

LEWISTON GARDENFEST 2026

SATURDAY, JUNE 20 & SUNDAY, JUNE 21, 2026 10 AM TO 5 PM RAIN OR SHINE

1. Set up on Saturday from 6 AM to 10 AM only. No Friday set up.
 2. Breakdown after 5 PM on Sunday.
 3. Vehicles (cars, trailers, flatbeds) cannot be left overnight on Center Street. Anyone leaving their vehicles overnight will be ticketed or towed. Tents may remain. There will be overnight security.
 4. Vendors must observe all village parking signs. **There will be no parking on the closed section of Center Street except for setup. Trash must be bagged and left at the curb.**
 5. You must display your NYS Tax and/or Health Certificate on the days of the event.
 6. Vendors are responsible for supplying their own equipment, seating, signage, supplies, weather protection/tents, extension cords and surge protectors. 110 electric provided upon request.
 7. Complete Vendor Form. Make a copy for yourself and return with check payable to:
Lewiston Garden Club, P.O. Box 32 Lewiston, NY 14092
For questions call Judy Talarico @ 716 440-7486.
 8. Payment deadline is May 1, 2026.
 9. All vendors must provide a certificate of insurance.
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VENDOR REGISTRATION

BUSINESS NAME _____

CONTACT PERSON NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

TELEPHONE _____ CELL _____ E-MAIL _____

I WILL FEATURE THE FOLLOWING PRODUCT(S):

BOOTH SPACE CHOICES: PLEASE CIRCLE ONE

10 X 10 = \$150. 20 X 10 = \$225. 30 X 10 = \$275. 40 X 10 = \$300. 50X10 = \$325.

NEED 110 ELECTRICITY YES - NO I WILL HAVE A CANOPY/TENT YES - NO

I WILL HAVE A DEMONSTRATION YES - NO DATE/TIME DESCRIPTION: _____

ENCLOSED IS A CERTIFICATE OF INSURANCE _____ WILL SEND AT A LATER DATE _____

VENDOR AGREEMENT:

Merchant agrees to be solely responsible for his/her or its actions as a result of this contract and all acts or omissions of his/her or its agents, employees or assigns and does release the Lewiston Garden Club, Village of Lewiston, Town of Lewiston, corporate sponsors and/or any employee, agent or representative of the above named for any damage to persons or property from their participation in the event.

Signature _____ Date _____
