

Town of Parsonsfield
Selectmen Minutes
April 11, 2017

In Attendance: Jeff Wright, Lyn Sudlow, Cliff Krolick

1. Town Clerk Report – Recycling concerns. How to arrive at a Foreclosure Repurchase price. Manseau Application and Appeal Denial /Selectmen approved excel formula for sale of tax acquired properties
2. Approval of April 11, 2017 agenda /Selectmen reviewed/ approved
3. Approval of April 4, 2017, minutes Selectmen reviewed/ approved/signed
4. Review and approve bills to be paid April 14, 2017. #21 Selectmen reviewed/ approved/signed
Review and approve bills to be paid April 18, 2017. #22PP /Selectmen reviewed/ approved/signed
Review and approve bills to be paid April 25 2017. #22/ Selectmen reviewed/ approved/signed
5. Review ads-
6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-. 18/19 estimated costs
 - (3) Animal Control Officer – Feb/March ACO Report
7. Selectmen’s review and signatures of approval.
 - (1) a. Request to go on -Town’s tax acquired property/ Ronald Smith to get belongings/Crystal 256-7588/request sent to Office Cyr-waiting for reply.
 - b. Three Planning Board Applications /Hold applications until after last ad runs.
 - c. Ecomaine pricing on special waste/ Town will pay fees until June 30, 2017
 - (2) 4:40pm Jeff Wright – Dirt Roads speed concerns/free road side sand /ad on Town’s web site regarding road Sand.
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Sawn Bennett/All State/Chip Seal Approve 4/10/17 to 4/16/17 work plan and two Purchase Orders. Maya will review Snow Plowing Contract equipment list/ provided equipment list, and Sand/Salt inventory to Selectmen.
9. Selectmen update:
Don Murphy- Talked about budget
Sondra-Tiffany Brendt- Completing wage study.
Ed Bower Jr-
10. Meeting Calendar-not available
11. Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant’s Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue
Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as Of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) ~~Disbursement Warrant Policy 3/28/2017 @ 1pm~~
 - (6) Request to present marijuana cultivation business plan 3/28/2017 @ 2pm
 - (7) ~~Workshop revenue/charges for special waste 4/4/2017 1pm~~
 - (8) Nick Sampson-“Host” information from ReVision
 - (9) MMA Action Alert-Maine posted Roads
 - (10) MMA Risk Management Consultant’s Report/workshop April 18 at 3pm

Respectively Submitted

Approved:

Debra Taber, Selectmen’s Assistant

Edward I. Bower Jr., Selectman Chairman

Donald C. Murphy, Selectman

Sondra-Tiffany Brendt, Selectman