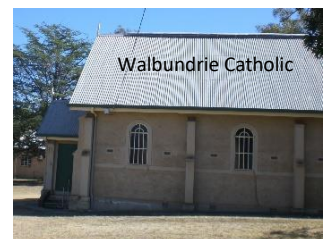
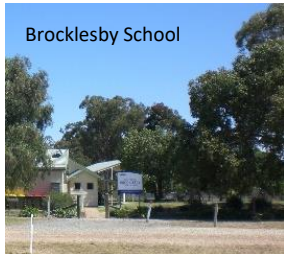


Faith in God's promises is most powerful, so this is what we majored on this trip, sowing seeds for blessing in the areas into which we went. We encouraged those we prayed with that they were the 'waterers' and that we were believing God for the growth. This approach seemed to appeal to all but the few who would not receive us. We were prepared with 50 sets of children's booklets and 50 sets of teen tracts and gave away 43 sets of each.

On our first day we drove to Holbrook *via* Bongongo School at Adjungbilly where we were received so graciously by B, having prayed with G, B1 and S on the road. P welcomed us at the motel at Holbrook after we had prayed at Gundagai South fuel stop with P and L.

Next morning we went to Holbrook School but were brusquely told the Education Department would not allow them to accept the booklets or prayer. But we went on to Culcairn, Henty, and Yerong Creek schools and were greeted very graciously and favourably. Each of the school's representatives, A, N, J and K, received prayer for their school and district and both sets of booklets. On the road to Pleasant Hills we stopped to pray with four farmers, D, K, A and B, who took copies of our 'petition' prayer for blessings in 2021. Then at Pleasant Hills School J and Z received prayer and our booklets. At Walla Walla G would not let us pray with her but did accept the booklets on behalf of the Scripture teachers. Our next eight schools, Gerogery, Table Top, Thurgoona, Springdale Heights, Lavington East, Hume, Wewak Street (for disabled children) and Glenroy, were all so pleased and grateful that we cared about their work and had taken the trouble to come, accepting gladly prayer and booklets. We stayed that night in Lavington where M and N appreciated our prayer for their prosperity after such a hard year.



On our third day we tackled driving into busy Albury but M at North Albury School and C and T at Albury West were most appreciative but F at Albury School refused the books. D at the fuel stop was interested in the 'petition' prayer after we prayed for her. We had a wonderful run of appreciation and acceptance at our next six schools, Lavington, Jindera, Burrumbuttock, Walbundrie, Rand and Brocklesby, with three Principals showing interest in our desire to bring God's blessing into the community through the booklets. At Rand, M was on the phone when he heard us speaking and put his caller on hold to come out and see. We had met him previously at another school which had since been closed down. Howlong School was a deep disappointment, not just refusal for prayer or books, but brusqueness about the interruption to their day. At Corowa L did accept the prayer but went on about Education Department policy not allowing her to accept the booklets. She was fearful about COVID-19 so we left her a copy of Psalm 91. At Corowa South School they accepted the booklet sets but would not pray, but two little children were happy to pray with us. At Lowesdale School the principal introduced us to W, the Scripture teacher, who gladly accepted the booklets and prayer for the school and the community. We also prayed for D who has a sick friend. Our last call for the day was at Savernake where we met and prayed for the principal, A, who is very sad because after four generations of her family's involvement this school is to be closed down at the end of this term. She took the booklets to use when she can. We arrived in Mulwala for the night and prayed for B and C.



Next day K at Mulwala School accepted the booklet sets, and Barooga, Tocumwal, and Finley Schools were also gracious and appreciative, allowing us to sow our faith seeds of prayer and booklets into their communities. Berrigan School accepted the booklets but refused to allow us to pray there. We have these setbacks but then we go on to the next school and receive such favour. Schools at Oaklands, Urana, Boree Creek (where the principal, J, was particularly kind), Lockhart and The Rocks, were all gracious recipients of our prayer and booklets. On the way we stopped to pray for T in his garden at Milbrulong. J at the fuel stop in The Rock also let us pray for him. Last school for the day was at Uranquinty where C, the Principal, received our prayer and the booklets, and we arrived in Ashmont for the night. We prayed for C and A, and gave two copies of our children's booklets to their children.

We called at Ashmont School where D, the Principal, courteously accepted our prayer and sets of booklets, and drove to Shepherds Park which is a school within the Juvenile Justice system. M was in the carpark and it turned out he is the youth worker. He was thrilled to meet us and to have the booklets, and we shared and prayed for a short time. From there we went to five more schools, North Wagga, Estella, Illabo, EA Southee at Cootamundra, and Cootamundra, where at each of these we were courteously received, and we prayed for the school and the community with them and gave them our booklet sets. It was time to set out for home. We felt well satisfied that God had given us favour and that He would complete what we had prayed for.