Town of Parsonsfield Selectmen Minutes April 18, 2017

In Attendance: Jeff Wright, Cliff Krolick

- 1. Town Clerk Report see 7 / Responded to Jeff Wrights questions. Selectmen approved 120 Lost Mile Road removal of personal property with waiver and Sheriff escort April 18 to April 30. 2017.
- 2. Approval of April 18, 2017 agenda /Selectmen reviewed and approved
- 3. Approval of April 11, 2017, minutes /Selectmen reviewed and approved/signed Review and approve bills to be paid April 18, 2017. #22PP /Selectmen reviewed and approved/signed Review and approve bills to be paid April 25, 2017. #22 /Selectmen reviewed and approved/signed
- 4. Review ads- None
- 6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-.
 - (3) Animal Control Officer planning for License training in May.
- 7. Selectmen's review and signatures of approval.
 - (1) a. Selectmen approval needed on Application for Destination Catering Sept. 9, 2017 /Selectmen reviewed and approved/signed
 - (2) Determine meal allowance. ACO going to training in Augusta in May for a week. Suggest \$20/day. /Selectmen approved
 - (3) 4:30pm Jeff Wright Question on whether doorbell works./was disconnected when School closed
- 8. Road Commissioner Schedule workshop with Maya and Selectmen with Shawn Bennett/All State/Chip Seal Approve 4/17/17 to 4/23/17 work plan. /Selectmen approved
- 9. Selectmen update:

Don Murphy- Attended York County caucus, our area is covered Sondra-Tiffany Brendt- Still working on employee policies Ed Bower Jr- Working on ad for upcoming snow plowing bid.

- 10. Meeting Calendar-not available
- 11. Workshop items:
 - (1) CMP Street light bulb replacement -Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue
 Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as
 Of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) Disbursement Warrant Policy 3/28/2017 @ 1pm
 - (6) Request to present marijuana cultivation business plan 3/28/2017 @ 2pm
 - (7) Workshop revenue/charges for special waste
 - (8) Nick Sampson-"Host" information from ReVision
 - (9) MMA Action Alert-Maine posted Roads
 - (10) MMA Risk Management Consultant's Report

| Respectively Submitted | Approved: |
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| Debra Taber, Selectmen's Assistant | Edward I. Bower Jr., Selectman Chairman |
| | Donald C. Murphy, Selectman |
| | Sondra-Tiffany Brendt, Selectman |