Then 4 Days would the High Priest examine the Passover Lamb for Blemishes, etc. Then on the 4th Day, the Morning Sacrifice would occur at 9am when Jesus was nailed to the Cross. Then and 3pm, 6 Hours later is when the last Passover Lamb, and the Primary one would be slaughtered to then partake in the Homes of the Jews that Evening. This was the High Day Sabbath.

LORD of the Sabbath

This is why when Jesus was taken down from the Cross, just after 3pm, and before Sunset 6pm, H was just placed in the Garden Tomb, hastily. Then the Women went to prepare the Anointments and return. But the High Priest ensured the Tomb was Sealed by the Romans, etc. So, Jesus' Time of Resurrection, surmised, according to one's Timeline was to have occurred, precisely on Saturday Afternoon at 3pm. This is because if Wednesday was the Crucifixion Day, and that Evening became the Passover Sabbath, being Thursday to the Jews, then the Women only had Friday to prepare and gather the Ointments for the Burial of Jesus.

They planned to return to the Garden Tomb to then properly prepare the Body of Jesus, etc. But as the Friday Evening came, it was the Weekly start of the Regular Sabbath and they could not Travel nor Work. It was therefore, after the Weekly Sabbath, at Saturday 6pm, at Twilight, when Jesus had already risen by 3 Hours that they encountered Jesus. Resurrected and the LORD of the Sabbath.

Also, Astronomically, if the Blood Moon of April 14 was the Marker for the Crucifixion, as it was in Exodus, then it strengthens one's Argument for an April 14, 32 AD Crucifixion Year. And if the Timeline that is contrived based on the 6 Day Dinner, occurring Prior, then it would appear to corroborated with the Clues presented. It means that the Triumphal Entry occurred on April 10, 32 AD. Then the 6 Day Dinner, occurring Prior, was on April 9, 32 AD that started the Timeline of the Last Passover.

Now, how all this could lend to when the Return of Jesus is to occur? Then consider that if indeed the Year 32 AD was the Crucifixion Year and the start of the Church Age Intermission, then one can Reverse Engineer the Timeline to perhaps help determine the 2nd Coming of Jesus, etc. As one has presented before, one is convinced that the Prophetic Template of 1 Day is as 100 Years, then one can superimpose that Equation to the Timeline.

32 AD Crucifixion + 2 Prophetic Days = 2032

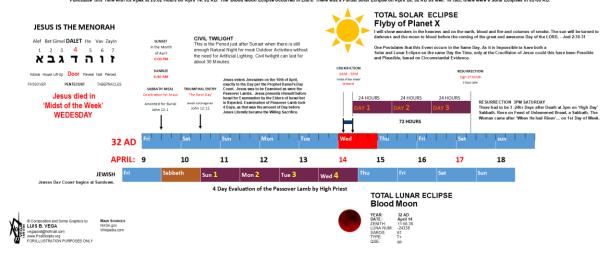
Thus, as one can see, it is rather a very simplistic Equation, but it would strongly suggest the End Year would be in the Fall of 2032. So that is how the Triumphal Entry could suggest when Jesus would return and the Jews, what is left of them that the AntiChrist False Jewish Messiah was not able to Murder, would then be able to say, 'Blessed is He that comes in the Name of the LORD'. Now, having possibly determined the Year of Jesus' Return, one can also Reverse Engineer the Last Sabbath of Israel's Discipline.

This is the 7-Year Duration that the Jews did not allow the Land to Rest on the 7th Year, etc. And that is the only and Last Prophetic Week left to complete all that the Angel Gabriel foretold Daniel would have happened to his Nation, City and Temple, etc. Thus, if one subtracts the 7-Year Tribulation Period from the Fall of 2032, the Beginning Date or Year would be the Fall of 2025. Then leads to one surmising that if the Rapture of the Bride of Christ is Pre-Tribulation, then from now until the end of Shemini Atzeret and Simchat Torah is when the Rapture has to take place. Time will Tell.

TRIUMPHAL ENTRY OF JESUS

BASED ON THE 6 DAYS PRIOR TO PASSOVER TIMELINE OF CLUES AND EVENTS

Passover always starts with a Full Moon, meaning no Solar Eclipses could be possible to occur. But another Heavenly Body could. As to a possible Date, on APR 14, AD 32 a Wednesday, based on the Cycles of the Moon for that Month, a Total Lunar Eclipse on Blood Moon was rising above the Jerusalem Horizon near Midnight. This coincides with the Destroying Angel of the Night of the Exodus in Egypt. As the Jews ate the Passover Lamb, and was Concluding, the Blood Moon Eclipses started to occur, as if to Punctuater this Time with its Apex at 2320 Hours on April 4, 32 AD. The Blood Moon Eclipses and occurred in Librar, was a Partial Solar Eclipses on April 32, 2AD as well. In fact, there were Solar Eclipses in 2333 AD.



Books

CRUCIFIXION

Circumstantial Evidence why it was in 32 AD

When was Jesus Crucified? Was it in 30 AD? 31 AD, or 33 AD? This has been 1 of the most Profound Questions, that has been Debated since the Church Age started with Jesus' Death. Can the Year and the Week Day be Determined? Is there any Evidence to suggest a More Accurate Year and Week Day? The Research one is providing in this Book, is one's Best Attempt in Showing why one is More Convinced of a 32 AD Crucifixion Year. One is not attempting to 'Convince', or to 'Prove' the Year, as that is beyond one's Ability.

https://www.amazon.com/dp/1312482281?tag=nice04f-20&linkCode=ogi&th=1&psc=1

NEW WINE RAPTURE THEORY

Philadelphian Door of Escape

The purpose of this Book, the 4th in a Tetralogy is about expounding on the Notion and Theory that the Pentecost of Acts 2 was and is on the Feasts of the First-Fruits of the New Wine. It is not on the Traditional Church and Jewish Teaching that it was on the Feast of the First-Fruits of the New Grain. And that in fact there are 3 'Pentecost' or Shavuot First-Fruit Feast of the Wheat, Wine and the Oil. One has developed this Theory over Years of Research that started with a fresh look and Interpretation of Leviticus 23:15-16.

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LEO NEW YEAR RAPTURE THEORY

Rendezvous at the Lion's Gate

People often say the following when asked about, 'When is the Rapture to occur?' Thay say, 'No One Knows the Day or the Hour'? Does that Verse in the Bible really pertain to the Rapture Timing? The purpose of this Book is to delve deep into this Question that has been Contemplated, Contested and Consternated for nearly 2000 Years, since the Church Age began or was Initiated with 'Power from on High' in Acts 2. One will present the Circumstantial Evidence of one's Research, spanning Decades worth of Study and Inquiry.

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PENTECOST NEW WINE

Summer White Wheat Wedding

The purpose of this Book is to provide a Compilation of Articles over several Years of 'Discovery into the Journey of Identifying where and when the True Count of Leviticus 23:15-16 occurred, i.e., the Feast of New Wine, precisely at a 99th Day Count. The challenge that his Book tackles is what is the Start Date? Why? This initial Start Date will determine the exact Day in which the Feast of New Wine, and thus the Pentecost of Acts 2 occurred. The Book will present Evidence that there are at least 3 main Theories based on differing Calendar Start Dates.

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