

HOLY COMMUNION
Transfiguration of Our Lord

March 2, 2025

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

SILENT PRAYER

PRELUDE:

8:00 am: *O Morning Star*

A. K. Organ

10:30 am: *I Want to Walk As A Child of the Light*

arr. Moglebust

(c. 1970, 1975. This arrangement c. 2013 Celebration/Choristers Guild.

Handbell Choir

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Beautiful Savior*

Printed on the next page.

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

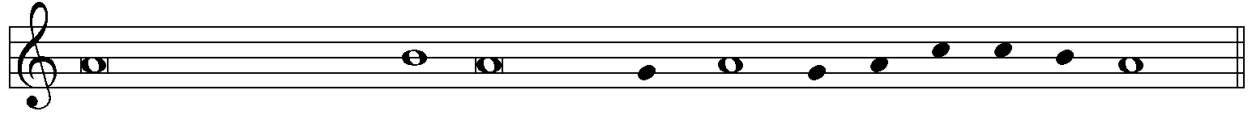
GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



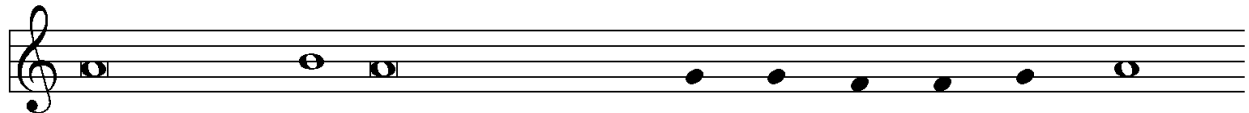
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

Sit

FIRST READING

Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

- A** A reading from Exodus.
- ²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

A The word of the Lord.

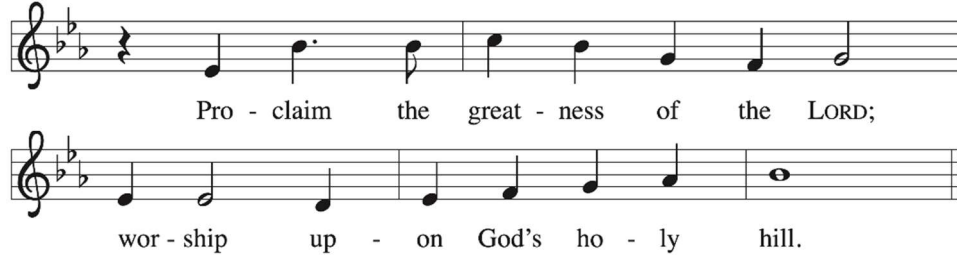
C Thanks be to God.

Later service only:

PSALM 99 (*Congregations sings the refrain as printed*)

The first time the choir sings the Refrain and the congregation repeats it.

Refrain:



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

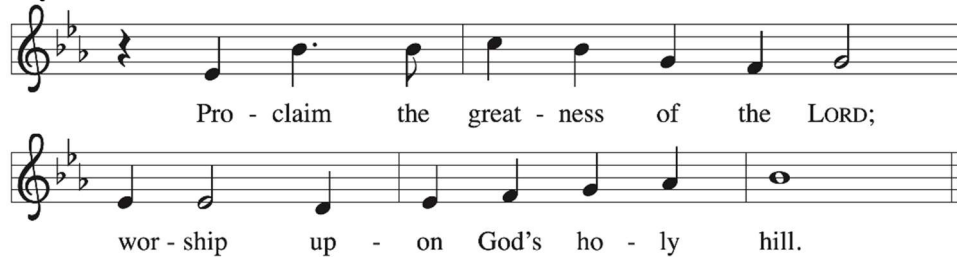
¹ The Lord is King; let the | people tremble.

He is enthroned upon the cherubim; let | the earth shake.

² The Lord is | great in Zion;

he is high a- | bove all peoples.

Refrain:



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

³ Let them confess his name, which is | great and awesome;
he is the | Holy One.

⁴ "O mighty King, lover of justice, you have | established equity;
you have executed justice and righteous- | ness in Jacob."

Refrain:



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

⁵ Proclaim the greatness of the Lord our God and fall down be- | fore his footstool;
he is the | Holy One.

⁶ Moses and Aaron among his priests, and Samuel among those who call up- | on
his name,
they called upon the Lord, and he | answered them.

Refrain:

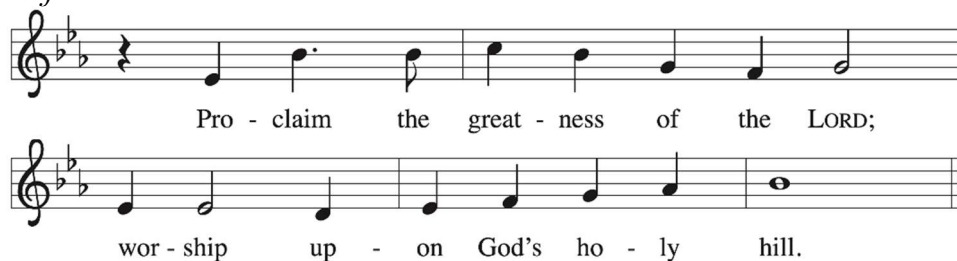


Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

⁷ He spoke to them out of the pil- | lar of cloud;
they kept his testimonies and the decree | that he gave them.

⁸ O Lord our God, you answered | them indeed;
you were a God who forgave them, yet punished them for their | evil deeds.


Refrain:



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

⁹ Proclaim the greatness of the Lord our God and worship him upon his | holy hill;
for the Lord our God is the | Holy One.

Refrain:



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

SECOND READING

2 Corinthians 3:12 - 4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

A A reading from Second Corinthians.

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



This is my | Son, my Chosen,
lis- | ten to him!

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 9:28-36

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *I Want to Walk as a Child of the Light*

Printed on pages 12-13

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

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Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

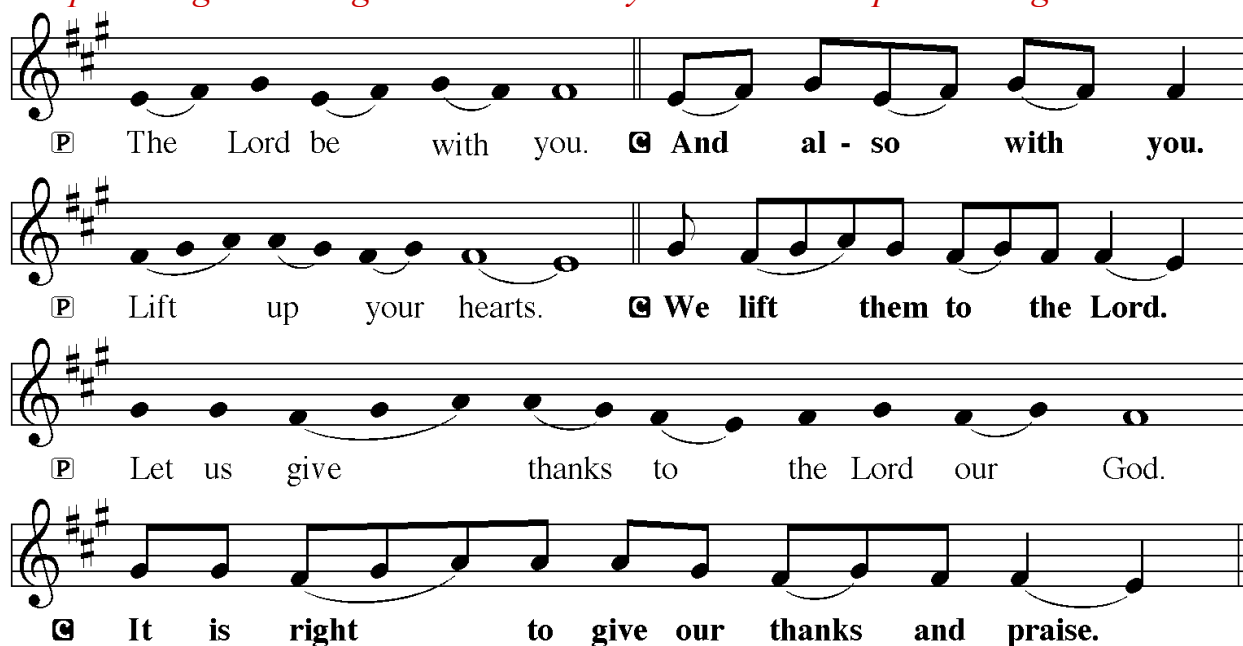
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

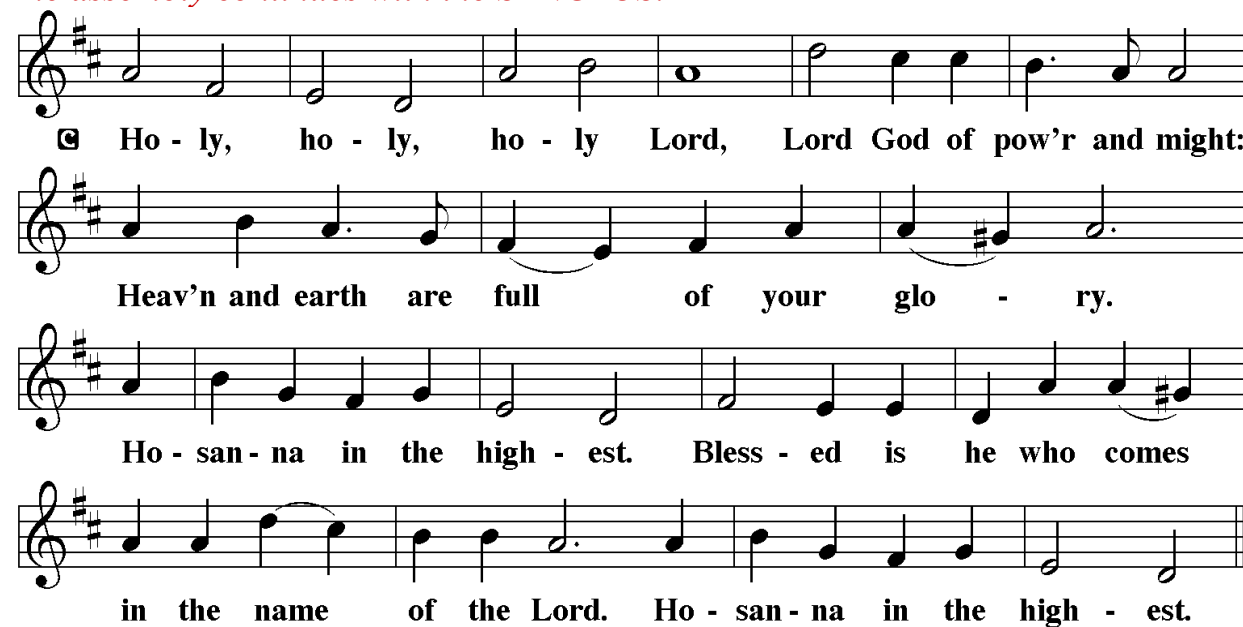
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:



G Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

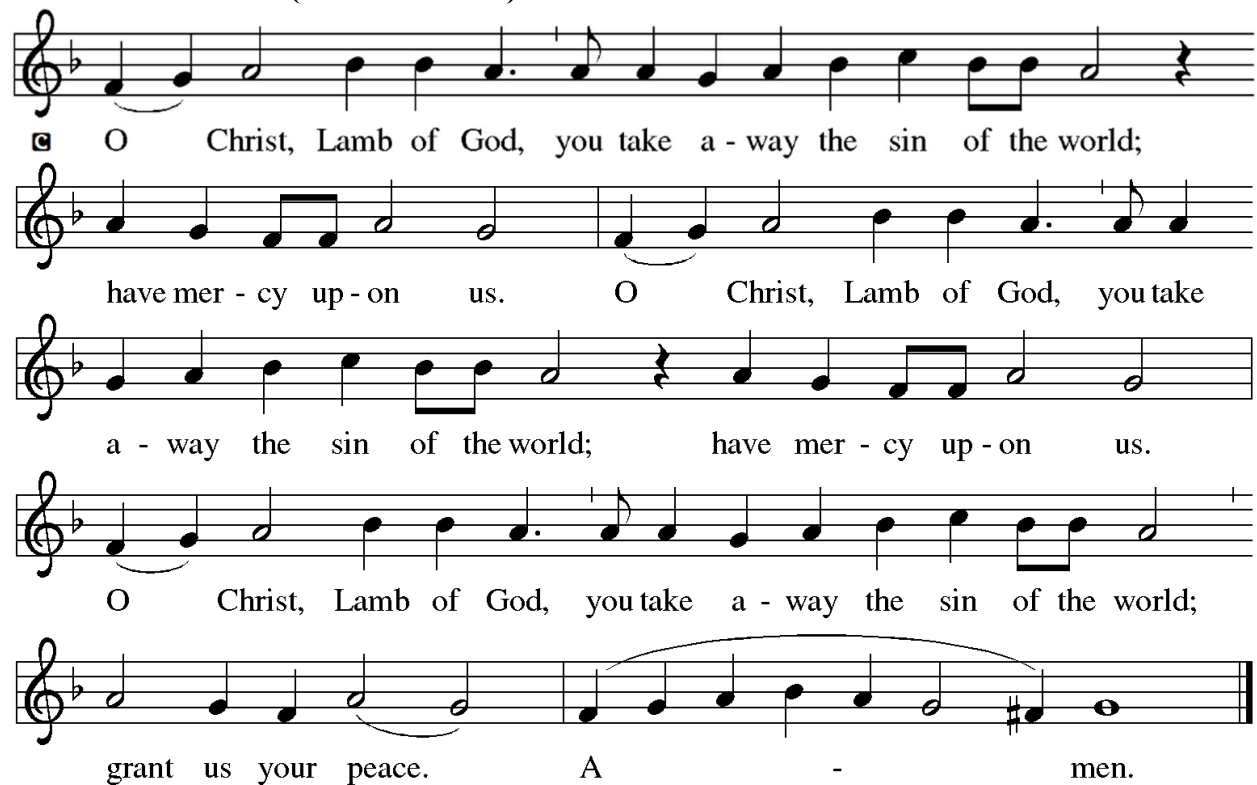
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *Fairest Lord Jesus*

H. Hopson
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I Want to Walk As A Child of the Light

J. Behnke
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Stand

BLESSING AFTER COMMUNION

- ☐ The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- ☑ **Amen.**

PRAYER AFTER COMMUNION

- ☐ Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- ☑ **Amen.**

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Mine Eyes Have Seen the Glory*

Printed on the next page.

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.

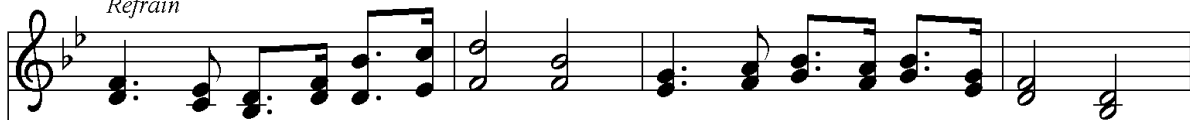


he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



OFFERING

The offering will be collected as you leave the Church.

POSTLUDE:

8:00 am: *O Morning Star*

10:30 am: *I Want to Walk/Fantasia*

A. K. Organ

J. Behnke

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The Christmas Cycle celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



2025 Vestry		
Member	Special Area	E-mail Address
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Alison Fishell	Secretary	alisonfishell@gmail.com
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Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
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Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Brooke Rush, and Bryan Fishell

Elevator Attendant: Mike Taylor

Lectors: Lessons: Jennifer Wentworth Prayers: Rebecca Catagnus

Communion Assistant: Gary Wessner

Acolyte: Colin Smith Crucifer: Cora Van Alstine

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Linda Romano and Carol Gerhart

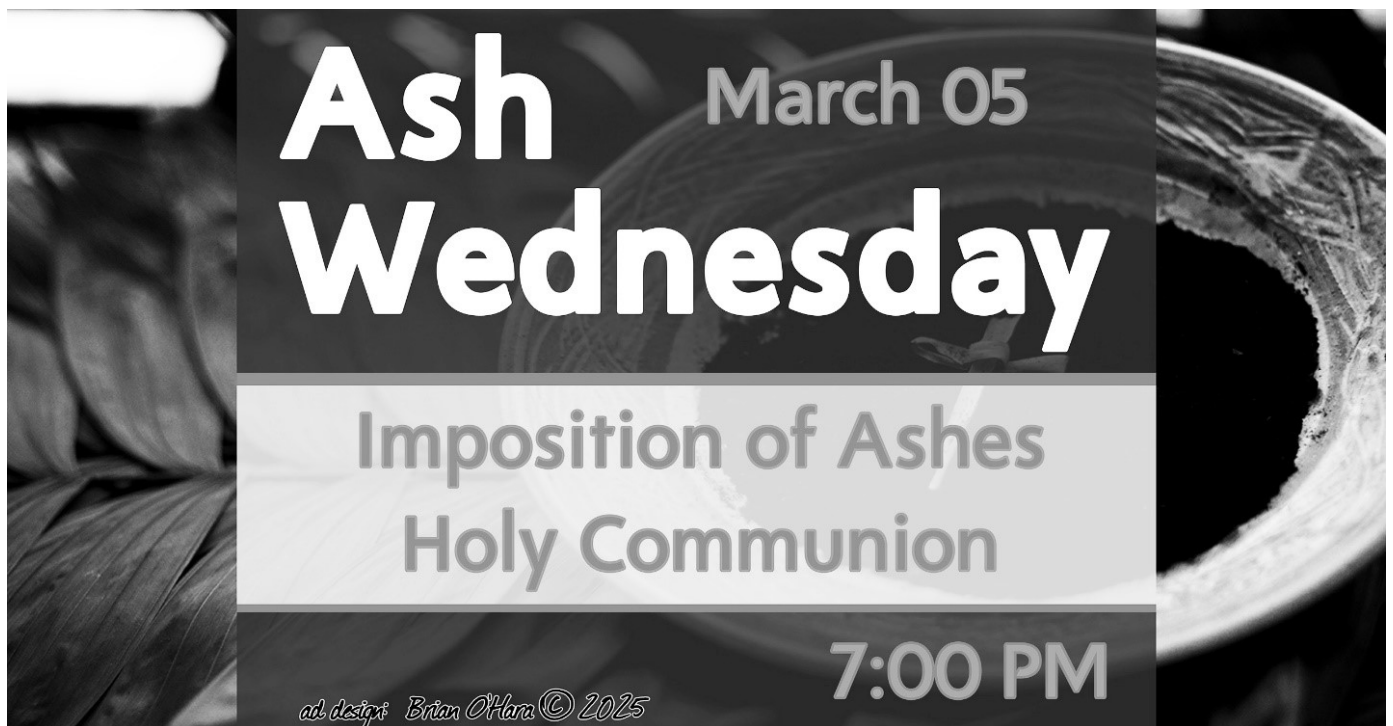
Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by the Jessee Family in loving memory of Sherry's mother, Belva Thornhill.

The Sanctuary Candle is given to the glory of God by the Menendez Family in loving memory of dear friend Kathy Lentini.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Gary Wessner and family in honor of our parents.



Pancake Dinner

Tuesday, March 4th

4:30-6:30



Free Will Offering (benefits the SYG)

Augustus Lutheran Church

717 W. Main Street, Trappe

All Welcome!



COLLEGEVILLE-TRAPPE MINISTERIUM LENTEN SERVICES WEDNESDAYS IN LENT, 7:30 PM

12

MAR

St. James Episcopal Church

PREACHER: REV. ANDREW WEBER

19

MAR

Thomas Payne UUF

PREACHER: REV. BETTY WRIGHT-RIGGINS

26

MAR

Trinity Reformed Church UCC

PREACHER: REV. DEBRA STEVENS

2

APR

Evansburg United Methodist

PREACHER: REV. WARREN WELECK

9

APR

Augustus Lutheran Church

PREACHER: REV. MIKE SOWARDS

*A Lenten
Journey
Through
the Psalms*

Follow Us!



**FREE-WILL OFFERING
WILL BE COLLECTED TO BENEFIT
OUTREACH EFFORTS OF THE MINISTERIUM**



The
Collegeville-Trappe
Ministerium
the churches of the historical mile



WELCA ANNUAL TURKEY DINNER & CRAFT FAIR

LIFE SAVERS

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the Arusha Lutheran Medical Center in Tanzania



WILL YOU BE A LIFE SAVER, TOO?



Food Prep * *Food Service* *Set-up/Clean-up* *Craft Fair
*****Parking and SO MUCH MORE*****

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help for
Saturday May 3rd

WE SIMPLY CAN'T DO IT WITHOUT YOU!

Spring Gathering
of the Women of the Evangelical Lutheran Church of America

UPPER MONTGOMERY CONFERENCE
SOUTHEASTERN PENNSYLVANIA SYNOD

Katie Luther
(Better Late Than Never)

Presented by Rev. Dr. Martha Kriebel

SAT. MARCH 29, 2025

REGISTRATION & REFRESHMENTS START AT 9:00 AM, EVENT ENDS AT NOON

ST. MARK'S LUTHERAN CHURCH

81 MAIN ST, PENNSBURG, PA 215-679-9015
Park near Front Street and enter through the side door on Front Street

Refreshments will be served by our host church at St. Mark's
Please bring non-perishable food donations for the Open Link Food Pantry in Pennsburg.
Children welcome, under the age of 18 must be accompanied by an adult.



art design: Brian O'Hara © 2025



2025 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.
 Make checks payable to: Augustus Flower Fund
 Orders can be left in the church office or mailed to:
 Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473
 Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: April 6, 2025

Name: _____

(Please Print)

QTY

Lily	@ \$15.50	=	
Daffodil	@ \$11.00	=	
Tulip	@ \$5.50	=	
	Order Total	=	

- Please give my flowers to others
- I will take my flowers after the Easter Service

I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

Brian O'Hara © 2019
 brian.ohara24@gmail.com

Women's Ministries

A member of Women of the ELCA

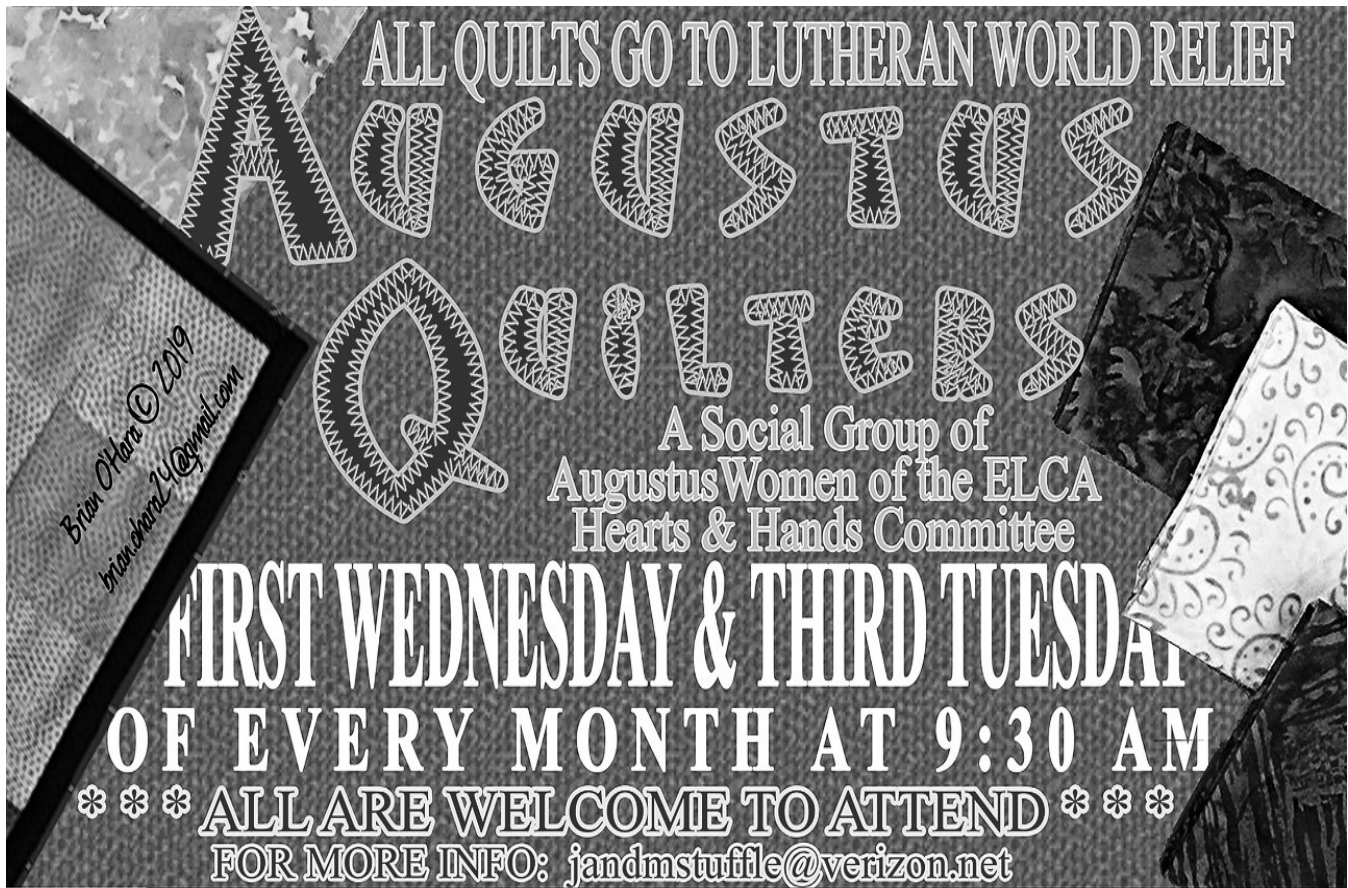
FOURTH TUESDAY
OF EVERY MONTH

AT 7:00 PM

*** ALL ARE WELCOME TO ATTEND ***

FOR MORE INFO: oharadvd@aol.com





ALL QUILTS GO TO LUTHERAN WORLD RELIEF

AUGUSTUS QUILTERS

A Social Group of
Augustus Women of the ELCA
Hearts & Hands Committee

FIRST WEDNESDAY & THIRD TUESDAY
OF EVERY MONTH AT 9:30 AM

*** ALL ARE WELCOME TO ATTEND ***

FOR MORE INFO: jandmstuffle@verizon.net

*Brian O'Hara © 2019
brian.ohara24@gmail.com*



Knitting n' Crocheting

A Social Group of
Augustus Women of the ELCA
Hearts & Hands Committee

SECOND & FOURTH MONDAY
OF EVERY MONTH AT 7:00 PM

*** ALL ARE WELCOME TO ATTEND ***

FOR MORE INFO: jandmstuffle@verizon.net

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brian.ohara24@gmail.com*