VILLAGE OF PARDEEVILLE PARDEEVILLE VILLAGE BOARD AGENDA Village Hall – 114 Lake Street, Pardeeville Tuesday, July 11, 2023, at 7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Verification of posting of Agenda
- IV. Pledge of Allegiance
- V. Agenda Approval
- VI. V.B. Minutes Approval
- VII. Comments from the Floor
- VIII. Communications & Reports
 - 1. Angie Cox Library Report
 - 2. EMS Commission Report
 - 3. Pardeeville Fire District Report
 - 4. PLMD Report
 - 5. Columbia County Supervisors Report
 - 6. Sheriff Monthly Report
 - 7. Clerk/Treasurer Report
 - 1. Ordinance Violation Report
 - 2. Work Report
 - 3. Monthly Financials & Village Employee Leave Report
 - 8. Village Administrator/Director of Public Works Report
 - 9. Committee Minutes Review
- IX. OLD BUSINESS:
 - A. Update on Sunrise Subdivision

1. Sanborn Street extension

- X. <u>NEW BUSINESS</u>:
 - A. Special event application Watermelon Festival on September 9, 2023
 - B. Special event application PABA Sidewalk Sales on August 12, 2023
 - C. Derrick Truck travel
 - D. Recommendation from Public Protection
 - i. Ord. #4-34; Restrictions on Special Class "B" fermented malt beverage
 - ii. Ord. #4-35; Beer Garden permits required for outdoor consumption at Class "B" premises
 - iii. Ord. #58-160 Off-street parking restrictions in residential areas
 - E. Recommendation from Public Works, Parks, and Property Committee
 - i. Green St./ Park St. Garden
 - ii. Hitching Post & Feed Bin for Horse Station in Chandler Park
 - iii. Relocation of Flag Pole, 2024 Budget Items Smith's Funeral Home to Senior Center
 - iv. Roosevelt lot sale
 - v. Topsoil sale
 - vi. Maple Trees on 3rd and Chestnut
 - vii. Frog Pond Fountain
 - F. Recommendations from Finance & Personnel
 - i. Crossing guard advertisement
 - ii. Crossing guard gift 20+ years of service
 - iii. Dog expenses at LaToya's Legacy

<u>iv.</u> <u>CLOSED SESSION</u> under WI Stats. Sec. 19.85 (1) (c) for considering employment, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

1. Utility/Billing Clerk; evaluation of position after 6 months

RETURN TO OPEN SESSION to formally dispose of any issues discussed in closed session.

G. Approval of the bills

Kayla Lindert, Clerk/Treasurer Posted: 07/07/2023

For more detail with reports and agenda items, please see the packet on the website for this meeting at: villageofpardeeville.net

The Village Hall is accessible to the handicapped. If you require additional assistance, please contact the Village Office no later than 48 hours prior to the meeting date. Phone 608-429-3121. If members are present from other recognized Boards, Commissions, or Committees which may constitute a quorum, the meeting is presumed to be for the above-stated agenda/purpose. An updated agenda may be posted 24 hours before meeting time.

VILLAGE OF PARDEEVILLE PARDEEVILLE VILLAGE BOARD MINUTES Village Hall – 114 Lake Street, Pardeeville Tuesday, June 6, 2023 at 7:00 p.m. DRAFT; NOT APPROVED

Call to Order – Haynes called the meeting to order at 7:00 PM

Roll Call – All trustees present with Engelmann attending virtually. Also present is Village Administrator/DPW Salmon, Clerk/Treasurer Lindert, Bob Abrath, Jim Buckley, Doug Trumbower, Tim Kath, Lt. Jordan Haueter, Matthew Baasch, Mitch Manthey, Linda Henning, Nina Grasse, Jill Ferguson, Carley Pertzborn, Ryan Seichter, Bonnie K., Jake Breneman, Kevin Kapp, Ashley Kuske, Joel Wolfrom, Megan Savage, Nicki Oetzman, Sarah Killoran, and Melissa Fischer

Verification of posting of Agenda – Lindert stated posted in all 3 public places as well as Village website Pledge of Allegiance – Haynes led the pledge of allegiance

Agenda Approval – Motion to approve Henslin/Pufahl. Motion carries unanimously

V.B. Minutes Approval - Motion to approve minutes as printed **Pufahl/Griepentrog.** Motion carries unanimously. **Comments from the Floor** – Haynes clarified agenda item for kayak launch location. Asked to hold comments at this time. No comments at this time

Communications & Reports

Angie Cox Library Report

- Mark Taylor gave report, stating Kristina McGuire was given the library director job and starting as of July 1. Made correction to County rep

EMS Commission Report

- Abrath gave report and highlighted packet that was handed out. They are officially paramedic. Found a doctor and is new to Aspirus

Pardeeville Fire District Report – nothing provided

PLMD Report

Buckley came to podium and gave monthly report. Stated the PLMD president is resigning and in August they will be bringing Ben Rudolf back to fill that position for two months. Jeff, the Treasurer is not going to re-run, so they are in need of people. Also stated man that lives off Haynes Road had petitioned last year for PLMD to do something about the shallow water and the algae problem. The PLMD wanted this brought up on record to say there is nothing PLMD can do about it. Highlighted the bass tournament and ended with bringing up to Village Board about the kayak launch location and the process leading up to this point. Justified why they picked the spot for the kayak launch that they did and how they are against moving the location to Chandler Park

Columbia County Supervisors Report – included in Village Board packet

Sheriff Monthly Report

-Lt. Jordan Haueter is in attendance. Highlighted monthly report that was included in packet and highlighted some main points. Engelmann agrees with what Haueter was saying and discussed a person in the report.

-Engelmann questioned dog bite that happened in the Village today. Lindert explained talking with Deputy Oetzman on the matter and Lt. Haueter confirmed.

-Salmon brought up Schwantz Road property. Haueter explained process going forward and questioned the Village Board if this is how we want to proceed. Babcock inquired about mitigated fund account

Clerk/Treasurer Report

Ordinance Violation Report

- Babcock asked about long grass letters that went out, discussion on No Mow May

-President Haynes clarified on process going forward with phone calls from the Village first, being the preferred first point of contact

Work Report - no questions or concerns

Monthly Financials – no questions or concerns

Village Administrator/Director of Public Works Report

- Salmon asked if any questions. Highlighted handout included in packet and other bullet points. -President Haynes asked about schedule for Sunrise Subdivision. Salmon explained changes and possible shuffling of schedule to continue. Salmon will bring more information back regarding this topic.

Committee Minutes Review - no discussion at this time

OLD BUSINESS

Update on Sunrise Subdivision

- Was talked about with DPW report

NEW BUSINESS:

Ambulance Ioan – Recommendation from Finance & Personnel

-Motion that the Village of Pardeeville will be the signer of the note for the Ambulance loan Babcock/Pufahl. Motion carries unanimously

-Engelmann questioned Abrath that the Village will not make any payment on it. Abrath confirmed.

107 Gillette St – Gillette Heart CBRF – Recommendation from Plan Commission

-President Haynes opened up on agenda item and recommendation from Plan Commission. -Motion to approve 107 Gillette St planset recommended by Plan Commission Haynes/Engelmann. Motion carries unanimously.

Recommendation from Public Works, Parks & Property Committee

4th of July Parking

-Haynes explained reason for agenda item and recommendation that came from the Parks Committee

-Tim Kath explained the lack of parking and reasoning coming to Village. Highlighted discussion prior to meeting -Discussion on allowing volunteers and craft show vendors

-Motion to permit parking for the 4th of July committee volunteers, members and vendors to park on Smith Field excluding the infield dirt for all vehicles including handicap less than three quarter ton contingent upon approval from the Village Administrator/DPW and Village President on June 30th Babcock/Griepentrog. Motion carries unanimously. -Babcock desired tags to hang in the cars so everyone is aware who should be parking there and who should not be parking there

Ball field lights; boys club

-President explained reason for agenda item and recommendation that came from the Parks Committee -Motion to approve ball field light project Pufahl/Taylor. Motion carries unanimously

Light at Westcott Park; for security

-President Haynes explained reason for agenda item and recommendation that came from the Parks Committee -Pufahl questioned how this is different than the other parks such as the Jenny Wren Parks -Motion to approve light at Westcott Park Pufahl/Griepentrog. Motion carries unanimously

Security Suggestions for Village owned properties

-President Haynes explained reason for agenda item and recommendation that came from the Parks Committee and Columbia County Sheriff's Office

-Highlighted what was included in packet and moving forward with Phase 1.

-Motion to approve security suggestions in Phase 1 Pufahl/Henslin. Motion carries unanimously

-Further discussion on phase 1 and what that all includes and where the money is coming from. Salmon pulled up the budget spreadsheet the Village staff works off of and highlighted all funds that will be impacted.

Recommendation from Public Protection

Ord 34-184

-Salmon pulled up revisions from Public Protection committee on the screen in Board room

-Motion to approve ord 34-184 revisions Pufahl/Engelmann. Motion rescinded by Pufahl and Engelmann.

-Griepentrog questioned case by case and getting involved with lawyers. President Haynes answered and committee was struggling as well to recommend to Village Board

-Babcock desired to see "exceptions" and changed language

-Motion to approve revision to ord 34-184 to add the proposed language as presented Babcock/Engelmann. Motion carries unanimously

Review of Ord. Article III - Well Abandonment and Permitting a Drilled Well or Sandpoint Well

-Salmon highlighted proposed language

-Motion to approve revised language in ord article III Pufahl/Engelmann. Motion carries unanimously

Dumpster for public use; location at yard waste site

-Pufahl explained recommendation from Public Protection

-Babcock discussed location of dumpster and camera. He supports the dumpster on a temporarily basis but he believes the garage would be a better location

-Pufahl believes residents should be instructed to go down to Columbia County Solid Waste and the Village does not need to provide a metal dumpster

-Discussion on large collection pickup and frequency and not specific to metal

-Salmon disagrees with the garage location and how it would not be a better location. Henslin also voiced his concerns with a dumpster like this

-Motion to table this agenda item Pufahl/Henslin. Engelmann opposed. Motion carries

Kayak launch location

-President Haynes clarified reason for agenda item and Pufahl thanked Jim Buckley for his clarification previously in meeting. Haynes asked members to come to podium and say their opinion on this agenda item

-Ryan Seichter, lives on Lake Street, and stated there is no parking for the downtown and businesses. He desires the current board to rescind the motion and find an alternate area for this kayak launch

-Joe L, lives at 206 Lake St, and asks the village board to locate the kayak launch at a different location

-Doug T came to podium and desires more people in town so that is why they chose the location.

-Discussion on boat traffic at 44 and kayak launch site already there. Discussion on traffic concern here around Village Hall -Bonnie K., lives on Lake St, said it will be very congested

-Salmon pulled up email from another resident who could not attend

-Motion to rescind the previous motion on the kayak launch location Griepentrog. No second. Haynes called for a second three times. Motion fails.

-Motion that the Village set the kayak launch as was previously approved to expire December 31, 2023 and review at that time Babcock/Pufahl. Motion carries unanimously

-Further discussion on taking kayak launch out of the water and when

-Jim Buckley wants the kayak launch to get installed soon

CDA appointments - two residents replacing two residents - Connie Pease & Steve McNeil

-Haynes stated reason for agenda item and highlighted replacements. President has authority to do so

Amend 2023 budget; reduce General Fund debt service and increase TIF district debt service – Resolution 23-R4

-Lindert stated reason for agenda item; direction from Village auditor. Will publish after approval -Motion to approve Resolution 23-R4 Babcock/Henslin. Motion carries unanimously.

Liquor License Renewals/Applications for 2023-2024 and operators if needed

-Lindert stated reason for agenda item and current renewals for 2023. No operators at this time -Motion to approve Griepentrog/Henslin. Motion carries unanimously.

Special event application – Waterski Show on July 2, 2023 -Motion to approve Babcock/Pufahl. Motion carries unanimously

Special event application – July 4, 2023 activities

-Motion to approve Pufahl/Henslin. Motion carries unanimously

-Tim Kath brought up closing the road starting at 10 AM. 4th of July committee questioned the double fence for the beer garden. Further discussion on both items

-Motion to accept exception with the double fence ordinance for the 4th of July committee and to bring back to the Public Protection Committee next month Henslin/Engelmann. Motion carries unanimously

-Full discussion on accessing the beach and public safety

-Motion to allow 4th of July committee to close the road at 10 AM as long as its communicated properly to the public Henslin/Engelmann. Griepentrog opposed. Motion carries

-Further discussion on wristband usage and not wanting to buy underage wristbands as well as over 21 wristbands.

Special event application - Pardeeville Car Show on September 2, 2023

-Motion to approve Pufahl/Griepentrog. Motion carries unanimously

Special event application – Pardeeville Elementary Park Program from June 5-22, 2023 and July 11-27, 2023 -Motion to approve Pufahl/Taylor. Motion carries unanimously

Special event application – Conquer Chiari Walk Across America on September 23, 2023

-President Haynes highlighted this was a new event. Ashley Kuske came to the podium and explained this event and it is her 9th year organizing for the greater Milwaukee/Dells area. She desires to have it in Pardeeville and keep raising funds for the cause

-Motion to approve Pufahl/Henslin. Motion carries unanimously

Special event application – Wine Walk on October 27, 2023

-Nicki Oetzman came to the podium and explained the event to the Village Board

-Lindert highlighted discussion she has had with wine walk reps as well

-Salmon inquired if PABA is offering a safe ride home at the end of the night. PABA answered with needing to look into this and options

-Motion to approve the special event application Babcock/Taylor. Motion carries unanimously

July 3, 2023 - office closed

-President Haynes stated reason for agenda item. Wanted to bring to full Village Board -Motion to approve the office and Public Works being closed on July 3, 2023 Pufahl/Griepentrog. Motion carries unanimously

Verizon Contract – Final Draft Contract -Motion to submit final draft to Verizon for consideration Haynes/Pufahl. Motion carries unanimously

Adopt Ord 23-2 – Confidentiality Ordinance for Board of Review 2023 and ongoing

-Lindert stated reason for agenda item

-Motion to approve ord 23-2 as stated Henslin/Pufahl. Motion carries unanimously.

CLOSED SESSION under Sec. 19.85(I)(e), Wis. Stats., for the purpose of deliberating or negotiating the purchase of public properties, the investing of public funds, or the conducting of other specified public business, as long as competitive or bargaining reasons require a closed session

1. Senior Center

Henslin read us into closed session at 9:13 PM Motion to go into closed session Henslin/Babcock. Roll call vote – Griepentrog – Yes, Henslin – Yes, Taylor – Yes, Pufahl – Yes, Haynes – Yes, Babcock – Yes, Engelmann – Yes

RETURN TO OPEN SESSION to formally dispose of any issues discussed in closed session.

Motion to return to open session at 9:30 PM Henslin/Griepentrog.

Roll call vote: Engelmann – Yes, Pufahl – Yes, Haynes – Yes, Henslin – Yes, Babcock – Yes, Griepentrog – Yes, Taylor – Yes Motion carries unanimously

-Motion to approve the Village attorney to write an offer identified in closed session Henslin/Babcock. Roll call vote: Babcock – Yes, Griepentrog – Yes, Pufahl – Yes, Taylor – Yes, Haynes – Yes, Henslin – Yes, Engelmann - Yes

Approval of the bills

-Babcock questioned Davis Construction invoice. Salmon answered.

-Babcock questioned Hoffman Plumbing invoice. Salmon answered.

-Motion to approve Pufahl/Griepentrog.

Roll call vote: Griepentrog – Yes, Haynes – Yes, Taylor – Yes, Pufahl – Yes, Babcock – Yes, Engelmann – Yes, Henslin - Yes

ADJOURN – Haynes adjourned meeting at 9:40 PM

Kayla Lindert, Clerk/Treasurer Approved:



What's happening at the AWC!!!





ANGIE W. COX PUBLIC LIBRARY OPPORTUNITY LIBRARY ASSISTANTI

The Angie W. Cox Public Library in Pardeeville, WI is seeking applicants for the position of Library Assistant I. This is a part-time position (15-20 hours per week) including evening and weekend hours. Additional hours may be available on an as needed basis. Responsibilities include tasks specific to a public library such as working at the circulation desk, pulling and shelving library materials, and assisting patrons with library equipment. Additional responsibilities may include working with library programming, repairing library materials, and processing new materials. This position requires the ability to provide a high level of customer service and technological support to all library patrons. Previous experience working with computers is required. Experience working or volunteering in a library is preferred.

A complete job description and application is available at About Us > Employment Opportunities.

If interested, please submit a cover letter, resume with references, and application (available at the circulation desk in the library) to the attention of Kristina McGuire at the Angie W. Cox Public Library, 119 N. Main Street, Pardeeville, WI 53954. Applicants may also send materials by fax to 608-429-4308 or e-mail director@pardeevillelibrary.com.

All applications must be received by 4:00 p.m. on Friday, July



Join us at the Angie W. Cox Public Library for our Summer Reading Program June 14 – July 29

Earn prizes by completing reading challenges, a book walk, and participating in a scavenger hunt. Join us for free activity stations in the library to make crafts and read books about being better together! Program is for ages 5 – 13.

| Dallar Tagalhar | Wednesday, Lune 14 | 2 5 00 |
|-------------------------|--------------------|----------------|
| Better Together | Wednesday June 14 | 3 – 5:00 p.m. |
| Kick-Off | Saturday June 17 | 9 – 11:00 a.m. |
| 4 th of July | Wednesday June 28 | 3 – 5:00 p.m. |
| Activities | Saturday July 1 | 9 – 11:00 a.m. |
| Builder Bros | Wednesday July 12 | 3 – 5:00 p.m. |
| Activities | Saturday July 15 | 9 – 11:00 a.m. |
| We are Better | Wednesday July 26 | 3 – 5:00 p.m. |
| Together | Saturday July 29 | 9-11:00 a.m. |

*Times are for "drop-in"

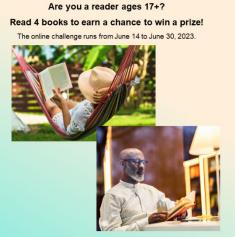
*Patron does not need to attend both Wednesday and Saturday - crafts will be the same.



Join our online reading challenge at https://pardeevillelibrary.beanstack.org/reader365



Don't want to bother logging your reading online? A staff member can do it for you!



| ₽ | | | |
|----------|----|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | v | VELCOME TO THE ANGLE | W. COX PUBLIC LIBRARY! |
| SAT | 1 | 9-11:00 a.m. | SUMMER READING PROGRAM 4 th of JULY CELEBRATION! Join us for a "drop-in" to read a story, make a craft and have a snack celebrating the 4 th of July. Ages 5-13. Parents must attend with children ages 5-10. For more information, contact the library. |
| MON | 3 | 5:30 p.m. (5 th floor) | R.E.A.D Adult Book Club Join us on the 1 st Monday of every month. |
| TUE | 4 | THE LIBRARY IS (| CLOSED – HAPPY 4 TH OF JULY!! |
| MON | 10 | 5:30 p.m. (5 th floor) | FRIENDS OF THE LIBRARY MEETING |
| TUE | 11 | 6:00 p.m. (Lower Level) | VFW MTG. (Veterans of Foreign War) |
| WED | 12 | 3 – 5:00 p.m. | SUMMER READING PROGRAM Join us for a "drop-in" to read a story, make |
| SAT | 15 | 9-11:00 a.m. | two crafts and have a snack celebrating building together. Ages 5-13. Parents must attend with children ages 5-10. For more information, contact the library. |
| WED | 26 | 10:15 a.m. (Lower Level) | BINGO! – Great prizes! Fun for all!! |
| WED | 20 | 3 – 5:00 p.m. | SUMMER READING PROGRAM |
| SAT | 29 | 9-11:00 a.m. | Join us for a "drop-in" to read a story, make two crafts and have a snack celebrating being better together. Ages 5-13. Parents must attend with children ages 5-10. For more information, contact the library. |
| | | Join us every TH | URSDAY in July |

ry inuksuat in july join us ev for Yoga 9 - 10 a.m. and Let's Play Cards at Noon! Dual County Community Band Concert at 7:00 p.m. (Pie and ice cream starting at 6:15 p.m.)

County Supervisor Report – Link to Grapevine Newsletter

https://mycommunityonline.com/find/adrc-of-columbia-county/bulletin/file/01-2000-20230630N.pdf

2023 Special Provisions for Performance Based Maintenance

Page 36 of 36

July, 2023

Agenda

County Project Status

| IN DESIGN: | DESIGN | BUDGET | LETTING: | CONSTR EST | BUDGET |
|------------------------|-----------------|----------------|--------------------|-------------------|--------------|
| 2023 Projects (Pre-cor | n meeting = 4/1 | 2/2023 @ 1 pn | n): | | |
| Old Highway 73 Road | \$75,965.60 | \$205,525 | 2/14/2023 | \$1,401,000 | \$1,576,786 |
| 2024 Projects (LET = 1 | 1/14/2023): | | | | |
| Kowald Rd | \$74,957.13 | \$80,850 | 11/14/2023 | \$625,775 | \$706,625 |
| On schedule, some del | ay may occur w | ith UPRR revie | w (within 1,000 ft | of railroad & TLI | E required). |

| | Original SMA Estimate | | Current 60% Design Estimate | | | |
|-----------------------|------------------------------|----------------|-----------------------------|-------------|------------|--|
| | DESIGN | CONSTR | DESIGN EST | CONSTR EST | DIFFERENCE | |
| November 11/1/23 PS&E | | LET = 3/12/202 | LET = 3/12/2024 | | | |
| CTH A | \$200,368.75 | \$1,289,060 | \$216,710 | \$2,196,600 | \$923,881 | |
| August 8/1/24 | 4 PS&E | LET = 11/14/20 | 24 | | | |
| Inglehart Rd | \$221,853.75 | \$1,341,625 | \$186,815 | \$1,768,800 | \$392,136 | |
| Sterk Rd | \$222,332.50 | \$1,439,152.50 | \$211,455 | \$1,886,100 | \$436,070 | |
| BIL RURAL: | | DESIGN | CONSTR | TOTAL | LETTING: | |
| CTH P (Cambr | ia – Randolph) | \$ | \$ | \$ | 11/11/2025 | |

Potential BIL/STP projects (HSIP, PROTECT, RR Crossing Elim, RAISE, TAP, STP RURAL): P (Pardeeville - Cambria) CX (USH 51 – Marquette County) Lindsay Rd (CTH J to STH 60) Q (CTH K – CTH CS) V (CTH CS – IH 39/90/94 Overpass) V (IH 39/90/94 – CTH J)

2023 Road & Bridge:

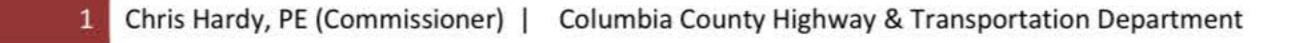
CTH V (CTH VJ to STH 113) Resurface in progress. CTH G (USH 146 to Dodge County line) Begin in June, pending WDNR permit. CTH N (STH 60 to CTH A) Postpone? CTH A (CTH G to STH 146) Postpone? Sealcoats: DG (CD-G); A (16-Z east); E (EE – Military); CS (22 – C)

ARPA:

CTH K (USH 51 to CTH C) Resurface & drainage corrections, wetland issues. CTH K (CTH Q to CTH I) Resurface & subgrade grading; pending WDNR permit. CTH B concrete box (@ Morgan Rd) with ditch grading over summer. CTH W need to complete Blanchard Cricket Frog survey over summer; pending results. CTH H (STH 33 to Green Lake County): starting grading in 2024. CTH A (STH 146 to Randolph): pending CTH A bridge replacement (2025?)

Upcoming LRIP:

LRIP round in fall: Entitlement = \$200,000; Discretion = \$400,000; Supplemental = \$0 +/-. CTH U (Blacklock Rd to Old U Rd) CHIP-E in 2024: 4.22 miles, \$1,118,200 (\$200,000) sunsets in 2027 CTH J (CTH CS to USH 51) CHIP-D in 2025: 7.44 miles \$1,971,640 (\$700,000) sunsets in 2027









Packet 2 of 2

PDF - 10.3 MB

Agenda



Potential BIL/STP Projects

| Jı | ıly, | 2023 |
|------|------|------|
| | | |

| BRIDGE: | OVERPASS | LOAD | LENGTH | WIDTH | AREA | SD | Yr |
|---------------------|--------------------|------|--------|-------|------|------|------|
| County Owned: | | | | | | | |
| CTH VJ P11-0037 | Rocky Run Crk | 40T | 36 ft | 28 ft | 1008 | 60.4 | 1956 |
| CTH K P11-0912 | Robbins Crk | | 24 ft | 28 ft | 672 | 62.8 | 1936 |
| CTH CM P11-0049 | Fox River | 20T | 79 ft | 28 ft | 2212 | 67.5 | 1958 |
| CTH X P11-0054 | Big Slough | | 80 ft | 28 ft | 2240 | 60.9 | 1958 |
| CTH DG P11-0073 | Crawfish Rvr | 30T | 33 ft | 28 ft | 924 | 72.7 | 1958 |
| CTH E P11-0034 | Fox River | | 27 ft | 28 ft | 756 | 87.8 | 1955 |
| Town Owned: | | | | | | | |
| W Hill Rd P11-0064 | Duck Creek | | 27 ft | 28 ft | 756 | 62.9 | 1968 |
| E Bush Rd B11-0799 | Duck Creek | 40T | 41 ft | 23 ft | 943 | 69.5 | 1941 |
| Hall Road P11-0091 | Crawfish Rvr | 15T | 27 ft | 29 ft | 783 | 71.1 | 1961 |
| Genrich Rd P11-0911 | Un-named | | 25 ft | 34 ft | 850 | 87.1 | 1973 |
| | | | | | | | |
| | | | | | | | |

| BRIDGE | ESTIMATE | 80% | 20% | |
|---------------------|-------------|-------------|-----------------|-------------------------|
| County Owned: | | | | |
| CTH VJ P11-0037 | 324,000 | 259,200 | 64,800 | 0 |
| CTH K P11-0912 | 220,000 | 176,000 | 44,000 |) |
| CTH CM P11-0049 | 680,000 | 544,000 | 136,00 | 00 |
| CTH X P11-0054 | 720,000 | 576,000 | 144,00 | 00 |
| CTH DG P11-0073 | 297,000 | 237,600 | 59,400 | 0 |
| CTH E P11-0034 | 243,000 | 194,400 | 48,600 | 2 |
| | 2,484,000 | 1,987,200 | 496,80 | 00 + 90,000 = \$586,800 |
| Town Owned: | ESTIMATE | 80% | TOWN (10%) | COUNTY (10%) |
| W Hill Rd P11-0064 | 243,000 | 194,400 | 24,300 | 24,300 |
| E Bush Rd B11-0799 | 303,000 | 242,400 | 30,300 | 30,300 |
| Hall Road P11-0091 | 252,000 | 201,600 | 25,200 | 25,200 |
| Genrich Rd P11-0091 | 275,000 | 220,000 | 27,500 | 27,500 |
| | 1,073,000 | 858,400 | 107,300 | 107,300 |
| BRIDGE TOTALS: | Estimates | 80% | Local & Levy (e | ea) County Bridge |
| | \$3,557,000 | \$2,845,600 | \$107,300 (2) | \$586,800 |



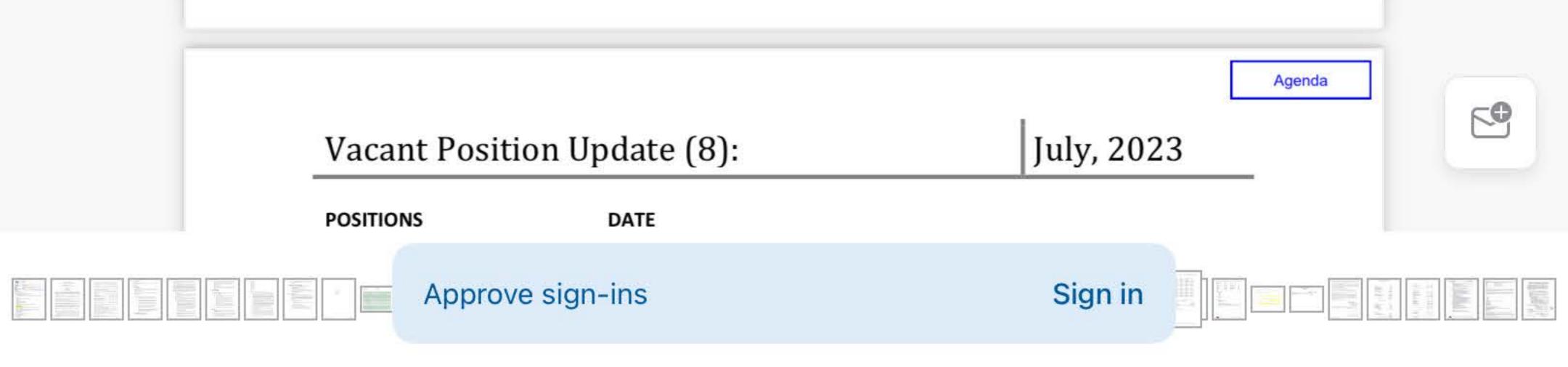


| \times | | PDF - 10 | | | | | ₾ |
|----------|-----------------------------------|---------------|------------------|-----------------------|----------------------|--------|---|
| | | | | | | | |
| | | | | | | Agenda | |
| | Potential BIL/STP Pro | jects | | | July, 2023 | | |
| | BIL Program Options: | | | | | | |
| | RURAL: | TOTAL | 80% | 20% | RE | | |
| | CX (USH 51 – Marquette County) | 2,612,525 | 2,090,020 | 522,505 | | | |
| | URBAN: | TOTAL | 80% | VILLAGE | COUNTY | | |
| | P (Pardeeville west of STH 22) | 1,725,418 | 847,908 | 776,018 | 101,492 | | |
| | LOCAL | TOTAL | 200/ | 200/ | DC | | |
| | Q (CTH K – CTH CS) | 4,752,085 | 80% 3,801,668 | 20% 950,417 | <u>RE</u> 180,882 | | |
| | I (STH 60 – Dane County) | | | | | | |
| | PROTECT & ARPA? | TOTAL | 80% | 20% | RE | | |
| | V (CTH CS – IH 39/90/94 Overpass) | 4,668,703 | 3,734,962 | 933,741 | 137,712 | | |
| | V (IH 39/90/94 – CTH J) | 3,224,763 | 2,579,810 | 644,953 | 119,518 | | |
| | MULTI-MODAL | TOTAL | 80% | 20% | RE | | |
| | P (Pardeeville - Cambria) | 8,650,199 | 6,920,159 | 1,730,040 | 325,884 | | |
| | HSIP | TOTAL | 80% | 20% | RE | | |
| | Lindsay Rd (CTH J to STH 60) | 1,360,980 | 1,087,890 | 273,080 | 30,000 | | |
| | | | | | | | |
| | | | | | | | |
| | TOTA | L 80% | 20% (| excl Village) | RE | | |
| | \$26,9 | 94,673 \$21,0 | 62,417 \$4,63 | 3,723 | \$793,996 | | |
| | Count | ty Road Costs | | | \$5,457,719 | | |
| | Total | County Funds | | | \$6,044,519 | | |

Unspent funds will come back to those that spend. May be last minute opportunities (= plans on shelf ready to go)

Options: ARPA Dept Equity Bond or Borrow







Pardeeville Patrol Report June 2023

<u>Columbia County Sheriff's Office</u> Sheriff Roger Brandner

> <u>Contract Supervisor</u> Lieutenant Jordan Haueter

June 2023

The following deputies worked in the Village of Pardeeville during this month:

| 3335 – Deputy Ben Oetzman | 42.50 |
|------------------------------|--------|
| 3354 – Deputy Matthias Elson | 139.00 |
| 3344 – Deputy Angie Beaumont | 159.50 |
| Other Deputies | 136.75 |

PARKING ENFORCEMENT: 0 hours OVERTIME HOURS (7.00 x 1.5): 10.5 hours INVESTIGATION HOURS: 0 hours

TRAFFIC CITATIONS: 38 ORDINANCE CITATIONS: 9 PARKING CITATIONS: 0

> Mutual Aid 16.25 hours

| June 2023 | Totals |
|------------------------------------------------|--------|
| Monthly Hours Goal | |
| (6240 hour per year divided by 12 months) | 520 |
| Regular Hours Worked | 477.75 |
| Overtime Hours Worked = 7.00 Multiplied by 1.5 | 10.50 |
| Training Hours | 0.00 |
| Benefit Hours Used | 75.50 |
| Court Hours | 0.00 |
| Parking Enforcement | 0.00 |

| Mutual Aid Hours Subtracted | 16.25 |
|--------------------------------------|--------|
| Number of Hours Above Scheduled Time | 27.50 |
| Banked Hours From Previous Months | 195.75 |

| Total Banked Contract Hours at End of Month | 223.25 |
|---------------------------------------------|--------|
| Total Banked Contract Hours at End of Month | 223. |



Call Type:

| 911 HANG UP ACCIDENT-NON RE ACCIDENT-PDO ACCIDENT-PI ALARM-BURGLAR ALARM-MEDICAL ANIMAL ANIMAL BITE BOND VIOLATION CITIZEN ASSIST CIVIL COMPLIANCE CONTROLLED CP DC DISABLED VEH DOMESTIC DRIVE EMS EXTRA PATROL FIRE FIREWORKS FRAUD GAS DRIVE-OFF HARASSMENT JUVENILE KEEP PEACE LOST/FOUND MISSING PERSON O/W PERSON O/W PERSON O/W PERSON O/W PERSON O/W PERSON O/W PERSON O/W PERSON O/W PERSON | 18 1 2 1 1 1 5 1 2 12 5 1 3 2 4 1 1 8 7 2 2 2 1 1 1 1 1 1 2 1 0 11 1 4 337 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| | |
| PARKING VIOL | 4 |

Columbia County Sheriff's Office Pardeeville Monthly Report

• The 911 Hang have lowered this month. All still unfounded.

• There were four accident calls. One non reportable, one property damage only and one with minor injury.

• The Alarm-Burglar was unfounded

• The Animal calls were for dogs. One for a loose dog, the others for unfounded misc complaints.

• There was one Dog Bite. It was for a vaccinated dog. A pair of dogs were fighting and the owner attempted to separate them getting bit in the meantime.

• There was a compliance violation at a business in the village. This was a

controlled purchase. The business and employee were cited for selling tobacco to the underage person.

• There were three controlled calls where subjects were charged with narcotics possessions.

• The Disorderly Conduct call resulted in an arrest that stemmed from an event that occurred at the Piggly Wiggly..

• The Domestic was only an argument and did not rise to the level of a crime and no arrest was made.

• In June we had 11 Ordinance violations. Clayton Broesch Property is still in violation.

• There was one intoxicated driver arrested in the village in June.

• The suspicious call was unfounded.

• The theft call involved a bike. The items were not recovered as of yet.

• The threat call is between two parties with a long history. They were requested to not have contact any further.

• The Welfare calls were in reference to a citizen that has mental health issues and has been referred to services in the community.

Total Calls:567

| ORDINANCE ENFORCEMENT | | | | | | |
|-----------------------|---------------|----------------------------------------|------------|--------------------------------------|----------------------------------------------|--------------------------------------|
| 07/11/23 | | | | | | |
| | | | | | | |
| | | | ORIGINAL | | | |
| ADDRESS | NAME | VIOLATION | DATE | NOTES | Status with Revised Date | Follow up Comments from Deputy |
| 102A Don St. | Cole | Property maintenance | 1/5/2023 | Sent letter, copied Sheriff | Need to review dumpster | Will review property again |
| | | | | | Heard nothing back from homeowner | |
| | | junk on private property/expired | | Was in court and fought the | over a meeting - citations will start to be | In communication with Village |
| 212 W Chestnut | Huddleston | vehicles | 8/11/2021 | ordinance | issued | attorney |
| | | Property maintenance/siding/no house | | | | |
| 504 E. Chestnut St. | Dorn | # | 1/9/2023 | Sent letter, copied Sheriff | 2nd letter sent on 02.27.23 | Will revisit with new daytime deputy |
| | | | | | Deadline passed. Billed homeowner for | |
| 207 W Chestnut | Kiefer | Long grass/weeds | 6/20/2023 | Sent 2nd letter, copied Sheriff | crew time per permit and fee schedule | |
| | | Citation for Junk - Village and County | 8/1/2022 & | Sheriff Office delivering letters to | Giving him 3 letters before the Village will | |
| 200 Schwantz Rd. | Broesch | (since 2013) | | clean up property | clean it up, with Sheriff Dept on site | |
| | | | 0/12/23 | | Bill homeowner for crew time per pemit | |
| 112 Oak St | Nuss Sr | Long grass | 6/19/2023 | Crew went to mow | and fee schedule | |
| 313 S. Main St. | Coleman/Price | Property maintenance | | Sent letter, copied Sheriff | Gave homeowner 30 days to clean up | |
| 103 Warnke St. | Sherman | Vehicles, junk and prop maint. | | Sent letter, copied Sheriff | Gave homeowner 30 days to clean up | |

<u>Clerk Work Report – 07.11.23</u>

- A lot of communication regarding the ambulance and derrick truck loan
- Worked through Joint Review Board process with Erin and MSA
- Discussed water rate case with Erin and Amy and getting a plan in place
- Discussion with Brent on Audit 2022
- Prep all liquor licenses after Board approval July 1, 2023-June 30, 2024
- Reviewing if the Village has liquor licenses to give Class B for a bar in town. Working with Village attorney on research going back to 1997
- Continue to work with library on director set-up and utilizing a debit vs. credit card for them
- Met with Mark Taylor and Mike Freye about website hosting and .gov domain with Erin
- Worked on leave report and cleaning it up in payroll system
- Vouchers mapping out TIF expenses vs. daily operations and transfers from Ehlers to pay Gerke
- Reconciling WRS mid-year to make sure all is accurate before year-end reconciliation happens
- Q2 payroll reports due July 31, 2023
- Assisted Amy with the utility bill that came from Public Utility and working with customer at the front counter on options of payment
- Special assessments keep coming in for closings on properties
- Worked with Stacy O./County Treasurer on equalized value of the Village – letter from State
- Received maximum grant award of \$750 through the Wisconsin Elections Commission "to help improve overall election security of federal elections statewide by providing cities, villages and towns across the State of Wisconsin." The ExpressVote, which replaced the AutoMark, was purchased and budgeted for by the Village in 2023 and counted toward this grant
- Helped Amy with disconnect days in the month of June
- Phone calls have increased. A lot of questions each day about an array of topics
- Researched grants that would be of no expense to the Village examples are Alliant Energy grants for Remington House and Village Hall Security

- Worked on special meeting night and putting financials together for that Fire Dept estimate from County Treasurer's Office
- Board of Review review and conversations with current mailings going out from Accurate Appraisal

VILLAGE OF PARDEEVILLE SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

FUND 100 - GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------|---------------|--------------|--------------|-----------------|--------|
| REVENUE | | | | | |
| TAXES | .00 | 1,117,241.99 | 1,119,407.00 | (2,165.01) | 99.81 |
| SPECIAL ASSESSMENTS | .00 | 323.19 | 14,450.00 | (14,126.81) | 2.24 |
| INTERGOVERNMENTAL REVENUES | .00 | 104,731.99 | 407,881.00 | (303,149.01) | 25.68 |
| LICENSES & PERMITS | 10,900.00 | 25,358.72 | 35,265.00 | (9,906.28) | 71.91 |
| FINES, FORFEITS & PENALTIES | 2,985.80 | 12,527.20 | 16,500.00 | (3,972.80) | 75.92 |
| PUBLIC CHARGES FOR SERVICES | 1,475.25 | 59,172.94 | 192,811.00 | (133,638.06) | 30.69 |
| INTERGOVERNMENTAL CHARGES FOR | .00 | 21,347.94 | 25,000.00 | (3,652.06) | 85.39 |
| MISC. REVENUES | .00 | 27,769.15 | 57,500.00 | (29,730.85) | 48.29 |
| OTHER FINANCING SOURCES | 29,487.51 | 40,755.89 | 4,322,335.00 | (4,281,579.11) | .94 |
| TOTAL FUND REVENUE | 44,848.56 | 1,409,229.01 | 6,191,149.00 | (4,781,919.99) | 22.76 |
| EXPENDITURES | | | | | |
| TRUSTEES | 4,636.64 | 32,110.35 | 29,915.00 | (2,195.35) | 107.34 |
| ADMINISTRATOR | 4,000.04 | .00 | 800.00 | 800.00 | .00 |
| CLERK | 5,754.67 | 35,125.77 | 62,345.00 | 27,219.23 | 56.34 |
| EMPLOYEE RELATIONS | .00 | 222.51 | 500.00 | 277.49 | 44.50 |
| ELECTIONS | .00 | 2.750.60 | 7,450.00 | 4,699.40 | 36.92 |
| DATA PROCESSING | .00 | 2,659.73 | 8,000.00 | 5,340.27 | 33.25 |
| AUDIT | 1,850.00 | 18,397.50 | 18,000.00 | (397.50) | 102.21 |
| TAX COLLECTION | .00 | .00 | 1,000.00 | 1,000.00 | .00 |
| ASSESSMENTS | .00 | 2,741.00 | 13,050.00 | 10,309.00 | 21.00 |
| VILLAGE HALL | 1,391.63 | 12,762.84 | 22,635.00 | 9,872.16 | 56.39 |
| VILLAGE GARAGE | 375.06 | 2,009.90 | 2,500.00 | 490.10 | 80.40 |
| INSURANCE | 3,359.31 | 6,141.37 | 13,250.00 | 7,108.63 | 46.35 |
| POLICE | 34,700.29 | 174,206.84 | 414,806.00 | 240,599.16 | 42.00 |
| CROSSING GUARDS | 432.80 | 3,339.86 | 5,370.00 | 2,030.14 | 62.19 |
| FIRE DISTRICT | .00 | 63,847.16 | 63,847.00 | (.16) | 100.00 |
| FIRE DUES | .00 | .00 | 6,700.00 | 6,700.00 | .00 |
| HYDRANT RENTAL | .00 | .00 | 100,000.00 | 100,000.00 | .00 |
| AMBULANCE | 26,935.70 | 53,871.40 | 53,871.00 | (.40) | 100.00 |
| BUILDING INSPECTION | 926.00 | 8,517.50 | 8,500.00 | (17.50) | 100.21 |
| DISASTER CONTROL | .00 | 350.00 | 600.00 | 250.00 | 58.33 |
| EMERGENCY COMMUNICATION | .00 | 794.00 | 800.00 | 6.00 | 99.25 |
| PUBLIC WORKS | 2,441.98 | 10,642.86 | 27,841.00 | 17,198.14 | 38.23 |
| DEPARTMENT 5311 | .00 | 314.50 | 4,000.00 | 3,685.50 | 7.86 |
| SHOP OPERATIONS | 879.94 | 9,552.20 | 21,964.00 | 12,411.80 | 43.49 |
| VEHICLE & EQUIP MAINTENANCE | 4,343.02 | 17,056.62 | 28,168.00 | 11,111.38 | 60.55 |
| STREET MAINTENANCE | 5,811.06 | 25,493.35 | 37,600.00 | 12,106.65 | 67.80 |
| SNOW REMOVAL | .00 | 24,662.67 | 32,016.00 | 7,353.33 | 77.03 |
| STREET SIGNS | 177.00 | 2,004.17 | 2,500.00 | 495.83 | 80.17 |
| DEPARTMENT 5342 | 2,139.35 | 13,219.09 | 15,000.00 | 1,780.91 | 88.13 |
| STORM SEWER | 1,686.69 | 4,900.51 | 10,780.00 | 5,879.49 | 45.46 |
| DEPARTMENT 5348 | .00 | 4.00 | 3,000.00 | 2,996.00 | .13 |
| BRUSH COLLECTION | 525.94 | 3,017.02 | 8,820.00 | 5,802.98 | 34.21 |
| SOLID WASTE | 11,499.28 | 68,766.65 | 135,540.00 | 66,773.35 | 50.74 |

VILLAGE OF PARDEEVILLE SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

FUND 100 - GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|-----------------|--------------|---------------|-------------|
| TREE MAINTENANCE | 2,925.00 | 6,966.98 | 8,000.00 | 1,033.02 | 87.09 |
| DEPARTMENT 5365 | .00 | 3,424.17 | 2,200.00 | (1,224.17) | 155.64 |
| ANIMAL SHELTER | 1,533.33 | 5,502.72 | 6,600.00 | 1,097.28 | 83.37 |
| DOG LICENSE FEES | .00 | 609.25 | 650.00 | 40.75 | 93.73 |
| LIBRARY | 11,031.74 | 84,910.31 | 175,750.00 | 90,839.69 | 48.31 |
| BAND | .00 | .00 | 700.00 | 700.00 | .00 |
| PARKS | 12,596.20 | 38,365.44 | 62,826.00 | 24,460.56 | 61.07 |
| REC PROGRAM | .00 | .00 | 1,500.00 | 1,500.00 | .00 |
| BEACH | 301.15 | 1,175.83 | 2,500.00 | 1,324.17 | 47.03 |
| PLANNING | .00 | 4,491.25 | 10,000.00 | 5,508.75 | 44.91 |
| ZONING | .00 | .00 | 50.00 | 50.00 | .00 |
| COMMUNITY DEVELOPMENT | .00 | .00 | 75.00 | 75.00 | .00 |
| GENERAL GOVERMENT | .00 | 19,816.31 | 169,835.00 | 150,018.69 | 11.67 |
| PUBLIC PROTECTION | 11,595.23 | 15,588.11 | 15,361.00 | (227.11) | 101.48 |
| PUBLIC WORKS | 61,226.22 | 71,066.45 | 86,730.00 | 15,663.55 | 81.94 |
| DEPARTMENT 5755 | 641,811.15 | 1,317,990.81 | 4,160,500.00 | 2,842,509.19 | 31.68 |
| DEPARTMENT 5772 | .00 | 358.17 | .00 | (358.17) | .00 |
| VILLAGE PRINCIPAL | .00 | .00 | 12,500.00 | 12,500.00 | .00 |
| DEPARTMENT 5819 | 23,015.05 | 23,015.05 | 23,015.00 | (.05) | 100.00 |
| DEPARTMENT 5829 | 6,472.46 | 6,472.46 | 12,500.00 | 6,027.54 | 51.78 |
| DEPARTMENT 5831 | .00 | 60,400.00 | 60,500.00 | 100.00 | 99.83 |
| DEPARTMENT 5832 | .00 | 5,050.00 | 9,255.00 | 4,205.00 | 54.57 |
| DEPARTMENT 5833 | .00 | 15,000.00 | 15,000.00 | .00 | 100.00 |
| DEPARTMENT 5834 | .00 | 134,022.37 | 207,205.00 | 73,182.63 | 64.68 |
| TOTAL FUND EXPENDITURES | 882,373.89 | 2,413,707.65 | 6,204,420.00 | 3,790,712.35 | 38.90 |
| NET REVENUE OVER EXPENDITURES | (837,525.33) | (1,004,478.64) | (13,271.00) | (991,207.64) | (7,568.97) |

Leave Report - Leave by Dept Updated Report Dates: 06/12/2023 - 06/25/2023

Report Criteria:

Suppress employee name and number

Employee.Employee number <>100146 and <>100147

| Employee Number | Name | Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Usedi | Hours Remaining | Msg |
|--------------------|------|-------------|-------------------|------------------|------------------|----------------|--------------------|-----|
| DMINISTRATION | | | | | | | | |
| 100154 Amy Bel | lis | 3-00 3 | SICK PAY | 78.50 | .00 | 2.25 | 76,25 | |
| | | 4-00 ' | VACATION PA | 8.00 | 24.00 | .00 | 32.00 | |
| | | 5-00 | COMP PAY | 23.00 | 4.25 | .00 | 27.25 | |
| | | 7-00 | PERSONAL H | .00 | .00 | .00 | .00 | |
| Total ADMINISTRAT | ION: | | - | 109.50 | 28,25 | 2.25 | 135.50 | |

-

| Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining |
|-------------|-------------------|------------------|------------------|---------------|--------------------|
| 3-00 | SICK PAY | 78.50 | .00 | 2.25 | 76.25 |
| 4-00 | VACATION PA | 8.00 | 24.00 | .00 | 32.00 |
| 5-00 | COMP PAY | 23.00 | 4.25 | .00 | 27.25 |
| 7-00 | PERSONAL H | .00 | .00 | .00 | .00 |

| VILLAGE OF PARD | EEVILLE | | Leave Report - Leave by Dept Updated Report Dates: 06/12/2023 - 06/25/2023 | | | | | Page: 2 Jun 27, 2023 12:34PM |
|--------------------|------------|-------------|-------------------------------------------------------------------------------|------------------|------------------|---------------|--------------------|---------------------------------|
| Employee Number | Name | Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining | Msg |
| CLERK/TREASURE | R | | | | | | | |
| 100151 HARE | WICK, JODY | 3-00 | SICK PAY | 50,25 | .00 | .00 | 50.25 | |
| | | 4-00 | VACATION PA | 76.00 | .00 | .00 | 76.00 | |
| | | 5-00 | COMP PAY | 22.35 | .00 | 21.50 | ,85 | |
| | | 7-00 | PERSONAL H | 26.00 | .00 | .00 | 26.00 | |
| 100148 LINDE | ERT, KAYLA | 3-00 | SICK PAY | 113.25 | .00 | .00 | 113.25 | |
| | | 4-00 | VACATION PA | 112.00 | .00 | .00 | 112.00 | |
| | | 5-00 | COMP PAY | 50.00 | .00 | 4.50 | 45.50 | |
| | | 7-00 | PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| Total CLERK/TRE | ASURER: | | - | 465.85 | .00 | 26.00 | 439.85 | |

| Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining |
|-------------|-------------------|------------------|------------------|---------------|--------------------|
| 3-00 | SICK PAY | 163.50 | .00 | .00 | 163.50 |
| 4-00 ' | VACATION PA | 188.00 | .00 | .00 | 188,00 |
| 5-00 | COMP PAY | 72.35 | .00 | 26.00 | 46.35 |
| 7-00 | PERSONAL H | 42.00 | .00 | .00 | 42.00 |
| | | | | 1 | |

| VILLAGE OF PARE | DEEVILLE | | | eport - Leave by ates: 06/12/202 | | | | Page: 3 Jun 27, 2023 12:34PM |
|--------------------|---------------|-------------|-------------------|-------------------------------------|------------------|---------------|--------------------|---------------------------------|
| Employee Number | Name | Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining | Msg |
| ELECTRIC | | | | | | | | |
| 100027 MAG | UIRE, PAUL W. | 3-00 \$ | SICK PAY | 1,439.50 | .00 | .00 | 1,439.50 | |
| | | 4-00 \ | VACATION PA | 80.00 | 200.00 | .00 | 280.00 | |
| | | 5-00 (| COMP PAY | .00 | .00 | .00 | .00 | |
| | | 7-00 [| PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| 100137 MOW | /ERY, JESSE D | 3-00 \$ | SICK PAY | 205,50 | .00 | .00 | 205.50 | |
| | | 4-00 \ | VACATION PA | 96.63 | .00 | .00 | 96.63 | |
| | | 5-00 (| COMP PAY | 50.75 | .00 | 3.00 | 47.75 | |
| | | 7-00 | PERSONAL H | .00 | .00 | .00 | .00 | |
| Total ELECTRIC: | | | _ | 1,888.38 | 200.00 | 3.00 | 2,085.38 | |

| Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining |
|---------------|-------------------|------------------|------------------|---------------|--------------------|
| 3-00 | SICK PAY | 1,645.00 | .00 | .00 | 1,645.00 |
| 4-00 ` | VACATION PA | 176.63 | 200.00 | .00 | 376.63 |
| 5-00 (| COMP PAY | 50.75 | .00 | 3.00 | 47.75 |
| 7-00 I | PERSONAL H | 16.00 | .00 | .00 | 16.00 |

| VILLAGE OF PARDEEVILLE | | eport - Leave by Dates: 06/12/202 | • • | | Page: 4 Jun 27, 2023 12:34PM | |
|----------------------------|----------------------------|--------------------------------------|------------------|---------------|---------------------------------|-----|
| Employee Number Name | Pay Pay Code Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining | Msg |
| | | | | | | |
| 100054 NEESAM, GARY J. | 3-00 SICK PAY | 277.00 | .00 | .00 | 277.00 | |
| | 4-00 VACATION PA | 112.00 | .00 | .00 | 112.00 | |
| | 5-00 COMP PAY | 8.25 | 2.25 | .00 | 10.50 | |
| | 7-00 PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| 100134 SALMON, ERIN M | 3-00 SICK PAY | 406.50 | ,00 | .00 | 406.50 | |
| | 4-00 VACATION PA | 256.00 | .00 | .00 | 256.00 | |
| | 5-00 COMP PAY | .00. | .00 | .00 | .00 | |
| | 7-00 PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| | 15-00 Administrative | 51.00 | .00 | .00 | 51.00 | |
| 100135 TORGERSON, AARON | 3-00 SICK PAY | 237.75 | .00 | .00 | 237.75 | |
| | 4-00 VACATION PA | 55.75 | .00 | 2.75 | 53.00 | |
| | 5-00 COMP PAY | .40 | .00 | .00 | .40 | |
| | 7-00 PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| 100153 WEATHERWAX, MATTHEW | 3-00 SICK PAY | 34.50 | .00 | .00 | 34.50 | |
| | 4-00 VACATION PA | 80.00 | .00 | .00 | 80.00 | |
| | 5-00 COMP PAY | 7.25 | .00 | 4,00 | 3.25 | |
| | 7-00 PERSONAL H | .00 | .00 | .00 | .00 | |
| 100122 WHITE, ROY C. | 3-00 SICK PAY | 462,25 | .00 | .00 | 462.25 | |
| | 4-00 VACATION PA | 199.00 | .00 | .00 | 199.00 | |
| | 5-00 COMP PAY | .00 | .00 | .00 | .00 | |
| | 7-00 PERSONAL H | 16.00 | .00 | .00 | 16.00 | |
| Total PUBLIC WORKS: | - | 2,251.65 | 2.25 | 6.75 | 2,247.15 | |

| 3-00 SICK PAY 1,418.00 .00 .00 1,418.00 4-00 VACATION PA 702.75 .00 2.75 700.00 5-00 COMP PAY 15.90 2.25 4.00 14.15 7-00 PERSONAL H 64.00 .00 .00 64.00 15-00 Administrative 51.00 .00 .00 51.00 | Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------|------------------|---------------|--------------------|
| 5-00 COMP PAY 15.90 2.25 4.00 14.15 7-00 PERSONAL H 64.00 .00 .00 64.00 | 3-00 | SICK PAY | 1,418.00 | .00 | .00 | 1,418.00 |
| 7-00 PERSONAL H 64.00 .00 .00 64.00 | 4-00 | VACATION PA | 702.75 | .00 | 2.75 | 700.00 |
| | 5-00 | COMP PAY | 15.90 | 2.25 | 4.00 | 14.15 |
| 15-00 Administrative 51.00 .00 .00 51.00 | 7-00 | PERSONAL H | 64.00 | .00 | .00 | 64.00 |
| | 15-00 | Administrative | 51.00 | .00 | .00 | 51.00 |

| VILLAGE OF PARDEEVILLE | Leave Report - Leave by D | | Page: 5 Jun 27, 2023 12:34PM | | |
|------------------------|----------------------------|--------|---------------------------------|----------|--|
| Grand Totals: | Report Dates: 06/12/2023 - | 230,50 | 38.00 | 4,907.88 | |
| | | | | | |

Pay Code Summary

| Pay Code | Pay Code Title | Hours Beg Bal | Hours Accrued | Hours Used | Hours Remaining |
|-------------|-------------------|------------------|------------------|---------------|--------------------|
| 3-00 | SICK PAY | 3,305.00 | .00 | 2.25 | 3,302,75 |
| 4-00 | VACATION PA | 1,075.38 | 224.00 | 2.75 | 1,296,63 |
| 5-00 | COMP PAY | 162.00 | 6.50 | 33,00 | 135.50 |
| 7-00 | PERSONAL H | 122.00 | .00 | .00 | 122.00 |
| 15-00 | Administrative | 51.00 | .00 | .00 | 51.00 |

ERIN M. SALMON, P.W.M. Village Administrator/Director of Public Works Reporting Period of June 5th – July 7th

Village Board Meeting Date: July 11th, 2023

Week of June 5th:

- Frank Barth here, Focus on Energy
- W. Chestnut Lift Station run tests, look into first, before calling LW Allen, possible pump failure
- Meeting with Boys Club for ball field planning (continued since 2022)
- Control Cat-tails at the plant
- Distribute LRIP payments
- Beach water testing & Blue/Green algae testing
- Village Ord -Broesch & Huddleston letters for clean-up related ord.
- County coordinating with Meigs on dates later in June for an onsite meeting
- Coordinate future projects & grant opportunities. Jetting/TV planning for sewers, insect storm sewers, review records
- Contact school 2024 Elementary school replace sidewalk
- Verizon Lease, sent Village's draft off to them Abuse Animal Case next course of action, per Ord. On how to handle the canine. Update LaToya's
- Skidsteer replacement/arrival
- Parade permit to DOT needed a lot of REVISIONS! Send back to 4th of July Committee for future submittals
- Village Website Taylor and Freye, reach out and meet with both on background and fees. Plan to move forward with Taylor.
- Crossing Guards we are losing one. Plan to advertise after F&P approval.
 - Lineman install new URD on Circle Dr., 06/08 after an underground fault call in emergency locate, evening of 06/07 • Take some time off 06/08 and 06/09
- Get agreements to Heartland and Lynn for Remington

Week of June 12th:

- New Derrick Truck Update: We are anticipating Dec/Jan completion. The digger should be here July/August and the chassis is slated for September/Oct to arrive in Appleton. We are starting to get equipment and trucks in and have a huge back log of units like yours that are way past their due dates. Our production dept. id ramping up and will be working overtime for at least the next 6-12 months.
- Send letter of request to the Lenz offer accepted on the Remington House. Get documents to Lenz, as requested.
- Village Website meet with 2 candidates
- Lineman installed new electric primary, transformers, pads, services, meters for 2 more buildings for Steve Foote. Finalize their design with Foote's electric lineman.
- Derrick Truck back from Little Chute
- Inquire with 3 contractors for VH security measures
- Water/Sewer Operators continue with Cross Connection Inspections and Lead/Copper Surveys for those needing assistance tie in with meter change outs as well. Amy coordinate appt's
- Discuss Amending the TIF boundary with Dave R. at MSA planning the meeting schedule for Plan Commission, Joint Review Board, etc. coming up in Sept.
- CDL training for Public Works crewman starting at the end of the month (over at the County Highway Shop) 4 weeks long
- Discussions with Bank First and auditor on the EMS Ambulance loan and the soon Derrick Truck loan
- Work on revising the 4th of July Detour Route Map and Instructions for all parties Committee, County shop, Sherriff and for DOT permitting
- Install Kayak Launch
- Repair sink holes on Lynch St. found abandoned cast iron storm sewer pipe, not properly abandoned from circa ???
- Sunrise the pipe crew finishing 06/16 for Phase 1 work (they still have a little bit of storm sewer on Maple St. that has to wait until the sanitary sewer goes in with Phase 2). Perform sewer testing (air and mandrel). Next week grading crew will

move up to build the temporary access route on Sanborn so they can start building Willow street. Some restoration work may begin in the coming weeks as well.

- Cloud take to LaToya's; work with Deputy on process now
- Work with Trustee Taylor on a Schematic Plan to provide Lenz for our Grant request letter
- Work with Auditor on our GF balance IT has been carrying the TIF expenses.
- Lynn and MSA coordination on Lot 1 and 2, CAD file, storm water design moving in on July 1 with excavator
- Water Rate Case preliminary meeting and planning.
- Electric Rate Case update from PSC; Commission staff's COSS and rate design, but we don't need anything from the utility at the moment. We do hope to have something to you soon.
- Morton/Haskins 2 year project due to material increase and delay (2023 materials order/prep and 2024 install)
- Community Solar psc inquiry
- Lynch St Storm repair

Week of June 19th:

- Discussion with MSA look for a recommendation on how to proceed with Family Dollar/Dollar Tree last comment I
 received from the DOT was that they are planning to deny the permit, unless the driveway is shared with Piggly Wiggly.
 Need to keep moving, etc.
- AMI meters and reporting for the EIA-861A report. Look in to a revised quote for AMI project for the meters.
- Send items to Lenz for their meeting tomorrow.
- Work with the Auditor and GF expenses for the TIF and the Assigned Funds (Designated Funds)
- Broesch conversations with attorney and County (Property Clean up and Cloud)
- Curling Club assistant with expansion plans and Fence questions
- Even though the Derrick Truck is back now *Cylinder* is shot for the throttle on Derrick Truck now looking to see if the cylinder is even available for this 29 year old truck. Can still run it, in "turtle" mode. Will need to back-bleed it through the collector, at their shop.
- Speak with Pardeeville and Portage Vet on assistance in kitten spay/neuter
- Submit Columbia County Petition County Aid (annual)
- Implement Sales Tax on Bill Cycle as discussed with Kayla, Chair of F&P and VP
- Alliant Energy Grants add to Finance and Personnel
 - Tech Refresh (computer/projector/screen for Senior Center)
 - Giving for Good Grant V.H. Security
- Work with staff of 2 Tree Grants for Sunrise Subdivision plan for Sept. time frame to apply
- Work with the 4 of July Committee on all needs for Jul2 an July 4. Coordinate with County, Village, Committee on Barricade and planning on staging. Create a new map and directions.
- Continue with CDA communications for closing docs with Heartland
- Frog Pond Fountain is not working. Sparks at the panel. Will need to pull it (again) and see how bad the damage is this time. Take to VB for direction, as it is becoming a revolving problem with muskrats, weeds, etc.
- Work with Power System Engineer on the design for Substation, bushings and scheduling of the new transformer
- Engine Oil Leak in Storm Drain 101 Schneider St. Call Warden and Spill Line. Call Northshore Environmental for services for Friday, call fire Dept. for assistance that afternoon to sand-bags and add absorbent socks in storm lines to detain overnight; research our Ord. regarding servicing Commercial vehicles in a Residential, look to change in July
- Follow up with Verizon questions, etc. They are putting the entire project on hold. Since the Water Tower repair was waiting on the Cell tower, inquire on APRA funds and use, deadline, etc.
- Site meeting with Meigs/County on 2022 Chip Seal Project

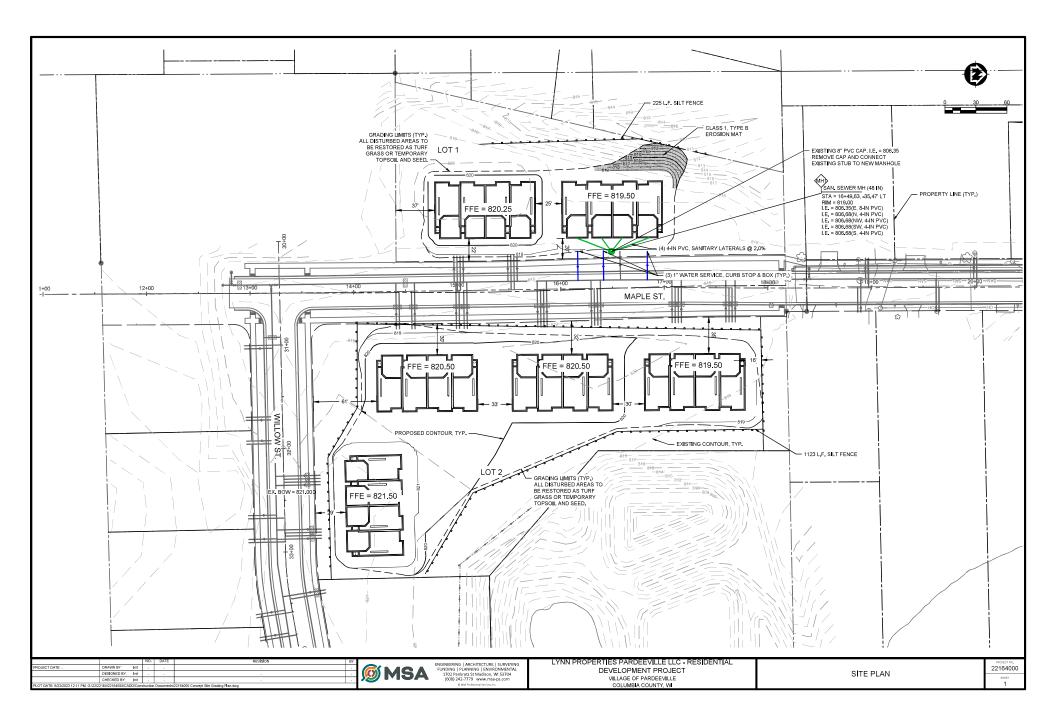
Week of June 26th:

- Meet with Sergeant Chase Brock go over Ordinance Violations, plan for the week, events, etc.
- Pet License Software access for the Deputy, when here after hours
- Public Power on Parade see attached!
- Legal steps with the Dog in Custody at LaToya's
- Meet with Lineman layout the proposed electric route for Foote's Property
- Site meeting with Developer, Gerke, MSA and Utilities see attached for revised Lot 1 and 2
- Review plans for the Dan Sheet Piling Project from RPS

- Meet with Kwik Trip on their preliminary plans for expansion- Plan Commission in Sept/Oct time frame
- Schedule Derrick Truck to go back up to Little Chute Cylinder has to be replaced now.
- Paving Doug Hare Way now Mid-August
- Remington House Senior Center paperwork and CDA/Heartland Paperwork is in the works both closings are in July
- Upgraded electrical at concession stand
- Prep the park for July 2 events! Paint bathroom doors at Shelter 3, trim limbs, remove trees, all crew come together.
- Meet with the Boys Club and School regarding a Master Plan for the Baseball Fields and Master Complex prep for a plan to present to the Lenz.
- Family Dollar/Dollar Tree ready with their revised plans. Looking to bring to Plan Commission in July.
- Go with Sergeant Chase Brock to issue citation to Huddleston
- SGT Brock review of the abused Dog Case, contact LaToya's for fees to date
- Broesch property clean up notice of the property.
- Lineman called in on 07/01 line transformer replacement in Breezy Point area
- Cloud bite again. 10- day quarantine. Citation issued.
- Pump rebuild will be taking place for the W. Chestnut St. Lift Station.

Week of July 3rd:

- Sunrise Subdivision staking for all Utilities scheduled, grading crew continue
- 2 Transformers finally arrived after 1 year (Everbrite and Family Dollar/Dollar Tree)
- Water Rate Case Amy and I work with Civic on completion for Johnson Block
- Website design move forward
- Kwik Trip Planning
- Coordination on Sunrise for phasing
- Lenz Foundation reached out and will be awarding us the grant soon!



Wednesday, Oct. 18 • Madison

Mark your calendars and make plans to join your fellow municipal utility teams from across the state to celebrate what public power brings to our communities and the state. We're celebrating the 95th anniversary of MEUW's founding by drawing attention to our member utilities and the special nature of public power.

We're asking all MEUW members to bring trucks, cars, vans (and anything that's street legal and has a motor and four wheels) to join an impressive caravan as we drive toward and around the Capitol building in Madison. Public power is special — it's our time to stand out and get noticed!

Save the date and make plans to join us. More details and sign-up information coming soon.

VILLAGE OF PARDEEVILLE PLAN COMMISSION MINUTES Village Hall – 114 Lake Street, Pardeeville Tuesday, March 14, 2023 at 6:15 p.m.

Call to Order – Griepentrog called meeting to order at 6:52 PM

Roll Call – All commission members present except Abrath, as well as Salmon, Administrator/DPW, Lindert, Clerk/Treasurer, Rick Wendt, Kyle Emberson, Trustee Babcock, Trustee Holtan and Mark Taylor

Agenda Approval – Motion to approve Adam/Killoran. Motion carries.

Minutes Approval – Motion to approve Adam/Killoran. Motion carries.

PUBLIC HEARING:

 Public Hearing – to consider several lots to be split on behalf of the Pardeeville Wisconsin Fire Protection District. Parcels to be split are as follows: #11171-234, 189, 4.03, 4.08, and 190. With these lot splits, the five parcels previously listed will then be combined with parcels #11171-4.04 and 189.01

- Griepentrog read reason for public hearing

-Rick Wendt gave direction on where lots are in Village and homeowners of each parcel. Griepentrog stated we want to see a certified survey map to review, that will show lot lines and layouts

-Motion to table this until we receive that certified survey with lot lines for review Adam/Haynes. Motion carries unanimously.

-Further discussion from Lindert and Salmon stating they did have a CSM of this property. Salmon pulled up on screen and indicated it's not recorded yet, will be soon though.

-Haynes rescind his second on motion and Adam rescinds his motion.

B. Close Public Hearing – close public hearing at 7:07 PM

NEW BUSINESS:

A. Public Hearing – consider lot split/combination for the Pardeeville Wisconsin Fire Protection District

- Motion to move this to Full Village Board approval based on application as written Adam/Haynes. Motion carries.

B. 320 Green Street – second driveway

- Kyle Emberson is here in attendance. Stated reason for agenda item; being able to back his truck and trailer into second driveway.

-Adam stated written in ordinance and doesn't violate, that they can and have to approve.

-Haynes stated a homeowner reached out to him and stated they would be in favor of it and they don't believe it opposed any problems.

-Discussion on process going forward. Salmon inquired if he was going to widen the width of the approach. Emberson answered with no, he isn't planning on widening approach. Salmon stated curb and gutter could be replaced, as it's not the typical standard curb and gutter. The joint is in the flow line, which will create an issue down the road. Salmon stated potential water issues and something to consider.

-Emberson asked if there is a timeline and Salmon stated ROW permits are good for 90 days. He inquired if could reapply or circumstances change that the Village would work with homeowner. Emberson stated he's going to do his work, letting it settle this Spring and completing work in Summer.

-Further discussion on process going forward with paperwork

-Motion to approve second driveway at 320 Green St Haynes/Berger. Motion carries.

C. Sunrise Subdivision addresses

- Salmon stated reason for agenda item; bring them to Plan Commission. Salmon showed plat and a display showing existing property addresses in the area. Trying to keep it uniform and looked at specific streets within the Village.

-Further discussion on street addresses and Salmon stated at the end of the day, the County will approve and only take our recommendations from the Village.

-Motion that lots 34 and 33 and 27 have access from Cedar Street and lots 20 and 16 have access from Willow Street Killoran/Adam. Motion carries.

- Salmon discussed again reason and action wanted on agenda item and stated we have a CCR. Commission showed addresses that could get "sticky" and members can still come to Salmon with recommendations too.

-Discussion that lots 5, 9, 10, 16, 4, 26, and 20 are all Willow St. as well

ADJOURN – Griepentrog adjourned meeting at 7:25 PM

Kayla Lindert, Clerk/Treasurer Approved: 06/06/23

VILLAGE OF PARDEEVILLE PUBLIC PROTECTION COMMITTEE MEETING MINUTES Village Hall – 114 Lake Street, Pardeeville Tuesday, May 9th, 2023 at 5:30 PM

Call to Order – Pufahl called meeting to order at 5:54 PM

Roll Call – All trustees present as well as Administrator/D.P.W. Salmon, Clerk/Treasurer Lindert, Trustee Babcock, President Haynes, Kristie Chapman and Robert Abrath

Verification of the Posting of Agenda – Lindert stated posted in all 3 public places as well as Village website

Agenda Approval – Motion to approve Engelmann/Pufahl. Motion carries unanimously Minutes Approval – Motion to accept minutes as printed Pufahl/Taylor. Motion carries unanimously.

Comments from the Floor – none at this time

NEW BUSINESS

Update the Village Permit and Fee Schedule and Shelter Reservation Fees

-Salmon stated reason for agenda item.

-Engelmann questioned if anything has been updated. Salmon answered with nothing from previous meeting on this. Provided suggestions in packet

-Review of permit and fee schedule and highlighted suggestions for shelter reservation fees included in packet

-Discussion on desired changes on both schedules

-Motion to remove section 32-121 of permit and fee schedule and recommend to Village Board Engelmann/Taylor. Motion carries unanimously.

-Motion to accept recommendations as presented and recommend to Village Board Pufahl/Taylor. Engelmann opposes. Motion carries.

Ord 2-58 – Regular Meeting Schedule

- Motion to accept changes as presented and recommend to Village Board Engelmann/Taylor. Motion carries unanimously

Ord 58-190 – Permitted Parking or Storage

-Salmon stated reason for agenda item and read ordinance aloud. Stated Sheriff Dept concerns and read ordinance aloud

- Discussion on number of trailers in the Village that homeowners could have

-Motion to add the addition of "hard surface is not required" and recommend to Village Board Engelmann/Taylor. Motion carries unanimously.

Ord 22-154 – Types of Acts Deemed Loud and Unnecessary

- Salmon stated reason for agenda item and highlighted examples.

-Engelmann stated communication with the Village and notify neighbors in a timely manner by contractors

-Motion to accept changes as presented and add "contractors must make communication with neighboring residents to inform of work being completed within 48 hours" and recommend to

Village Board Engelmann/Pufahl. Motion carries unanimously.

Ord. 30-261 – Planting, Maintenance and removal of trees and Shrub

- Salmon stated reason for agenda item and no fee associated with this. Will include a zoning permit only

-Motion to approve as presented and recommend to Village Board Pufahl/Engelmann. Motion carries unanimously.

ADJOURN – Pufahl adjourned the meeting at 6:21 PM

Kayla Lindert, Clerk/Treasurer Approved: 06/06/23

VILLAGE OF PARDEEVILLE PUBLIC UTILITIES COMMISSION MEETING MINUTES Village Hall – 114 Lake Street, Pardeeville Tuesday, May 9th, 2023 at 4:45 p.m.

Call to Order – Babcock called meeting to order at 4:45 PM

Roll Call – All members present except Scott Bock, as well as Administrator/D.P.W. Salmon, Clerk/Treasurer Lindert, Trustee Taylor, Trustee Engelmann, Trustee Pufahl, Eric Alm and WPPI rep's - Mallory Kleven, Tim Ament and Tom Paque

Verification of the Posting of Agenda – Lindert stated posted in all 3 public places as well as Village website

Agenda Approval – Motion to approve Buzzell/Haynes. Motion carries unanimously. Minutes Approval – Motion to approve minutes Babcock/Haynes. Motion carries unanimously.

Village Administrator/Director of Public Works Report

-Salmon highlighted white board in board room tonight and highlighted capital projects written on white board

-Discussion on sludge removal and if the project would help the smell that occurs in the Spring. Salmon explained pond turnover and wind direction. Sludge removal and overall improvement. Discussion on Maple St. and paving phases

-Babcock urged new commission members to get in touch with Erin on projects to gain knowledge

NEW Business

PSC Electric Conventional Rate Case update – WPPI (Mallory Kleven, Tim Ament & Tom Paque

1. Cost of Service and Rates Design

2. Recommendation to File with the PSC

- Mallory Kleven came to podium for presentation, giving backstory on how the Village of Pardeeville and WPPI got here today.

-Went over slides submitted in packet and process going forward with the Utility. Highlighting parts submitted with electric rate case application and the rate design prepared by WPPI. Ended with Mallory and Tim Ament highlighting rate design by rate class, proposed rate design by rate chart, and increases by each rate class.

-Babcock questioned Mallory on the revenue side with the PSC revised rate and fixed costs. Mallory answered with varying with utility and distribution costs only. Variable costs are the services, such as accounting for an example

-Discussion on class comparison of proposed revenue to Alliant Energy. Comparison to fees billed by Alliant Energy and the volume of customers Alliant has.

-Further discussion on filing frequency and consensus by this commission to have steady increases

-Engelmann questioned WPPI about comparing to Adams Columbia. Mallory answered no and they are a co-op and do not have access to their records. They are not regulated by the PSC and only information they could get would be from Adams Columbia's website.

-Recommendation that WPPI submits the cost of service and rate design to the PSC Buzzell/Leonard. Motion carries unanimously.

Derrick Truck; Recommendation for Transportation

-Babcock opened up about agenda item and information included in packet. Babcock also gave backstory on the Derrick Digger Truck to new committee members. Salmon continued to highlight emails included in packet and reason for agenda item. Gave options what the commission can choose

-Babcock asked about where our new truck is and delivery date. Salmon answered beginning of 2024

-Power related maintenance on our current truck will take between 5-7 days and anywhere from \$5,000-\$10,000 of costs we will be incurring. Salmon listed the issues the truck has

-Discussion on towing costs with Blystone's vs other company.

-Salmon stated that we budgeted \$26,000 for the loan that we likely won't need this year, so money is there to utilize for the maintenance. Just need direction on how to transport. Tow it or drive it on the backroads at speeds under 45 mph.

-Motion to tow truck and check Blystone's for price first Haynes/Woxland. Motion carries unanimously.

-Discussion on salvage cost with old truck once our new truck comes in. Salmon stated hoping to sell for \$5,000.

106 Parkway – Utility Bill Discussion and Recommendation

- Babcock stated reason for agenda item and Salmon further stated process with monthly billing and Village staff

-Babcock stated what the commission has done in the past for waiving fees

-Discussion on basement on property

-Eric Alm, son of Ray Alm, came to podium and gave background story of situation with his father, house and potential buyers that are interested in buying 106 Parkway

-Discussion on utility credit policy that was implemented in February of 2020 and damage to the water meter

-Further discussion on process and meter reading by Village staff

-Motion to postpone agenda item, upon waiting further testing of meter and bring back to Commission in June Woxland/Nakielski. Motion carries unanimously.

Annual Audit – sales tax billing adjustment

-Not discussing tonight. Will include on June agenda

Review of Ord. Article III - Well Abandonment and Permitting a Drilled Well or Sandpoint Well

-Not discussing tonight. Will include on June agenda

Parcel 451.01 – Possible Holding Tank

- Salmon stated reason for agenda item and highlighted ordinance 34-184 included in packet -Discussion on who is financial responsible to connect to utilities and review of parcel on interactive map

-Motion to deny request for holding tank on parcel 451.01 Babcock/Buzzell. Motion carries unanimously.

-Salmon stated bringing this ordinance to Public Protection

Adjourn – Babcock adjourned meeting at 5:51 PM

Kayla Lindert, Clerk/Treasurer Approved: 06/06/23

VILLAGE OF PARDEEVILLE PUBLIC WORKS, PARKS, & PROPERTY COMMITTEE MEETING MINUTES Village Hall – 114 Lake Street, Pardeeville Tuesday, May 9th, 2023 at 4:30 p.m.

Call to Order – Haynes called the meeting to order at 4:32 PM

Roll Call – Haynes and Engelmann (by phone) present as well as Salmon, DPW/Admin, Lindert, Clerk/Treasurer, and Trustee Taylor, Trustee Babcock, Lt. Jordan Haueter, Eric Alm and Gene Buzzell and Steve Woxland. Vacant seat on this committee not filled yet.

Verification of the Posting of Agenda – Lindert stated posted in all 3 public places as well as Village website

Agenda Approval – Motion to approve Haynes/Engelmann. Motion carries.

Minutes Approval – Minutes submitted by not approved. Engelmann abstains. Minutes not approved

NEW Business

Security Suggestions for Village owned properties

-Haynes opened up agenda item and reason for agenda item and shared initial thoughts -Engelmann compared to County building and recommend holding off on this until we figure out Senior Center

-Haynes highlighted to prioritize thoughts was the goal of this agenda item

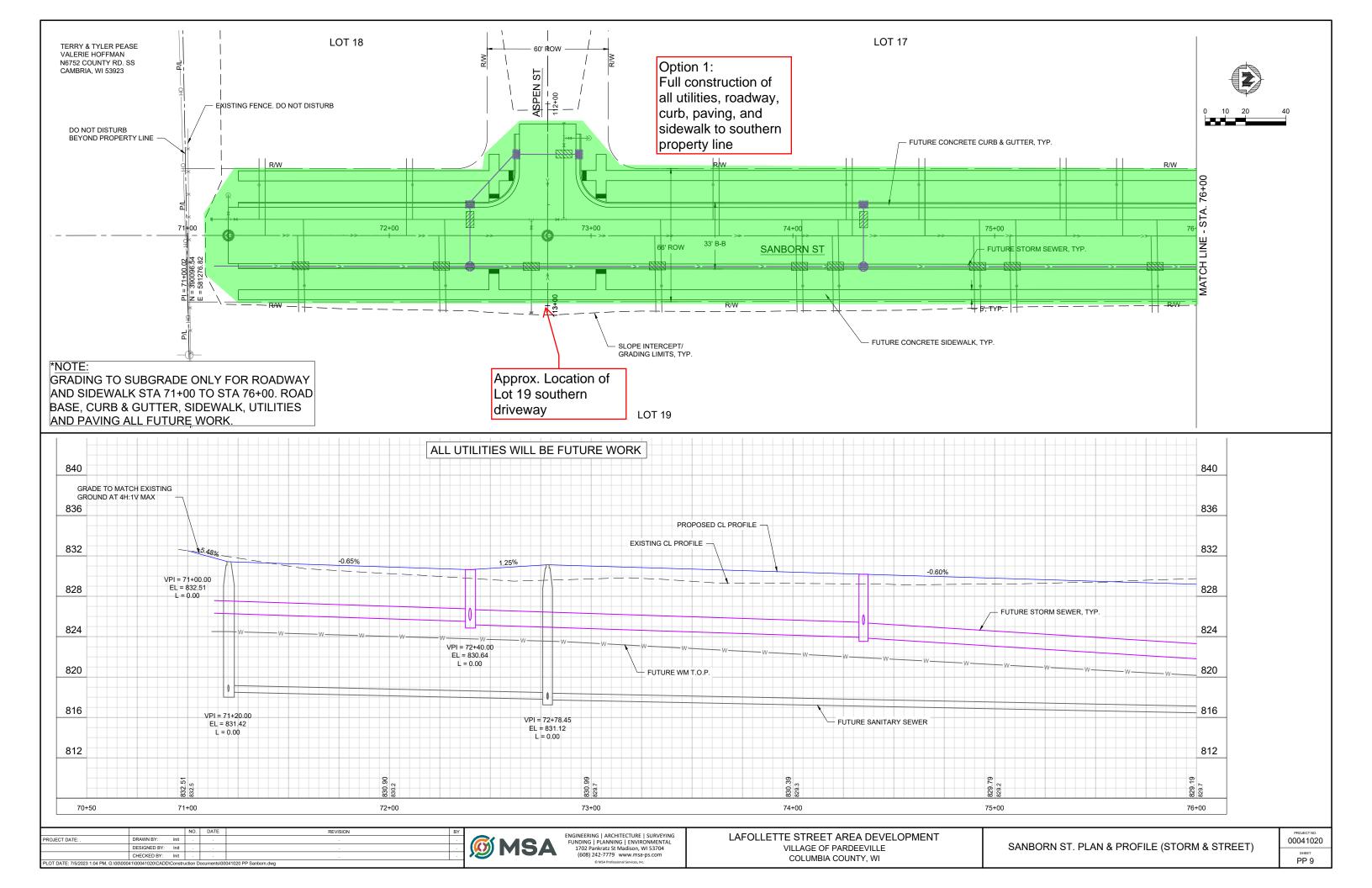
-Motion to postpone this until this committee has a third occupant by Engelmann. Motion fails. -No other motions made. Will wait on this agenda item and have another meeting

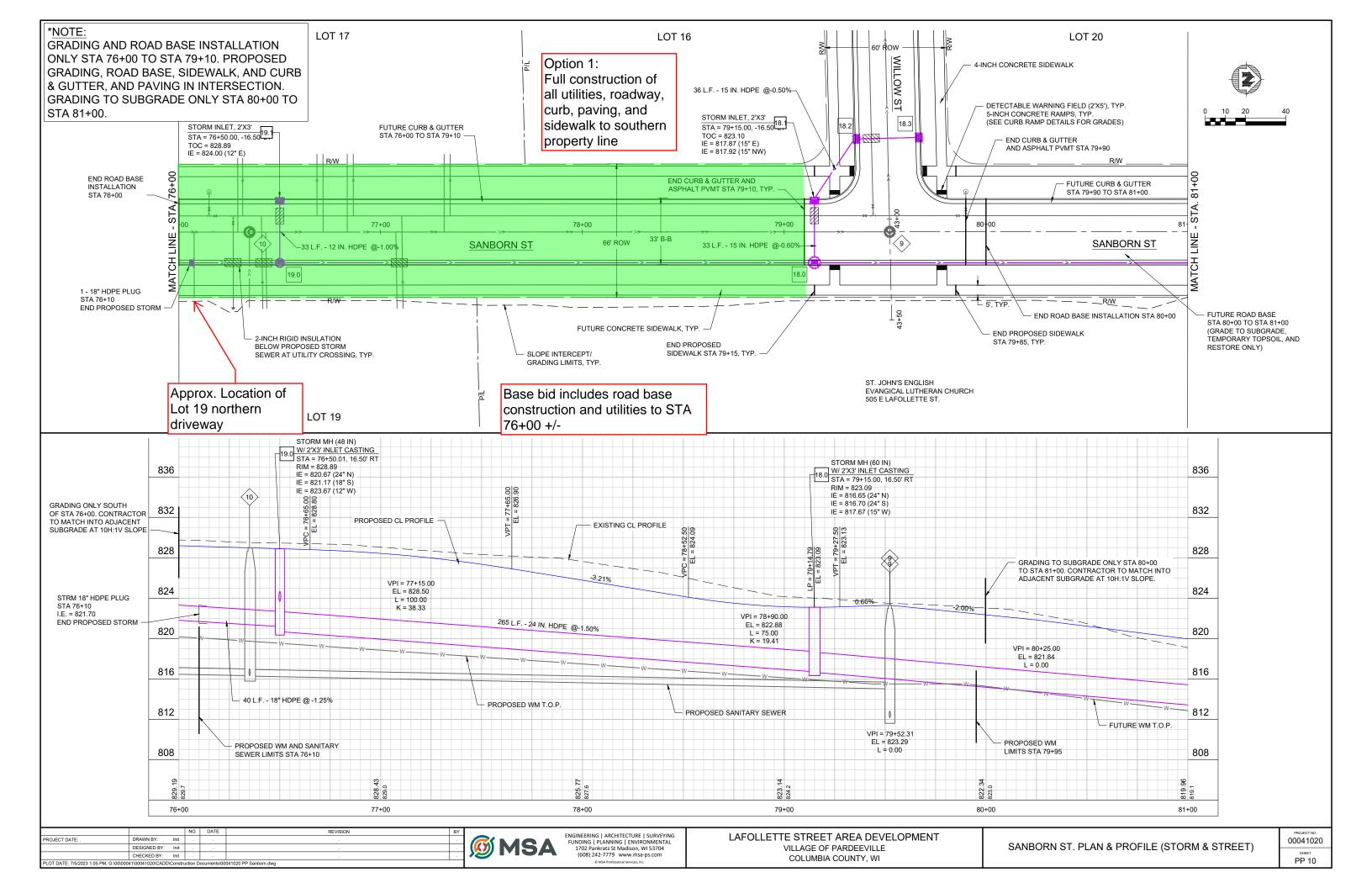
Adjourn – Haynes adjourned meeting at 4:37 PM

Kayla Lindert, Clerk/Treasurer Approved: 06/05/23

Option #1 Estimate

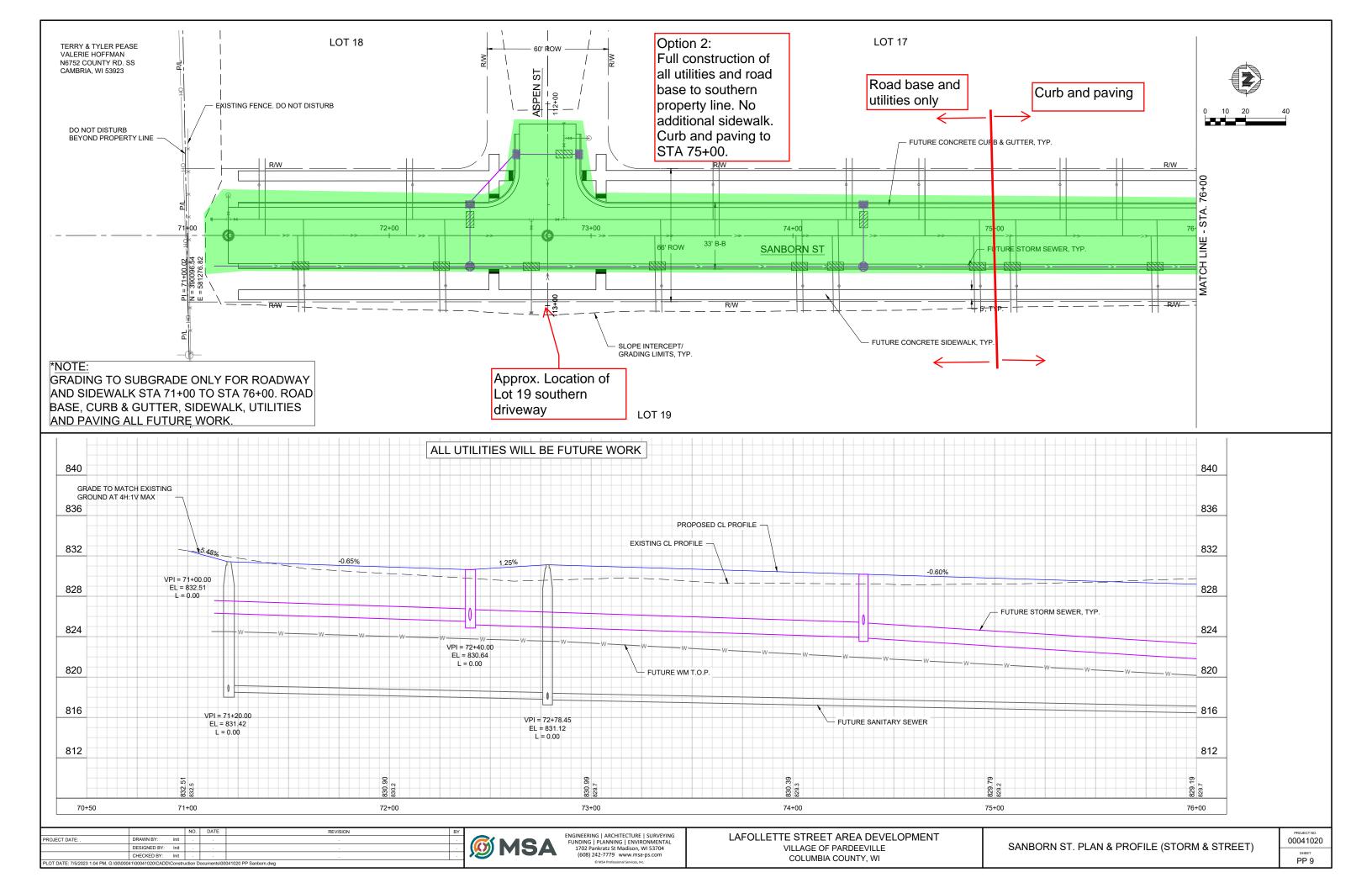
| For (Contra | ct): | LaFollette St. Area Development | | | | | | | | | | Application Number: | 1 | | |
|-----------------|-------------------|-------------------------------------------|------------------|-------|--------------------|-----------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------|-------------------------------|--------------|------------------------------|
| Application | Period: | 0 | | | | | | | | | | Application Date: | 0 | | |
| | | А | | | | В | С | D | Е | F | G | Н | I | | J |
| | | Item | | C | ontract Informatio | on | | | Completed to Da | ate | | | Total Completed | | |
| Bid Item No. | Spec. Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantities from <u>Previous</u> Pay Applications | Estimated Quantities Installed this Pay Period | Value of Work Installed this Pay Period | Total Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in F) | and Stored to Date (G + H) | % (I / B) | Balance to Finish (B - I) |
| 11 | | Inlet Protection, Type C | 6 | Ea. | \$99.14 | \$594.84 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$594.84 |
| 19 | | 2-inch Rigid Insulation | 500 | S.F. | \$6.99 | \$3,495.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,495.00 |
| SANITARY | SEWER | | | | | | | | | | | | | | |
| 30 | | Sanitary Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$7,154.31 | \$14,308.62 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$14,308.62 |
| 31 | | Sanitary Sewer, PVC SDR 35, 8-inch | 600 | L.F. | \$75.47 | \$45,282.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$45,282.00 |
| 33 | | Sanitary Sewer, PVC SDR 35, 4-inch | 780 | L.F. | \$68.00 | \$53,040.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$53,040.00 |
| 37 | | Wye, 8-inch x 4-inch | 19 | Ea. | \$339.74 | \$6,455.06 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,455.06 |
| WATER M | AIN | | | | | | | | | | | | | | |
| 39 | | Water Main, PVC C900, 8-inch | 550 | L.F. | \$76.61 | \$42,135.50 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,135.50 |
| 40 | | Water Main, PVC C900, 6-inch | 80 | L.F. | \$73.25 | \$5,860.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$5,860.00 |
| 41 | | Valve and Box, 8-inch | 3 | Ea. | \$3,187.35 | \$9,562.05 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,562.05 |
| 42 | | Valve and Box, 6-inch | 3 | Ea. | \$2,300.06 | \$6,900.18 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,900.18 |
| 45 | | Tee, 8-inch x 8-inch | 1 | Ea. | \$1,026.02 | \$1,026.02 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,026.02 |
| 46 | | Tee, 8-inch x 6-inch | 3 | Ea. | \$922.57 | \$2,767.71 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,767.71 |
| 48 | | Bend, 6-inch | 2 | Ea. | \$535.71 | \$1,071.42 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,071.42 |
| 49 | | MJ Cap, 8-inch | 2 | Ea. | \$532.15 | \$1,064.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,064.30 |
| 50 | | MJ Cap, 6-inch | 1 | Ea. | \$445.67 | \$445.67 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$445.67 |
| 51 | | Water Service, HDPE, 1-inch | 780 | L.F. | \$40.45 | \$31,551.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,551.00 |
| 53 | | Corporation, Curb Stop, and Box, 1-inch | 19 | Ea. | \$1,075.52 | \$20,434.88 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$20,434.88 |
| 54 | | Hydrant, Complete | 2 | Ea. | \$7,971.00 | \$15,942.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$15,942.00 |
| 55 | | Connect to Existing Water Main | 1 | Ea. | \$1,455.95 | \$1,455.95 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,455.95 |
| ROADWA | Y | | | | | | | | | | | | | | |
| 65 | | Concrete Curb and Gutter, 30-inch | 1,620 | L.F. | \$19.62 | \$31,784.40 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,784.40 |
| 66 | | Concrete Sidewalk, 4-inch | 8,080 | S.F. | \$5.29 | \$42,743.20 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,743.20 |
| 67 | | Detectable Warning Field | 60 | S.F. | \$44.10 | \$2,646.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,646.00 |
| 69 | | Dense Graded Base | 1,600 | TON | \$16.12 | \$25,792.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$25,792.00 |
| 70 | | Excavation Below Subgrade w/ Fabric | 70 | C.Y. | \$23.12 | \$1,618.40 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,618.40 |
| STORM SH | EWER | | | | | | | | | | | | | | |
| 73 | | Storm Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$3,870.97 | \$7,741.94 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$7,741.94 |
| 77 | | Storm Inlet, 2' x 3', Complete | 4 | Ea. | \$3,195.82 | \$12,783.28 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$12,783.28 |
| 80 | | Storm Sewer, HDPE, 18-inch | 370 | L.F. | \$59.19 | \$21,900.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$21,900.30 |
| 81 | | Storm Sewer, HDPE, 15-inch | 195 | L.F. | \$50.58 | \$9,863.10 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,863.10 |
| 82 | | Storm Sewer, HDPE, 12-inch | 66 | L.F. | \$48.13 | \$3,176.58 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,176.58 |
| 89 | | HDPE Plug, 15-inch | 1 | Ea. | \$687.14 | \$687.14 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$687.14 |
| | RNATE B: A | SPHALT PAVEMENT | | | | | | | | | | | | | |
| B-1 | | HMA Pavement, 3MT 58-28S | 360 | TON | \$86.48 | \$31,132.80 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,132.80 |
| B-2 | | HMA Pavement, 4MT 58-28S | 280 | TON | \$98.89 | \$27,689.20 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$27,689.20 |
| | | Contract Totals | | | | \$482,950.54 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$482,950.54 |

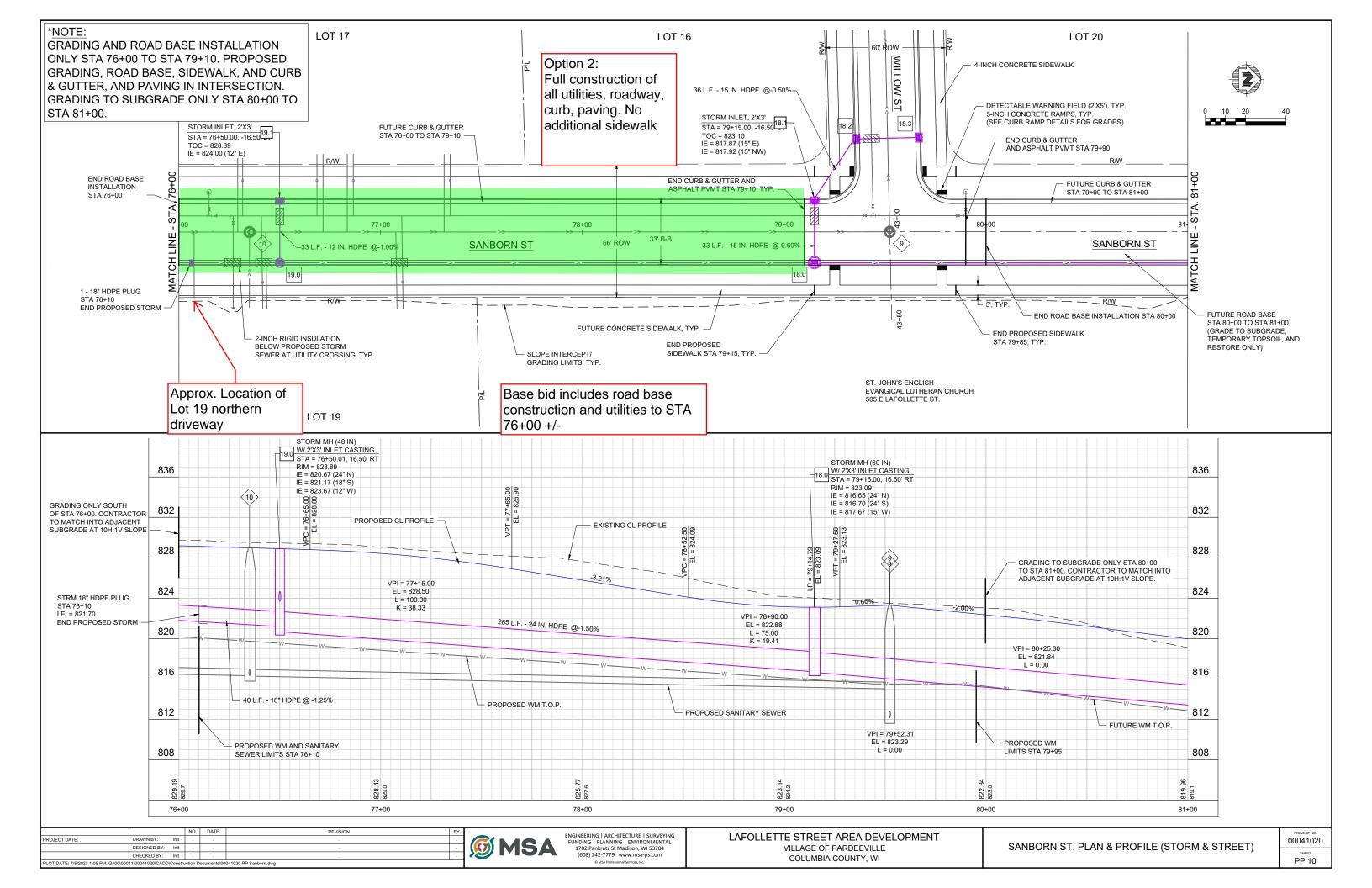




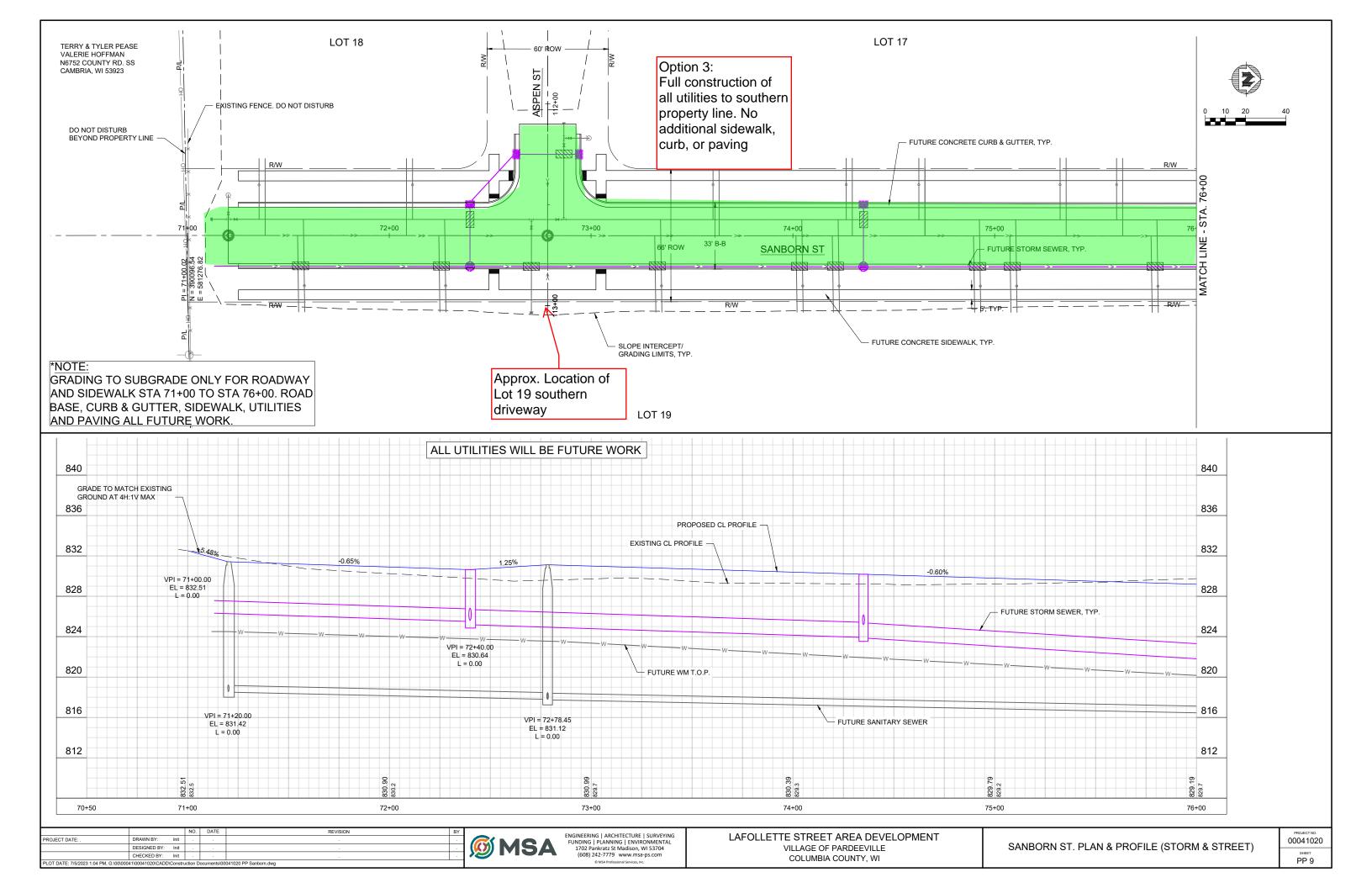
Option #2 Estimate

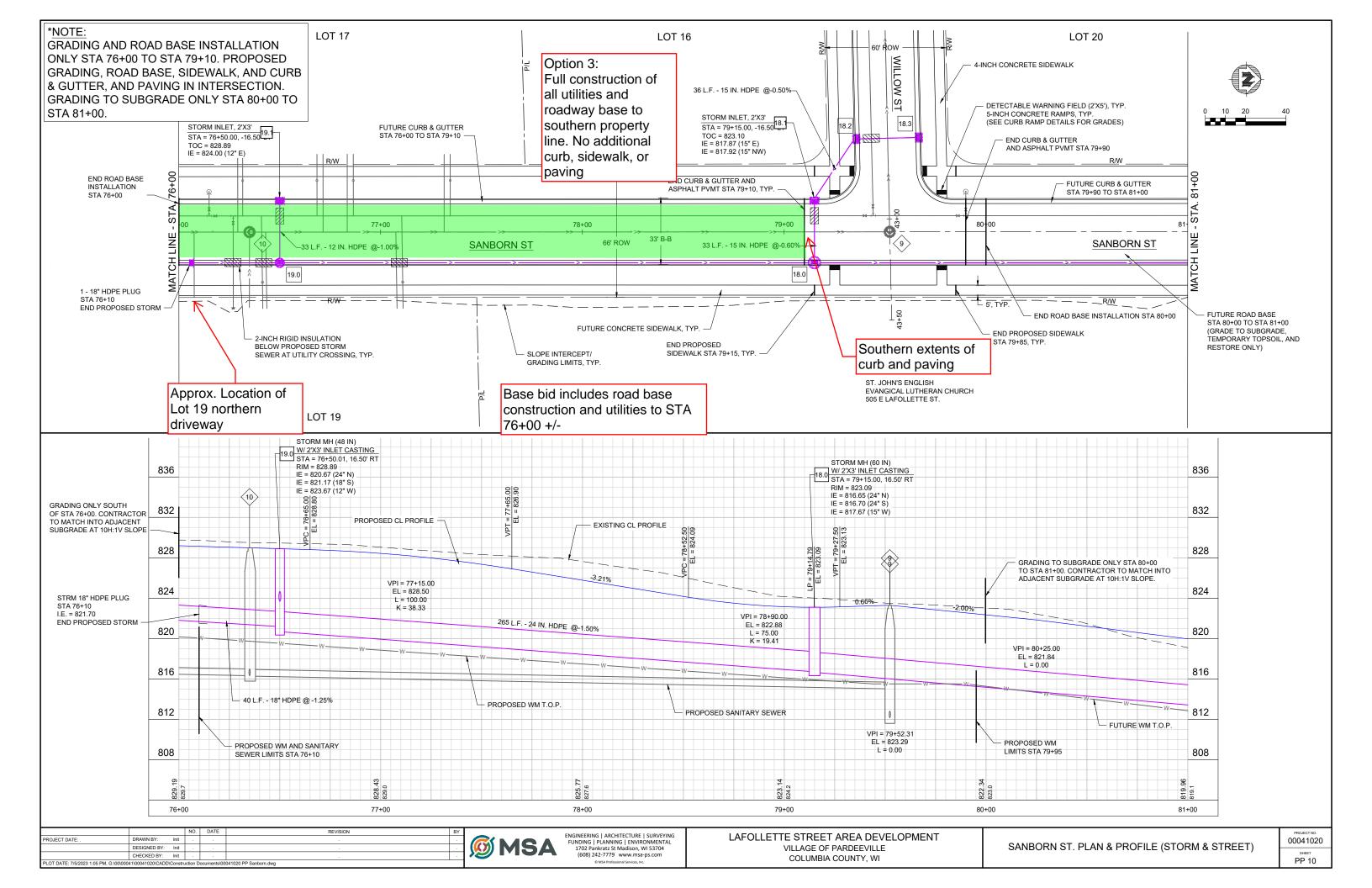
| For (Contract): | La | aFollette St. Area Development | | | | | | | | | | Application Number: | 1 | | |
|--------------------|-----------------|------------------------------------------|------------------|-------|--------------------|-----------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------|-------------------------------|--------------|------------------------------|
| Application Per | iod: 0 | | | | | | | | | | | Application Date: | 0 | | |
| | | А | | | | В | С | D | Е | F | G | Н | I | | J |
| | | Item | | Co | ontract Informatio | n | | Work | Completed to Da | ate | | | Total Completed | | |
| Bid Item Sp No. | ec. Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantities from <u>Previous</u> Pay Applications | Estimated Quantities Installed this Pay Period | Value of Work Installed this Pay Period | Total Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in F) | and Stored to Date (G + H) | % (I / B) | Balance to Finish (B - I) |
| 11 | In | let Protection, Type C | 6 | Ea. | \$99.14 | \$594.84 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$594.84 |
| 19 | 2- | inch Rigid Insulation | 500 | S.F. | \$6.99 | \$3,495.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,495.00 |
| SANITARY SE | EWER | | | | | | | | | | | | | | |
| 30 | Sa | anitary Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$7,154.31 | \$14,308.62 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$14,308.62 |
| 31 | Sa | anitary Sewer, PVC SDR 35, 8-inch | 600 | L.F. | \$75.47 | \$45,282.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$45,282.00 |
| 33 | Sa | anitary Sewer, PVC SDR 35, 4-inch | 780 | L.F. | \$68.00 | \$53,040.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$53,040.00 |
| 37 | W | /ye, 8-inch x 4-inch | 19 | Ea. | \$339.74 | \$6,455.06 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,455.06 |
| VATER MAIN | 1 | | | | | | | | | | | | | | |
| 39 | W | /ater Main, PVC C900, 8-inch | 550 | L.F. | \$76.61 | \$42,135.50 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,135.50 |
| 40 | W | /ater Main, PVC C900, 6-inch | 80 | L.F. | \$73.25 | \$5,860.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$5,860.00 |
| 41 | Va | alve and Box, 8-inch | 3 | Ea. | \$3,187.35 | \$9,562.05 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,562.05 |
| 42 | Va | alve and Box, 6-inch | 3 | Ea. | \$2,300.06 | \$6,900.18 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,900.18 |
| 45 | Te | ee, 8-inch x 8-inch | 1 | Ea. | \$1,026.02 | \$1,026.02 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,026.02 |
| 46 | Te | ee, 8-inch x 6-inch | 3 | Ea. | \$922.57 | \$2,767.71 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,767.71 |
| 48 | Be | end, 6-inch | 2 | Ea. | \$535.71 | \$1,071.42 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,071.42 |
| 49 | М | IJ Cap, 8-inch | 2 | Ea. | \$532.15 | \$1,064.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,064.30 |
| 50 | М | IJ Cap, 6-inch | 1 | Ea. | \$445.67 | \$445.67 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$445.67 |
| 51 | W | /ater Service, HDPE, 1-inch | 780 | L.F. | \$40.45 | \$31,551.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,551.00 |
| 53 | Co | orporation, Curb Stop, and Box, 1-inch | 19 | Ea. | \$1,075.52 | \$20,434.88 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$20,434.88 |
| 54 | H | ydrant, Complete | 2 | Ea. | \$7,971.00 | \$15,942.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$15,942.00 |
| 55 | Co | onnect to Existing Water Main | 1 | Ea. | \$1,455.95 | \$1,455.95 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,455.95 |
| ROADWAY | | | | | , | | | | | | | | | | |
| 65 | Co | oncrete Curb and Gutter, 30-inch | 840 | L.F. | \$19.62 | \$16,480.80 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$16,480.80 |
| 69 | De | ense Graded Base | 1,600 | TON | \$16.12 | \$25,792.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$25,792.00 |
| 70 | Ex | xcavation Below Subgrade w/ Fabric | 70 | C.Y. | \$23.12 | \$1,618.40 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,618.40 |
| STORM SEWE | R | | | | | | | | | | | | | | |
| 73 | St | torm Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$3,870.97 | \$7,741.94 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$7,741.94 |
| 77 | St | torm Inlet, 2' x 3', Complete | 4 | Ea. | \$3,195.82 | \$12,783.28 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$12,783.28 |
| 80 | St | torm Sewer, HDPE, 18-inch | 370 | L.F. | \$59.19 | \$21,900.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$21,900.30 |
| 81 | St | torm Sewer, HDPE, 15-inch | 195 | L.F. | \$50.58 | \$9,863.10 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,863.10 |
| 82 | St | torm Sewer, HDPE, 12-inch | 66 | L.F. | \$48.13 | \$3,176.58 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,176.58 |
| 89 | H | DPE Plug, 15-inch | 1 | Ea. | \$687.14 | \$687.14 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$687.14 |
| BID ALTERNA | ATE B: ASP | PHALT PAVEMENT | | | | | | | | | | | | | |
| B-1 | H | MA Pavement, 3MT 58-28S | 185 | TON | \$86.48 | \$15,998.80 | 1 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$15,998.80 |
| B-2 | HI | MA Pavement, 4MT 58-28S | 150 | TON | \$98.89 | \$14,833.50 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$14,833.50 |
| · · · · · | i i | Contract Totals | | | i | \$394,268.04 | 1 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$394,268.04 |





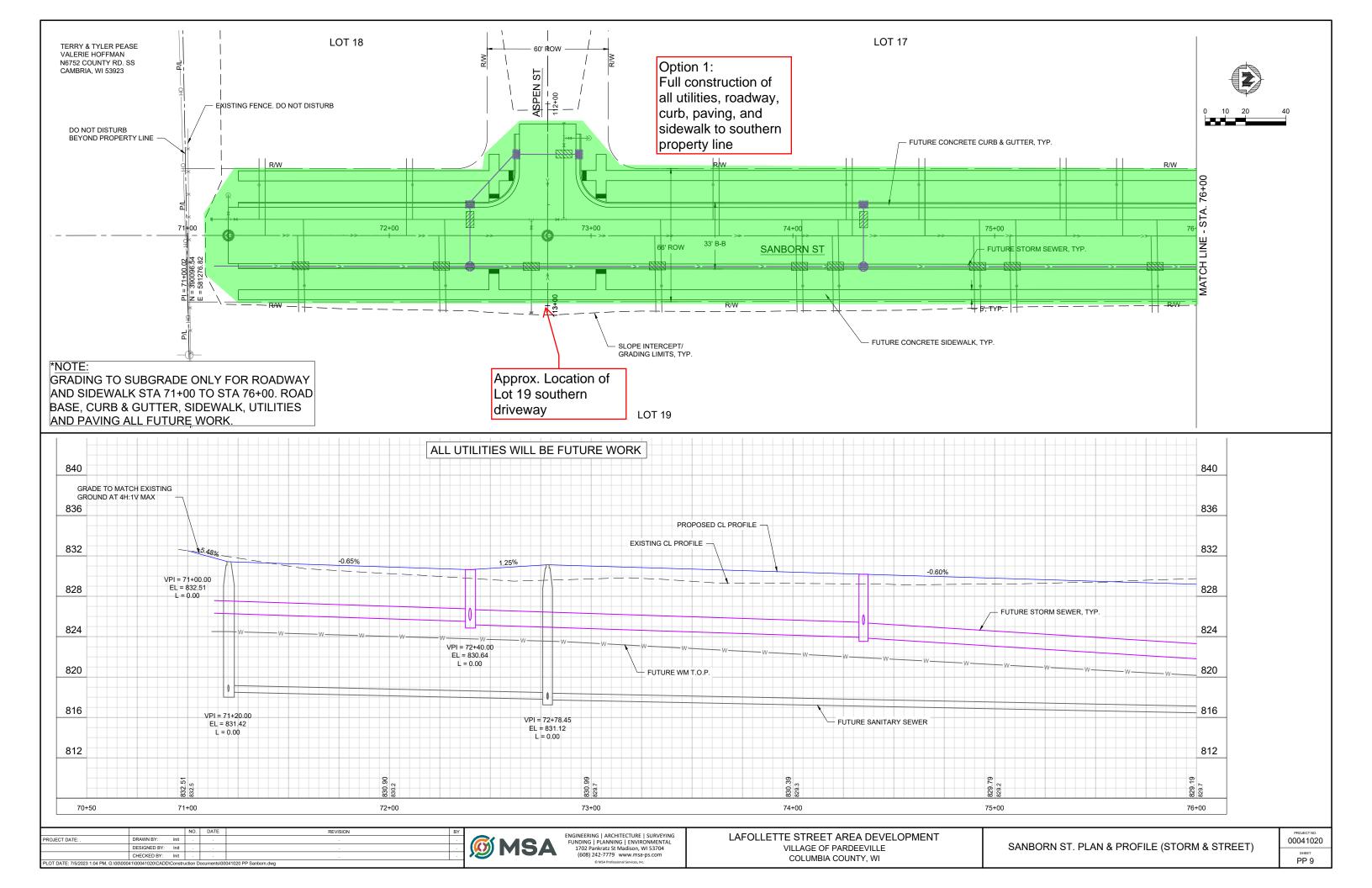
| For (Contra | ct): | LaFollette St. Area Development | | | | | | | | | | Application Number: | 1 | | |
|-----------------|-------------------|-------------------------------------------|------------------|-------------|--------------------|-----------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------|-------------------------------|--------------|------------------------------|
| Application | Period: | 0 | | | | | | | | | | Application Date: | 0 | | |
| | | А | | | | В | С | D | Е | F | G | Н | I | | J |
| | | Item | | Co | ontract Informatio | on | | Work | Completed to Da | ate | | | Total Completed | | |
| Bid Item No. | Spec. Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantities from <u>Previous</u> Pay Applications | Estimated Quantities Installed this Pay Period | Value of Work Installed this Pay Period | Total Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in F) | and Stored to Date (G + H) | % (I / B) | Balance to Finish (B - I) |
| 11 | | Inlet Protection, Type C | 6 | Ea. | \$99.14 | \$594.84 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$594.84 |
| 19 | | 2-inch Rigid Insulation | 500 | S.F. | \$6.99 | \$3,495.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,495.00 |
| ANITARY | SEWER | | | | | | | | | | | | | | |
| 30 | | Sanitary Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$7,154.31 | \$14,308.62 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$14,308.62 |
| 31 | | Sanitary Sewer, PVC SDR 35, 8-inch | 600 | L.F. | \$75.47 | \$45,282.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$45,282.00 |
| 33 | | Sanitary Sewer, PVC SDR 35, 4-inch | 780 | L.F. | \$68.00 | \$53,040.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$53,040.00 |
| 37 | | Wye, 8-inch x 4-inch | 19 | Ea. | \$339.74 | \$6,455.06 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,455.06 |
| VATER M | AIN | | | | | | | | | | | | | | |
| 39 | | Water Main, PVC C900, 8-inch | 550 | L.F. | \$76.61 | \$42,135.50 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,135.50 |
| 40 | | Water Main, PVC C900, 6-inch | 80 | L.F. | \$73.25 | \$5,860.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$5,860.00 |
| 41 | | Valve and Box, 8-inch | 3 | Ea. | \$3,187.35 | \$9,562.05 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,562.05 |
| 42 | | Valve and Box, 6-inch | 3 | Ea. | \$2,300.06 | \$6,900.18 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,900.18 |
| 45 | | Tee, 8-inch x 8-inch | 1 | Ea. | \$1,026.02 | \$1,026.02 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,026.02 |
| 46 | | Tee, 8-inch x 6-inch | 3 | Ea. | \$922.57 | \$2,767.71 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,767.71 |
| 48 | | Bend, 6-inch | 2 | Ea. | \$535.71 | \$1,071.42 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,071.42 |
| 49 | | MJ Cap, 8-inch | 2 | Ea. | \$532.15 | \$1,064.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,064.30 |
| 50 | | MJ Cap, 6-inch | 1 | Ea. | \$445.67 | \$445.67 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$445.67 |
| 51 | | Water Service, HDPE, 1-inch | 780 | L.F. | \$40.45 | \$31,551.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,551.00 |
| 53 | | Corporation, Curb Stop, and Box, 1-inch | 19 | Ea. | \$1.075.52 | \$20,434.88 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$20,434.88 |
| 54 | | Hydrant, Complete | 2 | Ea. | \$7,971.00 | \$15,942.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$15,942.00 |
| 55 | | Connect to Existing Water Main | 1 | Ea. | \$1,455.95 | \$1,455.95 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,455.95 |
| OADWA | Y | | | 2.4. | \$1,100.00 | | | | | | | | | | |
| 69 | | Dense Graded Base | 1.600 | TON | \$16.12 | \$25,792.00 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$25,792.00 |
| 70 | | Excavation Below Subgrade w/ Fabric | 70 | C.Y. | \$23.12 | \$1,618.40 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,618.40 |
| TORM SH | WER | 5 | | | 020112 | | | | | 1 | | | | | |
| 73 | | Storm Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$3,870,97 | \$7,741.94 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$7,741.94 |
| 77 | | Storm Inlet, 2' x 3', Complete | 4 | Ea. | \$3,195.82 | \$12,783.28 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$12,783.28 |
| 80 | | Storm Sewer, HDPE, 18-inch | 370 | L.F. | \$59.19 | \$21,900.30 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$21,900.30 |
| 81 | | Storm Sewer, HDPE, 15-inch | 195 | L.F. | \$59.19 | \$9,863.10 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,863.10 |
| 82 | | Storm Sewer, HDPE, 12-inch | 66 | L.F. | \$48.13 | \$3,176.58 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,176.58 |
| 89 | | HDPE Plug, 15-inch | 1 | E.r. Ea. | \$687.14 | \$687.14 | | | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$687.14 |
| | RNATE B: A | ASPHALT PAVEMENT | | Lu. | 9007.14 | | | | 1 | 1 | | | | | |
| B-1 | | HMA Pavement, 3MT 58-28S | 0 | TON | \$86.48 | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | #DIV/0! | \$0.00 |
| B-2 | 1 | HMA Pavement, 4MT 58-28S | 0 | TON | \$98.89 | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | #DIV/0! | \$0.00 |
| | L | Contract Totals | 5 | 1011 | \$70.07 | \$346,954.94 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$346.954.94 |

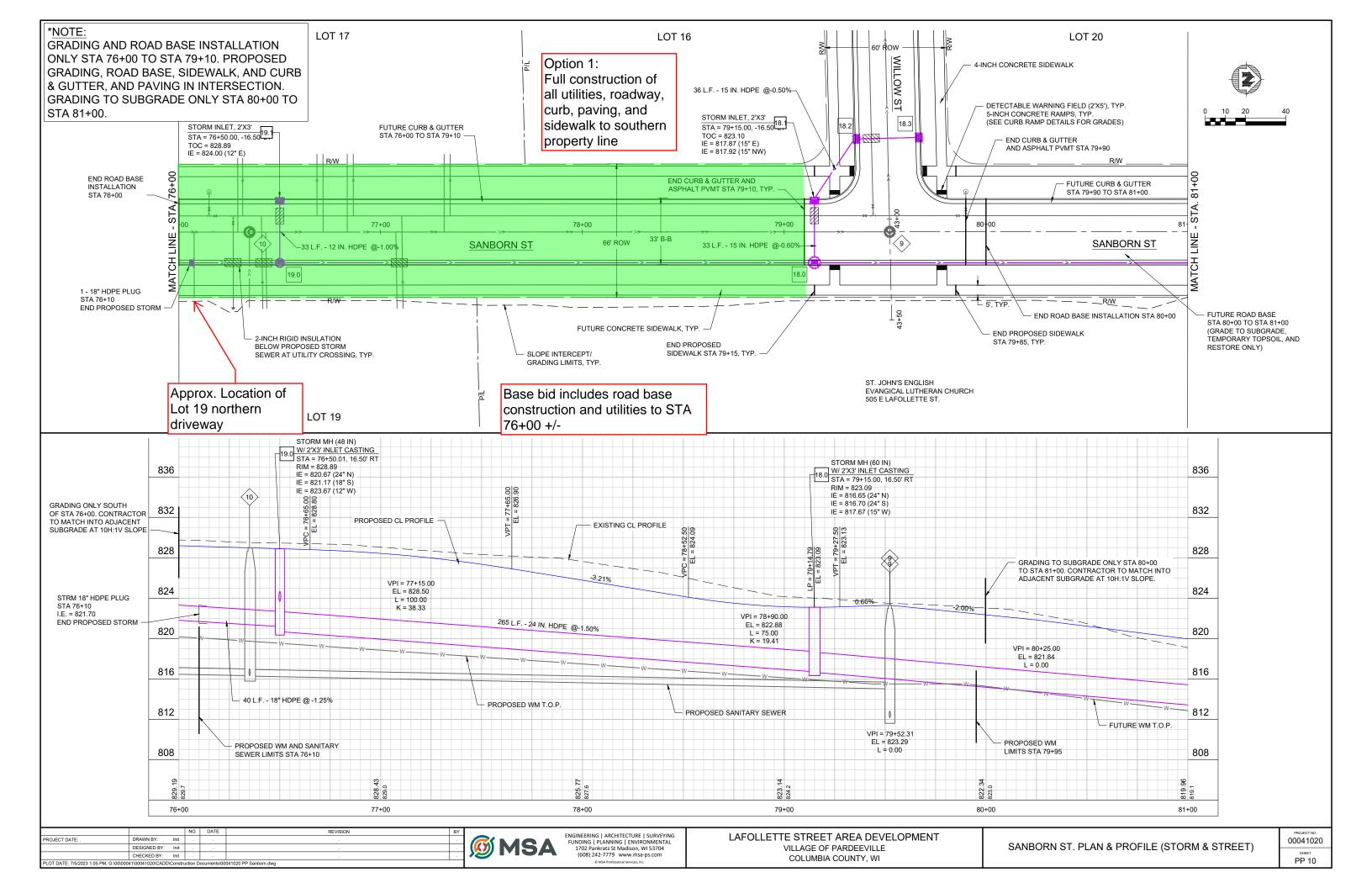




Option #1 Estimate

| For (Contract): | LaFollette St. Area Development | | | | | | | | | | Application Number: | 1 | | |
|--------------------------------|-------------------------------------------|------------------|-------|--------------------|-----------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------|-------------------------------|--------------|------------------------------|
| Application Period: | 0 | | | | | | | | | | Application Date: | 0 | | |
| | А | | | | В | С | D | Е | F | G | Н | I | J | |
| | Item | | С | ontract Informatio | on | | Work | Completed to Da | ate | | | Total Completed | | |
| Bid Item Spec. Iter No. No. | m Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantities from <u>Previous</u> Pay Applications | Estimated Quantities Installed this Pay Period | Value of Work Installed this Pay Period | Total Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in F) | and Stored to Date (G + H) | % (I / B) | Balance to Finish (B - I) |
| 11 | Inlet Protection, Type C | 6 | Ea. | \$99.14 | \$594.84 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$594.84 |
| 19 | 2-inch Rigid Insulation | 500 | S.F. | \$6.99 | \$3,495.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,495.00 |
| SANITARY SEWER | | | | | | | | | | | | | | |
| 30 | Sanitary Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$7,154.31 | \$14,308.62 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$14,308.62 |
| 31 | Sanitary Sewer, PVC SDR 35, 8-inch | 600 | L.F. | \$75.47 | \$45,282.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$45,282.00 |
| 33 | Sanitary Sewer, PVC SDR 35, 4-inch | 780 | L.F. | \$68.00 | \$53,040.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$53,040.00 |
| 37 | Wye, 8-inch x 4-inch | 19 | Ea. | \$339.74 | \$6,455.06 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,455.06 |
| WATER MAIN | | | | | | | | | | | | | | |
| 39 | Water Main, PVC C900, 8-inch | 550 | L.F. | \$76.61 | \$42,135.50 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,135.50 |
| 40 | Water Main, PVC C900, 6-inch | 80 | L.F. | \$73.25 | \$5,860.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$5,860.00 |
| 41 | Valve and Box, 8-inch | 3 | Ea. | \$3,187.35 | \$9,562.05 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,562.05 |
| 42 | Valve and Box, 6-inch | 3 | Ea. | \$2,300.06 | \$6,900.18 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$6,900.18 |
| 45 | Tee, 8-inch x 8-inch | 1 | Ea. | \$1,026.02 | \$1,026.02 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,026.02 |
| 46 | Tee, 8-inch x 6-inch | 3 | Ea. | \$922.57 | \$2,767.71 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,767.71 |
| 48 | Bend, 6-inch | 2 | Ea. | \$535.71 | \$1,071.42 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,071.42 |
| 49 | MJ Cap, 8-inch | 2 | Ea. | \$532.15 | \$1,064.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,064.30 |
| 50 | MJ Cap, 6-inch | 1 | Ea. | \$445.67 | \$445.67 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$445.67 |
| 51 | Water Service, HDPE, 1-inch | 780 | L.F. | \$40.45 | \$31,551.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,551.00 |
| 53 | Corporation, Curb Stop, and Box, 1-inch | 19 | Ea. | \$1,075.52 | \$20,434.88 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$20,434.88 |
| 54 | Hydrant, Complete | 2 | Ea. | \$7,971.00 | \$15,942.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$15,942.00 |
| 55 | Connect to Existing Water Main | 1 | Ea. | \$1,455.95 | \$1,455.95 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,455.95 |
| ROADWAY | | | | | | | | | | | | | | |
| 65 | Concrete Curb and Gutter, 30-inch | 1,620 | L.F. | \$19.62 | \$31,784.40 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,784.40 |
| 66 | Concrete Sidewalk, 4-inch | 8,080 | S.F. | \$5.29 | \$42,743.20 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$42,743.20 |
| 67 | Detectable Warning Field | 60 | S.F. | \$44.10 | \$2,646.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$2,646.00 |
| 69 | Dense Graded Base | 1,600 | TON | \$16.12 | \$25,792.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$25,792.00 |
| 70 | Excavation Below Subgrade w/ Fabric | 70 | C.Y. | \$23.12 | \$1,618.40 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$1,618.40 |
| STORM SEWER | | | | | | | | | | | | | | |
| 73 | Storm Sewer Manhole, 48-inch, Complete | 2 | Ea. | \$3,870.97 | \$7,741.94 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$7,741.94 |
| 77 | Storm Inlet, 2' x 3', Complete | 4 | Ea. | \$3,195.82 | \$12,783.28 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$12,783.28 |
| 80 | Storm Sewer, HDPE, 18-inch | 370 | L.F. | \$59.19 | \$21,900.30 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$21,900.30 |
| 81 | Storm Sewer, HDPE, 15-inch | 195 | L.F. | \$50.58 | \$9,863.10 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$9,863.10 |
| 82 | Storm Sewer, HDPE, 12-inch | 66 | L.F. | \$48.13 | \$3,176.58 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$3,176.58 |
| 89 | HDPE Plug, 15-inch | 1 | Ea. | \$687.14 | \$687.14 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$687.14 |
| | : ASPHALT PAVEMENT | | | | | | | | | | | | | |
| B-1 | HMA Pavement, 3MT 58-28S | 360 | TON | \$86.48 | \$31,132.80 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$31,132.80 |
| B-2 | HMA Pavement, 4MT 58-28S | 280 | TON | \$98.89 | \$27,689.20 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.0% | \$27,689.20 |
| | Contract Totals | | | | \$482,950.54 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$482,950.54 |





Erin Salmon

| From: Sent: To: Cc: Subject: Attachments: | Nick Manke <nmanke@msa-ps.com> Wednesday, July 5, 2023 2:52 PM Erin Salmon Joe DeYoung Pardeeville - Sanborn St. extension information 00041020 Sanborn St. Option 1 Docs 7.5.23.pdf; 00041020 Sanborn St. Option 2 Docs 7.5.23.pdf; 00041020 Sanborn St. Option 3 Docs 7.5.23.pdf; 00041020 Sanborn St. Services Markup 7.5.23.pdf</nmanke@msa-ps.com> |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Importance: | High |
| Follow Up Flag: Flag Status: | Follow up Flagged |

Erin,

Attached are four PDFs for the Sanborn St. extension to the south:

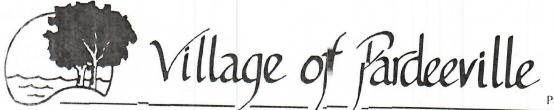
- Option 1: Full construction of utilities to the southern property line, curb and gutter, paving, and sidewalk to southern property line
 - Estimated \$485,000 in construction
- Option 2: Full construction of utilities to the southern property line; curb and gutter and paving to STA 75+00; no
 additional sidewalk; road base to southern property line extents
 - Estimated \$400,000 in construction
- Option 3: Full construction of utilities and road base to southern property line extents. No additional sidewalk, curb, or paving
 - Estimated \$350,000 in construction
- Southern Sanborn St. Markups
 - There are three cut-in wyes required per Developer layout for services where the sanitary main is already installed. This sanitary main is fairly shallow and out of the groundwater.
 - There is one service set already installed to Lot 17 that will be unusable per Developer layout.
 - The Developer shows their northern driveway to Lot 19 about 20-30' south of where our 8" sanitary and 6" WM stubs are located (already installed). Developer will either have to relocate, or install a MH and WM bends to shift these services back under their proposed driveway location. We'll need to know which they want to do as it will affect the proposed building on the northern edge of Lot 19 and where those services are located.
 - There is an existing hydrant in the ROW of Lot 17 that is right near proposed driveways. The Developer will either need to shift building locations a little to avoid it, or the Village can pay to relocate the hydrant. It would be easiest for the Developer to avoid it as it's been shown on our plans since before they bought the property. *If service locations change to avoid the hydrant, I'll need to know updated locations ASAP.*
 - I'll need to know of any changes from the Developer for services by July 11th with these comments in mind. That way once I know what the Village wants to do with Sanborn St., I can get plans out to Gerke right away to avoid delays.

Please let me know if you have any questions. Thank you,



Dr. Nick Manke, Ph.D., PE | Senior Project Engineer MSA Professional Services, Inc.

MSA Professional Servic 100% Employee Owned (608) 355-8841 (Office) (608) 479-0917 (Cell)



114 Lake Street Pardeeville, WI 53954

1-608/429-3121 FAX 1-608/429-3714

SPECIAL EVENTS REVIEW APPLICATION

ENTITY/EVENT NAME: Pardeeville Watermelon Festival

EVENT DATE: September 9, 2023 RAIN DATE: None

CONTACT PERSON: __Dick Depies or Todd Hepler _____ PHONE: 608-697-0347 or 608-697-6198

EMAIL ADDRESS: _ddepies@frontier.com or toddhepler@hotmail.com

MAILING ADDRESS: P.O. Box 163, Pardeeville, WI 53954

ARE THERE ANY CO-SPONSORS? YES X NO WHO? U.S. Watermelon Speed-Eating & Seed-Spitting Championships, Inc.

LOCATION OF EVENT (area and/or address)

Chandler Park including, but not limited to, shelter 3, concession stand, basketball court, baseball diamond and outfield areas, bleachers, and other areas of park for vendors

FULL SCHEDULE/DESCRIPTION OF ALL EVENTS TAKING PLACE (can attach brochure or flyer)

Event begins at 9:30 a.m. and generally lasts until 4 p.m. (7 a.m. - Vendor setup. Concession stand preparations and Midway setup Friday. 9:30 a.m. - Midway games including bounce/slide combo with attendant (separate insurance) throughout the day; ĐJ ; Watermelon Carving/ Event registration begins at 10 a.m.; PHS Band at 10:30; Hay Dive at 11:00 a.m. Watermelon Events (Speed Eating to begin at 12 p.m. Seed Spitting to begin at 12:30 p.m.). Coloring contest with entries posted at event.

DESCRIBE SECURITY PROTECTION (include police, fire, ambulance on call and location) No need for additional police or fire protection is anticipated.

DESCRIBE EMERGENCY EVACUATION PLAN (in case of medical emergency, fire, weather, etc.)

This is an open-air event held annually in the park since 1968. There are no enclosed

areas which would cause concerns for stampede or entrapment. The road around the park is always.

kept open for emergency traffic to allow exit from the park

ESTIMATED TOTAL IN ATTENDANCE PER DAY: 1,500

WILL THERE BE ANY VENDORS: YES X NO

PLEASE LIST VENDORS BY PERSONAL NAME (include company name if available): These will not be known until closer in proximity to the September 10 event

ENTITY MUST SUBMIT A CERTIFICATE OF LIABILITY INSURANCE (and answer the following): INSURANCE COMPANY <u>Secura</u> - Brent Harris Agency

AMOUNT OF INSURANCE \$1 million commercial general liability. Separate policy for bounce house .

to be provided by bounce house vendor

PLEASE LIST ANY VILLAGE OWNED EQUIPMENT THAT YOU ARE REQUESTING (traffic cones, signs, barricades, etc.):

Walk-in dumpster at the SW corner of the ball fence (south of the concession stand).

Apprx. 10 street barricades for hay dive area, 3-4 handicapped parking signs, Locate electricity

additional trash cans & picnic tables (10-15) to be placed throughout area, activate electrical outlets.

PLEASE BE AWARE THAT YOU ARE RESPONSIBLE FOR RETURNING ALL OF THE BORROWED EQUIPMENT OR A REPLACEMENT FEE MAY BE CHARGED BACK TO YOUR ENTITY.

IF THERE ARE ANY FIREWORKS PLANNED YOU WILL NEED TO SUBMIT A SEPARATE FIREWORKS REVIEW APPLICATION.

PLEASE COMPLETE A DIAGRAM ON THE NEXT PAGE FOR THE SPECIAL EVENT OR SUBMIT A MAP WITH A ROUTE OR ANY OTHER NOTATIONS TO HELP EXPLAIN THE LAYOUT OF THE EVENT. INCLUDE ALL DISTANCES FROM STRUCTURES IN THE GENERAL AREA USED AND IF NECESSARY, SHOW A DIAGRAM OF THE STREETS AND AREAS WHERE SIGNS WILL BE PLACED AND INCLUDE ANY REQUESTS FOR LOCATION OF UTILITIES.

| Office Use: | |
|---------------------------------|----------------------------------------------------------------------------------------------------------------|
| Date Application Submitted: | |
| Date of Village Board Approval: | |
| Date Sheriff's Dept. Notified: | |
| Date Fire Chief Notified: | And a second |
| Date EMS Director Notified: | |
| Official's Signature: | |

Watermelon Festival Photos showing layout of park, etc.



Watermelon Events held in fenced-in basketball area, cutting and carving on south side of shelter





Midway games and hay dive held in outfield



Vendors around the baseball field

Village of Pardeeville Hitake Strate Partices 466, WI 53954 1-688 429-3121 FAX 1 408-429-3212

| SPECIAL EVENTS REVIEW APPLICATION |
|------------------------------------------------------------------------------------------------------------------|
| ENTITY/EVENT NAME: Side Walk Sales |
| EVENT DATE: 0-12-23 RAIN DATE: NA |
| CONTACT PERSON: Saman I L'illorgan PHONE: 608-608-9080 |
| EMAIL ADDRESS: Q-second-look @ ast look rom |
| MAILING ADDRESS: (05 Don st |
| ARE THERE ANY CO-SPONSORS? YES χ NO WHO? ρ_{ABA} |
| LOCATION OF EVENT (area and/or address) |
| FULL SCHEDULE/DESCRIPTION OF ALL EVENTS TAKING PLACE (can attach brochure or flyer) |
| DESCRIBE SECURITY PROTECTION (include police, fire, ambulance on, call and location) No Parking on Main Speet |

DESCRIBE EMERGENCY EVACUATION PLAN (in case of medical emergency, fire, weather, etc.)

| ESTIMATED TOTAL IN ATTENDANCE PER DAY: 250 ? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WILL THERE BE ANY VENDORS: $YES X$ NO |
| PLEASE LIST VENDORS BY PERSONAL NAME, ADDRESS, PHONE (include company name if available): List must be submitted to Village Clerk no later than 3 business days prior to the start of the event |
| |
| |
| |
| ENTITY MUST SUBMIT A CERTIFICATE OF LIABILITY INSURANCE (and answer the following): INSURANCE COMPANY |
| AMOUNT OF INSURANCE |
| PLEASE LIST ANY VILLAGE OWNED EQUIPMENT THAT YOU ARE REQUESTING (traffic cones, signs, barricades, etc.): |
| |
| PLEASE BE AWARE THAT YOU ARE RESPONSIBLE FOR RETURNING ALL OF THE BORROWED EQUIPMENT OR A REPLACEMENT FEE MAY BE CHARGED BACK TO YOUR ENTITY. |
| IF THERE ARE ANY FIREWORKS PLANNED YOU WILL NEED TO SUBMIT A SEPARATE FIREWORKS REVIEW APPLICATION. |
| PLEASE COMPLETE A DIAGRAM ON THE NEXT PAGE FOR THE SPECIAL EVENT OR SUBMIT A MAP WITH A ROUTE OR ANY OTHER NOTATIONS TO HELP EXPLAIN THE LAYOUT OF THE EVENT. INCLUDE ALL DISTANCES FROM STRUCTURES IN THE GENERAL AREA USED AND IF NECESSARY, SHOW A DIAGRAM OF THE STREETS AND AREAS WHERE SIGNS WILL BE PLACED AND INCLUDE ANY REQUESTS FOR LOCATION OF UTILITIES. PLEASE DO NOT PLACE ANY EVENT SIGNS IN THE VILLAGE RIGHT-OF-WAY. |
| Office Use: Date Application Submitted: (0/27/23 |

. .

3 1 2

| Date of Village Board Approval: | |
|---------------------------------|--|
| Date Sheriff's Dept. Notified: | |
| Date Fire Chief Notified: | |
| Date EMS Director Notified: | |
| Official's Signature: | |

PLEASE DRAW DIAGRAM/MAP FOR SPECIAL EVENT (include all distances from structures in the general area and also show a diagram of the streets and areas where signs will be placed and include any requests for location of utilities) FEEL FREE TO USE ADDITIONAL PAGES.

Sec. 4-34. Restrictions on special Class "B" fermented malt beverage license.

Conditions and regulations regarding beverage picnic or special event licenses are as follows:

- (1) *General conditions of license.* Groups that have been granted a special Class "B" fermented malt beverage license shall comply with the following conditions of license:
 - a. *Licensed operators.* There shall be at least one person properly licensed as an operator under this chapter on the premises at all times to supervise the service of beverages.
 - b. *Compliance with laws.* Holders of special Class "B" fermented malt beverage licenses shall fully comply with all provisions of this Code and state statutes.
 - c. *Suitable facilities.* For indoor events, the structure used must have suitable exits and open spaces to accommodate anticipated attendance. It should contain adequate sanitary facilities to accommodate the size of the group.
 - d. *Posting of license.* The special Class "B" fermented malt beverage license shall be posted in a conspicuous place and shall specify the dates and hours for which the license is issued.
 - e. *Insurance.* The applicant for a special Class "B" fermented malt beverage license may be required to indemnify, defend, and hold the village and its employees and agents harmless against all claims, death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. As evidence of the applicant's ability to perform the conditions of the permit, the applicant may be required to furnish a certificate of comprehensive general liability insurance with the village. The applicant may be required to furnish a performance bond prior to being granted the permit.
- (2) Regulations concerning the sale or drinking of fermented malt beverages in parks.
 - a. All organizations issued a license under section 4-22(e) shall post in a conspicuous location at the main point-of-sale facility and at all remote sales facilities a sufficient number of signs disclosing that no fermented malt beverage shall be served to any underage person or without proper age identification.
 - b. All organizations shall install a double fence around the main point-of-sale facility All organizations shall install and be completely enclosed with a fence or wall not less than six feet in height. Age gating and wrist bands or similar will need to be enforced to control ingress and egress and shall station a licensed operator or police officer at the entrance. after 9:00 p.m. for the purpose of checking age identification.
 - c. The sale of fermented malt beverages is to remain at the main point-of-sale facility, and sale of fermented malt beverages is to end [one] half-hour after the special event ends and no later than 11:00 p.m.
 - d. No underage persons shall be allowed to **assist in the sale of fermented** malt beverages at any point-of-sale, however they are allowed in the beer tent with a parent/guardian, with identification of underage wristbands.
 - e. A licensed operator shall be stationed at all points-of-sale at all times.
 - f. No more than six operator's licenses shall be issued in conjunction with the issuance of the special Class "B" license, unless the village board, for good cause shown, elects to issue additional operator's licenses, not to exceed eight in total.

(Code 1986, § 7-2-16; Ord. of 8-16-2022(3)) Revised 07/11/23

(Supp. No. 6)

Sec. 4-35. Beer garden permits required for outdoor consumption at Class "B" premises.

- (a) Required for outdoor consumption. No licensee shall permit the consumption of alcohol beverages on any part of the licensed premises not enclosed within the building, except under permit granted by the village board. The permits are a privilege in which no rights vest and, therefore, may be revoked by the village board at its pleasure at any time, or shall otherwise expire on June 30 of each year. No person shall consume or have in his possession alcohol beverages on any unenclosed part of a licensed premises which is not described in a valid beer garden permit.
- (b) *Limitations on issuance of beer garden permits.* The following conditions apply to beer garden permits:
 - (1) No permit shall be issued for a beer garden if the beer garden area is greater than 50 percent of the gross floor area of the adjoining licensed premises. Each applicant for a beer garden permit shall accurately describe the area intended for use as a beer garden and shall indicate the nature of fencing or other measures intended to provide control over the operation of the beer garden.
 - (2) Every beer garden shall be completely enclosed with a fence or wall not less than six feet in height.
 - (3) No amplified sound or music is permitted outside the enclosed (building) premises. Amplified sound or music is not permitted in the beer garden.
 - (4) There shall be a licensed operator within the beer garden at all times the beer garden is in operation, if they are serving within the beer garden.
- (c) Adjoining property owners to be notified of pendency of applications. All property owners within 100 feet of the proposed beer garden shall be notified of the pendency of application for a beer garden permit by first class mail.
- (d) State statutes enforced within beer garden. Every permittee under this section shall comply with and enforce all provisions of Wis. Stats. ch. 125 applicable to Class "B" licensed premises, except insofar as such provisions are clearly inapplicable. Violation of the provisions of Wis. Stats. ch. 125 shall be grounds for immediate revocation of the beer garden permit by the village board.

(Code 1986, § 7-2-17)

Revised 07/11/2023

Erin Salmon

| From: | amanda p |
|----------|-------------|
| Sent: | Friday, Jur |
| То: | Erin Salmo |
| Subject: | Re: FW: |
| | |

manda payne <tuwx607@gmail.com> riday, June 23, 2023 10:28 AM rin Salmon e: FW:

Hi Erin,

I haven't found any information regarding the plaque at the park. We have no remaining members from that time period to ask either.

If anyone has any questions, please have them contact me. Thanks,

Amanda

On Thu, Jun 22, 2023, 5:52 PM Erin Salmon <<u>dpw@villageofpardeeville.net</u>> wrote:

Hi Amanda,

Thanks for dropping off the key to Village Hall. Let me know if you find out info. on the VFW donation to the small garden. I'm looking to make it smaller and was wondering if the VFW had an input.

Thanks much!

Erín M. Salmon, P.W.M.

Village Administrator & Director of Public Works

Village of Pardeeville/Pardeeville Public Utilities

114 Lake St.

Pardeeville, WI

P: 608-429-3121

F: 608-429-3714

"A mistake which makes you humble, is much better than an achievement that makes you arrogant."

From: amanda payne <<u>tuwx607@gmail.com</u>> Sent: Tuesday, June 13, 2023 10:11 AM To: Erin Salmon <<u>dpw@villageofpardeeville.net</u>> Subject: Re: FW:

Hi Erin,

I don't have an answer for you yet. Still looking in to it! I'll let you know what I find out.

Amanda

On Mon, Jun 12, 2023, 8:27 AM Erin Salmon <<u>dpw@villageofpardeeville.net</u>> wrote:

Hi Amanda,

Can you help me with something? I'm trying to find out about the VFW plaque, shown in this picture. It's says Donated by VFW Post 10268. Do you know what was donated? The entire little garden/ The shrubs? It's located on the corner of Green St. / Park St. – near the fence of the softball field. The Garden Club is wanting to re-do the area for easier maintenance.

Thanks much!

Erín M. Salmon, P.W.M.

Village Administrator & Director of Public Works

Village of Pardeeville/Pardeeville Public Utilities

114 Lake St.

Pardeeville, WI

P: 608-429-3121

F: 608-429-3714

"A mistake which makes you humble, is much better than an achievement that makes you arrogant."



Erin Salmon

Subject:

FW: Dirt Pile Info

From: Nick Manke <nmanke@msa-ps.com>
Sent: Wednesday, July 5, 2023 4:49 PM
To: Erin Salmon <dpw@villageofpardeeville.net>
Subject: RE: Dirt Pile Info

Erin,

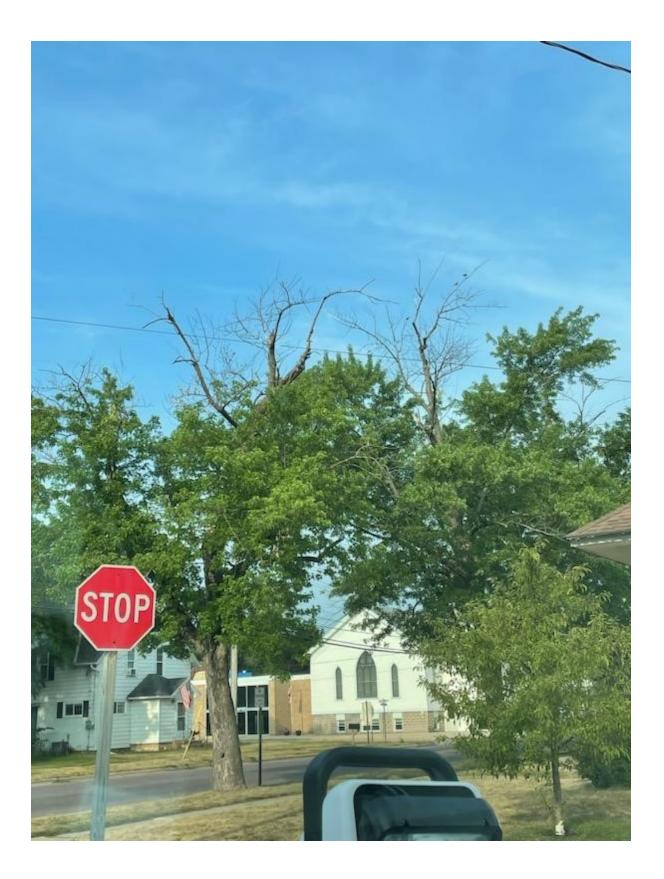
The 7,000-9,000 CY is an estimate based on my original CADD earthwork volumes. At a 1:1 shrink/swell, I had an extra approximately 7,000-8,000 CY of excess material after grading. That was my fluff volume for poor material, extra topsoil, etc. During grading when we discovered that we had much more topsoil than anticipated, we altered some of the lot grading slightly to reduce the amount of sand needed and increased the topsoil thickness for restoration to re-balance things. This is all estimated. We won't know exact quantities until Gerke is finished with their work, and Ames flies the pile with their drone. Topsoil thicknesses varied so much throughout the site, it's difficult to pin down with certainty at this point without actually surveying the stockpile.

We'll have to quantify that better as Gerke closes in on restoration though, we survey the stockpile, or have Ames fly the stockpile.

\$5/CY is a fair price. It's not screened, and they're loading it and hauling it out. If you assume a dump truck hauls about 15 CY/load, that's around \$75/load. The contractor then has costs loading it, trucking it, and placing it. Often, you won't get offers of much more than \$1-\$2/CY if they have to haul it and it isn't screened or pulverized. In this case, you have a contractor close by that needs it...kind of a take it or leave it situation.

The stockpile will need to be moved before further development, so if the offers are turned down, the tables will shift where the Village is the one needing to get rid of it. At that point, you run the risk of having to pay to move it, or accept a lower price because you have one interested party no longer interested.

-Nick



We do not have any crossing guards. The school offers community service hours credit (or at least they used to but not sure if they are still doing it) to high school students to act as a crossing guard near the school parking lot exit.

Have a wonderful holiday weekend!

Lois Frank MMC, WCPC, CMTW Clerk/Treasurer Village of Cambria (pop. 767) 111 West Edgewater Street P.O. Box 295 Cambria, WI 53923 P- 920-348-5443 F- 920-348-6050 cambria@centurytel.net

From: Kayla Lindert <clerk-treasurer@villageofpardeeville.net>
Sent: Monday, June 26, 2023 9:48 AM
To: Amy Stone <astone@riowi.us>; cambria <cambria@centurytel.net>; Julie Buchda
<randolphvill@centurytel.net>; Rebecca Ness <Rebecca.Ness@portagewi.gov>;
marie@fallriver.wi.gov
Subject: Question - crossing guards

Hello,

Just doing a local grab first and wondering if you guys have and pay crossing guards, how much do you pay them? Is it hourly or a set amount each day?

Just want to compare, before we bring to committee. Thank you all,

Kayla Lindert Village Clerk/Treasurer

Village of Pardeeville 114 Lake Street P.O. Box 217 Pardeeville, WI 53954 Phone (608) 429 - 3121 Fax (608) 429 - 3714 Our crossing guards are paid per shift. \$15.00. Example: work morning and afternoon = 2 shifts

Have a great day! Thank you!

Becky

Rebecca C. Ness, WCMC City Clerk *City of Portage* 115 West Pleasant Street Portage WI 53901 Phone: 608-742-2176 x103 *Please note new extension* Fax: 608-742-8623 E-mail: rebecca.ness@portagewi.gov Webpage: www.portagewi.gov



From: Kayla Lindert <clerk-treasurer@villageofpardeeville.net>
Sent: Monday, June 26, 2023 9:48 AM
To: Amy Stone <astone@riowi.us>; cambria <cambria@centurytel.net>; Julie Buchda
<randolphvill@centurytel.net>; Rebecca Ness <Rebecca.Ness@portagewi.gov>;
marie@fallriver.wi.gov
Subject: [EXTERNAL EMAIL] Question - crossing guards

** THIS IS AN EXTERNAL EMAIL **

Hello,

Just doing a local grab first and wondering if you guys have and pay crossing guards, how much do you pay them? Is it hourly or a set amount each day?

Just want to compare, before we bring to committee. Thank you all,

Kayla Lindert

Village Clerk/Treasurer

Village of Pardeeville 114 Lake Street P.O. Box 217 Pardeeville, WI 53954 Phone (608) 429 - 3121 Fax (608) 429 - 3714

This email is on a publicly owned system, subject to open records and archival requirements under Wisconsin State Law. This email and any attachments may contain confidential information that is exempt from disclosure under applicable law. If you received this email in error, please notify the sender, delete the email and any attachments and do not use, disclose, or store the information it contains Good morning...

We have 1 crossing guard that we pay \$20.00 per hour. They work 1 hour in the a.m. and 1 hour in the afternoon (unless there are changes in the school schedule). Thanks!

Jodi M. Wade Clerk / Treasurer Village of Randolph (920) 326-4600

From: Kayla Lindert <clerk-treasurer@villageofpardeeville.net>
Sent: Monday, June 26, 2023 10:17 AM
To: Village of Randolph Clerk/Treasurer <clerk.treasurer@vi.randolph.wi.gov>
Subject: FW: Question - crossing guards

Kayla Lindert

Village Clerk/Treasurer

Village of Pardeeville 114 Lake Street P.O. Box 217 Pardeeville, WI 53954 Phone (608) 429 - 3121 Fax (608) 429 - 3714

From: Kayla Lindert
Sent: Monday, June 26, 2023 9:48 AM
To: Amy Stone <astone@riowi.us>; cambria <cambria@centurytel.net>; Julie Buchda
<randolphvill@centurytel.net>; Rebecca Ness <Rebecca.Ness@portagewi.gov>;
marie@fallriver.wi.gov
Subject: Question - crossing guards

Hello,

Just doing a local grab first and wondering if you guys have and pay crossing guards, how much do you pay them? Is it hourly or a set amount each day?

Just want to compare, before we bring to committee. Thank you all,

Kayla Lindert

Village Clerk/Treasurer

Village of Pardeeville 114 Lake Street P.O. Box 217 Pardeeville, WI 53954 Phone (608) 429 - 3121 Fax (608) 429 - 3714 Hello Kayla,

I hope you are having a great day! The school has kids that they have do the crossing guard duties. I hope this helps.

Sincerely,

Amy Stone

Administrator Clerk/Treasurer Village of Rio 207 Lincoln Avenue PO Box 276 Rio, WI 53960 (920) 992-5454 phone (920) 992-6108 fax astone@riowi.us www.riowi.us

From: Kayla Lindert <clerk-treasurer@villageofpardeeville.net>
Sent: Monday, June 26, 2023 9:48 AM
To: Amy Stone <astone@riowi.us>; cambria <cambria@centurytel.net>; Julie Buchda
<randolphvill@centurytel.net>; Rebecca Ness <Rebecca.Ness@portagewi.gov>;
marie@fallriver.wi.gov
Subject: Question - crossing guards

Hello,

Just doing a local grab first and wondering if you guys have and pay crossing guards, how much do you pay them? Is it hourly or a set amount each day?

Just want to compare, before we bring to committee. Thank you all,

Kayla Lindert

Village Clerk/Treasurer

Village of Pardeeville 114 Lake Street P.O. Box 217 Pardeeville, WI 53954 Phone (608) 429 - 3121 Fax (608) 429 - 3714



COLUMBIA COUNTY SHERIFF'S OFFICE

Roger L. Brandner, Sheriff

06/29/2023

Pardeeville WI 53954

Mr.

On May 28, 2023, the Columbia County Sheriff's Office had contact with you regarding a disturbance reported. During the course of that investigation a 1 year old Husky named Olivia was seized at your address of ..., Village of Pardeeville, due to apparent neglect issues. During the date of the incident, you were in violation of Neglected or Abandoned Animals - Village of Pardeeville Ord 6-30 (a) and (b). That animal was later picked up by Latoya's Legacy, a contractor for the Village of Pardeeville.

"Olivia" has been in the constant care of Latoya's Legacy since May 29, 2023. During that time, Latoya's Legacy has provided shelter, food, water, and medical expenses (including rabies vaccination and major double ear infection). Housing for "Olivia" has been \$15.00 per day based on the current contract. At the time of this letter, no attempts have been made by any owner of "Olivia" to either the Village of Pardeeville or the Columbia County Sheriff's Office to discuss whereabouts or retrieval. The current dollar amount for pick-up only is \$450.00. The total bill including vet fees totals to \$1,000.00.

Based on review of Village of Pardeeville Ord. 6-30 (b) and (c) as well as correspondence from the Village Attorney, the Village of Pardeeville is allowing a 10 day timeframe to properly claim "Olivia" from Latoya's Legacy and pay the current fees. Failure to complete this action will result in the animal being labeled as Abandoned/stray and the Village of Pardeeville will reassess.

Sergeant Chase R Brock Columbia County Sheriff's Office

| VILLAGE OF F | PARDEEVILLE |
|--------------|-------------|
| | |

Check Register - **NEW INVOICE BOARD REPORT** Check Issue Dates: 6/5/2023 - 7/7/2023

Report Criteria:

Report type: GL detail

| 37740 06035 00052023 37740 5 COLUMBIA COUNTY HIGHWAY COMM 30687 Patch 100-33-3330-390 32.84 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33.82.456 33. | GL Period | Check Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------|------------------|------------------------------|-------------------|--------------------------------|-----------------------|-------------------|-----------------|
| 37741 360 June June June June June June June June | 06/23 | | | | | | | | | |
| 66/23 66/05/2023 37741 3460 LaToya's Legacy JAN-MAY 7 20 January-May 7 cat intakes (16) 100-54-5410-391 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 | То | otal 37740: | | | | | | | - | 33,807.65 |
| 37742 06/05/2023 37742 352 Payne & Dolan Inc. 186556 LRIP 100-57-5753-870 27,702.57 27,702.57 37743 06/08/2023 37743 128 ALLIANT ENERGY 8328810000 PURCHASED POWER 601-53-5450-000 147,572.88 147,572.88 37743 06/08/2023 37744 428 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 195.8 195.8 37745 06/08/2023 37745 428 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 195.8 195.8 37745 06/08/2023 37745 3474 Aufor VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37745 06/08/2023 37745 3474 Aufor VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37745 06/08/2023 37746 32746 August Fiction books 100-55-5511-340 355.13 355.13 | | 06/05/2023 | 37741 | 3460 | LaToya's Legacy | Jan-May 7 20 | January-May 7 cat intakes (16) | 100-54-5410-391 | 720.00 | 720.00 |
| 06/23 06/05/2023 37742 3520 Payne & Dolan Inc. 186556 LRIP 100-57-5753-870 27,702.57 27,702.57 37743 06/08/2023 37743 1289 ALLIANT ENERGY 8328810000 PURCHASED POWER 601-53-5450-000 147,572.88 147,572.88 37744 06/23 06/08/2023 37744 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 37745 06/08/2023 37745 446 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 37745 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37746 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | Тс | otal 37741: | | | | | | | - | 720.00 |
| 37743 06/08/2023 37743 1289 ALLIANT ENERGY 832881000 0 PURCHASED POWER 601-53-5450-000 147,572.88 147,572.88 37744 06/08/2023 37744 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 1958 1958 37745 06/08/2023 37745 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 1958 1958 37745 06/08/2023 37745 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 1958 1958 37745 06/08/2023 37745 442 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 1958 1958 37745 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-63-8510-310 6.98 6.98 37746 06/08/2023 37746 42 BKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | | 06/05/2023 | 37742 | 3520 | Payne & Dolan Inc. | 1865556 | LRIP | 100-57-5753-870 | 27,702.57 | 27,702.57 |
| 06/23 06/08/2023 37743 1289 ALLIANT ENERGY 832881000 0 PURCHASED POWER 601-53-5450-000 147,572.88 147,572.88 37744 06/23 06/08/2023 37744 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 37745 06/08/2023 37745 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 37745 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37746 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | Тс | otal 37742: | | | | | | | - | 27,702.57 |
| 37744 06/03/2023 37744 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 Total 37745: Total 37745: 100-55-5511-340 19.58 19.58 19.58 37745 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37746 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | | 06/08/2023 | 37743 | 1289 | ALLIANT ENERGY | 8328810000 0 | PURCHASED POWER | 601-53-5450-000 | 147,572.88 | 147,572.88 |
| 06/23 06/08/2023 37744 462 Amazon Capital Services, Inc 1C3L-7CQ6-7 Adult Fiction 100-55-5511-340 19.58 19.58 37745 o6/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 37746 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | Тс | otal 37743: | | | | | | | - | 147,572.88 |
| 37745 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 Total 37745: Total 37745: 2037548724 Adult Fiction books 100-55-5511-340 35.13 35.13 | | 06/08/2023 | 37744 | 462 | Amazon Capital Services, Inc | 1C3L-7CQ6-7 | Adult Fiction | 100-55-5511-340 | 19.58 | 19.58 |
| 06/23 06/08/2023 37745 3416 AUTO VALUE PARDEEVILLE 705018186 Hose clamps 603-53-8510-310 6.98 6.98 Total 37745: | То | otal 37744: | | | | | | | - | 19.58 |
| 37746 06/23 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 | | 06/08/2023 | 37745 | 3416 | AUTO VALUE PARDEEVILLE | 705018186 | Hose clamps | 603-53-8510-310 | 6.98 | 6.98 |
| 06/23 06/08/2023 37746 42 BAKER & TAYLOR 2037548724 Adult Fiction books 100-55-5511-340 35.13 | Тс | otal 37745: | | | | | | | - | 6.98 |
| Total 37746: | | 06/08/2023 | 37746 | 42 | BAKER & TAYLOR | 2037548724 | Adult Fiction books | 100-55-5511-340 | 35.13 | 35.13 |
| | Тс | otal 37746: | | | | | | | - | 35.13 |

| /ILLAGI | E OF PARDEE | VILLE | | Ch | | W INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 20 | Page: 023 02:37F |
|-----------------------|---------------------|-----------------|------------------|------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|---------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 37747 06/23 | 06/08/2023 | 37747 | 3429 | CHARTER COMMUNICATIONS | 001219705292 | INTERNET/PHONE GARAGE SPECTR | 100-51-5160-340 | 189.90 | 189.90 | |
| То | otal 37747: | | | | | | | - | 189.90 | |
| 87748 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37748 | 2209 | CINTAS CORP#446 | 4157559818-4 | UNIFORMS / MATS / SHOP TOWELS | 100-51-5160-350 | 57.92 | 57.92 | |
| 06/23 | 06/08/2023 | 37748 | 2209 | CINTAS CORP#446 | 4157559818-4 | | 100-53-5324-390 | 66.26 | 66.26 | |
| 06/23 | 06/08/2023 | 37748 | 2209 | CINTAS CORP#446 | 4157559818-4 | | 601-53-9030-340 | 82.28 | 82.28 | |
| 06/23 | 06/08/2023 | 37748 | 2209 | CINTAS CORP#446 | 4157559818-4 | | 602-53-6000-350 | 49.62 | 49.62 | |
| 06/23 | 06/08/2023 | 37748 | 2209 | CINTAS CORP#446 | 4157559818-4 | | 603-53-8270-340 | 42.84 | 42.84 | |
| То | otal 37748: | | | | | | | - | 298.92 | |
| 87749 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37749 | 13 | FRONTIER | 608429235401 | LIBRARY Phone BILL | 100-55-5511-311 | 14.63 | 14.63 | |
| То | otal 37749: | | | | | | | _ | 14.63 | |
| 37750 | 00/00/0000 | 07750 | 0005 | | | Lunch mint | | 00.00 | 00.00 | |
| 06/23 | 06/08/2023 | 37750 | 2225 | JOAN FOSTER | JUNE 2023 R | Lunch reimb | 100-55-5511-310 | 90.08 | 90.08 | |
| То | otal 37750: | | | | | | | - | 90.08 | |
| 87751 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37751 | 359 | PARD DIST AMBULANCE SERVICE | 2ND INSTALL | 2ND HALF FEES | 100-52-5230-000 | 26,935.70 | 26,935.70 | |
| То | otal 37751: | | | | | | | _ | 26,935.70 | |
| 87752 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37752 | 293 | PARDEEVILLE ELECTRIC COMM | JUNE 2023 | UTILITY BILLS - WELLS/TOWERS/LIFT | 602-53-6200-000 | 781.56 | 781.56 | |
| 06/23 | 06/08/2023 | 37752 | 293 | PARDEEVILLE ELECTRIC COMM | JUNE 2023 | | 603-53-8210-000 | 4,024.47 | 4,024.47 | |
| То | otal 37752: | | | | | | | - | 4,806.03 | |
| 7753 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | UTBILLS - UTILITY | 100-51-5160-340 | 379.61 | 379.61 | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 100-52-5210-310 | 48.56 | 48.56 | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 100-53-5342-340 | 2,139.35 | 2,139.35 | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 100-51-5161-340 | 46.89 | 46.89 | |

| VILLAG | E OF PARDEE | VILLE | | Cł | • | W INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 3 2023 02:37PM |
|-----------------------|--------------------------|-----------------|------------------|----------------------------------|------------------------------|-------------------------------------------------------|------------------------------------|-------------------|-----------------|-------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 601-53-5695-340 | 100.92 | 100.92 | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 602-53-6000-350 | 100.92 | 100.92 | |
| 06/23 | 06/08/2023 | 37753 | | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 603-53-8270-340 | 100.93 | 100.93 | |
| 06/23 | 06/08/2023 | 37753 | 69 | PARDEEVILLE PUBLIC UTILITIES | JUNE 2023 | | 100-55-5520-340 | 645.98 | 645.98 | |
| То | otal 37753: | | | | | | | - | 3,563.16 | |
| 37754 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37754 | 3521 | Richard Henslin | GOV 101 TRA | Trustee training exp | 100-51-5110-390 | 115.00 | 115.00 | |
| 06/23 | 06/08/2023 | 37754 | 3521 | Richard Henslin | GOV 101 TRA | Trustee mileage to training | 100-51-5110-330 | 57.64 | 57.64 | |
| Тс | otal 37754: | | | | | | | - | 172.64 | |
| 37755 | | | | | | | | | | |
| 06/23 | 06/08/2023 | 37755 | 1617 | SHERWIN INDUSTRIES INC. | SS097916/SS | Traffic cones | 100-53-5330-390 | 994.88 | 994.88 | |
| Тс | otal 37755: | | | | | | | - | 994.88 | |
| 37756 06/23 | 06/08/2023 | 37756 | 501 | STAPLES CREDIT PLAN LIB | 603551782065 | MISC OFFICE SUPPLIES | 100-55-5511-310 | 468.40 | 468.40 | |
| | | 01100 | 001 | | 000001102000 | | 100-00-0011-010 | | | |
| Тс | otal 37756: | | | | | | | - | 468.40 | |
| 37757 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | New accounts | 100-51-5160-340 | 5.52 | 5.52 | |
| 06/23 | 06/21/2023 | 37757 | | | 06.06.23 ACC | | 100-51-5161-340 | 5.54 | 5.54 | |
| 06/23 06/23 | 06/21/2023 06/21/2023 | 37757 37757 | | ALLIANT ENERGY ALLIANT ENERGY | 06.06.23 ACC 06.06.23 ACC | | 601-53-9305-340 602-53-6400-000 | 5.54 5.54 | 5.54 5.54 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC 06.06.23 ACC | | 603-53-8270-000 | 5.54 5.54 | 5.54 5.54 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | | 602-53-6400-000 | 8.16 | 8.16 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | | 603-53-8270-000 | 8.16 | 8.16 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | | 602-53-6400-000 | 8.83 | 8.83 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | | 603-53-8270-000 | 8.83 | 8.83 | |
| 06/23 | 06/21/2023 | 37757 | 1203 | ALLIANT ENERGY | 06.06.23 ACC | | 602-53-6400-000 | 19.18 | 19.18 | |
| 06/23 | 06/21/2023 | 37757 | | ALLIANT ENERGY | 06.06.23 ACC | | 603-53-8270-000 | 19.18 | 19.18 | |
| Тс | otal 37757: | | | | | | | - | 100.02 | |
| 37758 | | | | | | | | - | | |
| 06/23 | 06/21/2023 | 37758 | 3524 | Amy Bellis | MILEAGE 06.0 | Mileage for Mauston training with Clerk/T | 601-53-9305-340 | 20.96 | 20.96 | |

| /ILLAGI | E OF PARDEE | VILLE | | Chec | 0 | W INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2023 | Page: 3 02:37F |
|-----------------------|---------------------|-----------------|------------------|--------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|-------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 06/23 | 06/21/2023 | 37758 | | Amy Bellis | MILEAGE 06.0 | | 602-53-6600-340 | 20.96 | 20.96 | |
| 06/23 | 06/21/2023 | 37758 | 3524 | Amy Bellis | MILEAGE 06.0 | | 603-53-8280-340 | 20.96 | 20.96 | |
| Тс | otal 37758: | | | | | | | - | 62.88 | |
| 37759 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | WORK COMP INSURANCE | 100-51-5193-513 | 444.75 | 444.75 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 100-55-5511-155 | 207.56 | 207.56 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 601-53-9242-513 | 770.90 | 770.90 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 602-53-6842-513 | 770.90 | 770.90 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 603-53-8532-513 | 770.90 | 770.90 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | GL & AUTO 1st bill | 100-51-5193-511 | 2,178.56 | 2,178.56 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 601-53-9244-511 | 2,178.56 | 2,178.56 | |
| 6/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 602-53-6844-511 | 2,178.56 | 2,178.56 | |
| 6/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | | 603-53-8534-511 | 2,178.56 | 2,178.56 | |
| 06/23 | 06/21/2023 | 37759 | 796 | BAER INSURANCE SERVICES LLC | 6657 | Endorsement fee effective 1/1/23 | 100-51-5193-513 | 736.00 | 736.00 | |
| Тс | otal 37759: | | | | | | | - | 12,415.25 | |
| 7760 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37760 | 3523 | Bank First | LOAN 800059 | Fire truck loan #8000591 | 100-58-5819-610 | 23,015.05 | 23,015.05 | |
| 06/23 | 06/21/2023 | 37760 | 3523 | Bank First | LOAN 800059 | | 100-58-5829-620 | 6,472.46 | 6,472.46 | |
| Тс | otal 37760: | | | | | | | - | 29,487.51 | |
| 7761 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37761 | 121 | BLYSTONE TOWING AND RADIATOR I | 257354 | 2005 International-7000 series | 100-53-5324-390 | 3,287.46 | 3,287.46 | |
| Tc | otal 37761: | | | | | | | | 3,287.46 | |
| 7762 | | | | | | | | - | | |
| 06/23 | 06/21/2023 | 37762 | 108 | BORDER STATES INDUSTRIES INC. | 926386146 | TIF - elec Surnise | 100-57-5755-875 | 4,429.80 | 4,429.80 | |
| To | otal 37762: | | | | | | | _ | 4,429.80 | |
| | | | | | | | | - | | |
| 7 763 06/23 | 06/21/2023 | 37763 | 3451 | Chase Harnack | 05.24.23-06.0 | Cats | 100-54-5410-391 | 453.33 | 453.33 | |
| Тс | otal 37763: | | | | | | | - | 453.33 | |

| VILLAG | E OF PARDEE | EVILLE | | Che | - | N INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 2023 02:37P |
|--------------|---------------------|-----------------|------------------|------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|----------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 37764 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5155303967 | AED CHECKED - all depts | 100-53-5324-390 | 61.82 | 61.82 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5155303967 | | 601-53-9030-340 | 61.83 | 61.83 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5155303967 | | 602-53-6000-350 | 61.83 | 61.83 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5155303967 | | 603-53-8270-340 | 61.83 | 61.83 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5158989287 | SUPPLY CABINET REFILL & AED check | 601-53-9030-340 | 55.66 | 55.66 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5158989287 | | 602-53-6000-350 | 55.67 | 55.67 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 5158989287 | | 603-53-8270-340 | 55.67 | 55.67 | |
| 06/23 | 06/21/2023 | 37764 | 2209 | CINTAS CORP#446 | 9225969396 | AED Agreement - Reviver | 100-57-5752-806 | 214.00 | 214.00 | |
| Т | otal 37764: | | | | | | | - | 628.31 | |
| 37765 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37765 | 539 | COLUMBIA COUNTY ACCTG OFFICE | PC-P226 | SHERIFF CONTRACTED SERVICES | 100-52-5210-270 | 34,256.92 | 34,256.92 | |
| Т | otal 37765: | | | | | | | - | 34,256.92 | |
| 37766 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37766 | 550 | COLUMBIA COUNTY SOLID WASTE | 30439 | GARBAGE PICKUP | 100-53-5363-280 | 8,559.48 | 8,559.48 | |
| 06/23 | 06/21/2023 | 37766 | 550 | COLUMBIA COUNTY SOLID WASTE | 30439 | RECYCLING | 100-53-5363-282 | 2,939.80 | 2,939.80 | |
| Т | otal 37766: | | | | | | | _ | 11,499.28 | |
| 37767 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37767 | 1247 | CT LABORATORIES | 176936 | WATER fund | 602-53-6000-350 | 3,400.00 | 3,400.00 | |
| 06/23 | 06/21/2023 | 37767 | 1247 | CT LABORATORIES | 178143 | WATER SAMPLES | 603-53-8270-340 | 106.00 | 106.00 | |
| 06/23 | 06/21/2023 | 37767 | 1247 | CT LABORATORIES | 178341 | WATER SAMPLES | 603-53-8270-340 | 106.00 | 106.00 | |
| Т | otal 37767: | | | | | | | - | 3,612.00 | |
| 37768 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37768 | 2271 | ERIN M SALMON | 05.15.23-06.1 | MILEAGE | 100-53-5324-331 | 17.72 | 17.72 | |
| 06/23 | 06/21/2023 | 37768 | 2271 | ERIN M SALMON | 05.15.23-06.1 | | 601-53-9335-340 | 17.72 | 17.72 | |
| 06/23 | 06/21/2023 | 37768 | 2271 | ERIN M SALMON | 05.15.23-06.1 | | 602-53-6600-340 | 17.72 | 17.72 | |
| 06/23 | 06/21/2023 | 37768 | 2271 | ERIN M SALMON | 05.15.23-06.1 | | 603-53-8280-340 | 17.72 | 17.72 | |
| То | otal 37768: | | | | | | | - | 70.88 | |
| 37769 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37769 | 13 | FRONTIER | 262159008503 | Public utilities | 603-53-8510-310 | 103.50 | 103.50 | |

| VILLAG | E OF PARDEE | EVILLE | | Cł | - | W INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 6 2023 02:37PM |
|--------------------------------|--------------------------|-----------------|------------------|-----------------------------|------------------------------|-------------------------------------------------------|------------------------------------|-------------------|------------------|-------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 06/23 06/23 | 06/21/2023 06/21/2023 | 37769 37769 | | FRONTIER FRONTIER | 262159008503 608429152505 | Village | 100-51-5142-390 100-51-5142-390 | 103.50 151.05 | 103.50 151.05 | |
| То | otal 37769: | | | | | | | _ | 358.05 | |
| 37770 06/23 | 06/21/2023 | 37770 | 245 | GENERAL ENGINEERING CO INC. | MAY 2023 BUI | BuiDING PERMITS | 100-52-5240-250 | 926.00 | 926.00 | |
| То | otal 37770: | | | | | | | - | 926.00 | |
| 37771 06/23 | 06/21/2023 | 37771 | 2383 | GERKE EXCAVATING INC. | PAY APPLICA | TIF account | 100-57-5755-875 | 567,003.11 | 567,003.11 | |
| То | otal 37771: | | | | | | | - | 567,003.11 | |
| 37772 06/23 | 06/21/2023 | 37772 | 246 | GROTHMAN & ASSOCIATES S C | 223-45 05.30. | Breezy Pt 04.11.23-05.24.23 | 100-53-5310-211 | 393.75 | 393.75 | |
| То | otal 37772: | | | | | | | - | 393.75 | |
| 37773 06/23 | 06/21/2023 | 37773 | 2376 | JESSE MOWERY | REIMB WORK | Work boots reimb | 601-53-9030-340 | 200.00 | 200.00 | |
| То | otal 37773: | | | | | | | - | 200.00 | |
| 37774 06/23 | 06/21/2023 | 37774 | 3460 | LaToya's Legacy | 05.07.236-06. | May 7-June 5 intakes | 100-54-5410-391 | 360.00 | 360.00 | |
| То | otal 37774: | | | | | | | - | 360.00 | |
| 37775 06/23 06/23 | 06/21/2023 06/21/2023 | 37775 37775 | 3476 3476 | | 0003732337 0003732338 | Beach accessible restroom - new vendor Parks acct | 100-55-5520-340 100-55-5520-340 | 346.50 173.25 | 346.50 173.25 | |
| То | otal 37775: | | | | | | | - | 519.75 | |
| 37776 06/23 | 06/21/2023 | 37776 | 3522 | Lynn Properties, LLC | EARNEST MO | Earnest money after acceptance | 100-57-5755-841 | 1,000.00 | 1,000.00 | |

| .AGE | OF PARDEE | VILLE | | Check | 0 | EW INVOICE BOARD REPORT** Dates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 2023 02:37P |
|-------------------|---------------------|-----------------|------------------|-------------------------------|-------------------|---------------------------------------------------------|-----------------------|-------------------|-----------------|----------------------|
| - od | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| Tot | tal 37776: | | | | | | | - | 1,000.00 | |
| 77 | | | | | | | | | | |
| 23 | 06/21/2023 | 37777 | 3032 | MARTELLE WATER TREATMENT | 25140 | BULK SODIUM HYPOCHLORITE | 602-53-6301-000 | 258.45 | 258.45 | |
| Tot | tal 37777: | | | | | | | - | 258.45 | |
| 7 8 '23 | 06/01/0000 | 37778 | 2447 | Matt Weatherwax | DG REIMB | Daimh far ann at stars | 100 53 5333 300 | 26.29 | 26.29 | |
| 23 | 06/21/2023 | 3///6 | 3447 | Matt Weatherwax | DG REIMB | Reimb for exp at store | 100-53-5323-390 | 26.38 | 26.38 | |
| Tot | tal 37778: | | | | | | | - | 26.38 | |
| 79 | 00/04/0000 | 07770 | 4407 | | 0700440 IN | | | 001.00 | 004.00 | |
| | 06/21/2023 | 37779 | | MID-AMERICAN RESEARCH CHEMICA | | Operations - split 4 ways | 100-55-5542-340 | 201.22 | 201.22 | |
| | 06/21/2023 | 37779 | | MID-AMERICAN RESEARCH CHEMICA | | | 601-53-9030-340 | 201.22 | 201.22 | |
| | 06/21/2023 | 37779 | | MID-AMERICAN RESEARCH CHEMICA | 0792112-IN | | 602-53-6400-000 | 201.22 | 201.22 | |
| 23 | 06/21/2023 | 37779 | 1127 | MID-AMERICAN RESEARCH CHEMICA | 0792112-IN | | 603-53-8310-350 | 201.21 | 201.21 | |
| Tot | tal 37779: | | | | | | | - | 804.87 | |
| 30 | | | | | | | | | | |
| | 06/21/2023 | 37780 | | PORTAGE DIESEL INC. | 05.31.23 | Clutch GMC | 100-53-5324-390 | 574.98 | 574.98 | |
| | 06/21/2023 | 37780 | | PORTAGE DIESEL INC. | 05.31.23 | | 601-53-9335-340 | 574.99 | 574.99 | |
| | 06/21/2023 | 37780 | | PORTAGE DIESEL INC. | 05.31.23 | | 602-53-6600-340 | 574.99 | 574.99 | |
| 23 | 06/21/2023 | 37780 | 2060 | PORTAGE DIESEL INC. | 05.31.23 | | 603-53-8280-340 | 574.99 | 574.99 | |
| Tot | tal 37780: | | | | | | | - | 2,299.95 | |
| 31 | | | | | | | | | | |
| 23 | 06/21/2023 | 37781 | 26 | PORTAGE LUMBER COMPANY INC. | 301203 | Swim bouys - beach exp | 100-55-5542-340 | 99.93 | 99.93 | |
| 23 | 06/21/2023 | 37781 | 26 | PORTAGE LUMBER COMPANY INC. | 301282 | Street matl exp | 100-53-5330-350 | 106.11 | 106.11 | |
| Tot | tal 37781: | | | | | | | - | 206.04 | |
| 32 | | | | | | | | | | |
| 23 | 06/21/2023 | 37782 | 2375 | POWER SYSTEM ENGINEERING INC. | 9047614 | Southside Substation Transformer Repla | 601-57-9338-546 | 688.75 | 688.75 | |
| Tot | tal 37782: | | | | | | | | 688.75 | |

| VILLAG | e of pardee | VILLE | | Chec | - | N INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 8 023 02:37PM |
|-----------------------|---------------------|-----------------|------------------|-------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 37783 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37783 | 3002 | PROLINE EAST | 2023019 | Locations in village | 100-51-5160-350 | 250.00 | 250.00 | |
| 06/23 | 06/21/2023 | 37783 | 3002 | PROLINE EAST | 2023019 | | 100-53-5330-390 | 800.00 | 800.00 | |
| 06/23 | 06/21/2023 | 37783 | 3002 | PROLINE EAST | 2023023 | Parking lot next to park & VH | 100-53-5330-390 | 425.00 | 425.00 | |
| Тс | otal 37783: | | | | | | | _ | 1,475.00 | |
| 37784 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37784 | 2368 | QUADIENT LEASING | N9955081 | LEASE AGREEMENT FOR POSTAGE M | 100-51-5161-340 | 68.85 | 68.85 | |
| 06/23 | 06/21/2023 | 37784 | 2368 | QUADIENT LEASING | N9955081 | | 601-53-9210-310 | 68.87 | 68.87 | |
| 06/23 | 06/21/2023 | 37784 | 2368 | QUADIENT LEASING | N9955081 | | 602-53-6810-310 | 68.87 | 68.87 | |
| 06/23 | 06/21/2023 | 37784 | 2368 | QUADIENT LEASING | N9955081 | | 603-53-8510-310 | 68.87 | 68.87 | |
| Тс | otal 37784: | | | | | | | _ | 275.46 | |
| 37785 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37785 | 315 | RESCO | 896627-00 | Elbow/term seal kit | 601-53-5695-340 | 189.21 | 189.21 | |
| Тс | otal 37785: | | | | | | | _ | 189.21 | |
| 37786 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37786 | 2990 | ROSS MANTHEY | 2023 WWTP E | TILL ABSOLBTION | 603-53-8330-350 | 200.00 | 200.00 | |
| Тс | otal 37786: | | | | | | | _ | 200.00 | |
| 37787 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37787 | 2321 | SARGENTS EQUIPMENT OF WISCON | 2170 | 31-MHD battery | 603-53-8270-340 | 166.18 | 166.18 | |
| Тс | otal 37787: | | | | | | | | 166.18 | |
| | | | | | | | | - | | |
| 37788 06/23 | 06/21/2023 | 37788 | 104 | SECURIAN FINANCIAL GROUP INC. | JULY 2023 LIF | Life Ins. Prem. | 100-156220 | 344.26 | 344.26 | |
| т. | | | | | | | | - | 244.00 | |
| IC | otal 37788: | | | | | | | - | 344.26 | |
| 37789 06/23 | 06/21/2023 | 37789 | 0/14 | SJE, Inc. | CD99482349 | Sewer exp | 603-53-8330-350 | 194.20 | 194.20 | |
| 00/23 | 00/21/2023 | 51109 | 241 | ου μ , πιο. | 0033402343 | Jewei evh | 000-00-0000-000 | 194.20 | 194.20 | |
| Тс | otal 37789: | | | | | | | | 194.20 | |

| VILLAGI | E OF PARDEE | VILLE | | Check | - | N INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 202 | Page: 9 23 02:37PM |
|--------------|---------------------|-----------------|------------------|---------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|-----------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 37790 | 00/04/00000 | | | | | | | 05.00 | 05.00 | |
| 06/23 | 06/21/2023 | 37790 | | TWO RIVERS SIGNS & DESIGN OF PO | | SIGNS | 100-53-5364-280 | 95.00 | 95.00 | |
| 06/23 | 06/21/2023 | 37790 | 2068 | TWO RIVERS SIGNS & DESIGN OF PO | 2023350 | | 100-53-5332-480 | 80.00 | 80.00 | |
| Тс | otal 37790: | | | | | | | - | 175.00 | |
| 37791 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37791 | 1527 | US CELLULAR | 0580908955 | Cell Phone BILL | 100-51-5142-390 | 117.92 | 117.92 | |
| 06/23 | 06/21/2023 | 37791 | 1527 | US CELLULAR | 0580908955 | | 601-53-9210-310 | 117.94 | 117.94 | |
| 06/23 | 06/21/2023 | 37791 | 1527 | US CELLULAR | 0580908955 | | 602-53-6810-310 | 117.94 | 117.94 | |
| 06/23 | 06/21/2023 | 37791 | 1527 | US CELLULAR | 0580908955 | | 603-53-8510-310 | 117.94 | 117.94 | |
| Тс | otal 37791: | | | | | | | _ | 471.74 | |
| 37792 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37792 | 3060 | WISCONSIN BIOMEDICAL SERVICES I | 43730 | Equipment | 100-57-5752-806 | 4,381.23 | 4,381.23 | |
| To | otal 37792: | | | | | | | _ | 4,381.23 | |
| 37793 | | | | | | | | | | |
| 06/23 | 06/21/2023 | 37793 | 1759 | WISCONSIN DNR-ENVIRON FEES | 111001880-20 | ENVIRONMENTAL FEES - Sewer | 603-53-8270-340 | 484.12 | 484.12 | |
| 06/23 | 06/21/2023 | 37793 | 1759 | WISCONSIN DNR-ENVIRON FEES | 111099010-20 | 8 acre site acct | 100-53-5364-282 | 130.00 | 130.00 | |
| To | otal 37793: | | | | | | | _ | 614.12 | |
| 37794 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37794 | 2307 | AARON TORGERSON | JULY 2023 CE | CELL PHONE REIMBURSEMENT | 603-53-8270-340 | 30.00 | 30.00 | |
| To | otal 37794: | | | | | | | - | 30.00 | |
| 37795 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 2032300000 0 | New accounts | 100-51-5160-340 | 3.80 | 3.80 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 2032300000 0 | | 100-51-5161-340 | 3.82 | 3.82 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 2032300000 0 | | 601-53-9305-340 | 3.80 | 3.80 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 2032300000 0 | | 602-53-6400-000 | 3.80 | 3.80 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 2032300000 0 | | 603-53-8270-000 | 3.80 | 3.80 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 3706820000 0 | New accounts | 602-53-6400-000 | 9.52 | 9.52 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | 3706820000 0 | | 603-53-8270-000 | 9.51 | 9.51 | |
| 06/23 | 06/30/2023 | 37795 | 1289 | ALLIANT ENERGY | ELECTRIC EX | TIF account | 100-57-5755-875 | 33,964.80 | 33,964.80 | |

| Pag 2023 02 | Jul 07, 2 | | | N INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | Check | | VILLE | e of pardee | VILLAG |
|----------------|-----------------|-------------------|-----------------------|-------------------------------------------------------|-------------------|------------------------------|------------------|-----------------|---------------------|--------------|
| | Check Amount | Invoice Amount | Invoice GL Account | Description | Invoice Number | Payee | Vendor Number | Check Number | Check Issue Date | GL Period |
| | 34,002.85 | _ | | | | | | | tal 37795: | То |
| | | | | | | | | | | 37796 |
| | 8.99 | 8.99 | 601-53-9305-340 | Electric exp - sanding respirator | 705019157 | AUTO VALUE PARDEEVILLE | 3416 | 37796 | 06/30/2023 | 06/23 |
| | 17.74 | 17.74 | 100-53-5324-390 | Filter | 705019281 | AUTO VALUE PARDEEVILLE | 3416 | 37796 | 06/30/2023 | 06/23 |
| | 5.69 | 5.69 | 100-55-5520-340 | Park exp general | 705019751 | AUTO VALUE PARDEEVILLE | 3416 | 37796 | 06/30/2023 | 06/23 |
| | 32.42 | _ | | | | | | | tal 37796: | То |
| | | | | | | | | | | 37797 |
| | 4,464.00 | 4,464.00 | 100-51-5110-220 | GENERAL MATTERS | 268747 | BOARDMAN & CLARK LLP | 103 | 37797 | 06/30/2023 | 06/23 |
| | 373.50 | 373.50 | 100-52-5210-220 | MUNICIPAL PROSECUTIONS | 268747 | BOARDMAN & CLARK LLP | 103 | 37797 | 06/30/2023 | 06/23 |
| | 216.00 | 216.00 | 601-57-5625-546 | WEST ALLEY | 268747 | BOARDMAN & CLARK LLP | 103 | 37797 | 06/30/2023 | 06/23 |
| | 5,053.50 | _ | | | | | | | tal 37797: | То |
| | | | | | | | | | | 37798 |
| | 63.93 | 63.93 | 100-51-5142-390 | INTERNET CHARGES | 001221306202 | CHARTER COMMUNICATIONS | | 37798 | 06/30/2023 | 06/23 |
| | 21.31 | 21.31 | 100-52-5210-310 | | 001221306202 | CHARTER COMMUNICATIONS | | 37798 | 06/30/2023 | 06/23 |
| | 42.62 | 42.62 | 601-53-9210-310 | | 001221306202 | CHARTER COMMUNICATIONS | | 37798 | 06/30/2023 | 06/23 |
| | 42.62 | 42.62 | 602-53-6810-310 | | 001221306202 | CHARTER COMMUNICATIONS | | 37798 | 06/30/2023 | 06/23 |
| | 42.61 | 42.61 | 603-53-8510-310 | | 001221306202 | CHARTER COMMUNICATIONS | 3429 | 37798 | 06/30/2023 | 06/23 |
| | 213.09 | _ | | | | | | | tal 37798: | То |
| | | | | | | | | | | 37799 |
| | 86.88 | 86.88 | 100-51-5160-350 | UNIFORMS / MATS / SHOP TOWELS | 4158303243-4 | CINTAS CORP#446 | 2209 | 37799 | 06/30/2023 | 06/23 |
| | 99.39 | 99.39 | 100-53-5324-390 | | 4158303243-4 | CINTAS CORP#446 | 2209 | 37799 | 06/30/2023 | 06/23 |
| | 123.42 | 123.42 | 601-53-9030-340 | | 4158303243-4 | CINTAS CORP#446 | | 37799 | 06/30/2023 | 06/23 |
| | 74.43 | 74.43 | 602-53-6000-350 | | 4158303243-4 | CINTAS CORP#446 | | 37799 | 06/30/2023 | 06/23 |
| | 64.26 | 64.26 | 603-53-8270-340 | | 4158303243-4 | CINTAS CORP#446 | 2209 | 37799 | 06/30/2023 | 06/23 |
| | 448.38 | _ | | | | | | | tal 37799: | То |
| | | | | | | | | | | 37800 |
| | 7,000.00 | 7,000.00 | 100-57-5752-807 | County aid | COUNTY AID | COLUMBIA COUNTY HIGHWAY COMM | 5 | 37800 | 06/30/2023 | 06/23 |
| | 7,000.00 | | | | | | | | tal 37800: | То |

| /ILLAGE | E OF PARDEE | EVILLE | | Chec | - | N INVOICE BOARD REPORT** ates: 6/5/2023 - 7/7/2023 | | | Jul 07, 2 | Page: 1 2023 02:37PM |
|--------------|---------------------|-----------------|------------------|-------------------------------|-------------------|-------------------------------------------------------|-----------------------|-------------------|-----------------|-------------------------|
| GL Period | Check Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 7801 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37801 | 349 | COUNTRY PLUMBER INC | 537620 | Parks - exp | 100-55-5520-340 | 125.00 | 125.00 | |
| То | tal 37801: | | | | | | | - | 125.00 | |
| 7802 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37802 | | CT LABORATORIES | 178505 | WATER SAMPLES | 603-53-8270-340 | 106.00 | 106.00 | |
| 06/23 | 06/30/2023 | 37802 | 1247 | CT LABORATORIES | 178626 | WATER SAMPLES | 603-53-8270-340 | 106.00 | 106.00 | |
| То | tal 37802: | | | | | | | - | 212.00 | |
| 7803 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37803 | 1023 | DANIELS BROTHERS TREE SERVICE | COTTONWOO | Cottonwood and cleanup, grind 4 stumps | 100-53-5364-283 | 2,700.00 | 2,700.00 | |
| То | tal 37803: | | | | | | | - | 2,700.00 | |
| 7804 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37804 | 13 | FRONTIER | 608429235401 | LIBRARY Phone BILL | 100-55-5511-311 | 189.40 | 189.40 | |
| То | tal 37804: | | | | | | | - | 189.40 | |
| 7805 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37805 | 303 | GARY J NEESAM | JULY 2023 CE | CELL PHONE REIMBURSEMENT | 100-51-5142-310 | 30.00 | 30.00 | |
| То | tal 37805: | | | | | | | - | 30.00 | |
| 7806 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37806 | 2225 | JOAN FOSTER | 06.08.23 REIM | Lunch reimb | 100-55-5511-310 | 38.62 | 38.62 | |
| То | tal 37806: | | | | | | | - | 38.62 | |
| 7807 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37807 | | JOHNSON BLOCK & COMPANY, INC. | 508483 | General fund - audit, mtg, amendment | 100-51-5151-230 | 1,850.00 | 1,850.00 | |
| 06/23 | 06/30/2023 | 37807 | | JOHNSON BLOCK & COMPANY, INC. | 508483 | Electric Utility | 601-53-9230-000 | 3,250.00 | 3,250.00 | |
| 06/23 | 06/30/2023 | 37807 | | | 508483 | Sewer | 603-53-8520-000 | 250.00 | 250.00 | |
| 06/23 | 06/30/2023 | 37807 | | JOHNSON BLOCK & COMPANY, INC. | 508483 | Water Utility | 602-53-6820-000 | 250.00 | 250.00 | |
| 06/23 | 06/30/2023 | 37807 | 14 | JOHNSON BLOCK & COMPANY, INC. | 508483 | TIF | 100-57-5755-875 | 1,500.00 | 1,500.00 | |
| - | tal 37807: | | | | | | | | 7,100.00 | |

| GL Period | Check | | | | VILLAGE OF PARDEEVILLE Check Register - **NEW INVOICE BOARD REPORT** Check Issue Dates: 6/5/2023 - 7/7/2023 | | | | | | | |
|-----------------------|--------------------------|-----------------|------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------|------------------|--|--|--|
| | Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | | | |
| 37808 06/23 | 06/30/2023 | 37808 | 2205 | LAKESIDE CLEANING | 4540 | LIBRARY CONTRACTED CLEANING | 100-55-5511-292 | 500.00 | 500.00 | | | |
| | | 01000 | 2200 | | | | 100 00 0011 202 | - | | | | |
| Tot | tal 37808: | | | | | | | - | 500.00 | | | |
| 37809 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37809 | 196 | LANGE ENTERPRISES INC | 83803 | Sign | 100-53-5332-480 | 97.00 | 97.00 | | | |
| Tot | tal 37809: | | | | | | | _ | 97.00 | | | |
| 37810 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37810 | 3085 | Madleen Alsabbah | JULY 2023 IN | Library Yoga | 100-55-5511-394 | 240.00 | 240.00 | | | |
| Tot | tal 37810: | | | | | | | _ | 240.00 | | | |
| 37811 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37811 | 3032 | MARTELLE WATER TREATMENT | 25276 | BULK SODIUM HYPOCHLORITE | 602-53-6301-000 | 413.55 | 413.55 | | | |
| Tot | tal 37811: | | | | | | | _ | 413.55 | | | |
| 37812 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37812 | 3447 | Matt Weatherwax | JULY 2023 CE | Cell Phone Reimbursement | 100-51-5142-310 | 30.00 | 30.00 | | | |
| Tot | tal 37812: | | | | | | | _ | 30.00 | | | |
| 37813 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37813 | 126 | MIKE'S AUTO REPAIR | 19089 | Fork lift work | 100-53-5324-390 | 148.00 | 148.00 | | | |
| Tot | tal 37813: | | | | | | | _ | 148.00 | | | |
| 37814 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37814 | 2002 | MITZI MANTHEY | REIMB 06.27. | REIMBURSEMENT | 100-55-5511-394 | 33.00 | 33.00 | | | |
| Tot | tal 37814: | | | | | | | _ | 33.00 | | | |
| 37815 | | | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37815 | | MSA PROFESSIONAL SERVICES INC. | R00041026.0- | GIS | 603-57-8510-000 | 160.00 | 160.00 | | | |
| 06/23 | 06/30/2023 | 37815 | | MSA PROFESSIONAL SERVICES INC. | R00041026.0- | Wastewater Treatment Facility Assistanc | 603-57-8520-000 | 225.00 | 225.00 | | | |
| 06/23 06/23 | 06/30/2023 06/30/2023 | 37815 37815 | | MSA PROFESSIONAL SERVICES INC. MSA PROFESSIONAL SERVICES INC. | R00041026.0- R00041026.0- | Family Dollar TIF - Vince St. | 100-53-5310-210 100-57-5755-875 | 400.00 510.00 | 400.00 510.00 | | | |

VILLAGE OF PARDEEVILLE

Check Register - **NEW INVOICE BOARD REPORT**

Check Issue Dates: 6/5/2023 - 7/7/2023

Page: 13 Jul 07, 2023 02:37PM

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount |
|----------------|--------------------------|-----------------|------------------|------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------|---------------------|---------------------|
| 06/23 06/23 | 06/30/2023 06/30/2023 | 37815 37815 | | MSA PROFESSIONAL SERVICES INC. MSA PROFESSIONAL SERVICES INC. | R00041026.0- R00041026.0- | TIF TIF - LaFollette St. | 100-57-5755-875 100-57-5755-875 | 702.50 46,870.32 | 702.50 46.870.32 |
| | otal 37815: | 57615 | 1230 | | 100041020.0- | | 100-07-0700-070 | | 48,867.82 |
| 10 | nai 07010. | | | | | | | - | 40,007.02 |
| 37816 | | | | | | | | | |
| 06/23 | 06/30/2023 | 37816 | 26 | PORTAGE LUMBER COMPANY INC. | 302278 | Park op | 100-55-5520-340 | 72.96 | 72.96 |
| 06/23 | 06/30/2023 | 37816 | 26 | PORTAGE LUMBER COMPANY INC. | 303000 | Park op | 100-55-5520-340 | 36.90 | 36.90 |
| То | otal 37816: | | | | | | | - | 109.86 |
| 37817 | | | | | | | | | |
| 06/23 | 06/30/2023 | 37817 | 2368 | QUADIENT LEASING | P9975036-P99 | LEASE AGREEMENT FOR POSTAGE M | 100-51-5161-340 | 35.83 | 35.83 |
| 06/23 | 06/30/2023 | 37817 | 2368 | QUADIENT LEASING | P9975036-P99 | | 601-53-9210-310 | 35.85 | 35.85 |
| 06/23 | 06/30/2023 | 37817 | 2368 | QUADIENT LEASING | P9975036-P99 | | 602-53-6810-310 | 35.85 | 35.85 |
| 06/23 | 06/30/2023 | 37817 | 2368 | QUADIENT LEASING | P9975036-P99 | | 603-53-8510-310 | 35.85 | 35.85 |
| То | otal 37817: | | | | | | | - | 143.38 |
| 37818 | | | | | | | | | |
| 06/23 | 06/30/2023 | 37818 | 2341 | QUADIENT POSTAGE FUNDING | 790004408069 | POSTAGE | 100-51-5161-340 | 214.13 | 214.13 |
| 06/23 | 06/30/2023 | 37818 | 2341 | QUADIENT POSTAGE FUNDING | 790004408069 | | 601-53-9030-340 | 214.16 | 214.16 |
| 06/23 | 06/30/2023 | 37818 | 2341 | QUADIENT POSTAGE FUNDING | 790004408069 | | 602-53-6810-310 | 214.16 | 214.16 |
| 06/23 | 06/30/2023 | 37818 | 2341 | QUADIENT POSTAGE FUNDING | 790004408069 | | 603-53-8510-310 | 214.16 | 214.16 |
| То | otal 37818: | | | | | | | _ | 856.61 |
| 37819 | | | | | | | | | |
| 06/23 | 06/30/2023 | 37819 | 89 | QUILL CORP | 32917268 | Village op | 100-51-5160-340 | 129.23 | 129.23 |
| 06/23 | 06/30/2023 | 37819 | 89 | QUILL CORP | 32917268 | | 601-53-9210-310 | 129.24 | 129.24 |
| 06/23 | 06/30/2023 | 37819 | 89 | QUILL CORP | 32917268 | | 602-53-6810-310 | 129.24 | 129.24 |
| 06/23 | 06/30/2023 | 37819 | 89 | QUILL CORP | 32917268 | | 603-53-8510-310 | 129.24 | 129.24 |
| То | otal 37819: | | | | | | | _ | 516.95 |
| 37820 | | | | | | | | | |
| 06/23 | 06/30/2023 | 37820 | 31 | RHYME SUPPLY COMPANY INC | 016158132500 | PRINTER LIBRARY | 100-55-5511-291 | 198.46 | 198.46 |
| | otal 37820: | | | | | | | | |

| VILLAGE OF PARDEEVILLE Check | | | | | k Register - **NEW INVOICE BOARD REPORT** Check Issue Dates: 6/5/2023 - 7/7/2023 | | | | Page: 14 Jul 07, 2023 02:37PM | |
|------------------------------|---------------------|-----------------|------------------|------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|-----------------------|-------------------|----------------------------------|--|
| GL Period | Check Issue Date | Check Number | Vendor Number | Рауее | Invoice Number | Description | Invoice GL Account | Invoice Amount | Check Amount | |
| 37821 06/23 | 06/30/2023 | 37821 | 2188 | ROY C. WHITE | JULY 2023 CE | CELLPHONE REIMBURSEMENT | 603-53-8270-340 | 30.00 | 30.00 | |
| To | otal 37821: | | | | | | | | 30.00 | |
| 37822 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37822 | 2321 | SARGENTS EQUIPMENT OF WISCON | 2188 | Hose Assembly | 100-53-5324-390 | 69.65 | 69.65 | |
| Тс | otal 37822: | | | | | | | | 69.65 | |
| 37823 06/23 | 06/30/2023 | 37823 | 1479 | SEERA | MAY 2023 FE | PUBLIC BENEFIT FEES | 601-253000 | 803.63 | 803.63 | |
| Тс | otal 37823: | | | | | | | | 803.63 | |
| 37824 | | | | | | | | | | |
| 06/23 | 06/30/2023 | 37824 | 241 | SJE, Inc. | CD99484374 | W. Chestnut Lift Station | 603-53-8320-350 | 1,690.00 | 1,690.00 | |
| To | otal 37824: | | | | | | | | 1,690.00 | |
| 37825 06/23 | 06/30/2023 | 37825 | 3526 | Tamara Brueggeman | UTILITY REFU | Utility refund on account | 100-111102 | 278.13 | 278.13 | |
| | otal 37825: | | | | | | | | 278.13 | |
| | nai 07020. | | | | | | | | | |
| 37826 06/23 | 06/30/2023 | 37826 | 396 | WAL-MART COMMUNITY | 628366 06.07. | LIBRARY MATERIALS | 100-55-5511-310 | 123.02 | 123.02 | |
| 06/23 | 06/30/2023 | 37826 | 396 | WAL-MART COMMUNITY | 628366 06.07. | | 100-55-5511-340 | 84.84 | 84.84 | |
| 06/23 | 06/30/2023 | 37826 | 396 | WAL-MART COMMUNITY | 628366 06.07. | | 100-55-5511-395 | 20.90 | 20.90 | |
| Тс | otal 37826: | | | | | | | | 228.76 | |
| 37827 06/23 | 06/30/2023 | 37827 | 3525 | Zielie's Tree Service, Inc. | 20231200 | W. Chestnut St. work - cost sharing | 601-53-5670-120 | 2,900.00 | 2,900.00 | |
| To | otal 37827: | | | | | | | | 2,900.00 | |
| G | rand Totals: | | | | | | | | 1,046,564.33 | |

Report Criteria:

Report type: GL detail