

HOLY COMMUNION
Second Sunday in Lent

March 1, 2026

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

SILENT PRAYER

PRELUDE: *"If You but Trust in God to Guide You"* BWV 647 J. S. Bach

*ELW 769 text: If you but trust in God to guide you
with gentle hand through all your ways,
you'll find that God is there beside you
when crosses come, in trying days.
Trust then God's unchanging love;
build on the rock that will not move.*

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *My Faith Looks Up to Thee*

Printed on the next page.

My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G And also with you.

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez Bože náš



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.
1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

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PRAYER OF THE DAY

- P** Let us pray.
Eternal God, it is your glory always to have mercy. Bring back all who have erred and strayed from your ways; lead them again to embrace in faith the truth of your Word and to hold it fast; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

A A reading from Genesis.

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

- A** The word of the Lord.
C Thanks be to God.

Later service only:

PSALM 121 *(Congregation sings the refrain as printed)*

The first time the choir sings the Refrain and the congregation repeats it.



It is the LORD who watch- es o - ver you.

- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
² My help comes | from the Lord,
the maker of heav- | en and earth.
³ He will not let your | foot be moved
and he who watches over you will not | fall asleep.
⁴ Behold, he who keeps watch | over Israel
shall neither slum- | ber nor sleep;



It is the LORD who watch- es o - ver you.

- ⁵ the Lord himself watches | over you;
the Lord is your shade at | your right hand,
⁶ so that the sun shall not strike | you by day,
nor the | moon by night.
⁷ The Lord shall preserve you | from all evil;
it is he who shall | keep you safe.
⁸ The Lord shall watch over your going out and your | coming in,
from this time forth for- | evermore.



It is the LORD who watch- es o - ver you.

SECOND READING

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

A A reading from Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God,

and it was reckoned to him as righteousness.”⁴ Now to one who works, wages are not reckoned as a gift but as something due.⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



The choir sings the Verse.



The Son of Man must be¹ lifted up,
that whoever believes in him may have e-¹ternal life.

The congregation repeats the Acclamation.

GOSPEL

John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

P The holy gospel according to John.

☪ Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

☐ The gospel of the Lord.

☪ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *God Loved the World*

Printed on the next page.

God Loved the World

1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say
Peace be with you or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE, concluding:

...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



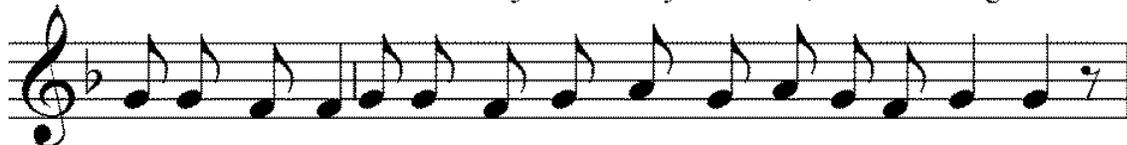
C Our Fa-ther, who art in heav-en, Hal-low-ed be thy Name,



Thy King-dom come, Thy will be done, on earth as it is in



heaven. Give us this day our dai-ly bread; And for-give us



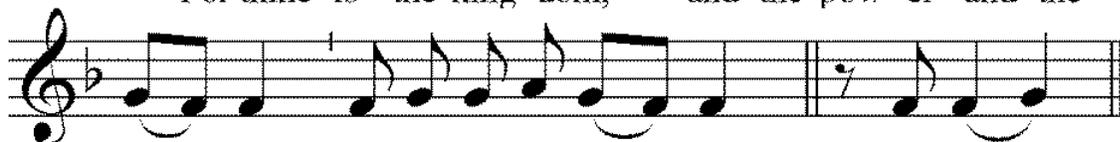
our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil,



For thine is the king - dom, and the pow - er and the



glo - ry, for ev er and ev - er. A - men...

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond **R** Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

☩ Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: “*O salutaris hostia*”

Camille Saint-Saëns

*Latin text: O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*Translation: O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.*

COMMUNION VOLUNTARY: "I Call to Thee, Lord Jesus Christ" BWV 639
J. S. Bach

*Chorale text: I call to Thee, Lord Jesus Christ, O hear my sore complaining!
In Thy good time unto me list, Thine ear to me inclining!
True faith in Thee, O Lord, I seek, O make me now and wholly
Love Thee solely, My neighbor hold as self, And keep Thy word e'er holy.*

Stand

BLESSING AFTER COMMUNION

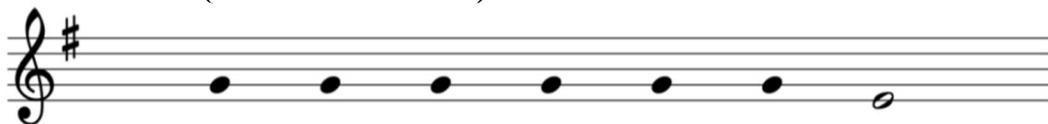
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

☒ A - men, A - men, A - men.

DISMISSAL

- ☐** Go in peace. Serve the Lord.
- ☒** Thanks be to God.

HYMN: *Lift High the Cross*

Printed on the next page.

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied tree,
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God,
 bear on their brows the seal of him who died,
 as thou hast prom - ised, draw us all to thee,
 praise to the Cru - ci - fied for vic - to - ry!

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “*Lift High the Cross*”

Craig Phillips

*Text: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*



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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus’ royalty, is used in Lent.



2026 Vestry		
Member	Special Area	E-mail Address
Shane Elison	President	Scrabbie1@aol.com
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Joe Cooney	Property	JoeCooney302@gmail.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Janet Stokes	Christian Education	sjastokes@aol.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Tim Anderson	Cemetery	T1anderson@hotmail.com

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Earl Catagnus, and Gary Wessner

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney, Deb Scholl, and Marie Conver

Lectors: 8:00 am: Debra Augustine

10:30 am: Lessons: Jennifer Wentworth Prayers: Sherry Jessee

Communion Assistant: Gary Wessner

Acolyte and Crucifer: Summer Allen and Keden Menendez

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Tim Anderson

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by the Jessee Family in loving memory of Sherry's mother, Belva Thornhill.

The Sanctuary Candle is given to the glory of God by the Menendez Family in loving memory of dear friend Kathy Lentini.

The Worship Bulletins are given to the glory of God by

SOUP SALES!! The Senior Youth Group will hold their final winter soup sale on March 15!

2026 Midweek Lenten Service Schedule
 Mark your calendar now and check your weekly bulletins
 for final details of these services.



Date	Preacher	Place
February 25	Debra Stevens	Evansburg United Methodist Church
March 4	Betty Wright-Riggins	Evansburg United Methodist Church
March 11	Andrew L. Weber	Thomas Paine Unitarian Church
March 18	Suzanne Schwarz-Green	Trinity Reformed United Church of Christ
March 25	Lenten Music Program	Augustus Lutheran Church

PARENTS: It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule. Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register.



Augustus Wishlist

We invite you to prayerfully consider supporting the items on our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls: 7 th Avenue- Current price \$18,500 & Main Street- Current price \$39,500
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	



A g s t s WELCA T r k e y S p p e r

ALL THAT'S MISSING IS :
U!

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save the lives of infants and children at the Arusha Lutheran Medical Center in Tanzania.

YOUR help is needed!

*Food Prep *Set-up/Clean up *Food Service *Craft Fair * Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments by the end of January to facilitate the evaluation of the feasibility for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help on

Saturday April 25th

WE SIMPLY CAN'T DO IT WITHOUT: U!

2026 Spring Turkey Dinner Craft and Vendor Fair

Date: Saturday, April 25th 2026
Time: 2:00 PM – 6:00 PM
Location: Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

Reserve your space today! For more information, please email:
augustuscraftshow@gmail.com

Registration Deadline: Monday April 20th 2026

The Fair may appeal to professional vendors as well as crafters, so please pass the word!



**2026 Spring Turkey Dinner
 Craft and Vendor Fair Registration
 April 25th 2026 2 PM to 6PM
 Augustus Lutheran Church, Trappe, PA**

Contact Name: _____

Business Name (if any): _____

Phone: _____ **Email:** _____

*****Type of Booth (circle all that apply): Business, Craft, Food Items, Other*****

What will you be selling?:

Without Dinner Order				With Dinner Order			
Number	Description	Unit Price	Fees Due	Number	Description	Unit Price	Fees Due
_____	8' space only	\$10.00	\$	_____	8' space only	\$5.00	\$
_____	8' space and 8' table	\$25.00	\$	_____	8' space and 8' table	\$20.00	\$
				_____	Take-out dinner(s)	\$22.00	\$
	Total Due		\$		Total Due		\$

Check here if you need electricity: _____ (please bring an extension cord)

Print out this page, and return with your check made payable to **Augustus Women of the ELCA. Or email this form to Augustuscraftshow@gmail.com and mail your check to the address below.**

Special needs or requests:

Signed _____

Make payment payable to **Augustus Women of the ELCA**
 and return form to:

**Nancy Loughery
 532 Ridge Rd
 Telford PA 18969
 (215) 266-6566**

Registration Deadline: Monday April 20th, 2025